

# **AGENDA**

# BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: First, Second, and Third Tuesday of each month. Location of meeting is specified below. Meeting Location: Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA 93517

# Regular Meeting April 2, 2024

#### TELECONFERENCE INFORMATION

This meeting will be held in person at the location listed above. Additionally, a teleconference location will be available where the public and members of the Board may participate by electronic means.

- 1. Mammoth Teleconference Location for meetings held on the first and second Tuesday of each month Mono Lake Room of the Mono County Civic Center, First Floor, 1290 Tavern Road, Mammoth Lakes, CA. 93546.
- 2. Bridgeport Teleconference Location for meetings held on the third Tuesday of each Month Mono County Courthouse, Second Floor Board Chambers, 278 Main Street, Bridgeport, CA. 93517;
- 3. Zoom Webinar.

Members of the public may participate via the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

#### To join the meeting by computer:

Visit https://monocounty.zoom.us/j/86184622677 or visit https://www.zoom.us/, click on "Join A Meeting" and enter the Zoom Webinar ID 861 8462 2677.

To provide public comment, press the "Raise Hand" button on your screen.

# To join the meeting by telephone:

Dial (669) 900-6833, then enter Zoom Webinar 861 8462 2677

To provide public comment, press \*9 to raise your hand and \*6 to mute/unmute.

If you are unable to join the Zoom Webinar of the Board meeting, you may still view the live stream of the meeting by visiting: https://monocounty.granicus.com/MediaPlayer.php?publish\_id=714fe04d-98f2-4e11-b476-233e3caea796

**NOTE:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5530 or bos@mono.ca.gov. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517) and online athttp://monocounty.ca.gov/bos. Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board and online.

UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.

9:00 AM Call meeting to Order

Pledge of Allegiance

#### 1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

Opportunity for the public to address the Board on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.) Please refer to the Teleconference Information section to determine how to make public comment for this meeting via Zoom.

## 2. RECOGNITIONS - NONE

### 3. COUNTY ADMINISTRATIVE OFFICER

CAO Report regarding Board Assignments Receive brief oral report by County Administrative Officer (CAO) regarding work activities.

#### 4. DEPARTMENT/COMMISSION REPORTS

Receive brief oral report on emerging issues and/or activities.

#### CONSENT AGENDA

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

#### A. Board Minutes

Departments: Clerk of the Board

Approval of Board minutes from the February 2024, regular meetings.

**Recommended Action:** Approve the Board minutes from the February 6, 2024, regular meeting. Approve the Board minutes from the February 20, 2024, regular meeting.

Fiscal Impact: None.

# B. Cancellation of May 7, 2024, Regular Meeting of the Board of Supervisors

Departments: Clerk of the Board

Cancellation of the May 7, 2024, regular meeting of the Board of Supervisors.

**Recommended Action:** Cancel the May 7, 2024, regular meeting of the Board

of Supervisors.

Fiscal Impact: None.

C. Out-of-State Travel Authorization for 2024 National Association of Counties' (NACo) Annual Conference

Departments: Board of Supervisors

Out-of-state travel request for Supervisors Duggan, Kreitz, and Peters to attend the 2024 National Association of Counties (NACo) Annual Conference Hillsborough County, Florida and for Supervisor Peters to attend NACo meetings regarding Payment In Lieu of Taxes (PILT) Washington DC, September 9-12, 2024.

**Recommended Action:** Approve out-of-state travel for Supervisors Duggan, Kreitz, and Peters to attend the 2024 NACo Annual Conference in Hillsborough County, Florida from July 12-15, 2024, and approve out-of-state travel for Supervisor Peters to attend NACo PILT meetings in Washington DC, September 9-12, 2024.

**Fiscal Impact:** Up to \$3,000 per Supervisor for conference registration, hotel stay, and air travel, which is proposed for inclusion in the Board of Supervisors' budget for FY 2024-25. Supervisor Peters' costs will be covered by California State Association of Counties (CSAC).

# D. Memorandum of Understanding (MOU) with Eastern Sierra Unified School District for School Based Dental Services

Departments: Health and Human Services (HHS)

The Health and Human Services, Public Health Division, wishes to collaborate with Eastern Sierra Unified School District for the provision of school based dental services for the students of the District. The purpose of this partnership is to provide screenings and services at the school, identify oral health needs of children, link children to a source of care, and establish a dental home.

**Recommended Action:** Approve and authorize Chair to sign contract with Eastern Sierra Unified School District for the provision of school-based dental services for the students of the District for the period March 1, 2024 - June 30, 2027.

**Fiscal Impact:** Costs associated with implementation of the Memorandum of Understanding are included in the FY 2023-24 budget and the State of California Local Oral Health Program budget through the grant cycle ending June 30, 2027.

#### 6. CORRESPONDENCE RECEIVED

Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

# A. Mono County Letters of Support for the Bridgeport USFS Housing Water Connection

Mono County letters of support for the Bridgeport USFS Housing Water Connection executed by Board Chair Peters and sent to Congressman Kiley, Senator Butler, and Senator Padilla in accordance with the Board's adopted Legislative Platform and Resolution R21-17.

#### 7. REGULAR AGENDA - MORNING

# A. Review and Declaration of March 5, 2024, Presidential Primary Election Results

Departments: Elections

5 minutes

(Queenie Barnard, Clerk-Recorder-Registrar) - Presentation of certified election results.

Recommended Action: The Mono County Board of Supervisors shall approve as correct the Statement of Votes for the March 5, 2024 Presidential Primary Election and Declare elected to office the following candidates who received the highest number of votes in each contest of the Election: Judge of the Superior Court: Gerald F. Mohun, Jr.; County Supervisor, District 2: Rhonda Duggan; County Supervisor, District 3: Paul McFarland; County Supervisor, District 4: John Peters. The Mono County Board of Supervisors shall approve as correct the Statement of Votes for the March 5, 2024, Presidential Primary Election and Declare the following results of each measure voted on at the election: Measure "I" (Mammoth Unified School District Educator Housing and School Safety and Renovation Measure) received 53.1% number of yes votes rather than the required 55% and therefore did not pass.

Fiscal Impact: None.

# B. Tribal Land Acknowledgment for Inclusion on Board Agendas

Departments: County Administrative Office

10 minutes

(Sandra Moberly, County Administrative Officer) - The Board provided direction to staff to work with local tribal members to develop a land acknowledgement that could be included on Board of Supervisors agendas. Staff has worked with the local tribes and will present a draft land acknowledgment for consideration by the Board.

**Recommended Action:** Review the draft land acknowledgement and provide direction to staff.

Fiscal Impact: None.

# C. Short-Term Rental Housing Study and Policy Direction

Departments: Community Development

1.5 hours

(Wendy Sugimura, Community Development Director and Aaron Washco, Planning Analyst) - Receive and discuss update regarding public input on short-term rental policy options from Regional Planning Advisory Committee (RPAC) and Planning Commission meetings, and discuss strategies to manage the expiration of the moratorium on short-term rentals.

**Recommended Action:** Receive any further public input. Provide any direction for Board action on April 16.

Fiscal Impact: None.

# D. Ordinance Amending Section 2.04.030 of the Mono County Code - Board of Supervisors Compensation

Departments: County Administrative Office

10 minutes

(Sandra Moberly, County Administrative Officer) - Proposed ordinance amending section 2.04.030 of the Mono County Code to set and maintain salaries for members of the Board of Supervisors at 26.5% (for Supervisors) and 28.5% (for the Chair) of the salaries of State Court Judges.

**Recommended Action:** Introduce, read title, and waive further reading of proposed ordinance. Direct staff to agendize the ordinance for adoption at the next regular meeting of the Board.

**Fiscal Impact:** Approval of the salary adjustment ordinance for the Board will increase Board compensation from \$4,792 to \$5,266 per month for regular Board members (an increase of \$474) and from \$5,200 to \$5,664 per month (an increase of \$464) for the Chair position. The projected annual fiscal impact for a full fiscal year is estimated to be \$31,239. Board salary and benefit costs will change in future fiscal years as superior court judge salaries change.

# E. Revised Management Salary Matrix, Compensation Policy, and Benefits Policy

Departments: County Administrative Officer

20 minutes

(Mary Snyder, Special Projects) - Proposed resolutions: (1) Adopting a revised Policy Regarding Compensation of At-Will and Elected Management-Level Officers and Employees; (2) Adopting a revised Policy Regarding Benefits of At-Will Management Level Officers and Employees; and (3) Adopting a Salary Matrix and Position Allocation Schedule Applicable to At-Will Employees and Elected Department Heads.

Recommended Action: Adopt proposed resolutions. Provide any desired

direction to staff.

**Fiscal Impact:** If approved by the Board, the new at-will matrix will increase salary and benefits by \$563,000 in the first year, \$712,000 in the second year, and \$802,000 in the third year after adoption.

### 8. CLOSED SESSION

### A. Closed Session - Labor Negotiations

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Sandra Moberly, Mary Booher, Stacey Simon, Janet Dutcher, and Christine Bouchard. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Correctional Deputy Sheriffs' Association. Unrepresented employees: All.

# B. Closed Session - Exposure to Litigation

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: one.

# C. Closed Session - Anticipated Litigation

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: 1. Facts and circumstances: Race Telecommunications' Claim for Refund of unitary tax for 2019-2020 tax year on basis that State law regarding the method of calculating the tax is unconstitutional. Litigation on this question is pending or threatened in other jurisdictions.

# D. Closed Session - Existing Litigation

Closed Session – Existing Litigation - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Mono v. KR Property et al. Mono County Superior Court Case number: CV200081

# E. Closed Session - Public Employee Evaluation

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

#### 9. BOARD MEMBER REPORTS

The Board may, if time permits, take Board Reports at any time during the meeting and not at a specific time.

# **ADJOURN**



# REGULAR AGENDA REQUEST

■ Print

| MEETING DATE<br>Departments: Cle | April 2, 2024   |
|----------------------------------|-----------------|
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**TIME REQUIRED PERSONS APPEARING SUBJECT Board Minutes BEFORE THE BOARD** 

## **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Approval of Board minutes from the February 2024, regular meetings.

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Approve the Board minutes from the February 6, 2024, regular meeting, Approve the Board minutes from the February 20,

| 2024, regular meeting.           |  |
|----------------------------------|--|
| FISCAL IMPACT: None.             |  |
| CONTACT NAME: PHONE/EMAIL: /     |  |
| SEND COPIES TO:                  |  |
| MINUTE ORDER REQUESTED:  YES NO  |  |
| ATTACHMENTS:                     |  |
| Click to download                |  |
| ☐ February 6, 2024 DRAFT Minutes |  |

### History

February 20, 2024 DRAFT Minutes

Time Who **Approval** 3/25/2024 4:22 PM County Counsel Yes 3/27/2024 9:07 AM Finance Yes



# DRAFT MEETING MINUTES BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: First, Second, and Third Tuesday of each month. Location of meeting is specified below.

Meeting Location: Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA 93517

# Regular Meeting February 6, 2024

Backup Recording
Minute Orders
ResolutionsOrdinance

Zoom M24-022 - M24-040 R24-013- R24-022 ORD24-002 Used

9:15 AM Meeting called to order by Chair Duggan.

Supervisors Present: Duggan, Gardner, Kreitz, Salcido and Peters. (All members were present in-person or participated via teleconference in compliance with rules established by the Ralph M. Brown Act).

Supervisors Absent: None.

The Mono County Board of Supervisors stream most of their meetings live on the internet and archives them afterward. To search for a meeting from June 2, 2015, forward, please go to the following link: http://www.monocounty.ca.gov/meetings

Pledge of Allegiance led by Chair Duggan.

# 1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

No one spoke.

### 2. **RECOGNITIONS**

## A. Election of New 2024 Board Chair

Departments: Board of Supervisors

(Rhonda Duggan, Outgoing Board Chair) - The outgoing Board Chair will call for nominations to elect the Chair of the Board for 2024.

Note:

Action: Elected the Supervisor Peters as the new Chair of the Board for 2024.

Salcido moved; Kreitz seconded

Vote: 5 Yes, 0 No

M24-022

### Rhonda Duggan, Outgoing Board Chair:

Presented item.

#### Supervisor Salcido:

• Nominated Supervisor John Peters as Board Chair.

# B. Presentation to Outgoing Board Chair Rhonda Duggan

Departments: Board of Supervisors

(Newly Elected Board Chair) - Presentation to outgoing Board Chair Rhonda Duggan by newly elected Board Chair honoring Supervisor Duggan's service to the Board in 2023.

Action: None.

#### **Chair Peters:**

Presented item.

#### C. Election of New 2024 Vice Chair

Departments: Board of Supervisors

(Newly Elected Board Chair) - The newly elected Board Chair will call for nominations to elect the Vice Chair of the Board for 2024.

Action: Elected the Supervisor Salcido as the new Vice Chair of the Board for

2024.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-023

# **Chair Peters:**

Presented item.

#### **Supervisor Gardner:**

Nominated Supervisor Salcido.

#### D. Election of New 2024 Chair Pro-Tem

Departments: Board of Supervisors

(Newly Elected Board Chair) - The newly elected Board Chair will call for nominations to elect the Chair Pro-Tem of the Board for 2024.

### Note:

Action: Elected Supervisor Kreitz as the new Chair Pro-Tem of the Board for

2024.

Salcido moved; Gardner seconded

Vote: 5 Yes, 0 No

M24-024

#### Chair Peters:

· Presented item.

# Supervisor Salcido:

• Nominated Supervisor Kreitz.

# E. Retirement Recognition of Olivia Wilson

Departments: Health and Human Services

(Kathryn Peterson, Health, and Human Services Director and Marjoree Neer, Public Health Nurse) - Proposed proclamation of the Mono County Board of Supervisors recognizing the retirement of Olivia Wilson following 20 years of service to Mono County and the Division of Public Health as a Community Health Outreach Specialist. Ms. Wilson retired from County service on February 1, 2024.

**Action:** Adopted proclamation recognizing the retirement of Olivia Wilson.

Duggan moved; Salcido seconded

Vote: 5 Yes. 0 No

M24-025

#### Kathryn Peterson, Health, and Human Services Director:

Presented item.

#### 3. COUNTY ADMINISTRATIVE OFFICER

# Sandra Moberly, County Administrative Officer:

- Discussed the Housing Budget items.
- Update on Bridgeport Post Office.

#### 4. DEPARTMENT/COMMISSION REPORTS

### Paul Roten, Public Works Director:

- Update on Roads Department.
- Avalanche update.
- Discussion on Benton Crossing Road.

#### Supervisor Duggan:

 Thanked Public Works staff (Steve Reeves) for the communication regarding Benton Road.

#### Note:

#### **Sheriff Braun:**

Discussion on the road closures and way finding apps.

Break: 9:46 AM Reconvened: 9:51 AM

### 5. CONSENT AGENDA

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

### A. Board Minutes

Departments: Clerk of the Board

1. Approval of Board minutes from the January 2024, regular meetings. 2. Approval of corrected Board minutes from the November 7, 2023

**Action:** 1. Approved the Board minutes from the January 9, 2024, regular meeting. 2. Approved the Board minutes from the January 16, 2024, regular meeting. 3. Approved the corrected Board minutes from the November 7, 2023, correcting the action for Item #9b.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-026

# B. Help America Voting Act Polling Place Accessibility Training Program

Departments: Elections

Help America Vote Act (HAVA) agreement with the California Secretary of State for receipt of up to \$20,000 to be used for the Polling Place Accessibility Training Program.

**Action:** Approved entry into an agreement (#23G26126) with the California Secretary of State for receipt of up to \$20,000 to be used for the HAVA Polling Place Accessibility Training Program and authorize the Mono County Registrar of Voters in consultation with County Counsel to sign said agreement, including future amendments, if any.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-027

# C. Letter of Support for Bodie Foundation Invitation to George Strait

Departments: County Administrative Office

Letter of support for Bodie Foundation request that George Strait visit Bridgeport for a concert to benefit Bodie.

Note:

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**Action:** Approved and authorized Chair to sign letter of support.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-028

# D. Appointment of Dr. Boo to the First 5 Mono County Children and Families Commission

Departments: Clerk of the Board

Appointment of Dr. Boo to the First 5 Mono County Children and Families Commission.

**Action:** Appointed Dr. Boo to the Mono County Children and Families Commission to serve a five-year term commencing February 6th, 2024, and expiring February 7, 2029.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-029

# E. Appointments to County Service Area #1

Departments: Clerk of the Board

Appointment of Jeffrey Block and Shaun Troy to County Service Area #1 Board.

**Action:** 1) Appointed Jeffrey Block to the County Service Area #1 Board for the remainder of the term expiring on November 30, 2024; and 2) Appointed Shaun Troy to the County Service Area #1 Board for the remainder of the term expiring on November 30, 2026.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-030

# F. Lease of Office Space in Civic Center to Eastern Sierra Child Support Services

Departments: County Administrative Office

Proposed lease with Eastern Sierra Child Support Services pertaining to leasing space in the Mono County Civic Center.

**Action:** Approved and authorized the CAO to sign lease with Eastern Sierra Child Support Services to lease space within the Mono County Civic Center for the period March 1,2024, through March 1, 2027, at a rate of \$250 per month (\$3,000 per year).

Gardner moved; Duggan seconded

Note:

Vote: 5 Yes, 0 No

M24-031

# G. A Resolution of the Mono County Board of Supervisors Authorizing the Public Works Director to Accept and Consent to Recordation of Two Easement Deeds for Eastside Lane

Departments: Public Works

Proposed resolution, "A Resolution Of The Mono County Board Of Supervisors Authorizing The Public Works Director To Accept And Consent To Recordation Of Two Easement Deeds For Eastside Lane".

**Action:** Adopted Resolution R24-013, Authorizing The Public Works Director To Accept And Consent To Recordation Of Two Easement Deeds For Eastside Lane.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

R24-013

# H. County Membership in Local Chambers of Commerce

Departments: County Administrative Office

A resolution of the Mono County Board of Supervisors declaring a public purpose for and authorizing County membership in Chambers of Commerce within the jurisdictional boundaries of Mono County.

**Action:** Adopted Resolution R24-014, Declaring a public purpose for and authorizing County membership in Chambers of Commerce within the jurisdictional boundaries of Mono County.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

R24-014

# I. Approval of 2022-23 Victim/Witness Assistance Program Grant

Departments: District Attorney

Resolution authorizing the Mono County District Attorney's Office to participate in the Victim/Witness Grant Program (FY 2022-23) and authorizing the District Attorney to sign for and administer the grant.

**Action:** Adopted Resolution R24-015, Authorizing the Mono County District Attorney's Office to participate in the Victim/Witness Grant Program (FY 2022-23).

Gardner moved; Duggan seconded

Note:

Vote: 5 Yes, 0 No

R24-015

# J. Approval of 2023-24 Victim/Witness Assistance Program Grant

Departments: District Attorney

Resolution authorizing the Mono County District Attorney's Office to participate in the Victim/Witness Grant Program (FY 2023-24) and authorizing the District Attorney to sign for and administer the grant.

**Action:** Adopted Resolution R24-016, Authorizing the Mono County District Attorney's Office to participate in the Victim/Witness Grant Program (FY 2023-24).

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

R24-016

# K. Resolution to Apply for Drought Relief Program Funding from State Department of Water Resources

Departments: Community Development

Proposed resolution authorizing the Community Development Department to apply for funding from the Department of Water Resources for the Mono County Drought Task Force and Drought Resilience Plan in the amount of \$91,221 and to accept such funds if awarded by execution of the funding agreement.

**Action:** 1. Adopted Resolution R24-017, Authorizing the Community Development Department to apply for funding from the Department of Water Resources for the Mono County Drought Task Force and Drought Resilience Plan in the amount of \$91,221 and to accept such funds if awarded by execution of the funding agreement. 2. Find that the proposal is exempt from CEQA per guidelines §15306 - Information Collection and §15307 - Actions by Regulatory Agencies for Protection of Natural Resources and direct staff to file a Notice of Exemption.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

R24-017

# L. CalOES Governing Body Resolution for purposes of Emergency Management Performance Grant and Homeland Security Grant Administration

Note:

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**Departments: Emergency Management** 

Mono County is a sub-grantee of the State of California for the Homeland Security Grant Program (HSGP) and Emergency Management Performance Grant (EMPG) which is managed by the California Governor's Office of Emergency Services (CalOES). CalOES requires the Board of Supervisors to appoint specific staff to execute for, and on behalf of the County for all actions related to the administration of these grants. The authorization of these specific staff is signified via the Governing Body Resolution (GBR) document which must be approved by the Board of Supervisors. This GBR will cover EMPG and HSGP applications for the next three years. FY2023 grants are listed because they were just released in December 2023.

**Action:** Authorized the Board Chair to sign a Governing Body Resolution R24-018, for CalOES for the purpose of grant submission and administration.

Gardner moved: Duggan seconded

Vote: 5 Yes, 0 No

R24-018

# M. Department of Health Care Services (DHCS) and California Department of Social Services (CDSS) Privacy and Security Agreements (PSA) Extension

Departments: Health and Human Services

The Department of Health Care Services (DHCS) and California Department of Social Services (CDSS) both have Privacy and Security Agreements (PSA) with Mono County Social Services. DHCS and CDSS will be electing to use the available 6-month extension detailed within both of their 2022 PSA agreements with the County to extend the term of the current PSAs through September 2024 which will allow time for review of the PSA renewal. This item is to provide DHCS and CDSS with written acknowledgement of the County's agreement to the 6-month extension.

**Action:** Agreed to extend the Privacy and Security Agreements between Mono County and the DHCS and CDSS through September 1, 2024, and authorized Mono County Health and Human Services Director, Kathy Peterson, to execute a document memorializing such extension upon its issuance.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-032

# N. Resolution Authorizing Amendment of the Mono County Allocation List for the Health and Human Services Department

Departments: Health and Human Services

Note:

Proposed resolution amending the County of Mono list of allocated positions to eliminate one Fiscal Technical Specialist IV and add one Community Health Outreach Specialist in the Health and Human Services Department for the purposes of better meeting the business needs of the department.

**Action:** Adopted Resolution R24-19, Authorizing the County Administrative Officer to amend the County of Mono list of allocated positions to eliminate one Fiscal Technical Specialist IV and add one Community Health Outreach Specialist in the Health and Human Services Department.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

R24-019

# O. Adopt the Capital Improvement Program (CIP)

Departments: Public Works

Review 2023 Capital Improvement Plan (CIP).

Action: Adopted the 2023 Capital Improvement Plan.

Gardner moved; Salcido seconded

Vote: 5 Yes. 0 No

M24-033

#### Supervisor Salcido:

• Pulled item from Consent Agenda for further discussion.

#### Paul Roten, Public Works Director:

Presented item.

Moved to item #7a.

# P. Adopt 2024-25 Federal Legislative Platform

Departments: County Administrative Office

In 2022, Mono County engaged the services of The Ferguson Group (TFG), to support County efforts concerning Federal funding and policy. With TFG's assistance, Mono County adopted the 2023/24 Platform on January 18, 2023, and was allocated \$3,000,000 for radio system improvements in the FY2023 Omnibus Appropriations Bill. Members of the Board of Supervisors will attend the National Association of Counties' Legislative Conference taking place in Washington from February 10-13, 2024. The 2024 Federal Platform will continue to guide Mono County's Federal legislative and agency advocacy efforts throughout the 118th Congress.

**Action:** 1) Received the Federal Platform as proposed; and 2) adopted the Platform as the basis for Board and staff advocacy during the 118th Congress, subject to future revision.

Gardner moved; Duggan seconded

Note:

Vote: 5 Yes, 0 No

M24-034

# Q. Monthly Treasury Transaction Report

Departments: Finance

Treasury Transaction Report for the month ending 12/31/2023.

Action: Approved the Treasury Transaction Report for the month ending

12/31/2023.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-035

# R. Quarterly Investment Report

Departments: Finance

Investment Report for the Quarter ending 12/31/2023.

**Action:** Approved the Investment Report for the Quarter ending 12/31/2023.

Gardner moved; Duggan seconded

Vote: 5 Yes, 0 No

M24-036

Moved to item #5o.

#### 6. CORRESPONDENCE RECEIVED - NONE

Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

#### 7. REGULAR AGENDA - MORNING

# A. Overview of Eastern Sierra Council of Governments (ESCOG) Activities

Departments: Board of Supervisors

(Elaine Kabala, ESCOG Executive Director) - Overview of the Eastern Sierra Council of Governments (ESCOG) organization and its current projects. The current projects of the ESCOG include: the Eastern Sierra Pace and Scale Accelerator supporting NEPA compliance for the Eastern Sierra Resilient Climate and Communities Project, the Buttermilk Infrastructure and Recreation Planning Initiative, the Towns-to-Trails planning initiative, regional coordination for the Eastern Sierra sub region of the California Jobs First Initiative (formerly Community Economic Resiliency Fund (CERF)), and other regional planning and economic development initiatives.

Action: None.

Note:

#### **Elaine Kabala, ESCOG Executive Director:**

Presented item.

# B. Appointments of Supervisors to Boards, Commissions, and Committees for 2024

Departments: Clerk of the Board

(Queenie Barnard, Clerk-Recorder-Registrar) - Mono County Supervisors serve on various boards, commissions, and committees for one-year terms that expired on December 31, 2023. Each January, the Board of Supervisors makes appointments for the upcoming year. The Board of Supervisors made appointments for 2024 at the January 9, 2024, meeting. However, due to Supervisor Peters' absence, this item is being brought forward again to make any additional changes.

Action: Appointed Chair Peters to the Eastern Sierra Child Support Regional

Oversight Committee and to the Mono County Law Library.

Kreitz moved; Salcido seconded

Vote: 5 Yes, 0 No

M24-037

Queenie Barnard, Clerk-Recorder-Registrar:

Presented item.

# C. Election Education Series Part 3: Voting In Person at a Poll Place vs Voting by Mail

Departments: Elections

(Queenie Barnard, Clerk-Recorder-Registrar) - In anticipation of the upcoming March 5, 2024, Presidential Primary Election, the Mono County Registrar will be presenting a four-part Election Education Series to the Board of Supervisors and public. Part 3 of the series will review Voting In Person at a Poll Place vs Voting by Mail.

Action: None.

#### Queenie Barnard, Clerk-Recorder-Registrar:

• Presented item.

Break 11:02 AM Reconvened 11:14 AM

# D. Determination of Public Convenience or Necessity (PCN) for Alcoholic

Note:

# **Beverages Licenses**

Departments: Clerk of the Board

(Queenie Barnard, Clerk-Recorder-Registrar) - Letter received by the Department of Alcoholic Beverage Control (ABC) regarding the Public Convenience or Necessity (23958.4 CA Business & Professions Code) Designation of Subordinate Officer or Body.

**Action:** Approved option #1, Make its own determinations regarding Public Convenience or Necessity (PCN) for applications for an ABC license.

Kreitz moved: Gardner seconded

Vote: 4 Yes, 0 No, 1 abstain

M24-038

### Queenie Barnard, Clerk-Recorder-Registrar:

Introduced item.

#### Stacey Simon, County Counsel:

Presented item.

#### **Chair Peters:**

· Recused himself from item.

# E. Ordinance Amending Mono County Code Section 3.04.030 - Purchasing

Departments: County Administrative Office and County Counsel (Sandra Moberly, County Administrative Officer) - Proposed ordinance amending subsection A of Mono County Code Section 3.04.030 regarding processes for contracts, purchase orders and invoices.

**Action:** Introduced, read title, and waived further reading of proposed ordinance.

Gardner moved; Salcido seconded

Vote: 5 Yes, 0 No

M24-039

## Stacey Simon, County Counsel:

Presented item.

# F. Mono County Jail Facility - Update

Departments: Public Works

(Paul Roten, Public Works Director) - Presentation by Public Works Director, Paul Roten regarding the progress in constructing a new Mono County Jail on Twin Lakes Road in Bridgeport.

Action: None.

### Note:

#### Paul Roten, Public Works Director:

Presented item.

# G. Proposition 1 on March 2024 Ballot: Governor's "Transformation of Behavioral Health Services"

Departments: Behavioral Health

(Robin Roberts, Behavioral Health Director) - Presentation by Robin K. Roberts, Director of Mono County Behavioral Health, regarding Proposition 1 on March 2024 Ballot: Governor's "Transformation of Behavioral Health Services" and its impacts on Mono County Behavioral Health.

Action: None.

#### Robin Roberts, Behavioral Health Director:

Presented item.

# H. Update on COVID-19 Guidance

Departments: Health and Human Services

(Kathryn Peterson, Health and Human Services Director and Dr. Boo, Mono County Health Officer) - Update provided by Kathryn Peterson, Health and Human Services Director and Dr. Boo, Mono County Health Officer regarding the COVID-19 guidance.

Action: None.

# Dr. Boo, Mono County Health Officer:

Presented item.

Moved to Item #7k.

# I. Appropriation and Reallocation of Funds to Meet Housing Needs

Departments: County Administrative Office

(Tyrone Grandstrand, Housing Opportunities Manager) - Request to transfer committed funds and one-time funds previously allocated to Public Utility District Loans to the Affordable Housing Fund.

**Action:** 1. Approved the appropriation of the \$1.5 million previously allocated for housing in the affordable housing budget unit to be included at Mid-year 2. Approved reallocation of the \$2.5 million previously committed to Public Utility District (PUD) Loans for affordable housing 3. Directed staff transfer the outstanding \$1 million loan to Bridgeport PUD upon repayment for affordable housing 4. Directed staff bring back the full \$1.5 million reallocated to housing for appropriation in the affordable housing fund as part of the Mid-year

Kreitz moved; Gardner seconded

Vote: 5 Yes, 0 No

Note:

# M24-040

**Tyrone Grandstrand, Housing Opportunities Manager:** 

· Presented item.

# J. Permanent Local Housing Allocation Award and Match, and Creation of a Local Housing Trust Fund

Departments: County Administrative Office

(Tyrone Grandstrand, Housing Opportunities Manager) - Resolution Committing to matching the Permanent Local Housing Allocation (PLHA) award of \$327,826 and create a Local Housing Trust Fund (LHTF) to meet requirements of the PLHA award.

**Action:** Adopted Resolution R24-022, Committing PLHA match and creating Local Housing Trust Fund.

Kreitz moved; Salcido seconded

Vote: 5 Yes, 0 No

R24-022

Tyrone Grandstrand, Housing Opportunities Manager:

Presented item.

Moved to Board Reports.

# K. Terms and Conditions of Employment for Michelle Raust as Health, and Human Services Deputy Director

Departments: Health and Human Services

(Kathryn Peterson, Health and Human Services Director) - Agreement Regarding Terms and Conditions of Employment for Michelle Raust as Health and Human Services Deputy Director for Mono County, an at-will position, at Range 18, Step B.

**Action:** Announced fiscal impact and approved Agreement Regarding Terms and Conditions of Employment for Michelle Raust as Health and Human Services Deputy Director for Mono County, an at-will position, at Range 18, Step B.

**Fiscal Impact:** This item increases spending for the remainder of this fiscal year by \$3,303, of which \$2,445 is salary and \$858 is benefits. If this item is approved, the annual cost will be \$192,941, of which \$133,483 is salary and \$59,458 is benefits. The fiscal impact of this item is included in the Health and Human Services FY 2023-24 adopted budget.

Duggan moved: Gardner seconded

Vote: 5 Yes, 0 No

R24-020

Kathryn Peterson, Health and Human Services Director:

Note:

Presented item.

Moved to Item #7i.

#### 8. CLOSED SESSION

Closed Session: 1:10 PM Reconvened: 3: 23 PM

No action to report out of Closed Session.

Moved to Adjournment

# A. Closed Session - Labor Negotiations

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Sandra Moberly, Mary Booher, Stacey Simon, Janet Dutcher, Jay Sloane, Christine Bouchard, and Oliver Yee. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Correctional Deputy Sheriffs' Association. Unrepresented employees: All.

# **B. Closed Session - Existing Litigation**

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: *County of Mono, et al. v. Liberty Utilities, et al.* (U.S. District Court for the Central District of California Case No.: 2:21-cv-00769-GW-JPR).

# C. Closed Session – Real Property Negotiation

Closed Session – Real Property Negotiation – CONFERENCE WITH REAL PROPERTY NEGOTIATOR. Government Code section 54956.8. Property Address:2784 Highway 158, June Lake, CA County Negotiator: Sandra Moberly, Tyrone Grandstrand. Negotiating Parties: Don Morton and County of Mono. Under Negotiation: Price, terms, and conditions.

## D. Closed Session - Public Employment

PUBLIC EMPLOYMENT. Government Code section 54957. Title: County Counsel.

# E. Closed Session - Public Employee Evaluation

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

#### 9. BOARD MEMBER REPORTS

Note:

### Supervisor Duggan:

- 1/17 Along with Supervisor Salcido, I attended the RCRC Board of Directors meeting in Sacramento and the Installation of Officers. Robust discussion on Prop 1 and how RCRC will strive to be effective in its exemption advocacy for small counties.
- I attend the Woman of NACo Committee meeting to assist with planning their upcoming event t the NACO Legislative Conference.
- 1/19 I attended the Eastern Sierra Advisory Agency on Aging. Programs are continuing thru out the county even though funding has been reduced.
- 1/23 I attended the CSA #1 Meeting, discussed trail expansion opportunities for the districts and added two new Board Members Welcome!
- 1/24 I attended TVGMD Meeting, discussed timelines and options to fill Board vacancy. They are looking forward to the consultants starting the Groundwater Model work.
- 1/25 RCRC Legislative update and discussed upcoming Ballot Measures.
- 1/30 I attended the Economic Development Tourism and Film Commission meeting.
- 2/1 I participated in RCRC Roads and Transportation AD Hoc Committee and discussed common issues and areas focused on way finding applications.
- 2/5 I participated in the prep meeting for NACo Environmental Steering Committee panel on NEPA and Thank you to Paul Roten for his assistance on identifying NEPA challenges and ideas for reform.

## **Supervisor Gardner:**

- On Wednesday Jan. 17 I participated in a regular meeting and strategic planning session for the Mono County First 5 Commission. We reviewed accomplishments for the past five years and discussed areas of emphasis for the next few years. School readiness continues to be an area of concern as well as childcare and support for home visiting.
- On Thursday Jan. 18 I participated with Supervisor Salcido in a meeting of the Eastern Sierra Climate and Community Resilience Program Finance Team, now renamed the Wildfire Resilience Action Finance Team. We reviewed progress on current and future fuels treatment projects in our region and discussed plans and opportunities for funding to support these projects. A proposal for support for this work will be coming to the Board soon.
- Yesterday I attended with Supervisor Salcido the monthly meeting of the Eastern Sierra Sustainable Recreation Partnership. We reviewed the status of several ongoing and future projects and heard about other recreation-related initiatives.

#### **Supervisor Kreitz:**

- The Mono County Housing Ad Hoc Committee continues to meet on an almost weekly basis.
- January 25<sup>th</sup>, the IMACA Board of Directors held their regular meeting. The Board approved the annual audit and quarterly financial statements. We agreed to keep working on the draft strategic plan and to bring back more detailed information on the organization's two affordable housing complexes this month.
- February 1, the CSAC Housing Land-use and Transportation Committee met for introductions of the new two Vice Chairs to the Committee and discuss the coming year goals. The two new vice chairs are San Bernadino Supervisor Jesse Armendarez and Yolo County Supervisor Lucas Frerichs.
- Also on February 1, the Southeast Subregion Representatives of the Sierra Nevada Conservancy. Kern County has been added to the subregion because of the legislation expanding the SNC boundaries from 22 to 24 counties. The four counties included in the

#### Note:

Southeast Subregions now include; Kern, Inyo, Mono and Alpine Counties. There are six sub-regions and now each have four counties within. Currently, Inyo Supervisor Jeff Griffiths is serving his second year as the subregion's representative on the SNC Board. The group appointed me to the alternate role, which means I will be serving on the Board for years 2025 and 2026.

- February 2, the Multifamily Housing Smoking Ad Hoc Committee met to discuss some final recommendations for the policy update.
- February 5, I participated in the California Coalition for Rural Housing legislative Committee meeting. The Agenda:
- Sponsored Bills
  - o Tribal Housing Bill
- Other Bills for Support/Discussion (see attachments)
  - o AB 1878 (Garcia)
  - Tribal Housing Density Bonus proposal from Asm. Lee
  - o CHP Bills
    - Strengthening Preservation Notice (Kalra; co-sponsored by CHP, CRLAF, and the National Housing Law Project)
    - § CHP Public Land Trust Bill (potential co-sponsor)
    - S AB 84 follow-up from Asm. Ward focused on allowing developers to withhold property tax payments without penalty while their welfare exemption applications are pending
    - AB 1789 to expand eligibility for the Portfolio Preservation Program (PRP)
  - California Association of Winegrape Growers Ag Worker Housing Bill
- ACA 1 (campaign to lower the voter threshold) updates
- Bond campaign updates

#### **Chair Peters:**

- 1/25 Attended the IMACA meeting.
- 1/3- Attended the Tourism Commission meeting.
- Met with the new District Ranger via zoom.
- Attended the MAC Ad Hoc meeting.
- Discussed the Postal Service weekly call
- Attended a meeting with the CAO and Jimmy Little regarding projects in Buckeye and year-round tourism in Bodie.
- 1/26 Attended the WIR monthly meeting.

# Supervisor Salcido:

- January 17: I attended the RCRC, GSFA and GSCA Board meetings in Sacramento with Supervisor Duggan as her alternate. These meetings included the RCRC installations and reception.
- January 18: The eastern Sierra wildlife stewardship working group held their monthly meeting to discuss outreach and education efforts.
- January 18th, 2024: ESCCRP, Eastern Sierra Community Climate Resilience Plan, Financial Advisory Team, held their monthly meeting to discuss projects, financing and outreach. Including topics such as biomass management and the awarded grant at Ormat, how the California 1st Jobs Initiative may weave into this, and the MOU between ESCCRP partners defining roles. This group rebranded themselves as the Wildfire Resilience Action Finance Team (WRAFT)
- January 19, 2024: YARTS. Meeting with Supervisor Gardener and CAO, Sandra Moberly along with YARTS staff to discuss the idea of Mono County providing free ridership for local residents this coming 2024 season. More information to be gather on

#### Note:

DRAFT MEETING MINUTES February 6, 2024 Page 18 of 18

- both sides and will meet again in a few weeks to strategize.
- January 22, 2024. ESWST finance and outreach subcommittee met to discuss financial
  opportunities going forward, aiming for construction start in 2027. Assignments made
  and work will begin this early to secure funding. New logo is almost ready to go.
- January 25. Collaborative Planning Team (CPT). Each member gave an update of activities in their agencies. Longer presentations were made by the BBLM regarding SCE's Silver Peak Project which is just commending preparation. This project will replace two existing 55KW lines which transverses public, private and forest lands in California commencing around Bishop. SCE proposes removal of existing lines and replacement with tubular monopoles (double circuit). The other presentation was by Lahontan and the upcoming revision of the Timber Waiver, 2024.
- January 26th. Art Ad Hoc Committee. Met with Supervisor Peters and CAO Moberly
  regarding the benefits of displaying art in the County buildings. Discussed the benefits
  of having some signature pieces, especially in the conference rooms named for famous
  sites. The CAO will reach out to the MAC regarding possibly assisting with this.
  Ongoing, Christine Bouchard, the assistant CAO, will be serving with this group.

JOHN PETERS
CHAIR OF THE BOARD

DANIELLE PATRICK

SENIOR DEPUTY CLERK OF THE BOARD

ADJOURNED at 3:23 PM.



# DRAFT MEETING MINUTES BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: First, Second, and Third Tuesday of each month. Location of meeting is specified below.

Meeting Location: Mono Lake Room, 1st Fl., County Civic Center, 1290 Tavern Rd., Mammoth Lakes, CA 93546

# Regular Meeting February 20, 2024

Backup Recording
Minute Orders
ResolutionsOrdinance

Zoom M24-041 – M24-044 R24-023- R24-024 ORD24-003 Used

9:08 AM Meeting called to order by Chair Peters.

Supervisors Present: Duggan, Gardner, Kreitz, Salcido and Peters. (All members were present in-person or participated via teleconference in compliance with rules established by the Ralph M. Brown Act).

Supervisors Absent: None.

The Mono County Board of Supervisors stream most of their meetings live on the internet and archives them afterward. To search for a meeting from June 2, 2015, forward, please go to the following link: http://www.monocounty.ca.gov/meetings

Pledge of Allegiance led by Supervisor Krietz.

#### 1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

#### Janet Carle, Retired State Park Ranger:

• Discussed a suggestion for the one-use plastic bottle ban and Styrofoam ban for Mono County.

### Supervisor Gardner:

• Is working with CAO Moberly to get an agenda item regarding the one-use plastic bottle ban and Styrofoam ban for Mono County to the Board in the near future.

#### Note:

#### 2. RECOGNITIONS - NONE

#### 3. COUNTY ADMINISTRATIVE OFFICER

**Christine Bouchard, Assistant County Administrative Officer:** 

Update Budget and Kick Off meeting.

#### 4. DEPARTMENT/COMMISSION REPORTS

No one spoke.

#### 5. CONSENT AGENDA

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

# A. Fiscal Year 2024-25 Boating Safety and Enforcement Financial Aid Program Application

Departments: Sheriff's Office

The purpose of the Boating Safety and Enforcement Financial Aid Program is to provide State financial aid to local governmental agencies whose waterways have high usage by transient boaters and an insufficient tax base to fully support a boating safety and enforcement program. The program is intended to augment existing local resources for boating safety and enforcement activities and is not intended to fully fund Boating Safety and Enforcement programs.

**Action:** Adopted Resolution R24-023, Authorizing the Mono County Sheriff-Coroner, Mono County Sheriff's Office Emergency Services Coordinator, and/or the Mono County Sheriff's Office Finance Officer to apply for and administer the Boating Safety and Enforcement Financial Aid Program Agreement for FY 2024/25.

Salcido moved; Gardner seconded

Vote: 5 Yes, 0 No

R24-023

# B. Ordinance Amending Mono County Code Section 3.04.030 - Purchasing

Departments: County Counsel

Proposed ordinance amending subsection A of Mono County Code Section 3.04.030 regarding processes for contracts, purchase orders and invoices.

**Action:** Adopted Ordinance ORD24-003, Amending subsection A of Mono County Code Section 3.04.030 regarding processes for contracts, purchase orders and invoices.

Salcido moved; Gardner seconded

Vote: 5 Yes, 0 No

ORD24-003

# C. Participation Agreement with California Mental Health Services Authority for the provision of Interoperability Software Solution

Departments: Behavioral Health

Proposed Participation Agreement with California Mental Health Services Authority (CalMHSA) for the provision of Interoperability Software Solution.

**Action:** Approved and authorized Board Chair and Behavioral Health Director to sign Participation Agreement with CalMHSA for the provision of Interoperability Software Solution for the period of February 2024, to December 31, 2026, and a not-to-exceed amount of \$222.948.

Salcido moved: Gardner seconded

Vote: 5 Yes, 0 No

M24-041

### 6. CORRESPONDENCE RECEIVED - NONE

Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

#### 7. REGULAR AGENDA - MORNING

# A. Superintendent of Schools Report

Departments: Mono County Office of Education

(Dr. Stacey Adler, Superintendent of Schools) - Dr. Stacey Adler, Superintendent, will present her regular update to the Mono County Board of Supervisors, including but not limited to the topics of: Current district enrollment; Status of MUSD superintendent search; Arts education; Social/emotional learning/mental health assistance; and status of preschool.

Action: None.

# Dr. Stacey Adler, Superintendent of Schools:

Presented item.

# B. Mono County Short-Term Rental and Housing Study

Departments: Community Development

(Aaron M. Washco, Planning Analyst) - Presentation by Shawna Brekke-Read (MIG, Inc.) and Aaron Nousaine (BAE Urban Economics, Inc.) regarding the findings of the Mono County Short-Term Rental Housing Study.

Action: None.

Note:

### **Wendy Sugimura, Community Development Director:**

Introduced and provided background.

Aaron M. Washco, Planning Analyst:

•

#### Shawna Brekke-Read, MIG, Inc.:

Presented the results of the study.

#### Aaron Nousaine, BAE Urban Economics, Inc.:

Presented the results of the study.

Break: 11:29 AM Reconvened: 11:41 AM

# C. Grant Agreement with Eastern Sierra Community Housing for Access Apartments

Departments: County Administrative Office

(Tyrone Grandstrand, Housing Opportunities Manager) - Proposed contract with Eastern Sierra Community Housing pertaining to grant for development of affordable housing in the Access Apartments housing project.

**Action:** Approved, and authorized CAO to sign, grant contract with Eastern Sierra Community Housing for development of affordable housing dated March 20th, 2024, and a not-to-exceed amount of \$600,000.

Kreitz moved; Gardner seconded

Vote: 4 Yes, 0 No, 1 abstain

M24-042

#### Tyrone Grandstrand, Housing Opportunities Manager:

Presented item.

#### **Chair Peters:**

Abstained from item.

# D. Request for Letter of Support for Yosemite Area Regional Transportation System (YARTS)

Departments: Clerk of the Board, Sponsored by Supervisor Salcido

(Supervisor Salcido) - Request from Merced County Association of Governments for a Yosemite Area Regional Transportation System (YARTS) letter of support for the community project funding for four new, overthe-road, clean-diesel coaches.

**Action:** Approved letter of support and authorized the Board Chair to execute letter on behalf of the Mono County Board of Supervisors.

Gardner moved; Salcido seconded

Vote: 5 Yes, 0 No

Note:

# M24-043

#### Supervisor Salcido:

• Presented letter.

# E. Election Education Series Part 4: Results, Canvass/Certification, Recounts, and Fraud Prevention

Departments: Elections

(Queenie Barnard, Registrar of Voters) - In anticipation of the upcoming March 5, 2024, Presidential Primary Election, the Mono County Registrar will be presenting a four-part Election Education Series to the Board of Supervisors and public. Part 4 of the series will review Results, Canvass/Certification, Recounts, and Fraud Prevention.

Action: None.

### Queenie Barnard, Registrar of Voters:

Presented item.

# F. Recreation Projects of Interest - Inyo National Forest Over Snow Vehicle and CSA#1 Recommended Trails

Departments: Public Works - Recreation

(Marcella Rose, Sustainable Recreation Coordinator) - Update the Board on two projects currently being worked on by the Sustainable and Outdoors Recreation division: (1) trail maintenance and development within the boundaries of County Service Area 1 (Crowley, Sunny Slopes, Tom's Place, and surrounding areas); and (2) Inyo National Forest Over Snow Vehicle Designation Project.

Action: None.

#### Marcella Rose, Sustainable Recreation Coordinator:

• Presented item.

#### **Public Comment:**

#### **Gerry LeFrancois, Crowley Lake resident:**

Discussion on support of the CSA1 Connector Trail.

# G. Workshop to Discuss Transition of the Department of Animal Services into the Division of Animal Services and Allocation List Amendment - Animal Services

Departments: County Administrative Office/Human Resources

(Christine Bouchard, Assistant County Administrative Officer) - Workshop discussing CAO recommended transition of Department of Animal Services to the Division of Animal Services and the steps necessary to implement this

Note:

change as directed by the Board. Approval of proposed resolution authorizing the County Administrative Officer to amend the County of Mono list of allocated positions to eliminate one Lead Animal Services Officer and add one Animal Services Manager to begin a critical recruitment.

**Action:** Directed staff to return to the Board with the necessary documents to implement recommended reorganization of Animal Services. Adopted Resolution R24-024, Authorizing the County Administrative Officer to amend the County of Mono list of allocated positions to eliminate one Lead Animal Services Officer and add one Animal Services Manager in the division of Animal Services.

Gardner moved; Kreitz seconded

Vote: 5 Yes, 0 No

R24-024

**Christine Bouchard, Assistant County Administrative Officer:** 

Presented item.

Break: 12:40 PM Reconvened: 12:44 PM

#### H. Fiscal Year 2022-23 General Fund Fiscal Performance

Departments: Finance

(Janet Dutcher, Director of Finance) - Presentation discussing analysis of trends, review of the County's General Fund (GF) fiscal performance for FY 2022-23 and concluding with information about the status of GF carryover and reserve balances.

Action: None.

Janet Dutcher, Director of Finance:

• Presented item.

# I. Fiscal Year 2023-24 Mid-Year Budget Review

Departments: CAO, Finance

(Megan Chapman, Budget Officer) - Mid-year review of all department budget units revealed several Board level adjustments, but only three requesting use of contingency. The majority of the requested adjustments for your consideration are for newly awarded revenues and corresponding requested appropriations.

**Action:** Approved recommended mid-year budget adjustments, as presented by the Board at the meeting (4/5th vote required).

Gardner moved; Salcido seconded

Vote: 5 Yes, 0 No

Note:

# M24-044

### Megan Chapman, Budget Officer:

• Presented item.

Moved to Board Reports.

### 8. CLOSED SESSION

Closed Session: 2:18 PM Reconvened: 3:05 PM

No action to report out of Closed Session.

Moved to Adjournment

# A. Closed Session - Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of cases: County of Mono v. Amerisourcebergen Drug Corporation; Cardinal Health, Inc.; McKesson Corporation; Purdue Pharma L.P.; Purdue Pharma, Inc., et al. United States District Court, Eastern District of California, Case No. 2:18-cv-01149-MCE-KJN.

## **B. Closed Session - Existing Litigation**

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Mono v. KR Property et al. Case number: CV200081

## C. Closed Session – Real Property Negotiation

CONFERENCE WITH REAL PROPERTY NEGOTIATOR. Government Code section 54956.8. Property Address: 264 Highway 182, Bridgeport, CA. County Negotiator: Mary Booher. Negotiating Parties: Garth Moore and Mono County. Under Negotiation: Price, terms, and conditions.

## D. Closed Session – Real Property Negotiation

CONFERENCE WITH REAL PROPERTY NEGOTIATORS. Government Code section 54956.8. Property Address: 34 Kirkwood Street, Bridgeport, CA. County Negotiator: Mary Booher and Christine Bouchard. Negotiating Parties: Brianna Brown and County of Mono. Under Negotiation: Price, terms, and conditions.

## E. Closed Session - Labor Negotiations

Note:

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Sandra Moberly, Mary Booher, Stacey Simon, Janet Dutcher, and Christine Bouchard. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Correctional Deputy Sheriffs' Association. Unrepresented employees: All.

#### 9. BOARD MEMBER REPORTS

### Supervisor Duggan:

- Attended the NACo Legislative Conference.
- 2/8 Attended several meetings with the Ferguson Group: Senators Butler and Padilla's
  office along with the USDA Department of Water Resources, the BLM Departments as
  well and presenting our Legislative Platforms.
- Friday, I participate in more meetings with Chair Peters and the Ambassadors team.
- Saturday, Legislative priorities and the Land Use meeting and meeting with FEMA, sat on the NEPA panel.
- Met with Congressman Kiley's office, his office is very supportive to our needs/

#### Supervisor Gardner:

- On Thursday Feb. 8 I attended the regular meeting of the Eastern Sierra Transit
  Authority Board. Topics at that meeting included approval of a Zero Emissions Plan,
  and approval of the purchase and refurbishment of several new buses for the ESTA
  fleet.
- On Tuesday Feb. 13 I met with Aaron Wilcher, who is with the University of California Cooperative Extension Office in Bishop. Aaron is meeting with several people across the Eastern Sierra as part of a community and economic needs assessment to determine how best to structure an education, research, and partnership program on behalf of UC.
- Also, on the 13<sup>th</sup> I listened in on a meeting in June Lake with SCE about their continued plans regarding the recommissioning of the Rush Creek Dam System. There will be many more meetings and opportunities for the public to comment as this project moves forward in the next several years.

#### Supervisor Kreitz:

- February 7th began serving with ESCH's recently created staff board member mentorship program. A very enjoyable program thus far.
- Town Council meeting on STR regulations as part of their moratorium.
- February 12, Eastern Sierra Continuum of Care meeting. Received a general update on the January 24th Point in Time Count – numbers for Mono County were up with 25 cars parked that night near the geothermal plant. In years past there were typically roughly 3-8 cars parked there the night of the count. We reviewed the various HHAP grants and formed a special subcommittee for HHAP 1&2 to make recommendations on allocating the remaining unencumbered funds. I will be serving on this subcommittee.
- February 13, met with Janet Hatfield about Whitebark Institute and their work with tribal groups on fire response and resiliency.
- February 14, I served as a judge for the Lions Club Student Speaker Contest –

#### Note:

- Congratulations to all the participants!
- February 15, I participated in the quarterly Mono Couty Treasury Oversight Committee meeting. The Committee is considering moving to a bi-annual meeting schedule, though there's some concern around staff transitions that may warrant sticking with the quarterly meetings as we do now.
- February 16, The Housing Ad Hoc met, I joined the Jobs First/CERF Local Government subcommittee meeting along with Supervisor Salcido.

#### **Chair Peters:**

- Attended the NACo Legislative Conference.
- Discussed FEMA meetings.
- Attended the Military Communities Breakfast.
- Meeting with Congressman Kiley.
- Discussed the meeting the Chief Moore on Housing issues.
- •

**ATTEST** 

#### Supervisor Salcido:

- February 8, 2024. ESTA, Eastern Sierra Transit Authority
- Attended my first meeting of ESTA and replacement of the Mammoth fleet. Are continuing to use diesel buses for now until alternate power sources are more viable.
- February 12, 2024. ESWST, Eastern Sierra Wildlife Sustainability Taskforce
- Continuing discussion around funding and project advancement.
- February 15, 2024. WRAFT, Wildfire Resilience Action Finance Team
- Update of projects, funding options, and the proposed nonbinding MOU in support for the project. Wendi Grasseschi shared that the biomass proposal is moving ahead and that the outstanding issue has been resolved by the USFS. Ales Tomaier talked about a pending Community Wildfire grant and the Fire District bond to be on the ballot in November.
- February 16, 2024. California Jobs 1<sup>st</sup>/CERF
- Sierra Business Council introduced new staff facilitating the Governmental Affairs subcommittee, new consultants, discussed the Project Tracker Tool draft and the larger Regional Study. The work continues.

ADJOURNED in memory of Raymond Robles at 3:05 PM.

| JOHN PETERS        |  |
|--------------------|--|
|                    |  |
| CHAIR OF THE BOARD |  |

DRAFT MEETING MINUTES February 20, 2024 Page 10 of 10

> QUEENIE BARNARD CLERK OF THE BOARD



# REGULAR AGENDA REQUEST

\_\_\_\_ Print

MEETING DATE April 2, 2024

Departments: Clerk of the Board

TIME REQUIRED

SUBJECT

Cancellation of May 7, 2024, Regular Meeting of the Board of Supervisors

Cancellation of May 7, 2024, Regular Meeting of the Board of Supervisors

APPEARING BEFORE THE BOARD

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Cancellation of the May 7, 2024, regular meeting of the Board of Supervisors.

#### **RECOMMENDED ACTION:**

Cancel the May 7, 2024, regular meeting of the Board of Supervisors.

| I C | CA       |          | INЛ  | D | Λ | ٠, | Г. |
|-----|----------|----------|------|---|---|----|----|
| J   | $\smile$ | <b>L</b> | IIVI |   | ~ | •  |    |

None.

**CONTACT NAME:** Queenie Barnard

PHONE/EMAIL: 7609325534 / qbarnard@mono.ca.gov

**SEND COPIES TO:** 

#### **MINUTE ORDER REQUESTED:**

TYES 🔽 NO

#### **ATTACHMENTS:**

Click to download

No Attachments Available

#### History

TimeWhoApproval3/18/2024 11:06 AMCounty CounselYes

Yes

3/27/2024 9:24 AM Finance Yes

3/28/2024 10:36 AM County Administrative Office



# REGULAR AGENDA REQUEST

\_\_\_\_ Print

MEETING DATE April 2, 2024

**Departments: Board of Supervisors** 

TIME REQUIRED
SUBJECT
Out-of-State Travel Authorization for

2024 National Association of Counties' (NACo) Annual Conference BOARD

PERSONS APPEARING BEFORE THE BOARD

#### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Out-of-state travel request for Supervisors Duggan, Kreitz, and Peters to attend the 2024 National Association of Counties (NACo) Annual Conference Hillsborough County, Florida and for Supervisor Peters to attend NACo meetings regarding Payment In Lieu of Taxes (PILT) Washington DC, September 9-12, 2024.

#### **RECOMMENDED ACTION:**

Approve out-of-state travel for Supervisors Duggan, Kreitz, and Peters to attend the 2024 NACo Annual Conference in Hillsborough County, Florida from July 12-15, 2024, and approve out-of-state travel for Supervisor Peters to attend NACo PILT meetings in Washington DC, September 9-12, 2024.

#### **FISCAL IMPACT:**

Up to \$3,000 per Supervisor for conference registration, hotel stay, and air travel, which is proposed for inclusion in the Board of Supervisors' budget for FY 2024-25. Supervisor Peters' costs will be covered by California State Association of Counties (CSAC).

| CONTACT NAME: PHONE/EMAIL: /           |
|--|
| SEND COPIES TO:                        |
| MINUTE ORDER REQUESTED:  YES NO        |
| ATTACHMENTS:                           |
| Click to download  Meeting Information |

History

Time Who Approval

| 3/18/2024 11:08 AM | County Counsel               | Yes |
|--------------------|------------------------------|-----|
| 3/27/2024 9:26 AM  | Finance                      | Yes |
| 3/28/2024 10:42 AM | County Administrative Office | Yes |



/ EVENTS

# 2024 NACo Annual Conference & Exposition

July 12-15 2024 Hillshorough County Fla

JUMP TO SECTION:

# **About the Conference**

The National Association of Counties (NACo) Annual Conference is the premier gathering of elected and appointed officials from the nation's 3,069 counties, parishes and boroughs. Conference content includes discussion of federal policies impacting counties, workshops lifting up county best practices, engaging general sessions, mobile tours across our host county, and more. NACo members also have the opportunity to influence the association's direction and future during the Annual Business Meeting on the final day of the conference.

# **Register Today**

Click the button below to register today. Registration includes access to all workshops, committee meetings, general sessions and conference-wide receptions.

**Register Today** 

# **Registration Rates**

**ON-SITE** 

**ADVANCED** 

|                                    |                      |                     | 0.1. 0.1. 1          |
|------------------------------------|----------------------|---------------------|----------------------|
|                                    | On or before 4/16/24 | On or before 6/3/24 | On or before 7/15/24 |
| NACo Member County                 | \$530                | \$600               | \$720                |
| Non-Member County                  | \$750                | \$840               | \$1020               |
| NACo Corporate<br>Member           | \$560                | \$640               | \$760                |
| Corporate Non-Member               | \$850                | \$960               | \$1150               |
| Government and<br>Nonprofit Rate   | \$570                | \$650               | \$780                |
| CIO Forum Pre-<br>Conference Event | \$100                | \$150               | \$175                |

**EARLY BIRD** 

# **Registration Policies**

For questions or assistance with registration contact us via email or phone at 202,942,4292 or nacomeetings@naco.org and indicate "Annual Conference 2024" in the subject line.

## **Press Registration**

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Members of the press are invited to request consideration for press credentials. To do so, please email <a href="mailto:nweissman@naco.org">nweissman@naco.org</a>.

# **Guest Registration**

We welcome attendees to register guests who plan to attend a portion of the event. Guest registration includes entrance to:

- Exhibit hall opening reception
- All-conference closing reception

Guest registration rates are:

\$150 for Early Bird

- \$180 for Advance
- \$200 for Onsite

In the coming months, NACo and our hosts in Hillsborough County will also release a guest information program detailing all the county has to offer for guests!

#### **Cancellation Policy**

Registrations cancelled by May 31, 2024 will be refunded less a \$50 administration fee. Cancellation requests made between June 1 and June 28 will receive a 50 percent refund. Refunds will not be available after June 28, 2024, including for unused registrations or "no-shows." (This applies to all registration types including guest and spouse fees.)

All cancellations must be made in writing by emailing cancellations@naco.org.

# **Payment Policy**

Payment is due at the time of registration. Exceptions can be made to allow for payment by check on a case by case basis. All fees must be paid in full prior to arrival in order to obtain your badge and registration materials at the conference.

#### **Registration Transfers & Substitutions**

To transfer a registration, please contact nacomeetings@naco.org and provide the name and email of the person whose registration you are transferring and the name and email address of the person to whom the registration should be reassigned.

## **Conference Schedule**

# Thursday, July 11

| 9:00 a.m. – 10:15 a.m. | CIO Speed Sharing (County IT leaders invite only) |
|------------------------|---|
| 11:00 a.m. – 5:30 p.m. | CIO Forum (Tampa Marriott)                        |
| 6:00 p.m. – 7:30 p.m.  | CIO Reception (Tampa Marriott)                    |

# Friday, July 12

| 8:00 a.m. – 9:00 a.m. | First Time Attendee Orientation                     |
|-----------------------|---|
| 9:30 a.m. – 4:30 p.m. | Policy Steering Committee Meetings                  |
| 4:30 p.m. – 6:30 p.m. | Exhibit Hall Opening Reception                      |
| 5:30 p.m. – 7:00 p.m. | State Association & Affiliate Meetings & Receptions |

# Saturday, July 13

| 6:30 a.m. – 8:00 a.m. | Optional Bike Ride                                  |
|-----------------------|---|
| 8:30 a.m. – 9:40 a.m. | Caucuses, Standing Committees, Task Forces and more |
| 9:00 a.m. – 3:00 p.m. | Exhibit Hall Open                                   |

| 10:00 a.m. – 12:00 p.m. | Large Urban County Caucus and Rural Action Caucus Meetings |
|-------------------------|--|
| 10:10 a.m. – 11:40 a.m. | Educational Workshops                                      |
| 12:00 p.m. – 1:30 p.m.  | State Association & Affiliate Meetings & Lunches           |
| 12:00 p.m. – 1:30 p.m.  | Technology and AI Demo Day in the Exhibit Hall             |
| 1:30 p.m. – 3:00 p.m.   | Caucuses, Committees, Task Forces and more                 |
| 1:45 p.m. – 3:00 p.m.   | NACo Board Forum   |
| 3:15 p.m. – 4:30 p.m.   | General Session  |
| 4:30 p.m. – 5:00 p.m.   | NACo 2nd Vice President Candidates Forum                   |
| 5:30 p.m. – 7:00 p.m.   | State Association & Affiliate Meetings & Receptions        |
| 6:30 p.m. – 8:30 p.m.   | NACo Board of Directors Reception (Invitation Only)        |

# Sunday, July 14

| 7:40 a.m. – 8:30 a.m.  | Non-Denominational Worship Service and Wellness Activities |
|------------------------|--|
| 8:40 a.m. – 10:00 a.m. | Educational Workshops                                      |
| 9:00 a.m. – 12:00 p.m. | NACo Board of Directors Meeting                            |

| 11/24, 1:40 PM          | 2024 NACo Annual Conference & Exposition   National Association of Counties  |
|-------------------------|--|
| 9:00 a.m. – 12:00 p.m.  | Exhibit Hall Open  |
| 10:30 a.m. – 11:40 a.m. | Educational Workshops  |
| 12:00 p.m. – 2:00 p.m.  | NACo Achievement Awards Lunch & General Session  |
| 2:30 p.m. – 5:30 p.m.   | Mobile Workshops   |
|                         | Mobile Workshop: Waste-to-Energy Facility  |
|                         | The Hillsborough County Resource Recovery Facility is an award-winning waste-to-energy facility that serves the community with reliable and sustainable waste management, processing up to 1,800 tons a day. The facility incinerates garbage to produce renewable energy that is used to power adjacent Hillsborough County infrastructure, with the excess power sold back to the grid. In addition to the energy and financial benefits, processing waste via the Resource Recovery Facility reduces the county's greenhouse gas emissions compared to landfilling.                     |
|                         | Mobile Workshop: Apollo Beach Nature Preserve  |
|                         | The 63-acre Apollo Beach Nature Preserve, located along the eastern shore of Tampa Bay, was acquired by Hillsborough County in 1996 through its Environmental Lands Acquisition and Protection Program. The county and its partnering agencies restored native habitats, including estuarine marsh, tidal creeks, beach dunes and upland islands. Recreational amenities include nature trails, picnic pavilions, beach access and an ADA-accessible observation tower that provides panoramic views of Tampa Bay, downtown St. Petersburg, downtown Tampa, and Florida's amazing sunsets. |
| 2:30 p.m. – 5:00 p.m.   | Educational Summits  |
| 5:30 p.m. – 7:00 p.m.   | State Association & Affiliate Meetings & Receptions  |
|                         |  |

LUCC/RAC Reception (Invitation Only)

# Monday, July 15

7:00 p.m. – 9:00 p.m.

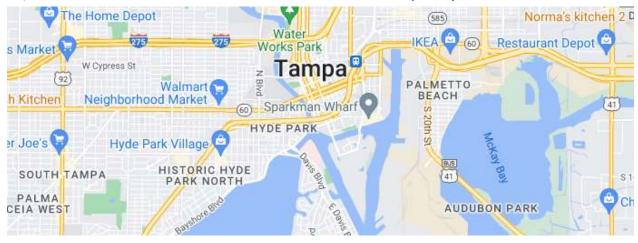
| 8:30 a.m9:30 a.m.     | State Association & Affiliate Meetings & Breakfasts |
|-----------------------|---|
| 9:30 a.m11:45 a.m.    | NACo Annual Business Meeting                        |
| 2:00 p.m. – 2:45 p.m. | Central Region Caucus  Northeast Region Caucus      |
|                       | South Region Caucus                                 |
|                       | West Region Caucus                                  |
| 3:00 p.m. – 4:15 p.m. | Educational Workshops                               |
| 4:30 p.m. – 5:00 p.m. | NACo New Board of Directors Organizational Meeting  |
| 6:00 p.m. – 9:30 p.m. | NACo Closing Reception                              |

# Housing

NACo has contracted hotel blocks at several hotels surrounding the Tampa Convention Center. Upon registering, attendees will receive information in their confirmation email on how to book housing directly with the hotels at NACo's contracted rates.

# **Tampa Convention Center**

333 S Franklin St, Tampa, Fla. 33602



# **Hotel Rates**

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Rates listed below will be applicable until June 14, 2024 and are available on a first-come, first-serve basis. Rooms may sell out early; once the block is sold out, the hotel's market price applies regardless of the date of booking. Please confirm all cancelation policies and deposit requirements when booking your reservation.

| HOTEL NAME | RATE |
|------------|------|
|            |      |

| Tampa Marriott Waterstreet    | \$185 |
|-------------------------------|-------|
| JW Marriott                   | \$199 |
| Embassy Suites Tampa Downtown | \$210 |
| Westin Waterside              | \$184 |
| Hilton Tampa Downtown         | \$189 |
| Tampa Riverwalk Hotel         | \$189 |

HOTEL NAME RATE

| Aloft                       | \$199 |
|-----------------------------|-------|
| Hyatt Place and Hyatt House | \$159 |

Some hotel room rates are subject to a Hospitality District Levy (currently \$1.95) per room per night plus applicable state and local taxes (currently 14.5%) in effect at the time of check-out.

# **Health & Safety**

NACo is committed to hosting a safe and hospitable event. To learn more about conference requirements for attendees, please review the documents below.

Click here to access the NACo 2024 Annual Conference Waiver of Liability and Code of Conduct.



660 North Capitol Street, NW Suite 400 Washington, DC 20001

(202) 393-6226 (888) 407-NACo (6226)



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# REGULAR AGENDA REQUEST

Print

MEETING DATE April 2, 2024

Departments: Health and Human Services (HHS)

TIME REQUIRED

**SUBJECT** Memorandum of Understanding

(MOU) with Eastern Sierra Unified School District for School Based

**Dental Services** 

PERSONS APPEARING BEFORE THE BOARD

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

The Health and Human Services, Public Health Division, wishes to collaborate with Eastern Sierra Unified School District for the provision of school based dental services for the students of the District. The purpose of this partnership is to provide screenings and services at the school, identify oral health needs of children, link children to a source of care, and establish a dental home.

#### **RECOMMENDED ACTION:**

Approve and authorize Chair to sign contract with Eastern Sierra Unified School District for the provision of school-based dental services for the students of the District for the period March 1, 2024 - June 30, 2027.

#### **FISCAL IMPACT:**

Costs associated with implementation of the Memorandum of Understanding are included in the FY 2023-24 budget and the State of California Local Oral Health Program budget through the grant cycle ending June 30, 2027.

**CONTACT NAME: Michelle Raust** 

**PHONE/EMAIL:** (760) 924-1758 / mraust@mono.ca.gov

#### **SEND COPIES TO:**

Stephanie Butters: sbutters@mono.ca.gov Michelle Raust: mraust@mono.ca.gov Kathy Peterson:

kpeterson@mono.ca.gov Cathy Young:

cyoung@mono.ca.gov

| MINUTE ORDER F | REQUESTED: |
|----------------|------------|
|----------------|------------|

¥ YES □ NO

#### **ATTACHMENTS:**

Click to download

#### MOU between HHS and ESUSD

#### History

| Time               | Who                          | <b>Approval</b> |
|--------------------|------------------------------|-----------------|
| 3/18/2024 2:09 PM  | County Counsel               | Yes             |
| 3/28/2024 8:48 AM  | Finance                      | Yes             |
| 3/28/2024 10:40 AM | County Administrative Office | Yes             |



#### **Health and Human Services Department**

Public Health Division, PO Box 3329, Mammoth Lakes, CA 93546 | PO Box 476, Bridgeport, CA 93517 Social Services Division, PO Box 2969, Mammoth Lakes, CA 93546

#### **MEMO**

TO: Mono County Board of Supervisors

**FROM:** Michelle Raust, Health and Human Services Deputy Director

SUBJECT: School Based Oral Health Services Memorandum of Understanding (MOU) with

**Eastern Sierra Unified School District** 

**DATE:** April 2, 2024

CC:

Mono County Health and Human Services Public Health Division wishes to collaborate with Eastern Sierra Unified School District for the provision of school based dental services for the students of the District.

The Public Health Division receives funding through the California Department of Public Health, Office of Oral Health, to provide school-linked dental services. The purpose of the proposed partnership with Eastern Sierra Unified School District is to provide screenings and services at individual schools, identify oral health needs of children, link children to a source of care, and establish a dental home (if one doesn't already exist). This effort helps to provide equitable dental health services for school-aged children.

Staff members of the Public Health Division, along with dental health professionals subcontracted by the County, will provide services and education to students within the District during the contract term. Services include oral health screening, fluoride varnish application, dental sealants, oral hygiene instruction, and referrals. A valid written parent or guardian's consent to dental treatment is required for any student to receive these services.

The proposed MOU describes the roles and responsibilities between Eastern Sierra Unified School District and Mono County. Services are provided at no cost to the District or the students. The program is funded through June 2027.

# MEMORANDUM OF UNDERSTANDING BETWEEN EASTERN SIERRA UNIFIED SCHOOL DISTRICT AND MONO COUNTY REGARDING SCHOOL BASED DENTAL SERVICES

WHEREAS, Eastern Sierra Unified School District (hereinafter "School District"), and Mono County (hereinafter "County"), wish to collaborate on the provision of school based dental services for the students of District; and

**WHEREAS**, County is willing to provide school based dental services as requested by the School District in accordance with the following terms and conditions.

#### TERMS AND CONDITIONS

- 1. County will provide staff persons from its Health and Human Services Public Health Division, along with dental health professionals subcontracted by County, to provide school based dental services to students beginning in March of 2024, at locations within the District designated by the District. Services are to be provided in accordance with Attachment A, Scope of Work. County will provide necessary materials for such purposes.
- 2. County will draft, and provide to District, the required consent for dental treatment form.
- 3. District will obtain, and provide to County, a valid written parent or guardian's consent to dental treatment for any student to receive dental treatment (screen, fluoride, sealants), unless the student is aged 18 or over, in which case the consent shall be executed by the student. No student shall receive treatment from County without a valid consent.
- 4. If required for full performance, the Board of the District shall approve this MOU by resolution prior to County staff and subcontractors beginning to operate under the terms of this agreement.
- 5. The District shall hold harmless, defend with counsel acceptable to County, and indemnify County and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with District's responsibilities hereunder or its failure to comply with any of its obligations contained in the agreement, except such loss or damage which was caused by the active negligence, sole negligence or willful misconduct of the County.
- 6. The District shall each procure and maintain, during the entire term of this MOU the following insurance (as noted) against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by County, its agents, representatives, employees, or subcontractors:
  - a. General Liability. A policy of Comprehensive General Liability Insurance which covers all the work and services to be performed under this MOU, including educators' legal liability, employment practices liability, operations, products and

completed operations, property damage, bodily injury (including death) and personal and advertising injury. Such policy shall provide limits of not less than \$2,000,000.00 per claim or occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project or the general aggregate limit shall be twice the required occurrence limit.

b. Coverage and Provider Requirements. Prior to commencing any work under this MOU, District shall provide County: (1) a certificate of insurance evidencing the coverage required and (2) a notice of cancellation or change of coverage provision indicating that the policy will not be modified, terminated, or canceled without written notice to County.

If the District maintains broader coverage and/or higher limits than the minimums shown above, the County requires and shall be entitled to the broader coverage and/or the higher limits maintained by the District. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the County.

Self-Insured Retentions: Self-insured retentions must be declared to the County. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or County. Any and all deductibles and SIRs shall be the sole responsibility of District. Policies shall NOT contain any self-insured retention (SIR) provision that limits the satisfaction of the SIR to the Named. County reserves the right to obtain a copy of any policies and endorsements for verification.

- 7. Each Party shall bear its own costs for the staff time involved in performing the tasks described herein.
- 8. The term of this Agreement shall be from March 1, 2024, to June 30, 2027, with the survival of certain provisions as noted herein.
- 9. All acts of the Parties, their agents, officers, and employees, relating to the performance of this Agreement shall be performed as independent contractors, and not as agents, officers, or employees of the other Party. Neither Party, by virtue of this Agreement, has the authority to bind or incur any obligation on behalf of, or exercise any right or power vested in, the other Party, except as expressly provided herein. No agent, officer, or employee of one Party is to be considered an employee of the other Party. It is understood by both Parties that this Agreement shall not, under any circumstances, be construed to create an employer-employee relationship or a joint venture.
- 10. This Agreement may be amended by a writing signed by authorized representatives of the Parties.
- 11. This Agreement shall be administered on behalf of the Parties by the following persons, to whom any notices or correspondence concerning the MOU shall be directed:

# Kathryn Peterson, Director, HHS Heidi Torix, Superintendent P.O. Box 3329 P.O. Box 575 Mammoth Lakes, CA 93546 Bridgeport, CA 935417 Phone: 760-924-1763 Phone: 760-932-7443 Email: kpeterson@mono.ca.gov Email: HTorix@esusd.org By the signatures of their authorized representatives appearing below, the District and the County agree to perform and abide by the terms of this Agreement. This Agreement may be executed in two (2) or more counterparts (including by electronic transmission), each of which shall constitute an original, and all of which taken together shall constitute one and the same instrument. Mono County: Eastern Sierra Unified School District: By: \_\_\_\_\_\_ John Peters, Board Chair Dated: 3 14 24 Dated: Chris Beck, County Counsel Dated: \_\_\_\_\_

Eastern Sierra Unified School District:

Dated: \_\_\_\_

Mono County:

## ATTACHMENT A

#### **SCOPE OF WORK**

# COUNTY OF MONO AND EASTERN SIERRA UNIFIED SCHOOL DISTRICT FOR THE PROVISION OF SCHOOL BASED DENTAL SERVICES

**TERM:** March 1, 2024 – June 30, 2027

| Category                     | ng, Fluoride Varnish Application, Dental Sealants, Party A  | Party B   |
|------------------------------|---|---|
| Partnership Point of contact | Mono County HHS, Public Health Division, Oral Health<br>Project Coordinator, 760/924-1830   | Eastern Sierra School District (ESUSD) Principals & District Nurse  |
| Program Operations           | Meet with ESUSD Superintendent & District Nurse  Share the following forms:  Parent introduction letter  Screening & Fluoride active consent.  Dental education handouts  Consent for Sealant Application  Dental report  Aftercare instructions  Explain the screening and sealant process, and that it will be during school hours.  Coordinate screening and sealant days, expected to be twice per school year, for a total of six times per term of this agreement.  Deliver adequate quantity of forms.  Create and coordinate screening and sealant schedules.  Deliver screening and sealant services to students with signed parental consent for assessments, fluoride, and sealants. | ESUSD Principals & District Nurse will participate in the initial meeting.  Approval of forms. Share with school staff Understanding and approval of process  Provide school scheduling preferences and inform HHS if the schedule changes. School staff prepared to support events.  Notify HHS if more forms are needed.  Notify HHS if there are any conflicts with schedules due to field trips or assemblies. Check that all teachers are good with schedule.  School staff will bring students to and from the event with crowd control assistance. |

| Program Services                      | Provide school-based preventative dental services to students.   | Provide space for dental services with adequate lighting, to accommodate one class at a time.  |
|---------------------------------------|--|--|
|                                       | Services include sealants, fluoride application, oral hygiene instruction.   | Space will be made available for up to one entire school day.  |
|                                       | Maintain dental equipment in good working condition. Have equipment and supplies at school site.   | Provide two tables, four chairs, electrical outlets, water source and trash can  Inform team if a student has special needs                |
|                                       |  | or a chronic health condition.   |
| Emergency Dental<br>Care Coordination | Provide care coordination for students in immediate need of dental services.  Care coordination will be with Mammoth Hospital Dental Clinic or the student's private dentist, and attempt will be made to refer student to dentist within 48 hours | Keep team aware of changes in a student's health or special needs.   |
|                                       | An attempt will be made to refer the students that require routine dental care within two weeks.   |  |
| Medical Emergency                     | Provide life support care as per protocol of the American Heart Association guidelines, including call 911. Alerting school staff of emergency.  | Provide pertinent medical information. Health conditions and medications. Contact the student's emergency contact.                         |
| Distribution & collection of forms    | Maintain confidentiality of all students, comply with HIPPA regulations.   | Provide class lists 2-3 weeks prior to event.  |
|                                       | Collect all opt-out forms prior to services.   | Teachers distribute forms/consents to parents prior to event, allowing time to process them before the event. Collect                      |
|                                       | Hand out packets to teachers after screening. Packet will include results, education materials, and sealant consent.   | active consents.  Distribute results reports and sealant consents at the end of screening day.  Collect completed signed sealant consents. |
|                                       | Collect sealant consents around 3-4 days after screening.  | Turn in any late forms to team on day of event.  |

| Data Collection   | Collect data for dental care of each participating student.  Track all services provided for each student. Owns all clinical records.  Share student contact info with Public Health care coordinator when further care is required.  Provide results of services to School Principal and | Provide class lists of students with signed consents 1-2 weeks prior to event.               |
|-------------------|---|--|
| Quality assurance | The HHS OH team will stay in close contact with the school to ensure that the forms were distributed, and the schedule is still as agreed upon.   | Ensure the distribution of forms in a timely matter.   |
|                   | The HHS OH team will recheck the status of students requiring immediate dental care.  HHS OH team will be respectful of school staff and school property.   | School will be respectful of HHS OH Team and property/equipment.                             |
| Miscommunication  | Miscommunications regarding forms, consents & services will be resolved by mutual agreement.  | Miscommunications regarding forms, consents & services will be resolved by mutual agreement. |



# REGULAR AGENDA REQUEST

☐ Print

| MEETING DATE | April 2, 2024 |
|--------------|---------------|
|--------------|---------------|

TIME REQUIRED

SUBJECT Mono County Letters of Support for

the Bridgeport USFS Housing Water

Connection

PERSONS APPEARING BEFORE THE BOARD

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Mono County letters of support for the Bridgeport USFS Housing Water Connection executed by Board Chair Peters and sent to Congressman Kiley, Senator Butler, and Senator Padilla in accordance with the Board's adopted Legislative Platform and Resolution R21-17.

| RECOMMENDED ACTION:                |
|------------------------------------|
| FISCAL IMPACT:                     |
| CONTACT NAME: PHONE/EMAIL: /       |
| SEND COPIES TO:                    |
| MINUTE ORDER REQUESTED:  ☐ YES  NO |
| ATTACHMENTS:                       |
| Click to download  Letter          |

#### History

| Time               | Who                          | Approval |
|--------------------|------------------------------|----------|
| 3/27/2024 9:58 AM  | County Counsel               | Yes      |
| 3/27/2024 9:34 AM  | Finance                      | Yes      |
| 3/28/2024 10:41 AM | County Administrative Office | Yes      |



## BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517 (760) 932-5530 • FAX (760) 932-5531

March 21, 2024

The Honorable Alex Padilla United States Senate 331 Hart Senate Office Building Washington, DC 20510

Re: Support for the Bridgeport USFS Housing Water Connection

Dear Senator Padilla:

We are pleased to write this letter in support of Mono County's request for funding in the upcoming Fiscal Year 2025 Congressionally Directed Spending process to extend water services to the United States Forest Service housing compound in Bridgeport, California.

The USFS Housing Water Connection Project would extend the existing water lines in and around Bridgeport, CA, to the local USFS housing facilities. The Bridgeport district facilities house much of the local USFS workforce, many of whom provide first response services and emergency fire-fighting needs. Extension of this water line will allow the existing facilities to limit the use of their on-site well, which has arsenic levels that exceed federal standards for safe drinking water, as well as meet other state and federal water quality standards that are currently not satisfied. Furthermore, extending the water line to the compound will allow for the construction of new housing facilities, which in turn will reduce the number of employees living offsite and improve USFS' ability to attract and retain employees.

Congress' investment in the extension of water services to the USFS housing compound will provide employees living in the facilities with regular access to adequate water and bring the Bridgeport office up to minimum operating standards.

Thank you for your consideration of Mono County's request to fund a water line extension to the USFS facilities in Bridgeport, CA.

Sincerely,

SUPERVISOR JOHN PETERS MONO COUNTY BOARD CHAIR



## BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517 (760) 932-5530 • FAX (760) 932-5531

March 21, 2024

The Honorable Laphonza Butler United States Senate 112 Hart Senate Office Building Washington, DC 20510

Re: Support for the Bridgeport USFS Housing Water Connection

Dear Senator Butler:

We are pleased to write this letter in support of Mono County's request for funding in the upcoming Fiscal Year 2025 Congressionally Directed Spending process to extend water services to the United States Forest Service housing compound in Bridgeport, California.

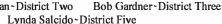
The USFS Housing Water Connection Project would extend the existing water lines in and around Bridgeport, CA, to the local USFS housing facilities. The Bridgeport district facilities house much of the local USFS workforce, many of whom provide first response services and emergency fire-fighting needs. Extension of this water line will allow the existing facilities to limit the use of their on-site well, which has arsenic levels that exceed federal standards for safe drinking water, as well as meet other state and federal water quality standards that are currently not satisfied. Furthermore, extending the water line to the compound will allow for the construction of new housing facilities, which in turn will reduce the number of employees living offsite and improve USFS' ability to attract and retain employees.

Congress' investment in the extension of water services to the USFS housing compound will provide employees living in the facilities with regular access to adequate water and bring the Bridgeport office up to minimum operating standards.

Thank you for your consideration of Mono County's request to fund a water line extension to the USFS facilities in Bridgeport, CA.

Sincerely,

SUPERVISOR JOHN PETERS MONO COUNTY BOARD CHAIR





## BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517 (760) 932-5530 • FAX (760) 932-5531

Queenie Barnard, Clerk of the Board

March 21, 2024

The Honorable Kevin Kiley United States House of Representatives 1032 Longworth House Office Building Washington, DC 20515

Re: Support for the Bridgeport USFS Housing Water Connection

Dear Congressman Kiley:

We are pleased to write this letter in support of Mono County's request for funding in the upcoming Fiscal Year 2025 Community Project Funding process to extend water services to the United States Forest Service housing compound in Bridgeport, California.

The USFS Housing Water Connection Project would extend the existing water lines in and around Bridgeport, CA, to the local USFS housing facilities. The Bridgeport district facilities house much of the local USFS workforce, many of whom provide first response services and emergency fire-fighting needs. Extension of this water line will allow the existing facilities to limit the use of their on-site well, which has arsenic levels that exceed federal standards for safe drinking water, as well as meet other state and federal water quality standards that are currently not satisfied. Furthermore, extending the water line to the compound will allow for the construction of new housing facilities, which in turn will reduce the number of employees living offsite and improve USFS' ability to attract and retain employees.

Congress' investment in the extension of water services to the USFS housing compound will provide employees living in the facilities with regular access to adequate water and bring the Bridgeport office up to minimum operating standards.

Thank you for your consideration of Mono County's request to fund a water line extension to the USFS facilities in Bridgeport, CA.

Sincerely,

SUPERVISOR JOHN PETERS MONO COUNTY BOARD CHAIR



# REGULAR AGENDA REQUEST

\_\_\_\_ Print

**MEETING DATE** April 2, 2024

**Departments: Elections** 

TIME REQUIRED 5 minutes

**SUBJECT** Review and Declaration of March 5,

Results

**PERSONS APPEARING BEFORE THE** 2024, Presidential Primary Election

**BOARD** 

Queenie Barnard, Clerk-Recorder-

Registrar

#### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation of certified election results.

#### **RECOMMENDED ACTION:**

The Mono County Board of Supervisors shall approve as correct the Statement of Votes for the March 5, 2024 Presidential Primary Election and Declare elected to office the following candidates who received the highest number of votes in each contest of the Election: Judge of the Superior Court: Gerald F. Mohun, Jr.; County Supervisor, District 2: Rhonda Duggan; County Supervisor, District 3: Paul McFarland; County Supervisor, District 4: John Peters. The Mono County Board of Supervisors shall approve as correct the Statement of Votes for the March 5, 2024, Presidential Primary Election and Declare the following results of each measure voted on at the election: Measure "I" (Mammoth Unified School District Educator Housing and School Safety and Renovation Measure) received 53.1% number of yes votes rather than the required 55% and therefore did not pass.

| FISCAL IMPACT: None.  |
|---|
| CONTACT NAME: Queenie Barnard  PHONE/EMAIL: 7609325534 / qbarnard@mono.ca.gov |
| SEND COPIES TO:   |
| MINUTE ORDER REQUESTED:  TYES NO  |

#### **ATTACHMENTS:**

Click to download

2024 Presidential Primary Reporting Official Canvass Results

#### History

| Time               | Who                          | <b>A</b> pproval |
|--------------------|------------------------------|------------------|
| 3/25/2024 4:39 PM  | County Counsel               | Yes              |
| 3/27/2024 9:24 AM  | Finance                      | Yes              |
| 3/28/2024 11:20 AM | County Administrative Office | Yes              |



# CLERK – RECORDER – REGISTRAR CLERK OF THE BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 237, BRIDGEPORT, CALIFORNIA 93517 • (760) 932-5530 ClerkRecorder@mono.ca.gov • Elections@mono.ca.gov • BOS@mono.ca.gov

April 2, 2024

To: Honorable Chair and Members of the Board of Supervisors

From: Queenie Barnard, Clerk-Recorder-Registrar

Re: Review and Declaration of March 5, 2024, Presidential Primary Election Results

#### Discussion:

On March 5, 2024, the Presidential Primary Election was held. Per Elections Code §15372, the elections official shall prepare a certified statement of the results of the election and submit to the governing body within 30 days of the election. Per Elections Code §15400, the governing body shall declare elected or nominated to each office voted on at each election under its jurisdiction the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in Section 15452. The governing board shall also declare the results of each election under its jurisdiction as to each measure voted on at the election.

Following the canvass of the election, the results of each election contest are on the attached Certification of Vote.

The Mono County Board of Supervisors shall approve as correct the Statement of Votes for the March 5, 2024 Presidential Primary Election and Declare elected to office the following candidates who received the highest number of votes in each contest of the Election:

Judge of the Superior Court: Gerald F. Mohun, Jr. County Supervisor, District 2: Rhonda Duggan County Supervisor, District 3: Paul McFarland County Supervisor, District 4: John Peters

The Mono County Board of Supervisors shall approve as correct the Statement of Votes for the March 5, 2024 Presidential Primary Election and Declare the following results of each measure voted on at the election:

Measure "I" (Mammoth Unified School District Educator Housing and School Safety and Renovation Measure) received 53.1% number of yes votes rather than the required 55% and therefore did not pass.

Please contact me if you have any questions. Thank you.

Queenie Barnard Clerk-Recorder-Registrar 760-932-5534

gbarnard@mono.ca.gov

# CERTIFICATION OF COUNTY CLERK/REGISTRAR OF VOTERS OF THE RESULTS OF THE CANVASS OF THE MARCH 5, 2024, PRESIDENTIAL PRIMARY ELECTION

| STATE OF CALIFORNIA   |   |
|---|---|
| COUNTY OF Mono  | ss.   |
|   |   |
| section 15300, et seq., I did canvass held in said County on March 5, 2024 voters, and that the Statement of Vote | , County Clerk/Registrar of Voters of County by certify that, in pursuance of the provisions of Elections Code the results of the votes cast in the Presidential Primary Election by, for measures and contests that were submitted to the vote of the se Cast, to which this certificate is attached is full, true, and correct.  al seal this 22nd day of March, 2024, at the |
| County of Mono  |   |
| TOURTH CALL   | 2m3m  |
| The Mark  | County Clerk/Registrar of Voters  |
|   | County of Mono State of California  |
| Olympia C   |   |

# HELP AMERICA VOTE ACT OF 2002 CERTIFICATION OF ELECTIONS OFFICIAL

| STATE OF CALIFORNIA  |  |
|--|--|
| COUNTY OF Mono   | ss.  |
| Pursuant to the statewide vote<br>Vote Act of 2002 ((HAVA) 52 U. | er registration list requirements set forth in the Help America .S.C. § 21083),  |
| Chapter 2 of Division 7 of Title 2 of the                        | , County Clerk/Registrar of Voters for the County of te of California, hereby certify that I complied with all provisions of the California Code of Regulations for the Federal election held on the of Mono , State of California and all elections |
| I hereby set my hand and office County of Mono                   | ial seal this 22nd day of, March, 2024, at the   |
|  | County Clerk/Registrar of Voters County of Mono State of California  |

# Cross-Over Party Ballot Statistics Reporting Form March 5, 2024, Presidential Primary Election

| County Name   | <del>_</del>  |  |  |
|---|---------------|--|--|
| Contact Name  | Contact Phone |  |  |
| Please report the number of No Party Preference (NPP) Voters who requested an American Independent, Democratic, or Libertarian ballot. (Elections Code § 13102(d).) |               |  |  |
| American Independent No Party Preference Ballots Requested  |               |  |  |
| Democratic No Party Preference Ballots Requested  |               |  |  |
| Libertarian No Party Preference Ballots Requested   |               |  |  |

Please return this document with your Official Canvass to be received no later than April 5, **2024**, to:

> Wesley Keller Secretary of State, Elections Division 1500 11<sup>th</sup> Street, Fifth Floor Sacramento, CA 95814 PHONE: (916) 653-9154

post-electionreporting@sos.ca.gov

If you have any questions, please call Wesley at the number listed above. Thank you.

# Voting Technology Incident Reporting Form

Use the following form to report any voting technology incident that occurred during use. Voting technology incidents include, but are not limited to, issues such as paper jams, printing errors, or any defect, fault or failure pursuant to Election Code sections 19215 and 19290, and California Code of Regulations section 20161.

| A. Election Official:        |                    | C. Description of Incident(s):              |                            |
|------------------------------|--------------------|---|----------------------------|
| No Incidents to Report       |                    |   |                            |
| Jurisdiction                 |                    | Date of Occurrence                          | Voting Location            |
| County Contact Name          |                    | Election Name                               |                            |
| County Contact Title         |                    | Description of Each Incident, if Necessary. | . Attach Additional Sheets |
| County Contact Phone Number  |                    |   |                            |
| County Contact Email         |                    |   |                            |
| Reported to Vendor           |                    |   |                            |
| Yes N                        | lo                 |   |                            |
| B. Product Description:      |                    |   |                            |
| Vendor Name                  |                    |   |                            |
| Type of Voting Technology    |                    |   |                            |
| Ballot Marking Device        | Ballot on Demand   |   |                            |
| Central Scanner/Tabulator    | Precinct Tabulator |   |                            |
| RAVBM                        | ePollbook          |   |                            |
| System Model                 | Other              |   |                            |
| Hardware & Software Versions |                    |   |                            |

OVSTA Incident Report 3/14/2024

**Unit Serial Numbers** 



# Remote Accessible Vote by Mail (RAVBM) Reporting Form

**Email Form** 

For any election that a California jurisdiction uses a remote accessible vote by mail system, the jurisdiction shall provide a report to the Secretary of State, within 30 calendar days of certifying the election results, listing the number of voters that used the system and all technical issues reported (if any), along with any mitigations.

| A. Election Official:                                | C. Description of RAVBM Usage:   |
|--|--|
| Jurisdiction   | Election Name  |
|  |  |
| County Contact Name                                  | Dates RAVBM was Available  |
|  |  |
| County Contact Tifle                                 | Description of Technical Issues and Mitigations if Any. Attach Additional Sheets if Necessary. |
| County Contact Phone Number                          |  |
|  |  |
| County Contact Email                                 |  |
|  |  |
|  |  |
| B. Product Description:                              |  |
| RAVBM URL or Online Address                          |  |
|  |  |
|  |  |
| Type of RAVBM  |  |
| Democracy Live Dominion LA County VSAP ISB           |  |
| RAVBM Technical Assistance Telephone Number          |  |
|  |  |
| Number of Voters that Registered to                  |  |
| use RAVBM  |  |
| Number of Voters that Voted using the RAVBM          |  |
| Number of UOCAVA Voters that registered to use RAVBM |  |
| Number of UOCAVA Voters that voted using the RAVBM   |  |

#### **REPORT OF 1% MANUAL TALLY**

[Elections Code section 15360]

| County:  |  |  |
|--|--|--|
| Election:  |  |  |
| Manual tally method used: One Part [section 15360(a)(1)]   |  |  |
| Two Part [section 15360(a)(2)]   |  |  |
| Date and time notice provided (attach copy of the notice):   |  |  |
|  |  |  |
| Internet website where additional information about the manual tally is posted, if applicable:   |  |  |
|  |  |  |
| Date and time the manual tally commenced, beginning with the random selection of precincts and batches (must be after the close of the polls on Election Day): |  |  |
|  |  |  |
| Date and time the manual tally finished:   |  |  |
|  |  |  |
| Estimated number of members of the public who observed the process:  |  |  |
|  |  |  |
| Total number of ballots counted in this election (official canvass numbers):   |  |  |
| Polling place / vote center ballots (including provisionals)   |  |  |
| Vote-by-mail ballots   |  |  |
| Total number of ballots manually tallied:  |  |  |
| Polling place / vote center ballots (including provisionals)   |  |  |
| Vote-by-mail ballots   |  |  |

| Precincts in the county for this election (attach list describing whether ballots are polling place / vote center, vote-by-materials).  | ing all precincts with the number of ballots in each, indicating all, or provisional):                                 |
|---|--|
| Total number of precincts in the election   | 12   |
| Total number of precincts selected for the manual tally   | 3  |
| Batches of vote-by-mail or provisional ballots (attach list de indicating whether ballots are polling place / vote center, v  |  |
| Total number of batches in the election   | 96   |
| Total number of batches selected for the manual tally   | 20   |
| Method used to choose precincts and batch of ballots to method):  | nanually tally (include description of random selection  |
| Pulled precinct number from container.  |  |
| Description of any discrepancies noted (include details abo<br>anything unusual observed during the manual tally process  | out each discrepancy and how each was resolved; also include s or anything that may improve the manual tally process): |
| No discrepancies noted,   |  |
|   | attach additional pages if necessary   |
| This report is submitted pursuant to Elections Code sections  3/22/2024   | on 15360(f).   |
| Submitted on this date:by:    Queenie Barnard   Compare   Compare | Signature:   |
|   | IAIL Form  |



# **MARCH 5, 2024, PRESIDENTIAL PRIMARY ELECTION**

Pursuant to California Elections Code  $\S15360(a)(2)(e)$ , the elections official is required to provide public notice of the time and place of the manual tally and of the time and place of the selection of the precincts subject to the manual tally before conducting the selection and tally.

#### **MANUAL TALLY PRECINCT SELECTION:**

Tuesday, March 12, 2024, at 10 A.M.

#### **MANUAL TALLY:**

Begins no earlier than 10 A.M. on Wednesday, March 13, 2024, to 4:00 P.M. daily until completed (excluding weekends and holidays).

Location: Mono County Elections, 74 School St., Annex I, Bridgeport, CA 93517

Elections: 760-932-5537 Main: 760-932-5530

https://monocounty.ca.gov/elections



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# County Vote Reporting Form March 5, 2024, Presidential Primary Election Presidential, Voter-Nominated, and Ballot Measure Official Canvass

Mono County Total Precincts: 12

| Precinct Ballots: |           |   | Absortes Dellete |   |  |
|-------------------|-----------|---|------------------|---|--|
| Precinct Ba       | iiots:    |   | Absentee Ballots | · |  |
| Date:             |           | Total Ballots Cas                         | t:               |   |  |
| ID                | Party     | Candidate                                 | Votes            |   |  |
| President D       | emocratio |   |                  |   |  |
| 2924              | DEM       | *Joseph R Biden Jr                        |                  |   |  |
| 2936              | DEM       | President R Boddie                        |                  |   |  |
| 2926              | DEM       | Eban Cambridge                            |                  |   |  |
| 2930              | DEM       | Gabriel Cornejo                           |                  |   |  |
| 2929              | DEM       | Stephen P Lyons                           |                  |   |  |
| 2923              | DEM       | Armando "Mando" Perez-<br>Serrato         |                  |   |  |
| 2937              | DEM       | Dean Phillips                             |                  |   |  |
| 2928              | DEM       | Marianne Williamson                       |                  |   |  |
| 3026              | DEM       | Willie Felix Carter (W/I)                 |                  |   |  |
| 3064              | DEM       | President Cristina Nicole<br>Grappo (W/I) |                  |   |  |
| 3028              | DEM       | Richard Gutierrez (W/I)                   |                  |   |  |
| 3030              | DEM       | James Mark Merts (W/I)                    |                  |   |  |
| 3022              | DEM       | Reed Michaelsen (W/I)                     |                  |   |  |
| 3029              | DEM       | Wayne Anthony Pope Sr. (W/I)              |                  |   |  |

<sup>\*</sup> Incumbent



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# County Vote Reporting Form March 5, 2024, Presidential Primary Election Presidential, Voter-Nominated, and Ballot Measure Official Canvass

Mono County Total Precincts: 12

| ID          | Party    | Candidate                                 |                        | Votes |                        |  |
|-------------|----------|---|------------------------|-------|------------------------|--|
| President - | Democra  | itic CD-03                                | Precincts<br>Reporting |       | of 12 with votes cast: |  |
| 2924        | DEM      | *Joseph R Biden Jr                        |                        |       |                        |  |
| 2936        | DEM      | President R Boddie                        |                        |       |                        |  |
| 2926        | DEM      | Eban Cambridge                            |                        |       |                        |  |
| 2930        | DEM      | Gabriel Cornejo                           |                        |       |                        |  |
| 2929        | DEM      | Stephen P Lyons                           |                        |       |                        |  |
| 2923        | DEM      | Armando "Mando" Perez-<br>Serrato         |                        |       |                        |  |
| 2937        | DEM      | Dean Phillips                             |                        |       |                        |  |
| 2928        | DEM      | Marianne Williamson                       |                        |       |                        |  |
| 3026        | DEM      | Willie Felix Carter (W/I)                 |                        |       |                        |  |
| 3064        | DEM      | President Cristina Nicole<br>Grappo (W/I) |                        |       |                        |  |
| 3028        | DEM      | Richard Gutierrez (W/I)                   |                        |       |                        |  |
| 3030        | DEM      | James Mark Merts (W/I)                    |                        |       |                        |  |
| 3022        | DEM      | Reed Michaelsen (W/I)                     |                        |       |                        |  |
| 3029        | DEM      | Wayne Anthony Pope Sr. (W/I)              |                        |       |                        |  |
| President F | epublica | n   |                        |       |                        |  |
| 2948        | REP      | Ryan L Binkley                            |                        |       |                        |  |
| 2943        | REP      | Chris Christie                            |                        |       |                        |  |
| 2946        | REP      | Ron DeSantis                              |                        |       |                        |  |
| 2947        | REP      | Nikki Haley                               |                        |       |                        |  |
| 2945        | REP      | Asa Hutchinson                            |                        |       |                        |  |
| 2940        | REP      | Vivek Ramaswamy                           |                        |       |                        |  |
| 2942        | REP      | David Stuckenberg                         |                        |       |                        |  |
| 2941        | REP      | Rachel Swift                              |                        |       |                        |  |
| 2939        | REP      | Donald J. Trump                           |                        |       |                        |  |
| 3063        | REP      | Hugo C Aguilar (W/I)                      |                        |       |                        |  |
| 3027        | REP      | Ryan Stephen Ehrenreich (W/I)             |                        |       |                        |  |
| 3055        | REP      | Douglas Groves (W/I)                      |                        |       |                        |  |

<sup>\*</sup> Incumbent



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# County Vote Reporting Form March 5, 2024, Presidential Primary Election Presidential, Voter-Nominated, and Ballot Measure Official Canvass

Mono County Total Precincts: 12

| ID          | Party      | Candidate                     |                        | Votes |                        |  |
|-------------|------------|-------------------------------|------------------------|-------|------------------------|--|
| President - | Republic   | an CD-03                      | Precincts<br>Reporting |       | of 12 with votes cast: |  |
| 2948        | REP        | Ryan L Binkley                |                        |       |                        |  |
| 2943        | REP        | Chris Christie                |                        |       |                        |  |
| 2946        | REP        | Ron DeSantis                  |                        |       |                        |  |
| 2947        | REP        | Nikki Haley                   |                        |       |                        |  |
| 2945        | REP        | Asa Hutchinson                |                        |       |                        |  |
| 2940        | REP        | Vivek Ramaswamy               |                        |       |                        |  |
| 2942        | REP        | David Stuckenberg             |                        |       |                        |  |
| 2941        | REP        | Rachel Swift                  |                        |       |                        |  |
| 2939        | REP        | Donald J. Trump               |                        |       |                        |  |
| 3063        | REP        | Hugo C Aguilar (W/I)          |                        |       |                        |  |
| 3027        | REP        | Ryan Stephen Ehrenreich (W/I) |                        |       |                        |  |
| 3055        | REP        | Douglas Groves (W/I)          |                        |       |                        |  |
| President A | merican    | Independent                   |                        |       |                        |  |
| 2949        | Al         | James Bradley                 |                        |       |                        |  |
| 3023        | Al         | Andrew George Rummel (W/I)    |                        |       |                        |  |
| President G | Green      |                               |                        |       |                        |  |
| 2955        | GRN        | Jill Stein                    |                        |       |                        |  |
| 3025        | GRN        | Daví (W/I)                    |                        |       |                        |  |
| 3024        | GRN        | Matthew Pruden (W/I)          |                        |       |                        |  |
| 3058        | GRN        | Jorge Zavala (W/I)            |                        |       |                        |  |
| President L | .ibertaria | n                             |                        |       |                        |  |
| 2954        | LIB        | Charles Ballay                |                        |       |                        |  |
| 3066        | LIB        | Chase Oliver (W/I)            |                        |       |                        |  |
| President P | and F      |                               |                        |       |                        |  |
| 2958        | PF         | Claudia De la Cruz            |                        |       |                        |  |
| 2950        | PF         | Jasmine Sherman               |                        |       |                        |  |
| 2951        |            | Cornel West                   |                        |       |                        |  |
| US Senate   | - 2        |                               |                        |       |                        |  |
| 2355        | REP        | Sharleta Bassett              |                        |       |                        |  |

<sup>\*</sup> Incumbent



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# County Vote Reporting Form March 5, 2024, Presidential Primary Election Presidential, Voter-Nominated, and Ballot Measure Official Canvass

Mono County Total Precincts: 12

| ID   | Darty               | Candidate                    | Votes |
|------|---------------------|------------------------------|-------|
| 2446 | <b>Party</b><br>REP | James Bradley                | Votes |
| 2599 | REP                 | Eric Early                   |       |
| 2886 | REP                 | Steve Garvey                 |       |
| 2574 | REP                 | Denice Gary-Pandol           |       |
|      | NPP                 | Laura Garza                  |       |
| 2429 |                     |                              |       |
| 2408 | DEM                 | Sepi Gilani                  |       |
| 2308 | NPP                 | Don J. Grundmann             |       |
| 2476 | Al                  | Forrest Jones                |       |
| 2439 | DEM                 | Harmesh Kumar                |       |
| 2868 | DEM                 | Barbara Lee                  |       |
| 2737 | REP                 | Sarah Sun Liew               |       |
| 2437 | LIB                 | Gail Lightfoot               |       |
| 2768 | REP                 | James "Jim" Macauley         |       |
| 2856 | DEM                 | Christina Pascucci           |       |
| 2430 | DEM                 | David Peterson               |       |
| 2511 | DEM                 | Douglas H. Pierce            |       |
| 2835 | DEM                 | Katie Porter                 |       |
| 2968 | DEM                 | Perry Pound                  |       |
| 2395 | DEM                 | Raji Rab                     |       |
| 2901 | REP                 | Jonathan Reiss               |       |
| 2496 | DEM                 | John Rose                    |       |
| 2325 | NPP                 | Mark Ruzon                   |       |
| 2606 | DEM                 | Adam B. Schiff               |       |
| 2381 | REP                 | Stefan Simchowitz            |       |
| 2495 | NPP                 | Major Singh                  |       |
| 2642 | REP                 | Martin Veprauskas            |       |
| 3052 | NPP                 | Michael Joseph Dilger (W/I)  |       |
| 3051 | NPP                 | John Dowell (W/I)            |       |
| 3065 | REP                 | Danny Fabricant (W/I)        |       |
| 3032 | REP                 | Carlos Guillermo Tapia (W/I) |       |

<sup>\*</sup> Incumbent



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# County Vote Reporting Form March 5, 2024, Presidential Primary Election Presidential, Voter-Nominated, and Ballot Measure Official Canvass

Mono County Total Precincts: 12

| ID           | Party      | Candidate                          |                        | Votes |                        |    |
|--------------|------------|------------------------------------|------------------------|-------|------------------------|----|
| US Senate    | - 3 Partia | I/Unexpired Term                   |                        |       |                        |    |
| 2555         | REP        | Eric Early                         |                        |       |                        |    |
| 2887         | REP        | Steve Garvey                       |                        |       |                        |    |
| 2407         | DEM        | Sepi Gilani                        |                        |       |                        |    |
| 2866         | DEM        | Barbara Lee                        |                        |       |                        |    |
| 2853         | DEM        | Christina Pascucci                 |                        |       |                        |    |
| 2834         | DEM        | Katie Porter                       |                        |       |                        |    |
| 2605         | DEM        | Adam B. Schiff                     |                        |       |                        |    |
| 3053         | NPP        | Michael Joseph Dilger (W/I)        |                        |       |                        |    |
| United State | es Repre   | sentative District 3               | Precincts<br>Reporting |       | of 12 with votes cast: |    |
| 2766         | REP        | *Kevin Kiley                       |                        |       |                        |    |
| 2549         | DEM        | Jessica Morse                      |                        |       |                        |    |
| 2889         | NPP        | Robert Smith                       |                        |       |                        |    |
| State Asser  | nbly Mer   | mber District 8                    | Precincts<br>Reporting |       | of 12 with votes cast: |    |
| 2882         | DEM        | Caleb Helsel                       |                        |       |                        |    |
| 2297         | NPP        | Michael Matheson                   |                        |       |                        |    |
| 2490         | REP        | George Radanovich                  |                        |       |                        |    |
| 2404         | REP        | David J. Tangipa                   |                        |       |                        |    |
| Ballot Meas  | sures      |                                    |                        | Yes   |                        | No |
| 1 E          | Bonds for  | Mental Health Treatment Facilities |                        |       |                        |    |

<sup>\*</sup> Incumbent



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Sharleta Bassett              |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| James Bradley                 |              |
| Supervisorial Districts       | <u> </u>     |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional District        | <u>s</u>     |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Distric        | <u>ts</u>    |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Eric Early                    |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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Elections Division
California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Steve Garvey                  |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Denice Gary-Pandol            |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Laura Garza                   |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       | <u> </u>     |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly District       | <u>s</u>     |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

\* Incumbent



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# Supplement to the Statement of Vote for the Presidential Primary Election

### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Sepi Gilani                   |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Don J. Grundmann              |              |
| Supervisorial Districts       | <u>.</u>     |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional District        | <u>s</u>     |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly District       | <u>ts</u>    |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Forrest Jones                 |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Harmesh Kumar                 |              |
| Supervisorial Distric         | <u>ts</u>    |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Distric         | e <u>ts</u>  |
| US Congressional 3            |              |
| State Senate District         | <u>s</u>     |
| State Senate 4                |              |
| State Assembly Distri         | <u>cts</u>   |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Barbara Lee                   |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

\* Incumbent



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#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Sarah Sun Liew                |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      | <u>.</u>     |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Gail Lightfoot                |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| <u>Municipal Districts</u>    |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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#### **Voter-Nominated and Ballot Measure**

| United States Senate          |                        | <u>Votes</u> |
|-------------------------------|------------------------|--------------|
| James "Jim" Macauley          |                        |              |
| <u>Sı</u>                     | upervisorial Districts |              |
| County Supervisorial 1        |                        |              |
| County Supervisorial 2        |                        |              |
| County Supervisorial 3        |                        |              |
| County Supervisorial 4        |                        |              |
| County Supervisorial 5        |                        |              |
| Co                            | ongressional Districts |              |
| US Congressional 3            |                        |              |
| <u>S</u>                      | tate Senate Districts  |              |
| State Senate 4                |                        |              |
| <u>Sta</u>                    | te Assembly Districts  |              |
| State Assembly 8              |                        |              |
|                               | <b>BOE Districts</b>   |              |
| State Board of Equalization 1 |                        |              |
|                               | Municipal Districts    |              |
| Mammoth Lakes                 |                        |              |
| Unincorporated Area           |                        |              |



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# Supplement to the Statement of Vote for the Presidential Primary Election

### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Christina Pascucci            |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| <u>Municipal Districts</u>    |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| David Peterson                |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Douglas H. Pierce             |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| <u>Municipal Districts</u>    |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Katie Porter                  |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Perry Pound                   |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
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#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Raji Rab                      |              |
| Supervisorial Districts       | <u>3</u>     |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional District        | <u></u>      |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Distric        | ts           |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Jonathan Reiss                |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| John Rose                     |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       | 1            |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly District       | <u>s</u>     |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Mark Ruzon                    |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | Votes    |
|-------------------------------|----------|
| Adam B. Schiff                |          |
| Supervisorial Districts       |          |
| County Supervisorial 1        |          |
| County Supervisorial 2        |          |
| County Supervisorial 3        |          |
| County Supervisorial 4        |          |
| County Supervisorial 5        |          |
| Congressional Districts       |          |
| US Congressional 3            |          |
| State Senate Districts        |          |
| State Senate 4                |          |
| State Assembly Districts      | <u>s</u> |
| State Assembly 8              |          |
| BOE Districts                 |          |
| State Board of Equalization 1 |          |
| Municipal Districts           |          |
| Mammoth Lakes                 |          |
| Unincorporated Area           |          |

\* Incumbent



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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Stefan Simchowitz             |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Major Singh                   |              |
| Supervisorial Distric         | <u>ts</u>    |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Distric         | <u>cts</u>   |
| US Congressional 3            |              |
| State Senate District         | <u></u>      |
| State Senate 4                |              |
| State Assembly Distri         | <u>cts</u>   |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



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#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Martin Veprauskas             |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Michael Joseph Dilger (W/I)   |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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#### **Voter-Nominated and Ballot Measure**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| John Dowell (W/I)             |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

## **Mono County Input Document**

| United States Senate          | <u>Votes</u> |
|-------------------------------|--------------|
| Danny Fabricant (W/I)         |              |
| Supervisorial Districts       |              |
| County Supervisorial 1        |              |
| County Supervisorial 2        |              |
| County Supervisorial 3        |              |
| County Supervisorial 4        |              |
| County Supervisorial 5        |              |
| Congressional Districts       |              |
| US Congressional 3            |              |
| State Senate Districts        |              |
| State Senate 4                |              |
| State Assembly Districts      |              |
| State Assembly 8              |              |
| BOE Districts                 |              |
| State Board of Equalization 1 |              |
| Municipal Districts           |              |
| Mammoth Lakes                 |              |
| Unincorporated Area           |              |

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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate          | <u>Votes</u>            |  |  |  |  |  |
|-------------------------------|-------------------------|--|--|--|--|--|
| Carlos Guillermo Tapia (W/I)  |                         |  |  |  |  |  |
| Supervisorial Districts       |                         |  |  |  |  |  |
| County Supervisorial 1        |                         |  |  |  |  |  |
| County Supervisorial 2        |                         |  |  |  |  |  |
| County Supervisorial 3        |                         |  |  |  |  |  |
| County Supervisorial 4        |                         |  |  |  |  |  |
| County Supervisorial 5        |                         |  |  |  |  |  |
| Congressional Districts       | Congressional Districts |  |  |  |  |  |
| US Congressional 3            |                         |  |  |  |  |  |
| State Senate Districts        |                         |  |  |  |  |  |
| State Senate 4                |                         |  |  |  |  |  |
| State Assembly Districts      |                         |  |  |  |  |  |
| State Assembly 8              |                         |  |  |  |  |  |
| BOE Districts                 |                         |  |  |  |  |  |
| State Board of Equalization 1 |                         |  |  |  |  |  |
| <u>Municipal Districts</u>    |                         |  |  |  |  |  |
| Mammoth Lakes                 |                         |  |  |  |  |  |
| Unincorporated Area           |                         |  |  |  |  |  |

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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) <u>Votes</u> |  |  |  |  |  |
|--|--|--|--|--|--|
| Eric Early   |  |  |  |  |  |
| Supervisorial Districts                                    |  |  |  |  |  |
| County Supervisorial 1                                     |  |  |  |  |  |
| County Supervisorial 2                                     |  |  |  |  |  |
| County Supervisorial 3                                     |  |  |  |  |  |
| County Supervisorial 4                                     |  |  |  |  |  |
| County Supervisorial 5                                     |  |  |  |  |  |
| Congressional Districts                                    |  |  |  |  |  |
| US Congressional 3   |  |  |  |  |  |
| State Senate Districts                                     |  |  |  |  |  |
| State Senate 4   |  |  |  |  |  |
| State Assembly Districts                                   |  |  |  |  |  |
| State Assembly 8   |  |  |  |  |  |
| BOE Districts  |  |  |  |  |  |
| State Board of Equalization 1                              |  |  |  |  |  |
| Municipal Districts  |  |  |  |  |  |
| Mammoth Lakes  |  |  |  |  |  |
| Unincorporated Area  |  |  |  |  |  |

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#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) <u>Votes</u> |  |  |  |  |  |
|--|--|--|--|--|--|
| Steve Garvey   |  |  |  |  |  |
| Supervisorial Districts                                    |  |  |  |  |  |
| County Supervisorial 1                                     |  |  |  |  |  |
| County Supervisorial 2                                     |  |  |  |  |  |
| County Supervisorial 3                                     |  |  |  |  |  |
| County Supervisorial 4                                     |  |  |  |  |  |
| County Supervisorial 5                                     |  |  |  |  |  |
| Congressional Districts                                    |  |  |  |  |  |
| US Congressional 3   |  |  |  |  |  |
| State Senate Districts                                     |  |  |  |  |  |
| State Senate 4   |  |  |  |  |  |
| State Assembly Districts                                   |  |  |  |  |  |
| State Assembly 8   |  |  |  |  |  |
| BOE Districts  |  |  |  |  |  |
| State Board of Equalization 1                              |  |  |  |  |  |
| <u>Municipal Districts</u>                                 |  |  |  |  |  |
| Mammoth Lakes  |  |  |  |  |  |
| Unincorporated Area  |  |  |  |  |  |

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#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) <u>Votes</u> |                          |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|
| Sepi Gilani  |                          |  |  |  |  |  |
| Supervisorial Districts                                    |                          |  |  |  |  |  |
| County Supervisorial 1                                     |                          |  |  |  |  |  |
| County Supervisorial 2                                     |                          |  |  |  |  |  |
| County Supervisorial 3                                     |                          |  |  |  |  |  |
| County Supervisorial 4                                     |                          |  |  |  |  |  |
| County Supervisorial 5                                     |                          |  |  |  |  |  |
| Congressional Districts                                    |                          |  |  |  |  |  |
| US Congressional 3   |                          |  |  |  |  |  |
| State Senate Districts                                     |                          |  |  |  |  |  |
| State Senate 4   |                          |  |  |  |  |  |
| State Assembly Districts                                   | State Assembly Districts |  |  |  |  |  |
| State Assembly 8   |                          |  |  |  |  |  |
| BOE Districts  |                          |  |  |  |  |  |
| State Board of Equalization 1                              |                          |  |  |  |  |  |
| Municipal Districts  |                          |  |  |  |  |  |
| Mammoth Lakes  |                          |  |  |  |  |  |
| Unincorporated Area  |                          |  |  |  |  |  |



Elections Division
California Statewide Candidates and Elections System (VoteCal)

# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) <u>Votes</u> |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Barbara Lee  |  |  |  |  |  |  |
| Supervisorial Districts                                    |  |  |  |  |  |  |
| County Supervisorial 1                                     |  |  |  |  |  |  |
| County Supervisorial 2                                     |  |  |  |  |  |  |
| County Supervisorial 3                                     |  |  |  |  |  |  |
| County Supervisorial 4                                     |  |  |  |  |  |  |
| County Supervisorial 5                                     |  |  |  |  |  |  |
| Congressional Districts                                    |  |  |  |  |  |  |
| US Congressional 3   |  |  |  |  |  |  |
| State Senate Districts                                     |  |  |  |  |  |  |
| State Senate 4   |  |  |  |  |  |  |
| State Assembly Districts                                   |  |  |  |  |  |  |
| State Assembly 8   |  |  |  |  |  |  |
| BOE Districts  |  |  |  |  |  |  |
| State Board of Equalization 1                              |  |  |  |  |  |  |
| <u>Municipal Districts</u>                                 |  |  |  |  |  |  |
| Mammoth Lakes  |  |  |  |  |  |  |
| Unincorporated Area  |  |  |  |  |  |  |

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#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) <u>Votes</u> |  |  |  |  |  |
|--|--|--|--|--|--|
| Christina Pascucci   |  |  |  |  |  |
| Supervisorial Districts                                    |  |  |  |  |  |
| County Supervisorial 1                                     |  |  |  |  |  |
| County Supervisorial 2                                     |  |  |  |  |  |
| County Supervisorial 3                                     |  |  |  |  |  |
| County Supervisorial 4                                     |  |  |  |  |  |
| County Supervisorial 5                                     |  |  |  |  |  |
| Congressional Districts                                    |  |  |  |  |  |
| US Congressional 3   |  |  |  |  |  |
| State Senate Districts                                     |  |  |  |  |  |
| State Senate 4   |  |  |  |  |  |
| State Assembly Districts                                   |  |  |  |  |  |
| State Assembly 8   |  |  |  |  |  |
| BOE Districts  |  |  |  |  |  |
| State Board of Equalization 1                              |  |  |  |  |  |
| <u>Municipal Districts</u>                                 |  |  |  |  |  |
| Mammoth Lakes  |  |  |  |  |  |
| Unincorporated Area  |  |  |  |  |  |

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#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) | <u>Votes</u> |  |  |  |  |
|---|--------------|--|--|--|--|
| Katie Porter                                  |              |  |  |  |  |
| Supervisorial Districts                       |              |  |  |  |  |
| County Supervisorial 1                        |              |  |  |  |  |
| County Supervisorial 2                        |              |  |  |  |  |
| County Supervisorial 3                        |              |  |  |  |  |
| County Supervisorial 4                        |              |  |  |  |  |
| County Supervisorial 5                        |              |  |  |  |  |
| Congressional Districts                       |              |  |  |  |  |
| US Congressional 3                            |              |  |  |  |  |
| State Senate Districts                        |              |  |  |  |  |
| State Senate 4                                |              |  |  |  |  |
| State Assembly Districts                      |              |  |  |  |  |
| State Assembly 8                              |              |  |  |  |  |
| BOE Districts                                 |              |  |  |  |  |
| State Board of Equalization 1                 |              |  |  |  |  |
| Municipal Districts                           |              |  |  |  |  |
| Mammoth Lakes                                 |              |  |  |  |  |
| Unincorporated Area                           |              |  |  |  |  |

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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) <u>Votes</u> |                          |  |  |  |  |
|--|--------------------------|--|--|--|--|
| Adam B. Schiff   |                          |  |  |  |  |
| Supervisorial Districts                                    |                          |  |  |  |  |
| County Supervisorial 1                                     |                          |  |  |  |  |
| County Supervisorial 2                                     |                          |  |  |  |  |
| County Supervisorial 3                                     |                          |  |  |  |  |
| County Supervisorial 4                                     |                          |  |  |  |  |
| County Supervisorial 5                                     |                          |  |  |  |  |
| Congressional Districts                                    |                          |  |  |  |  |
| US Congressional 3   |                          |  |  |  |  |
| State Senate Districts                                     |                          |  |  |  |  |
| State Senate 4   |                          |  |  |  |  |
| State Assembly Districts                                   | State Assembly Districts |  |  |  |  |
| State Assembly 8   |                          |  |  |  |  |
| BOE Districts  |                          |  |  |  |  |
| State Board of Equalization 1                              |                          |  |  |  |  |
| <u>Municipal Districts</u>                                 |                          |  |  |  |  |
| Mammoth Lakes  |                          |  |  |  |  |
| Unincorporated Area  |                          |  |  |  |  |

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# Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| United States Senate (Partial/Unexpired Term) <u>Votes</u> |                         |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|
| Michael Joseph Dilger (W/I)                                |                         |  |  |  |  |  |  |
|  | Supervisorial Districts |  |  |  |  |  |  |
| County Supervisorial 1                                     |                         |  |  |  |  |  |  |
| County Supervisorial 2                                     |                         |  |  |  |  |  |  |
| County Supervisorial 3                                     |                         |  |  |  |  |  |  |
| County Supervisorial 4                                     |                         |  |  |  |  |  |  |
| County Supervisorial 5                                     |                         |  |  |  |  |  |  |
| 9  | Congressional Districts |  |  |  |  |  |  |
| US Congressional 3   | US Congressional 3      |  |  |  |  |  |  |
| State Senate Districts                                     |                         |  |  |  |  |  |  |
| State Senate 4   |                         |  |  |  |  |  |  |
| State Assembly Districts                                   |                         |  |  |  |  |  |  |
| State Assembly 8   |                         |  |  |  |  |  |  |
| BOE Districts  |                         |  |  |  |  |  |  |
| State Board of Equalization 1                              |                         |  |  |  |  |  |  |
| <u>Municipal Districts</u>                                 |                         |  |  |  |  |  |  |
| Mammoth Lakes  |                         |  |  |  |  |  |  |
| Unincorporated Area  |                         |  |  |  |  |  |  |

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### Supplement to the Statement of Vote for the Presidential Primary Election

#### **Voter-Nominated and Ballot Measure**

#### **Mono County Input Document**

| Ballot Measures                      | <u>Yes</u>       | <u>No</u> |
|--------------------------------------|------------------|-----------|
| Bonds for Mental Health Treatment Fa | cilities         |           |
| <u>Supervisoria</u>                  | I Districts      |           |
| County Supervisorial 1               |                  |           |
| County Supervisorial 2               |                  |           |
| County Supervisorial 3               |                  |           |
| County Supervisorial 4               |                  |           |
| County Supervisorial 5               |                  |           |
| Congressiona                         | al Districts     |           |
| US Congressional 3                   |                  |           |
| State Senate                         | <u>Districts</u> |           |
| State Senate 4                       |                  |           |
| State Assemb                         | ly Districts     |           |
| State Assembly 8                     |                  |           |
| BOE Dis                              | tricts           |           |
| State Board of Equalization 1        |                  |           |
| Municipal [                          | <u>Districts</u> |           |
| Mammoth Lakes                        |                  |           |
| Unincorporated Area                  |                  |           |

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# Statement of Votes Cast Presidential Primary Election March 05, 2024 Mono County

|    | Precinct     | Registered<br>Voters | Cards Cast | Voters Cast | % Turnout |
|----|--------------|----------------------|------------|-------------|-----------|
|    | County       |                      |            |             |           |
|    | California   |                      |            |             |           |
| 01 |              |                      |            |             |           |
|    | Election Day | 578                  | 41         | 41          | 7.09%     |
|    | Vote by Mail | 578                  | 210        | 210         | 36.33%    |
|    | Total        | 578                  | 251        | 251         | 43.43%    |
| 03 |              |                      |            |             |           |
|    | Election Day | 410                  | 47         | 47          | 11.46%    |
|    | Vote by Mail | 410                  | 209        | 209         | 50.98%    |
|    | Total        | 410                  | 256        | 256         | 62.44%    |
| 04 |              |                      |            |             |           |
|    | Election Day | 754                  | 49         | 49          | 6.50%     |
|    | Vote by Mail | 754                  | 360        | 360         | 47.75%    |
|    | Total        | 754                  | 409        | 409         | 54.24%    |
| 05 |              |                      |            |             |           |
|    | Election Day | 437                  | 51         | 51          | 11.67%    |
|    | Vote by Mail | 437                  | 200        | 200         | 45.77%    |
|    | Total        | 437                  | 251        | 251         | 57.44%    |
| 06 |              |                      |            |             |           |
|    | Election Day | 302                  | 1          | 1           | 0.33%     |
|    | Vote by Mail | 302                  | 186        | 186         | 61.59%    |
|    | Total        | 302                  | 187        | 187         | 61.92%    |
| 07 |              |                      |            |             |           |
|    | Election Day | 913                  | 84         | 84          | 9.20%     |
|    | Vote by Mail | 913                  | 373        | 373         | 40.85%    |
|    | Total        | 913                  | 457        | 457         | 50.05%    |
| 08 |              |                      |            |             |           |
|    | Election Day | 185                  | 8          | 8           | 4.32%     |
|    | Vote by Mail | 185                  | 43         | 43          | 23.24%    |
|    | Total        | 185                  | 51         | 51          | 27.57%    |

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| Precinct           | Registered<br>Voters | Cards Cast | Voters Cast | % Turnout |
|--------------------|----------------------|------------|-------------|-----------|
| 09                 |                      |            |             |           |
| Election Day       | 901                  | 49         | 49          | 5.44%     |
| Vote by Mail       | 901                  | 354        | 354         | 39.29%    |
| Total              | 901                  | 403        | 403         | 44.73%    |
| 10                 |                      |            |             |           |
| Election Day       | 873                  | 52         | 52          | 5.96%     |
| Vote by Mail       | 873                  | 296        | 296         | 33.91%    |
| Total              | 873                  | 348        | 348         | 39.86%    |
| 11                 |                      |            |             |           |
| Election Day       | 291                  | 2          | 2           | 0.69%     |
| Vote by Mail       | 291                  | 192        | 192         | 65.98%    |
| Total              | 291                  | 194        | 194         | 66.67%    |
| 12                 |                      |            |             |           |
| Election Day       | 1,263                | 67         | 67          | 5.30%     |
| Vote by Mail       | 1,263                | 342        | 342         | 27.08%    |
| Total              | 1,263                | 409        | 409         | 32.38%    |
| 13                 |                      |            |             |           |
| Election Day       | 617                  | 23         | 23          | 3.73%     |
| Vote by Mail       | 617                  | 247        | 247         | 40.03%    |
| Total              | 617                  | 270        | 270         | 43.76%    |
| California - Total | 7,524                | 3,486      | 3,486       | 46.33%    |
| Cumulative         |                      |            |             |           |
| Cumulative         |                      |            |             |           |
| Election Day       | 0                    | 0          | 0           | N/A       |
| Vote by Mail       | 0                    | 0          | 0           | N/A       |
| Total              | 0                    | 0          | 0           | N/A       |
| Cumulative - Total | 0                    | 0          | 0           | N/A       |
| County - Total     | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day       | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail       | 7,524                | 3,012      | 3,012       | 40.03%    |

# President of the United States, DEM (Vote for 1) DEM

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 2          | 147                  | 0          | 0         |
| Vote by Mail | 69         | 147                  | 6          | 0         |
| Total        | 71         | 147                  | 6          | 0         |
| 03           |            |                      |            |           |
| Election Day | 4          | 110                  | 0          | 0         |
| Vote by Mail | 64         | 110                  | 7          | 0         |
| Total        | 68         | 110                  | 7          | 0         |
| 04           |            |                      |            |           |
| Election Day | 6          | 184                  | 0          | 0         |
| Vote by Mail | 101        | 184                  | 14         | 0         |
| Total        | 107        | 184                  | 14         | 0         |
| 05           |            |                      |            |           |
| Election Day | 13         | 161                  | 1          | 0         |
| Vote by Mail | 99         | 161                  | 12         | 0         |
| Total        | 112        | 161                  | 13         | 0         |
| 06           |            |                      |            |           |
| Election Day | 1          | 150                  | 0          | 0         |
| Vote by Mail | 115        | 150                  | 15         | 1         |
| Total        | 116        | 150                  | 15         | 1         |
| 07           |            |                      |            |           |
| Election Day | 23         | 364                  | 2          | 0         |
| Vote by Mail | 180        | 364                  | 11         | 0         |
| Total        | 203        | 364                  | 13         | 0         |
| 08           |            |                      |            |           |
| Election Day | 4          | 89                   | 0          | 0         |
| Vote by Mail | 24         | 89                   | 4          | 0         |
| Total        | 28         | 89                   | 4          | 0         |

| Precinct     | STEPHEN P LYONS<br>(DEM) | EBAN CAMBRIDGE<br>(DEM) |
|--------------|--------------------------|-------------------------|
| County       |                          |                         |
| California   |                          |                         |
| 01           |                          |                         |
| Election Day | 0                        | 0                       |
| Vote by Mail | 0                        | 0                       |
| Total        | 0                        | 0                       |
| 03           |                          |                         |
| Election Day | 0                        | 0                       |
| Vote by Mail | 0                        | 0                       |
| Total        | 0                        | 0                       |
| 04           |                          |                         |
| Election Day | 0                        | 0                       |
| Vote by Mail | 0                        | 0                       |
| Total        | 0                        | 0                       |
| 05           |                          |                         |
| Election Day | 0                        | 0                       |
| Vote by Mail | 0                        | 0                       |
| Total        | 0                        | 0                       |
| 06           |                          |                         |
| Election Day | 0                        | 0                       |
| Vote by Mail | 0                        | 2                       |
| Total        | 0                        | 2                       |
| 07           |                          |                         |
| Election Day | 0                        | 0                       |
| Vote by Mail | 1                        | 0                       |
| Total        | 1                        | 0                       |
| 08           |                          |                         |
| Election Day | 0                        | 0                       |
| Vote by Mail | 0                        | 0                       |
| Total        | 0                        | 0                       |

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| Precinct     | GABRIEL CORNEJO<br>(DEM) | PRESIDENT R<br>BODDIE<br>(DEM) | JOSEPH R BIDEN<br>JR<br>(DEM) | MARIANNE<br>WILLIAMSON<br>(DEM) | DEAN PHILLIPS<br>(DEM) | ARMANDO<br>"MANDO" PEREZ-<br>SERRATO<br>(DEM) | Total Votes |
|--------------|--------------------------|--------------------------------|-------------------------------|---------------------------------|------------------------|---|-------------|
| County       |                          |                                |                               |                                 |                        |   |             |
| California   |                          |                                |                               |                                 |                        |   |             |
| 01           |                          |                                |                               |                                 |                        |   |             |
| Election Day | 0                        | 0                              | 2                             | 0                               | 0                      | 0   | 2           |
| Vote by Mail | 0                        | 1                              | 57                            | 5                               | 0                      | 0   | 63          |
| Total        | 0                        | 1                              | 59                            | 5                               | 0                      | 0   | 65          |
| 03           |                          |                                |                               |                                 |                        |   |             |
| Election Day | 0                        | 0                              | 3                             | 0                               | 0                      | 0   | 4           |
| Vote by Mail | 0                        | 1                              | 43                            | 5                               | 3                      | 5   | 57          |
| Total        | 0                        | 1                              | 46                            | 5                               | 3                      | 5   | 61          |
| 04           |                          |                                |                               |                                 |                        |   |             |
| Election Day | 0                        | 0                              | 6                             | 0                               | 0                      | 0   | 6           |
| Vote by Mail | 0                        | 1                              | 81                            | 5                               | 0                      | 0   | 87          |
| Total        | 0                        | 1                              | 87                            | 5                               | 0                      | 0   | 93          |
| 05           |                          |                                |                               |                                 |                        |   |             |
| Election Day | 0                        | 0                              | 8                             | 0                               | 3                      | 0   | 12          |
| Vote by Mail | 2                        | 0                              | 78                            | 2                               | 4                      | 1   | 87          |
| Total        | 2                        | 0                              | 86                            | 2                               | 7                      | 1   | 99          |
| 06           |                          |                                |                               |                                 |                        |   |             |
| Election Day | 0                        | 0                              | 1                             | 0                               | 0                      | 0   | 1           |
| Vote by Mail | 3                        | 0                              | 86                            | 5                               | 2                      | 1   | 99          |
| Total        | 3                        | 0                              | 87                            | 5                               | 2                      | 1   | 100         |
| 07           |                          |                                |                               |                                 |                        |   |             |
| Election Day | 0                        | 0                              | 16                            | 2                               | 1                      | 0   | 21          |
| Vote by Mail | 0                        | 1                              | 151                           | 10                              | 6                      | 0   | 169         |
| Total        | 0                        | 1                              | 167                           | 12                              | 7                      | 0   | 190         |
| 08           |                          |                                |                               |                                 |                        |   |             |
| Election Day | 0                        | 0                              | 1                             | 2                               | 1                      | 0   | 4           |
| Vote by Mail | 1                        | 1                              | 18                            | 0                               | 0                      | 0   | 20          |
| Total        | 1                        | 1                              | 19                            | 2                               | 1                      | 0   | 24          |

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| Precinct     | Willie Felix Carter<br>Qualified Write In | President Cristina<br>Nicole Grappo<br>Qualified Write In | Richard Gutierrez<br>Qualified Write In | James Mark Merts<br>Qualified Write In | Reed Michaelsen<br>Qualified Write In | Wayne Anthony<br>Pope Sr.<br>Qualified Write In |
|--------------|---|---|---|--|---------------------------------------|---|
| County       |   |   |   |  |                                       |   |
| California   |   |   |   |  |                                       |   |
| 01           |   |   |   |  |                                       |   |
| Election Day | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 03           |   |   |   |  |                                       |   |
| Election Day | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 04           |   |   |   |  |                                       |   |
| Election Day | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 05           |   |   |   |  |                                       |   |
| Election Day | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 06           |   |   |   |  |                                       |   |
| Election Day | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 07           |   |   |   |  |                                       |   |
| Election Day | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 08           |   |   |   |  |                                       |   |
| Election Day | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 12         | 367                  | 0          | 0         |
| Vote by Mail       | 193        | 367                  | 16         | 0         |
| Total              | 205        | 367                  | 16         | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 24         | 379                  | 0          | 0         |
| Vote by Mail       | 161        | 379                  | 16         | 0         |
| Total              | 185        | 379                  | 16         | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 1          | 171                  | 0          | 0         |
| Vote by Mail       | 129        | 171                  | 6          | 0         |
| Total              | 130        | 171                  | 6          | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 29         | 589                  | 1          | 0         |
| Vote by Mail       | 199        | 589                  | 19         | 0         |
| Total              | 228        | 589                  | 20         | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 9          | 272                  | 0          | 0         |
| Vote by Mail       | 118        | 272                  | 8          | 0         |
| Total              | 127        | 272                  | 8          | 0         |
| California - Total | 1,580      | 2,983                | 138        | 1         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 1,580      | 2,983                | 138        | 1         |

| Precinct           | STEPHEN P LYONS<br>(DEM) | EBAN CAMBRIDGE<br>(DEM) |
|--------------------|--------------------------|-------------------------|
| 09                 |                          |                         |
| Election Day       | 0                        | 0                       |
| Vote by Mail       | 0                        | 0                       |
| Total              | 0                        | 0                       |
| 10                 |                          |                         |
| Election Day       | 0                        | 0                       |
| Vote by Mail       | 0                        | 0                       |
| Total              | 0                        | 0                       |
| 11                 |                          |                         |
| Election Day       | 0                        | 0                       |
| Vote by Mail       | 1                        | 0                       |
| Total              | 1                        | 0                       |
| 12                 |                          |                         |
| Election Day       | 0                        | 0                       |
| Vote by Mail       | 0                        | 0                       |
| Total              | 0                        | 0                       |
| 13                 |                          |                         |
| Election Day       | 0                        | 0                       |
| Vote by Mail       | 0                        | 0                       |
| Total              | 0                        | 0                       |
| California - Total | 2                        | 2                       |
| Cumulative         |                          |                         |
| Cumulative         |                          |                         |
| Election Day       | 0                        | 0                       |
| Vote by Mail       | 0                        | 0                       |
| Total              | 0                        | 0                       |
| Cumulative - Total | 0                        | 0                       |
| County - Total     | 2                        | 2                       |

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| Precinct           | GABRIEL CORNEJO<br>(DEM) | PRESIDENT R<br>BODDIE<br>(DEM) | JOSEPH R BIDEN<br>JR<br>(DEM) | MARIANNE<br>WILLIAMSON<br>(DEM) | DEAN PHILLIPS<br>(DEM) | ARMANDO<br>"MANDO" PEREZ-<br>SERRATO<br>(DEM) | Total Votes |
|--------------------|--------------------------|--------------------------------|-------------------------------|---------------------------------|------------------------|---|-------------|
| 09                 |                          |                                | , , ,                         |                                 |                        | ( ) ( )                                       |             |
| Election Day       | 0                        | 0                              | 9                             | 1                               | 0                      | 0   | 12          |
| Vote by Mail       | 0                        | 2                              | 157                           | 5                               | 13                     | 0   | 177         |
| Total              | 0                        | 2                              | 166                           | 6                               | 13                     | 0   | 189         |
| 10                 |                          |                                |                               |                                 |                        |   |             |
| Election Day       | 1                        | 0                              | 18                            | 2                               | 1                      | 1   | 24          |
| Vote by Mail       | 1                        | 0                              | 136                           | 3                               | 4                      | 1   | 145         |
| Total              | 2                        | 0                              | 154                           | 5                               | 5                      | 2   | 169         |
| 11                 |                          |                                |                               |                                 |                        |   |             |
| Election Day       | 0                        | 0                              | 1                             | 0                               | 0                      | 0   | 1           |
| Vote by Mail       | 0                        | 0                              | 116                           | 1                               | 4                      | 1   | 123         |
| Total              | 0                        | 0                              | 117                           | 1                               | 4                      | 1   | 124         |
| 12                 |                          |                                |                               |                                 |                        |   |             |
| Election Day       | 0                        | 0                              | 24                            | 3                               | 0                      | 0   | 28          |
| Vote by Mail       | 0                        | 2                              | 160                           | 6                               | 8                      | 4   | 180         |
| Total              | 0                        | 2                              | 184                           | 9                               | 8                      | 4   | 208         |
| 13                 |                          |                                |                               |                                 |                        |   |             |
| Election Day       | 0                        | 0                              | 8                             | 0                               | 0                      | 0   | 9           |
| Vote by Mail       | 0                        | 1                              | 104                           | 2                               | 3                      | 0   | 110         |
| Total              | 0                        | 1                              | 112                           | 2                               | 3                      | 0   | 119         |
| California - Total | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Cumulative         |                          |                                |                               |                                 |                        |   |             |
| Cumulative         |                          |                                |                               |                                 |                        |   |             |
| Election Day       | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Vote by Mail       | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Total              | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| County - Total     | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |

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| Precinct           | Willie Felix Carter<br>Qualified Write In | President Cristina<br>Nicole Grappo<br>Qualified Write In | Richard Gutierrez<br>Qualified Write In | James Mark Merts<br>Qualified Write In | Reed Michaelsen<br>Qualified Write In | Wayne Anthony<br>Pope Sr.<br>Qualified Write In |
|--------------------|---|---|---|--|---------------------------------------|---|
| 09                 |   |   |   |  |                                       |   |
| Election Day       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total              | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 10                 |   |   |   |  |                                       |   |
| Election Day       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total              | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 11                 |   |   |   |  |                                       |   |
| Election Day       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total              | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 12                 |   |   |   |  |                                       |   |
| Election Day       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total              | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 13                 |   |   |   |  |                                       |   |
| Election Day       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total              | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| California - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative         |   |   |   |  |                                       |   |
| Cumulative         |   |   |   |  |                                       |   |
| Election Day       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Total              | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| County - Total     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |

# President of the United States, REP (Vote for 1) REP

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 32         | 260                  | 1          | 0         |
| Vote by Mail | 109        | 260                  | 5          | 0         |
| Total        | 141        | 260                  | 6          | 0         |
| 03           |            |                      |            |           |
| Election Day | 35         | 199                  | 1          | 0         |
| Vote by Mail | 107        | 199                  | 2          | 0         |
| Total        | 142        | 199                  | 3          | 0         |
| 04           |            |                      |            |           |
| Election Day | 39         | 378                  | 1          | 0         |
| Vote by Mail | 201        | 378                  | 3          | 0         |
| Total        | 240        | 378                  | 4          | 0         |
| 05           |            |                      |            |           |
| Election Day | 31         | 141                  | 1          | 0         |
| Vote by Mail | 57         | 141                  | 3          | 0         |
| Total        | 88         | 141                  | 4          | 0         |
| 06           |            |                      |            |           |
| Election Day | 0          | 65                   | 0          | 0         |
| Vote by Mail | 40         | 65                   | 2          | 0         |
| Total        | 40         | 65                   | 2          | 0         |
| 07           |            |                      |            |           |
| Election Day | 44         | 267                  | 0          | 0         |
| Vote by Mail | 123        | 267                  | 5          | 0         |
| Total        | 167        | 267                  | 5          | 0         |
| 08           |            |                      |            |           |
| Election Day | 3          | 33                   | 0          | 0         |
| Vote by Mail | 10         | 33                   | 0          | 0         |
| Total        | 13         | 33                   | 0          | 0         |

| Precinct     | NIKKI HALEY<br>(REP) | ASA HUTCHINSON<br>(REP) |
|--------------|----------------------|-------------------------|
| County       |                      |                         |
| California   |                      |                         |
| 01           |                      |                         |
| Election Day | 4                    | 0                       |
| Vote by Mail | 14                   | 0                       |
| Total        | 18                   | 0                       |
| 03           |                      |                         |
| Election Day | 1                    | 0                       |
| Vote by Mail | 9                    | 0                       |
| Total        | 10                   | 0                       |
| 04           |                      |                         |
| Election Day | 4                    | 0                       |
| Vote by Mail | 26                   | 0                       |
| Total        | 30                   | 0                       |
| 05           |                      |                         |
| Election Day | 5                    | 0                       |
| Vote by Mail | 8                    | 0                       |
| Total        | 13                   | 0                       |
| 06           |                      |                         |
| Election Day | 0                    | 0                       |
| Vote by Mail | 6                    | 0                       |
| Total        | 6                    | 0                       |
| 07           |                      |                         |
| Election Day | 6                    | 0                       |
| Vote by Mail | 26                   | 0                       |
| Total        | 32                   | 0                       |
| 08           |                      |                         |
| Election Day | 0                    | 0                       |
| Vote by Mail | 3                    | 0                       |
| Total        | 3                    | 0                       |

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| Precinct     | DONALD J. TRUMP<br>(REP) | CHRIS CHRISTIE<br>(REP) | RYAN L BINKLEY<br>(REP) | DAVID<br>STUCKENBERG<br>(REP) | RACHEL SWIFT<br>(REP) | RON DESANTIS<br>(REP) | VIVEK<br>RAMASWAMY<br>(REP) |
|--------------|--------------------------|-------------------------|-------------------------|-------------------------------|-----------------------|-----------------------|-----------------------------|
| County       |                          |                         |                         |                               |                       |                       |                             |
| California   |                          |                         |                         |                               |                       |                       |                             |
| 01           |                          |                         |                         |                               |                       |                       |                             |
| Election Day | 26                       | 0                       | 0                       | 0                             | 0                     | 1                     | 0                           |
| Vote by Mail | 88                       | 0                       | 0                       | 0                             | 0                     | 2                     | 0                           |
| Total        | 114                      | 0                       | 0                       | 0                             | 0                     | 3                     | 0                           |
| 03           |                          |                         |                         |                               |                       |                       |                             |
| Election Day | 33                       | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail | 93                       | 3                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Total        | 126                      | 3                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| 04           |                          |                         |                         |                               |                       |                       |                             |
| Election Day | 34                       | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail | 168                      | 1                       | 0                       | 0                             | 0                     | 0                     | 3                           |
| Total        | 202                      | 1                       | 0                       | 0                             | 0                     | 0                     | 3                           |
| 05           |                          |                         |                         |                               |                       |                       |                             |
| Election Day | 24                       | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail | 42                       | 0                       | 0                       | 0                             | 0                     | 3                     | 1                           |
| Total        | 66                       | 0                       | 0                       | 0                             | 0                     | 3                     | 1                           |
| 06           |                          |                         |                         |                               |                       |                       |                             |
| Election Day | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail | 31                       | 1                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Total        | 31                       | 1                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| 07           |                          |                         |                         |                               |                       |                       |                             |
| Election Day | 37                       | 0                       | 0                       | 0                             | 0                     | 1                     | 0                           |
| Vote by Mail | 87                       | 0                       | 0                       | 0                             | 0                     | 4                     | 1                           |
| Total        | 124                      | 0                       | 0                       | 0                             | 0                     | 5                     | 1                           |
| 08           |                          |                         |                         |                               |                       |                       |                             |
| Election Day | 3                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail | 6                        | 0                       | 0                       | 0                             | 0                     | 1                     | 0                           |
| Total        | 9                        | 0                       | 0                       | 0                             | 0                     | 1                     | 0                           |

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| Precinct     | Total Votes | Hugo C Aguilar<br>Qualified Write In | Ryan Stephen<br>Ehrenreich<br>Qualified Write In | Douglas Groves<br>Qualified Write In |
|--------------|-------------|--------------------------------------|--|--------------------------------------|
| County       |             |                                      |  |                                      |
| California   |             |                                      |  |                                      |
| 01           |             |                                      |  |                                      |
| Election Day | 31          | 0                                    | 0  | 0                                    |
| Vote by Mail | 104         | 0                                    | 0  | 0                                    |
| Total        | 135         | 0                                    | 0  | 0                                    |
| 03           |             |                                      |  |                                      |
| Election Day | 34          | 0                                    | 0  | 0                                    |
| Vote by Mail | 105         | 0                                    | 0  | 0                                    |
| Total        | 139         | 0                                    | 0  | 0                                    |
| 04           |             |                                      |  |                                      |
| Election Day | 38          | 0                                    | 0  | 0                                    |
| Vote by Mail | 198         | 0                                    | 0  | 0                                    |
| Total        | 236         | 0                                    | 0  | 0                                    |
| 05           |             |                                      |  |                                      |
| Election Day | 30          | 0                                    | 0  | 0                                    |
| Vote by Mail | 54          | 0                                    | 0  | 0                                    |
| Total        | 84          | 0                                    | 0  | 0                                    |
| 06           |             |                                      |  |                                      |
| Election Day | 0           | 0                                    | 0  | 0                                    |
| Vote by Mail | 38          | 0                                    | 0  | 0                                    |
| Total        | 38          | 0                                    | 0  | 0                                    |
| 07           |             |                                      |  |                                      |
| Election Day | 44          | 0                                    | 0  | 0                                    |
| Vote by Mail | 118         | 0                                    | 0  | 0                                    |
| Total        | 162         | 0                                    | 0  | 0                                    |
| 08           |             |                                      |  |                                      |
| Election Day | 3           | 0                                    | 0  | 0                                    |
| Vote by Mail | 10          | 0                                    | 0  | 0                                    |
| Total        | 13          | 0                                    | 0  | 0                                    |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 29         | 255                  | 1          | 0         |
| Vote by Mail       | 105        | 255                  | 3          | 0         |
| Total              | 134        | 255                  | 4          | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 18         | 197                  | 1          | 0         |
| Vote by Mail       | 76         | 197                  | 4          | 0         |
| Total              | 94         | 197                  | 5          | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 1          | 59                   | 0          | 0         |
| Vote by Mail       | 40         | 59                   | 1          | 0         |
| Total              | 41         | 59                   | 1          | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 23         | 246                  | 1          | 0         |
| Vote by Mail       | 82         | 246                  | 4          | 0         |
| Total              | 105        | 246                  | 5          | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 12         | 150                  | 0          | 0         |
| Vote by Mail       | 77         | 150                  | 1          | 0         |
| Total              | 89         | 150                  | 1          | 0         |
| California - Total | 1,294      | 2,250                | 40         | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 1,294      | 2,250                | 40         | 0         |

| Precinct           | NIKKI HALEY<br>(REP) | ASA HUTCHINSON<br>(REP) |
|--------------------|----------------------|-------------------------|
| 09                 |                      |                         |
| Election Day       | 5                    | 0                       |
| Vote by Mail       | 37                   | 0                       |
| Total              | 42                   | 0                       |
| 10                 |                      |                         |
| Election Day       | 1                    | 0                       |
| Vote by Mail       | 18                   | 0                       |
| Total              | 19                   | 0                       |
| 11                 |                      |                         |
| Election Day       | 0                    | 0                       |
| Vote by Mail       | 6                    | 0                       |
| Total              | 6                    | 0                       |
| 12                 |                      |                         |
| Election Day       | 3                    | 0                       |
| Vote by Mail       | 19                   | 0                       |
| Total              | 22                   | 0                       |
| 13                 |                      |                         |
| Election Day       | 5                    | 0                       |
| Vote by Mail       | 24                   | 0                       |
| Total              | 29                   | 0                       |
| California - Total | 230                  | 0                       |
| Cumulative         |                      |                         |
| Cumulative         |                      |                         |
| Election Day       | 0                    | 0                       |
| Vote by Mail       | 0                    | 0                       |
| Total              | 0                    | 0                       |
| Cumulative - Total | 0                    | 0                       |
| County - Total     | 230                  | 0                       |

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| Precinct           | DONALD J. TRUMP<br>(REP) | CHRIS CHRISTIE<br>(REP) | RYAN L BINKLEY<br>(REP) | DAVID<br>STUCKENBERG<br>(REP) | RACHEL SWIFT<br>(REP) | RON DESANTIS<br>(REP) | VIVEK<br>RAMASWAMY<br>(REP) |
|--------------------|--------------------------|-------------------------|-------------------------|-------------------------------|-----------------------|-----------------------|-----------------------------|
| 09                 |                          |                         |                         |                               |                       |                       |                             |
| Election Day       | 22                       | 0                       | 0                       | 0                             | 0                     | 0                     | 1                           |
| Vote by Mail       | 57                       | 0                       | 0                       | 0                             | 0                     | 4                     | 4                           |
| Total              | 79                       | 0                       | 0                       | 0                             | 0                     | 4                     | 5                           |
| 10                 |                          |                         |                         |                               |                       |                       |                             |
| Election Day       | 16                       | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail       | 50                       | 1                       | 0                       | 0                             | 0                     | 3                     | 0                           |
| Total              | 66                       | 1                       | 0                       | 0                             | 0                     | 3                     | 0                           |
| 11                 |                          |                         |                         |                               |                       |                       |                             |
| Election Day       | 1                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail       | 31                       | 0                       | 0                       | 0                             | 0                     | 2                     | 0                           |
| Total              | 32                       | 0                       | 0                       | 0                             | 0                     | 2                     | 0                           |
| 12                 |                          |                         |                         |                               |                       |                       |                             |
| Election Day       | 17                       | 0                       | 0                       | 0                             | 0                     | 1                     | 1                           |
| Vote by Mail       | 51                       | 3                       | 0                       | 0                             | 0                     | 5                     | 0                           |
| Total              | 68                       | 3                       | 0                       | 0                             | 0                     | 6                     | 1                           |
| 13                 |                          |                         |                         |                               |                       |                       |                             |
| Election Day       | 7                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail       | 51                       | 1                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Total              | 58                       | 1                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| California - Total | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Cumulative         |                          |                         |                         |                               |                       |                       |                             |
| Cumulative         |                          |                         |                         |                               |                       |                       |                             |
| Election Day       | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail       | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Total              | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| County - Total     | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |

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| 1 agc. 11 or 57    |             |                                      |  |                                      |
|--------------------|-------------|--------------------------------------|--|--------------------------------------|
| Precinct           | Total Votes | Hugo C Aguilar<br>Qualified Write In | Ryan Stephen<br>Ehrenreich<br>Qualified Write In | Douglas Groves<br>Qualified Write In |
| 09                 |             |                                      |  |                                      |
| Election Day       | 28          | 0                                    | 0  | 0                                    |
| Vote by Mail       | 102         | 0                                    | 0  | 0                                    |
| Total              | 130         | 0                                    | 0  | 0                                    |
| 10                 |             |                                      |  |                                      |
| Election Day       | 17          | 0                                    | 0  | 0                                    |
| Vote by Mail       | 72          | 0                                    | 0  | 0                                    |
| Total              | 89          | 0                                    | 0  | 0                                    |
| 11                 |             |                                      |  |                                      |
| Election Day       | 1           | 0                                    | 0  | 0                                    |
| Vote by Mail       | 39          | 0                                    | 0  | 0                                    |
| Total              | 40          | 0                                    | 0  | 0                                    |
| 12                 |             |                                      |  |                                      |
| Election Day       | 22          | 0                                    | 0  | 0                                    |
| Vote by Mail       | 78          | 0                                    | 0  | 0                                    |
| Total              | 100         | 0                                    | 0  | 0                                    |
| 13                 |             |                                      |  |                                      |
| Election Day       | 12          | 0                                    | 0  | 0                                    |
| Vote by Mail       | 76          | 0                                    | 0  | 0                                    |
| Total              | 88          | 0                                    | 0  | 0                                    |
| California - Total | 1,254       | 0                                    | 0  | 0                                    |
| Cumulative         |             |                                      |  |                                      |
| Cumulative         |             |                                      |  |                                      |
| Election Day       | 0           | 0                                    | 0  | 0                                    |
| Vote by Mail       | 0           | 0                                    | 0  | 0                                    |
| Total              | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total | 0           | 0                                    | 0  | 0                                    |
| County - Total     | 1,254       | 0                                    | 0  | 0                                    |

# President of the United States, AI (Vote for 1) AI

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 1          | 35                   | 0          | 0         |
| Vote by Mail | 11         | 35                   | 10         | 0         |
| Total        | 12         | 35                   | 10         | 0         |
| 03           |            |                      |            |           |
| Election Day | 3          | 18                   | 1          | 0         |
| Vote by Mail | 6          | 18                   | 5          | 0         |
| Total        | 9          | 18                   | 6          | 0         |
| 04           |            |                      |            |           |
| Election Day | 1          | 45                   | 0          | 0         |
| Vote by Mail | 12         | 45                   | 9          | 0         |
| Total        | 13         | 45                   | 9          | 0         |
| 05           |            |                      |            |           |
| Election Day | 3          | 18                   | 2          | 0         |
| Vote by Mail | 7          | 18                   | 5          | 0         |
| Total        | 10         | 18                   | 7          | 0         |
| 06           |            |                      |            |           |
| Election Day | 0          | 9                    | 0          | 0         |
| Vote by Mail | 2          | 9                    | 2          | 0         |
| Total        | 2          | 9                    | 2          | 0         |
| 07           |            |                      |            |           |
| Election Day | 5          | 49                   | 1          | 0         |
| Vote by Mail | 21         | 49                   | 20         | 0         |
| Total        | 26         | 49                   | 21         | 0         |
| 08           |            |                      |            |           |
| Election Day | 0          | 8                    | 0          | 0         |
| Vote by Mail | 3          | 8                    | 3          | 0         |
| Total        | 3          | 8                    | 3          | 0         |

| Precinct     | JAMES BRADLEY<br>(AI) | Total Votes | Andrew George<br>Rummel<br>Qualified Write In |  |
|--------------|-----------------------|-------------|---|--|
| County       |                       |             |   |  |
| California   |                       |             |   |  |
| 01           |                       |             |   |  |
| Election Day | 0                     | 1           | 0   |  |
| Vote by Mail | 1                     | 1           | 0   |  |
| Total        | 1                     | 2           | 0   |  |
| 03           |                       |             |   |  |
| Election Day | 0                     | 2           | 0   |  |
| Vote by Mail | 1                     | 1           | 0   |  |
| Total        | 1                     | 3           | 0   |  |
| 04           |                       |             |   |  |
| Election Day | 1                     | 1           | 0   |  |
| Vote by Mail | 3                     | 3           | 0   |  |
| Total        | 4                     | 4           | 0   |  |
| 05           |                       |             |   |  |
| Election Day | 0                     | 1           | 0   |  |
| Vote by Mail | 2                     | 2           | 0   |  |
| Total        | 2                     | 3           | 0   |  |
| 06           |                       |             |   |  |
| Election Day | 0                     | 0           | 0   |  |
| Vote by Mail | 0                     | 0           | 0   |  |
| Total        | 0                     | 0           | 0   |  |
| 07           |                       |             |   |  |
| Election Day | 2                     | 4           | 0   |  |
| Vote by Mail | 1                     | 1           | 0   |  |
| Total        | 3                     | 5           | 0   |  |
| 08           |                       |             |   |  |
| Election Day | 0                     | 0           | 0   |  |
| Vote by Mail | 0                     | 0           | 0   |  |
| Total        | 0                     | 0           | 0   |  |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 1          | 36                   | 1          | 0         |
| Vote by Mail       | 10         | 36                   | 8          | 0         |
| Total              | 11         | 36                   | 9          | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 3          | 46                   | 1          | 0         |
| Vote by Mail       | 8          | 46                   | 7          | 0         |
| Total              | 11         | 46                   | 8          | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 0          | 12                   | 0          | 0         |
| Vote by Mail       | 5          | 12                   | 5          | 0         |
| Total              | 5          | 12                   | 5          | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 2          | 46                   | 1          | 0         |
| Vote by Mail       | 17         | 46                   | 16         | 0         |
| Total              | 19         | 46                   | 17         | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 1          | 33                   | 1          | 0         |
| Vote by Mail       | 7          | 33                   | 7          | 0         |
| Total              | 8          | 33                   | 8          | 0         |
| California - Total | 129        | 355                  | 105        | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 129        | 355                  | 105        | 0         |

| Precinct           | JAMES BRADLEY<br>(AI) | Total Votes | Andrew George<br>Rummel<br>Qualified Write In |  |
|--------------------|-----------------------|-------------|---|--|
| 09                 |                       |             |   |  |
| Election Day       | 0                     | 0           | 0   |  |
| Vote by Mail       | 2                     | 2           | 0   |  |
| Total              | 2                     | 2           | 0   |  |
| 10                 |                       |             |   |  |
| Election Day       | 2                     | 2           | 0   |  |
| Vote by Mail       | 1                     | 1           | 0   |  |
| Total              | 3                     | 3           | 0   |  |
| 11                 |                       |             |   |  |
| Election Day       | 0                     | 0           | 0   |  |
| Vote by Mail       | 0                     | 0           | 0   |  |
| Total              | 0                     | 0           | 0   |  |
| 12                 |                       |             |   |  |
| Election Day       | 1                     | 1           | 0   |  |
| Vote by Mail       | 1                     | 1           | 0   |  |
| Total              | 2                     | 2           | 0   |  |
| 13                 |                       |             |   |  |
| Election Day       | 0                     | 0           | 0   |  |
| Vote by Mail       | 0                     | 0           | 0   |  |
| Total              | 0                     | 0           | 0   |  |
| California - Total | 18                    | 24          | 0   |  |
| Cumulative         |                       |             |   |  |
| Cumulative         |                       |             |   |  |
| Election Day       | 0                     | 0           | 0   |  |
| Vote by Mail       | 0                     | 0           | 0   |  |
| Total              | 0                     | 0           | 0   |  |
| Cumulative - Total | 0                     | 0           | 0   |  |
| County - Total     | 18                    | 24          | 0   |  |

# President of the United States, GRN (Vote for 1) GRN

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 0          | 2                    | 0          | 0         |
| Vote by Mail | 0          | 2                    | 0          | 0         |
| Total        | 0          | 2                    | 0          | 0         |
| 03           |            |                      |            |           |
| Election Day | 1          | 5                    | 0          | 0         |
| Vote by Mail | 2          | 5                    | 1          | 0         |
| Total        | 3          | 5                    | 1          | 0         |
| 04           |            |                      |            |           |
| Election Day | 0          | 0                    | 0          | 0         |
| Vote by Mail | 1          | 0                    | 1          | 0         |
| Total        | 1          | 0                    | 1          | 0         |
| 05           |            |                      |            |           |
| Election Day | 0          | 1                    | 0          | 0         |
| Vote by Mail | 0          | 1                    | 0          | 0         |
| Total        | 0          | 1                    | 0          | 0         |
| 06           |            |                      |            |           |
| Election Day | 0          | 6                    | 0          | 0         |
| Vote by Mail | 2          | 6                    | 1          | 0         |
| Total        | 2          | 6                    | 1          | 0         |
| 07           |            |                      |            |           |
| Election Day | 1          | 7                    | 0          | 0         |
| Vote by Mail | 4          | 7                    | 2          | 0         |
| Total        | 5          | 7                    | 2          | 0         |
| 08           |            |                      |            |           |
| Election Day | 0          | 2                    | 0          | 0         |
| Vote by Mail | 1          | 2                    | 0          | 0         |
| Total        | 1          | 2                    | 0          | 0         |

| Precinct     | JILL STEIN<br>(GRN) | Total Votes | Davi<br>Qualified Write In |  |
|--------------|---------------------|-------------|----------------------------|--|
| County       |                     |             |                            |  |
| California   |                     |             |                            |  |
| 01           |                     |             |                            |  |
| Election Day | 0                   | 0           | 0                          |  |
| Vote by Mail | 0                   | 0           | 0                          |  |
| Total        | 0                   | 0           | 0                          |  |
| 03           |                     |             |                            |  |
| Election Day | 0                   | 1           | 0                          |  |
| Vote by Mail | 1                   | 1           | 0                          |  |
| Total        | 1                   | 2           | 0                          |  |
| 04           |                     |             |                            |  |
| Election Day | 0                   | 0           | 0                          |  |
| Vote by Mail | 0                   | 0           | 0                          |  |
| Total        | 0                   | 0           | 0                          |  |
| 05           |                     |             |                            |  |
| Election Day | 0                   | 0           | 0                          |  |
| Vote by Mail | 0                   | 0           | 0                          |  |
| Total        | 0                   | 0           | 0                          |  |
| 06           |                     |             |                            |  |
| Election Day | 0                   | 0           | 0                          |  |
| Vote by Mail | 1                   | 1           | 0                          |  |
| Total        | 1                   | 1           | 0                          |  |
| 07           |                     |             |                            |  |
| Election Day | 1                   | 1           | 0                          |  |
| Vote by Mail | 2                   | 2           | 0                          |  |
| Total        | 3                   | 3           | 0                          |  |
| 08           |                     |             |                            |  |
| Election Day | 0                   | 0           | 0                          |  |
| Vote by Mail | 1                   | 1           | 0                          |  |
| Total        | 1                   | 1           | 0                          |  |

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| Precinct     | Matthew Pruden<br>Qualified Write In | Jorge Zavala<br>Qualified Write In |
|--------------|--------------------------------------|------------------------------------|
| County       |                                      |                                    |
| California   |                                      |                                    |
| 01           |                                      |                                    |
| Election Day | 0                                    | 0                                  |
| Vote by Mail | 0                                    | 0                                  |
| Total        | 0                                    | 0                                  |
| 03           |                                      |                                    |
| Election Day | 0                                    | 0                                  |
| Vote by Mail | 0                                    | 0                                  |
| Total        | 0                                    | 0                                  |
| 04           |                                      |                                    |
| Election Day | 0                                    | 0                                  |
| Vote by Mail | 0                                    | 0                                  |
| Total        | 0                                    | 0                                  |
| 05           |                                      |                                    |
| Election Day | 0                                    | 0                                  |
| Vote by Mail | 0                                    | 0                                  |
| Total        | 0                                    | 0                                  |
| 06           |                                      |                                    |
| Election Day | 0                                    | 0                                  |
| Vote by Mail | 0                                    | 0                                  |
| Total        | 0                                    | 0                                  |
| 07           |                                      |                                    |
| Election Day | 0                                    | 0                                  |
| Vote by Mail | 0                                    | 0                                  |
| Total        | 0                                    | 0                                  |
| 08           |                                      |                                    |
| Election Day | 0                                    | 0                                  |
| Vote by Mail | 0                                    | 0                                  |
| Total        | 0                                    | 0                                  |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 0          | 3                    | 0          | 0         |
| Vote by Mail       | 1          | 3                    | 0          | 0         |
| Total              | 1          | 3                    | 0          | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 0          | 12                   | 0          | 0         |
| Vote by Mail       | 5          | 12                   | 2          | 0         |
| Total              | 5          | 12                   | 2          | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 0          | 1                    | 0          | 0         |
| Vote by Mail       | 0          | 1                    | 0          | 0         |
| Total              | 0          | 1                    | 0          | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 0          | 20                   | 0          | 0         |
| Vote by Mail       | 1          | 20                   | 0          | 0         |
| Total              | 1          | 20                   | 0          | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 0          | 1                    | 0          | 0         |
| Vote by Mail       | 0          | 1                    | 0          | 0         |
| Total              | 0          | 1                    | 0          | 0         |
| California - Total | 19         | 60                   | 7          | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 19         | 60                   | 7          | 0         |

| Precinct           | JILL STEIN<br>(GRN) | Total Votes | Davi<br>Qualified Write In |  |
|--------------------|---------------------|-------------|----------------------------|--|
| 09                 |                     |             |                            |  |
| Election Day       | 0                   | 0           | 0                          |  |
| Vote by Mail       | 1                   | 1           | 0                          |  |
| Total              | 1                   | 1           | 0                          |  |
| 10                 |                     |             |                            |  |
| Election Day       | 0                   | 0           | 0                          |  |
| Vote by Mail       | 3                   | 3           | 0                          |  |
| Total              | 3                   | 3           | 0                          |  |
| 11                 |                     |             |                            |  |
| Election Day       | 0                   | 0           | 0                          |  |
| Vote by Mail       | 0                   | 0           | 0                          |  |
| Total              | 0                   | 0           | 0                          |  |
| 12                 |                     |             |                            |  |
| Election Day       | 0                   | 0           | 0                          |  |
| Vote by Mail       | 1                   | 1           | 0                          |  |
| Total              | 1                   | 1           | 0                          |  |
| 13                 |                     |             |                            |  |
| Election Day       | 0                   | 0           | 0                          |  |
| Vote by Mail       | 0                   | 0           | 0                          |  |
| Total              | 0                   | 0           | 0                          |  |
| California - Total | 11                  | 12          | 0                          |  |
| Cumulative         |                     |             |                            |  |
| Cumulative         |                     |             |                            |  |
| Election Day       | 0                   | 0           | 0                          |  |
| Vote by Mail       | 0                   | 0           | 0                          |  |
| Total              | 0                   | 0           | 0                          |  |
| Cumulative - Total | 0                   | 0           | 0                          |  |
| County - Total     | 11                  | 12          | 0                          |  |

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| Precinct           | Matthew Pruden<br>Qualified Write In | Jorge Zavala<br>Qualified Write In |  |
|--------------------|--------------------------------------|------------------------------------|--|
| 09                 |                                      |                                    |  |
| Election Day       | 0                                    | 0                                  |  |
| Vote by Mail       | 0                                    | 0                                  |  |
| Total              | 0                                    | 0                                  |  |
| 10                 |                                      |                                    |  |
| Election Day       | 0                                    | 0                                  |  |
| Vote by Mail       | 0                                    | 0                                  |  |
| Total              | 0                                    | 0                                  |  |
| 11                 |                                      |                                    |  |
| Election Day       | 0                                    | 0                                  |  |
| Vote by Mail       | 0                                    | 0                                  |  |
| Total              | 0                                    | 0                                  |  |
| 12                 |                                      |                                    |  |
| Election Day       | 0                                    | 0                                  |  |
| Vote by Mail       | 0                                    | 0                                  |  |
| Total              | 0                                    | 0                                  |  |
| 13                 |                                      |                                    |  |
| Election Day       | 0                                    | 0                                  |  |
| Vote by Mail       | 0                                    | 0                                  |  |
| Total              | 0                                    | 0                                  |  |
| California - Total | 0                                    | 0                                  |  |
| Cumulative         |                                      |                                    |  |
| Cumulative         |                                      |                                    |  |
| Election Day       | 0                                    | 0                                  |  |
| Vote by Mail       | 0                                    | 0                                  |  |
| Total              | 0                                    | 0                                  |  |
| Cumulative - Total | 0                                    | 0                                  |  |
| County - Total     | 0                                    | 0                                  |  |

# President of the United States, LIB (Vote for 1) LIB

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 2          | 15                   | 0          | 0         |
| Vote by Mail | 3          | 15                   | 1          | 0         |
| Total        | 5          | 15                   | 1          | 0         |
| 03           |            |                      |            |           |
| Election Day | 0          | 6                    | 0          | 0         |
| Vote by Mail | 2          | 6                    | 1          | 0         |
| Total        | 2          | 6                    | 1          | 0         |
| 04           |            |                      |            |           |
| Election Day | 0          | 11                   | 0          | 0         |
| Vote by Mail | 5          | 11                   | 2          | 0         |
| Total        | 5          | 11                   | 2          | 0         |
| 05           |            |                      |            |           |
| Election Day | 0          | 6                    | 0          | 0         |
| Vote by Mail | 3          | 6                    | 3          | 0         |
| Total        | 3          | 6                    | 3          | 0         |
| 06           |            |                      |            |           |
| Election Day | 0          | 3                    | 0          | 0         |
| Vote by Mail | 2          | 3                    | 1          | 0         |
| Total        | 2          | 3                    | 1          | 0         |
| 07           |            |                      |            |           |
| Election Day | 1          | 15                   | 0          | 0         |
| Vote by Mail | 4          | 15                   | 1          | 0         |
| Total        | 5          | 15                   | 1          | 0         |
| 08           |            |                      |            |           |
| Election Day | 0          | 3                    | 0          | 0         |
| Vote by Mail | 0          | 3                    | 0          | 0         |
| Total        | 0          | 3                    | 0          | 0         |

| Precinct     | CHARLES BALLAY<br>(LIB) | Total Votes | Chase Oliver<br>Qualified Write In |  |
|--------------|-------------------------|-------------|------------------------------------|--|
| County       |                         |             |                                    |  |
| California   |                         |             |                                    |  |
| 01           |                         |             |                                    |  |
| Election Day | 2                       | 2           | 0                                  |  |
| Vote by Mail | 2                       | 2           | 0                                  |  |
| Total        | 4                       | 4           | 0                                  |  |
| 03           |                         |             |                                    |  |
| Election Day | 0                       | 0           | 0                                  |  |
| Vote by Mail | 1                       | 1           | 0                                  |  |
| Total        | 1                       | 1           | 0                                  |  |
| 04           |                         |             |                                    |  |
| Election Day | 0                       | 0           | 0                                  |  |
| Vote by Mail | 3                       | 3           | 0                                  |  |
| Total        | 3                       | 3           | 0                                  |  |
| 05           |                         |             |                                    |  |
| Election Day | 0                       | 0           | 0                                  |  |
| Vote by Mail | 0                       | 0           | 0                                  |  |
| Total        | 0                       | 0           | 0                                  |  |
| 06           |                         |             |                                    |  |
| Election Day | 0                       | 0           | 0                                  |  |
| Vote by Mail | 1                       | 1           | 0                                  |  |
| Total        | 1                       | 1           | 0                                  |  |
| 07           |                         |             |                                    |  |
| Election Day | 0                       | 1           | 0                                  |  |
| Vote by Mail | 3                       | 3           | 0                                  |  |
| Total        | 3                       | 4           | 0                                  |  |
| 08           |                         |             |                                    |  |
| Election Day | 0                       | 0           | 0                                  |  |
| Vote by Mail | 0                       | 0           | 0                                  |  |
| Total        | 0                       | 0           | 0                                  |  |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 1          | 11                   | 1          | 0         |
| Vote by Mail       | 0          | 11                   | 0          | 0         |
| Total              | 1          | 11                   | 1          | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 1          | 10                   | 0          | 0         |
| Vote by Mail       | 4          | 10                   | 2          | 0         |
| Total              | 5          | 10                   | 2          | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 0          | 5                    | 0          | 0         |
| Vote by Mail       | 2          | 5                    | 1          | 0         |
| Total              | 2          | 5                    | 1          | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 0          | 23                   | 0          | 0         |
| Vote by Mail       | 4          | 23                   | 3          | 0         |
| Total              | 4          | 23                   | 3          | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 0          | 10                   | 0          | 0         |
| Vote by Mail       | 3          | 10                   | 2          | 0         |
| Total              | 3          | 10                   | 2          | 0         |
| California - Total | 37         | 118                  | 18         | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 37         | 118                  | 18         | 0         |

| Precinct           | CHARLES BALLAY<br>(LIB) | Total Votes | Chase Oliver<br>Qualified Write In |  |
|--------------------|-------------------------|-------------|------------------------------------|--|
| 09                 |                         |             |                                    |  |
| Election Day       | 0                       | 0           | 0                                  |  |
| Vote by Mail       | 0                       | 0           | 0                                  |  |
| Total              | 0                       | 0           | 0                                  |  |
| 10                 |                         |             |                                    |  |
| Election Day       | 0                       | 1           | 0                                  |  |
| Vote by Mail       | 2                       | 2           | 0                                  |  |
| Total              | 2                       | 3           | 0                                  |  |
| 11                 |                         |             |                                    |  |
| Election Day       | 0                       | 0           | 0                                  |  |
| Vote by Mail       | 1                       | 1           | 0                                  |  |
| Total              | 1                       | 1           | 0                                  |  |
| 12                 |                         |             |                                    |  |
| Election Day       | 0                       | 0           | 0                                  |  |
| Vote by Mail       | 1                       | 1           | 0                                  |  |
| Total              | 1                       | 1           | 0                                  |  |
| 13                 |                         |             |                                    |  |
| Election Day       | 0                       | 0           | 0                                  |  |
| Vote by Mail       | 1                       | 1           | 0                                  |  |
| Total              | 1                       | 1           | 0                                  |  |
| California - Total | 17                      | 19          | 0                                  |  |
| Cumulative         |                         |             |                                    |  |
| Cumulative         |                         |             |                                    |  |
| Election Day       | 0                       | 0           | 0                                  |  |
| Vote by Mail       | 0                       | 0           | 0                                  |  |
| Total              | 0                       | 0           | 0                                  |  |
| Cumulative - Total | 0                       | 0           | 0                                  |  |
| County - Total     | 17                      | 19          | 0                                  |  |

# President of the United States, PF (Vote for 1) PF

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 0          | 1                    | 0          | 0         |
| Vote by Mail | 0          | 1                    | 0          | 0         |
| Total        | 0          | 1                    | 0          | 0         |
| 03           |            |                      |            |           |
| Election Day | 0          | 1                    | 0          | 0         |
| Vote by Mail | 0          | 1                    | 0          | 0         |
| Total        | 0          | 1                    | 0          | 0         |
| 04           |            |                      |            |           |
| Election Day | 0          | 7                    | 0          | 0         |
| Vote by Mail | 2          | 7                    | 2          | 0         |
| Total        | 2          | 7                    | 2          | 0         |
| 05           |            |                      |            |           |
| Election Day | 0          | 2                    | 0          | 0         |
| Vote by Mail | 1          | 2                    | 0          | 0         |
| Total        | 1          | 2                    | 0          | 0         |
| 06           |            |                      |            |           |
| Election Day | 0          | 1                    | 0          | 0         |
| Vote by Mail | 1          | 1                    | 1          | 0         |
| Total        | 1          | 1                    | 1          | 0         |
| 07           |            |                      |            |           |
| Election Day | 0          | 3                    | 0          | 0         |
| Vote by Mail | 0          | 3                    | 0          | 0         |
| Total        | 0          | 3                    | 0          | 0         |
| 08           |            |                      |            |           |
| Election Day | 0          | 4                    | 0          | 0         |
| Vote by Mail | 0          | 4                    | 0          | 0         |
| Total        | 0          | 4                    | 0          | 0         |

| Precinct     | CORNEL WEST (PF) | JASMINE<br>SHERMAN<br>(PF) |
|--------------|------------------|----------------------------|
| County       |                  |                            |
| California   |                  |                            |
| 01           |                  |                            |
| Election Day | 0                | 0                          |
| Vote by Mail | 0                | 0                          |
| Total        | 0                | 0                          |
| 03           |                  |                            |
| Election Day | 0                | 0                          |
| Vote by Mail | 0                | 0                          |
| Total        | 0                | 0                          |
| 04           |                  |                            |
| Election Day | 0                | 0                          |
| Vote by Mail | 0                | 0                          |
| Total        | 0                | 0                          |
| 05           |                  |                            |
| Election Day | 0                | 0                          |
| Vote by Mail | 0                | 0                          |
| Total        | 0                | 0                          |
| 06           |                  |                            |
| Election Day | 0                | 0                          |
| Vote by Mail | 0                | 0                          |
| Total        | 0                | 0                          |
| 07           |                  |                            |
| Election Day | 0                | 0                          |
| Vote by Mail | 0                | 0                          |
| Total        | 0                | 0                          |
| 08           |                  |                            |
| Election Day | 0                | 0                          |
| Vote by Mail | 0                | 0                          |
| Total        | 0                | 0                          |

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| Precinct     | CLAUDIA DE LA<br>CRUZ<br>(PF) | Total Votes |
|--------------|-------------------------------|-------------|
| County       |                               |             |
| California   |                               |             |
| 01           |                               |             |
| Election Day | 0                             | 0           |
| Vote by Mail | 0                             | 0           |
| Total        | 0                             | 0           |
| 03           |                               |             |
| Election Day | 0                             | 0           |
| Vote by Mail | 0                             | 0           |
| Total        | 0                             | 0           |
| 04           |                               |             |
| Election Day | 0                             | 0           |
| Vote by Mail | 0                             | 0           |
| Total        | 0                             | 0           |
| 05           |                               |             |
| Election Day | 0                             | 0           |
| Vote by Mail | 1                             | 1           |
| Total        | 1                             | 1           |
| 06           |                               |             |
| Election Day | 0                             | 0           |
| Vote by Mail | 0                             | 0           |
| Total        | 0                             | 0           |
| 07           |                               |             |
| Election Day | 0                             | 0           |
| Vote by Mail | 0                             | 0           |
| Total        | 0                             | 0           |
| 08           |                               |             |
| Election Day | 0                             | 0           |
| Vote by Mail | 0                             | 0           |
| Total        | 0                             | 0           |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 0          | 5                    | 0          | 0         |
| Vote by Mail       | 0          | 5                    | 0          | 0         |
| Total              | 0          | 5                    | 0          | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 0          | 6                    | 0          | 0         |
| Vote by Mail       | 1          | 6                    | 0          | 0         |
| Total              | 1          | 6                    | 0          | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 0          | 1                    | 0          | 0         |
| Vote by Mail       | 0          | 1                    | 0          | 0         |
| Total              | 0          | 1                    | 0          | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 2          | 8                    | 0          | 0         |
| Vote by Mail       | 1          | 8                    | 0          | 0         |
| Total              | 3          | 8                    | 0          | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 0          | 7                    | 0          | 0         |
| Vote by Mail       | 2          | 7                    | 0          | 0         |
| Total              | 2          | 7                    | 0          | 0         |
| California - Total | 10         | 46                   | 3          | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 10         | 46                   | 3          | 0         |

| Precinct           | CORNEL WEST<br>(PF) | JASMINE<br>SHERMAN<br>(PF) |
|--------------------|---------------------|----------------------------|
| 09                 |                     |                            |
| Election Day       | 0                   | 0                          |
| Vote by Mail       | 0                   | 0                          |
| Total              | 0                   | 0                          |
| 10                 |                     |                            |
| Election Day       | 0                   | 0                          |
| Vote by Mail       | 0                   | 1                          |
| Total              | 0                   | 1                          |
| 11                 |                     |                            |
| Election Day       | 0                   | 0                          |
| Vote by Mail       | 0                   | 0                          |
| Total              | 0                   | 0                          |
| 12                 |                     |                            |
| Election Day       | 2                   | 0                          |
| Vote by Mail       | 1                   | 0                          |
| Total              | 3                   | 0                          |
| 13                 |                     |                            |
| Election Day       | 0                   | 0                          |
| Vote by Mail       | 1                   | 0                          |
| Total              | 1                   | 0                          |
| California - Total | 4                   | 1                          |
| Cumulative         |                     |                            |
| Cumulative         |                     |                            |
| Election Day       | 0                   | 0                          |
| Vote by Mail       | 0                   | 0                          |
| Total              | 0                   | 0                          |
| Cumulative - Total | 0                   | 0                          |
| County - Total     | 4                   | 1                          |

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| . 490. 20 0. 07    |                       |                  |
|--------------------|-----------------------|------------------|
| Precinct           | CLAUDIA DE LA<br>CRUZ | (PF) Total Votes |
| 09                 |                       |                  |
| Election Day       | 0                     | 0                |
| Vote by Mail       | 0                     | 0                |
| Total              | 0                     | 0                |
| 10                 |                       |                  |
| Election Day       | 0                     | 0                |
| Vote by Mail       | 0                     | 1                |
| Total              | 0                     | 1                |
| 11                 |                       |                  |
| Election Day       | 0                     | 0                |
| Vote by Mail       | 0                     | 0                |
| Total              | 0                     | 0                |
| 12                 |                       |                  |
| Election Day       | 0                     | 2                |
| Vote by Mail       | 0                     | 1                |
| Total              | 0                     | 3                |
| 13                 |                       |                  |
| Election Day       | 0                     | 0                |
| Vote by Mail       | 1                     | 2                |
| Total              | 1                     | 2                |
| California - Total | 2                     | 7                |
| Cumulative         |                       |                  |
| Cumulative         |                       |                  |
| Election Day       | 0                     | 0                |
| Vote by Mail       | 0                     | 0                |
| Total              | 0                     | 0                |
| Cumulative - Total | 0                     | 0                |
| County - Total     | 2                     | 7                |
|                    |                       |                  |

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### **United States Senator (Vote for 1)**

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 41         | 578                  | 1          | 0         |
| Vote by Mail | 210        | 578                  | 6          | 4         |
| Total        | 251        | 578                  | 7          | 4         |
| 03           |            |                      |            |           |
| Election Day | 47         | 410                  | 3          | 0         |
| Vote by Mail | 209        | 410                  | 6          | 4         |
| Total        | 256        | 410                  | 9          | 4         |
| 04           |            |                      |            |           |
| Election Day | 49         | 754                  | 3          | 1         |
| Vote by Mail | 360        | 754                  | 8          | 3         |
| Total        | 409        | 754                  | 11         | 4         |
| 05           |            |                      |            |           |
| Election Day | 51         | 437                  | 3          | 1         |
| Vote by Mail | 200        | 437                  | 9          | 1         |
| Total        | 251        | 437                  | 12         | 2         |
| 06           |            |                      |            |           |
| Election Day | 1          | 302                  | 0          | 0         |
| Vote by Mail | 186        | 302                  | 16         | 6         |
| Total        | 187        | 302                  | 16         | 6         |
| 07           |            |                      |            |           |
| Election Day | 84         | 913                  | 2          | 2         |
| Vote by Mail | 373        | 913                  | 13         | 6         |
| Total        | 457        | 913                  | 15         | 8         |
| 08           |            |                      |            |           |
| Election Day | 8          | 185                  | 1          | 0         |
| Vote by Mail | 43         | 185                  | 4          | 2         |
| Total        | 51         | 185                  | 5          | 2         |

| Precinct     | STEVE GARVEY<br>(REP) | DENICE GARY-<br>PANDOL<br>(REP) |
|--------------|-----------------------|---------------------------------|
| County       |                       |                                 |
| California   |                       |                                 |
| 01           |                       |                                 |
| Election Day | 30                    | 0                               |
| Vote by Mail | 77                    | 0                               |
| Total        | 107                   | 0                               |
| 03           |                       |                                 |
| Election Day | 18                    | 0                               |
| Vote by Mail | 86                    | 1                               |
| Total        | 104                   | 1                               |
| 04           |                       |                                 |
| Election Day | 25                    | 0                               |
| Vote by Mail | 170                   | 0                               |
| Total        | 195                   | 0                               |
| 05           |                       |                                 |
| Election Day | 26                    | 0                               |
| Vote by Mail | 49                    | 0                               |
| Total        | 75                    | 0                               |
| 06           |                       |                                 |
| Election Day | 0                     | 0                               |
| Vote by Mail | 34                    | 0                               |
| Total        | 34                    | 0                               |
| 07           |                       |                                 |
| Election Day | 32                    | 1                               |
| Vote by Mail | 113                   | 0                               |
| Total        | 145                   | 1                               |
| 08           |                       |                                 |
| Election Day | 4                     | 0                               |
| Vote by Mail | 6                     | 0                               |
| Total        | 10                    | 0                               |

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| Precinct     | LAURA GARZA<br>(NPP) | SEPI GILANI<br>(DEM) | DON J.<br>GRUNDMANN<br>(NPP) | FORREST JONES<br>(AI) | BARBARA LEE<br>(DEM) | GAIL LIGHTFOOT<br>(LIB) | SARAH SUN LIEW<br>(REP) |
|--------------|----------------------|----------------------|------------------------------|-----------------------|----------------------|-------------------------|-------------------------|
| County       |                      |                      |                              |                       |                      |                         |                         |
| California   |                      |                      |                              |                       |                      |                         |                         |
| 01           |                      |                      |                              |                       |                      |                         |                         |
| Election Day | 0                    | 0                    | 0                            | 0                     | 1                    | 0                       | 2                       |
| Vote by Mail | 0                    | 1                    | 0                            | 2                     | 11                   | 3                       | 1                       |
| Total        | 0                    | 1                    | 0                            | 2                     | 12                   | 3                       | 3                       |
| 03           |                      |                      |                              |                       |                      |                         |                         |
| Election Day | 0                    | 0                    | 0                            | 0                     | 1                    | 1                       | 4                       |
| Vote by Mail | 0                    | 0                    | 1                            | 1                     | 5                    | 4                       | 1                       |
| Total        | 0                    | 0                    | 1                            | 1                     | 6                    | 5                       | 5                       |
| 04           |                      |                      |                              |                       |                      |                         |                         |
| Election Day | 0                    | 0                    | 0                            | 0                     | 1                    | 1                       | 0                       |
| Vote by Mail | 1                    | 0                    | 0                            | 0                     | 20                   | 5                       | 1                       |
| Total        | 1                    | 0                    | 0                            | 0                     | 21                   | 6                       | 1                       |
| 05           |                      |                      |                              |                       |                      |                         |                         |
| Election Day | 0                    | 0                    | 0                            | 1                     | 4                    | 2                       | 1                       |
| Vote by Mail | 2                    | 0                    | 0                            | 2                     | 15                   | 2                       | 0                       |
| Total        | 2                    | 0                    | 0                            | 3                     | 19                   | 4                       | 1                       |
| 06           |                      |                      |                              |                       |                      |                         |                         |
| Election Day | 0                    | 0                    | 0                            | 1                     | 0                    | 0                       | 0                       |
| Vote by Mail | 3                    | 0                    | 1                            | 0                     | 19                   | 1                       | 2                       |
| Total        | 3                    | 0                    | 1                            | 1                     | 19                   | 1                       | 2                       |
| 07           |                      |                      |                              |                       |                      |                         |                         |
| Election Day | 2                    | 0                    | 0                            | 1                     | 2                    | 2                       | 0                       |
| Vote by Mail | 2                    | 2                    | 0                            | 3                     | 14                   | 5                       | 1                       |
| Total        | 4                    | 2                    | 0                            | 4                     | 16                   | 7                       | 1                       |
| 08           |                      |                      |                              |                       |                      |                         |                         |
| Election Day | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Vote by Mail | 0                    | 0                    | 1                            | 0                     | 3                    | 2                       | 0                       |
| Total        | 0                    | 0                    | 1                            | 0                     | 3                    | 2                       | 0                       |

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| Precinct     | SHARLETA<br>BASSETT<br>(REP) | JAMES BRADLEY<br>(REP) | MARTIN<br>VEPRAUSKAS<br>(REP) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | MAJOR SINGH<br>(NPP) | STEFAN<br>SIMCHOWITZ<br>(REP) |
|--------------|------------------------------|------------------------|-------------------------------|---------------------|-------------------------|----------------------|-------------------------------|
| County       |                              |                        |                               |                     |                         |                      |                               |
| California   |                              |                        |                               |                     |                         |                      |                               |
| 01           |                              |                        |                               |                     |                         |                      |                               |
| Election Day | 2                            | 1                      | 0                             | 2                   | 1                       | 0                    | 0                             |
| Vote by Mail | 4                            | 8                      | 0                             | 23                  | 48                      | 0                    | 0                             |
| Total        | 6                            | 9                      | 0                             | 25                  | 49                      | 0                    | 0                             |
| 03           |                              |                        |                               |                     |                         |                      |                               |
| Election Day | 5                            | 5                      | 0                             | 4                   | 2                       | 0                    | 0                             |
| Vote by Mail | 4                            | 4                      | 0                             | 23                  | 35                      | 0                    | 0                             |
| Total        | 9                            | 9                      | 0                             | 27                  | 37                      | 0                    | 0                             |
| 04           |                              |                        |                               |                     |                         |                      |                               |
| Election Day | 3                            | 3                      | 0                             | 6                   | 6                       | 0                    | 0                             |
| Vote by Mail | 9                            | 11                     | 1                             | 21                  | 73                      | 0                    | 0                             |
| Total        | 12                           | 14                     | 1                             | 27                  | 79                      | 0                    | 0                             |
| 05           |                              |                        |                               |                     |                         |                      |                               |
| Election Day | 0                            | 2                      | 0                             | 3                   | 5                       | 0                    | 0                             |
| Vote by Mail | 2                            | 2                      | 0                             | 4                   | 51                      | 0                    | 0                             |
| Total        | 2                            | 4                      | 0                             | 7                   | 56                      | 0                    | 0                             |
| 06           |                              |                        |                               |                     |                         |                      |                               |
| Election Day | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Vote by Mail | 0                            | 2                      | 0                             | 2                   | 55                      | 0                    | 0                             |
| Total        | 0                            | 2                      | 0                             | 2                   | 55                      | 0                    | 0                             |
| 07           |                              |                        |                               |                     |                         |                      |                               |
| Election Day | 1                            | 4                      | 1                             | 9                   | 11                      | 1                    | 0                             |
| Vote by Mail | 2                            | 7                      | 1                             | 18                  | 117                     | 1                    | 0                             |
| Total        | 3                            | 11                     | 2                             | 27                  | 128                     | 2                    | 0                             |
| 08           |                              |                        |                               |                     |                         |                      |                               |
| Election Day | 0                            | 0                      | 0                             | 0                   | 1                       | 0                    | 0                             |
| Vote by Mail | 1                            | 1                      | 1                             | 2                   | 10                      | 1                    | 0                             |
| Total        | 1                            | 1                      | 1                             | 2                   | 11                      | 1                    | 0                             |

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| Precinct     | CHRISTINA<br>PASCUCCI<br>(DEM) | DAVID PETERSON<br>(DEM) | PERRY POUND (DEM) | KATIE PORTER<br>(DEM) | DOUGLAS H.<br>PIERCE<br>(DEM) | RAJI RAB<br>(DEM) | MARK RUZON<br>(NPP) |
|--------------|--------------------------------|-------------------------|-------------------|-----------------------|-------------------------------|-------------------|---------------------|
| County       |                                |                         |                   |                       |                               |                   |                     |
| California   |                                |                         |                   |                       |                               |                   |                     |
| 01           |                                |                         |                   |                       |                               |                   |                     |
| Election Day | 0                              | 0                       | 0                 | 1                     | 0                             | 0                 | 0                   |
| Vote by Mail | 0                              | 0                       | 1                 | 19                    | 0                             | 0                 | 0                   |
| Total        | 0                              | 0                       | 1                 | 20                    | 0                             | 0                 | 0                   |
| 03           |                                |                         |                   |                       |                               |                   |                     |
| Election Day | 0                              | 0                       | 0                 | 3                     | 0                             | 0                 | 0                   |
| Vote by Mail | 0                              | 0                       | 3                 | 21                    | 7                             | 2                 | 0                   |
| Total        | 0                              | 0                       | 3                 | 24                    | 7                             | 2                 | 0                   |
| 04           |                                |                         |                   |                       |                               |                   |                     |
| Election Day | 0                              | 0                       | 0                 | 0                     | 0                             | 0                 | 0                   |
| Vote by Mail | 1                              | 0                       | 1                 | 29                    | 0                             | 0                 | 1                   |
| Total        | 1                              | 0                       | 1                 | 29                    | 0                             | 0                 | 1                   |
| 05           |                                |                         |                   |                       |                               |                   |                     |
| Election Day | 1                              | 0                       | 0                 | 2                     | 0                             | 0                 | 0                   |
| Vote by Mail | 4                              | 3                       | 0                 | 51                    | 0                             | 0                 | 1                   |
| Total        | 5                              | 3                       | 0                 | 53                    | 0                             | 0                 | 1                   |
| 06           |                                |                         |                   |                       |                               |                   |                     |
| Election Day | 0                              | 0                       | 0                 | 0                     | 0                             | 0                 | 0                   |
| Vote by Mail | 4                              | 0                       | 2                 | 37                    | 1                             | 0                 | 0                   |
| Total        | 4                              | 0                       | 2                 | 37                    | 1                             | 0                 | 0                   |
| 07           |                                |                         |                   |                       |                               |                   |                     |
| Election Day | 2                              | 1                       | 0                 | 8                     | 0                             | 1                 | 0                   |
| Vote by Mail | 3                              | 0                       | 1                 | 56                    | 1                             | 2                 | 1                   |
| Total        | 5                              | 1                       | 1                 | 64                    | 1                             | 3                 | 1                   |
| 08           |                                |                         |                   |                       |                               |                   |                     |
| Election Day | 0                              | 0                       | 0                 | 1                     | 0                             | 0                 | 0                   |
| Vote by Mail | 1                              | 1                       | 1                 | 6                     | 0                             | 0                 | 0                   |
| Total        | 1                              | 1                       | 1                 | 7                     | 0                             | 0                 | 0                   |

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| Precinct     | JONATHAN REISS<br>(REP) | JOHN ROSE<br>(DEM) | HARMESH KUMAR<br>(DEM) | JAMES "JIM"<br>MACAULEY<br>(REP) | Total Votes |
|--------------|-------------------------|--------------------|------------------------|----------------------------------|-------------|
| County       |                         |                    |                        |                                  |             |
| California   |                         |                    |                        |                                  |             |
| 01           |                         |                    |                        |                                  |             |
| Election Day | 0                       | 0                  | 0                      | 0                                | 40          |
| Vote by Mail | 1                       | 0                  | 0                      | 1                                | 200         |
| Total        | 1                       | 0                  | 0                      | 1                                | 240         |
| 03           |                         |                    |                        |                                  |             |
| Election Day | 1                       | 0                  | 0                      | 0                                | 44          |
| Vote by Mail | 0                       | 0                  | 1                      | 0                                | 199         |
| Total        | 1                       | 0                  | 1                      | 0                                | 243         |
| 04           |                         |                    |                        |                                  |             |
| Election Day | 0                       | 0                  | 0                      | 0                                | 45          |
| Vote by Mail | 2                       | 0                  | 0                      | 3                                | 349         |
| Total        | 2                       | 0                  | 0                      | 3                                | 394         |
| 05           |                         |                    |                        |                                  |             |
| Election Day | 0                       | 0                  | 0                      | 0                                | 47          |
| Vote by Mail | 0                       | 1                  | 0                      | 1                                | 190         |
| Total        | 0                       | 1                  | 0                      | 1                                | 237         |
| 06           |                         |                    |                        |                                  |             |
| Election Day | 0                       | 0                  | 0                      | 0                                | 1           |
| Vote by Mail | 0                       | 0                  | 1                      | 0                                | 164         |
| Total        | 0                       | 0                  | 1                      | 0                                | 165         |
| 07           |                         |                    |                        |                                  |             |
| Election Day | 0                       | 0                  | 0                      | 1                                | 80          |
| Vote by Mail | 0                       | 1                  | 1                      | 2                                | 354         |
| Total        | 0                       | 1                  | 1                      | 3                                | 434         |
| 08           |                         |                    |                        |                                  |             |
| Election Day | 0                       | 0                  | 1                      | 0                                | 7           |
| Vote by Mail | 0                       | 0                  | 0                      | 0                                | 37          |
| Total        | 0                       | 0                  | 1                      | 0                                | 44          |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 49         | 901                  | 1          | 2         |
| Vote by Mail       | 354        | 901                  | 17         | 2         |
| Total              | 403        | 901                  | 18         | 4         |
| 10                 |            |                      |            |           |
| Election Day       | 52         | 873                  | 0          | 0         |
| Vote by Mail       | 296        | 873                  | 8          | 1         |
| Total              | 348        | 873                  | 8          | 1         |
| 11                 |            |                      |            |           |
| Election Day       | 2          | 291                  | 0          | 0         |
| Vote by Mail       | 192        | 291                  | 6          | 2         |
| Total              | 194        | 291                  | 6          | 2         |
| 12                 |            |                      |            |           |
| Election Day       | 67         | 1,263                | 4          | 1         |
| Vote by Mail       | 342        | 1,263                | 8          | 0         |
| Total              | 409        | 1,263                | 12         | 1         |
| 13                 |            |                      |            |           |
| Election Day       | 23         | 617                  | 1          | 1         |
| Vote by Mail       | 247        | 617                  | 9          | 1         |
| Total              | 270        | 617                  | 10         | 2         |
| California - Total | 3,486      | 7,524                | 129        | 40        |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     |            | 7,524                | 129        | 40        |

| Precinct           | STEVE GARVEY<br>(REP) | DENICE GARY-<br>PANDOL<br>(REP) |
|--------------------|-----------------------|---------------------------------|
| 09                 |                       |                                 |
| Election Day       | 17                    | 0                               |
| Vote by Mail       | 84                    | 0                               |
| Total              | 101                   | 0                               |
| 10                 |                       |                                 |
| Election Day       | 10                    | 0                               |
| Vote by Mail       | 79                    | 0                               |
| Total              | 89                    | 0                               |
| 11                 |                       |                                 |
| Election Day       | 1                     | 0                               |
| Vote by Mail       | 37                    | 0                               |
| Total              | 38                    | 0                               |
| 12                 |                       |                                 |
| Election Day       | 21                    | 0                               |
| Vote by Mail       | 84                    | 1                               |
| Total              | 105                   | 1                               |
| 13                 |                       |                                 |
| Election Day       | 9                     | 0                               |
| Vote by Mail       | 73                    | 0                               |
| Total              | 82                    | 0                               |
| California - Total | 1,085                 | 3                               |
| Cumulative         |                       |                                 |
| Cumulative         |                       |                                 |
| Election Day       | 0                     | 0                               |
| Vote by Mail       | 0                     | 0                               |
| Total              | 0                     | 0                               |
| Cumulative - Total | 0                     | 0                               |
| County - Total     | 1,085                 | 3                               |

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| Precinct           | LAURA GARZA<br>(NPP) | SEPI GILANI<br>(DEM) | don j.<br>Grundmann<br>(NPP) | FORREST JONES<br>(AI) | BARBARA LEE<br>(DEM) | GAIL LIGHTFOOT<br>(LIB) | SARAH SUN LIEW<br>(REP) |
|--------------------|----------------------|----------------------|------------------------------|-----------------------|----------------------|-------------------------|-------------------------|
| 09                 |                      |                      |                              |                       |                      |                         |                         |
| Election Day       | 0                    | 0                    | 0                            | 0                     | 2                    | 2                       | 0                       |
| Vote by Mail       | 1                    | 2                    | 0                            | 1                     | 21                   | 4                       | 1                       |
| Total              | 1                    | 2                    | 0                            | 1                     | 23                   | 6                       | 1                       |
| 10                 |                      |                      |                              |                       |                      |                         |                         |
| Election Day       | 0                    | 2                    | 0                            | 0                     | 3                    | 1                       | 0                       |
| Vote by Mail       | 1                    | 1                    | 0                            | 1                     | 23                   | 0                       | 2                       |
| Total              | 1                    | 3                    | 0                            | 1                     | 26                   | 1                       | 2                       |
| 11                 |                      |                      |                              |                       |                      |                         |                         |
| Election Day       | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Vote by Mail       | 1                    | 1                    | 1                            | 1                     | 11                   | 1                       | 1                       |
| Total              | 1                    | 1                    | 1                            | 1                     | 11                   | 1                       | 1                       |
| 12                 |                      |                      |                              |                       |                      |                         |                         |
| Election Day       | 0                    | 2                    | 0                            | 0                     | 5                    | 1                       | 1                       |
| Vote by Mail       | 1                    | 0                    | 0                            | 2                     | 31                   | 3                       | 0                       |
| Total              | 1                    | 2                    | 0                            | 2                     | 36                   | 4                       | 1                       |
| 13                 |                      |                      |                              |                       |                      |                         |                         |
| Election Day       | 0                    | 0                    | 0                            | 0                     | 3                    | 0                       | 0                       |
| Vote by Mail       | 2                    | 1                    | 0                            | 0                     | 19                   | 2                       | 2                       |
| Total              | 2                    | 1                    | 0                            | 0                     | 22                   | 2                       | 2                       |
| California - Total | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |
| Cumulative         |                      |                      |                              |                       |                      |                         |                         |
| Cumulative         |                      |                      |                              |                       |                      |                         |                         |
| Election Day       | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Vote by Mail       | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Total              | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Cumulative - Total | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| County - Total     | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |

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| Precinct           | SHARLETA<br>BASSETT<br>(REP) | JAMES BRADLEY<br>(REP) | MARTIN<br>VEPRAUSKAS<br>(REP) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | MAJOR SINGH<br>(NPP) | STEFAN<br>SIMCHOWITZ<br>(REP) |
|--------------------|------------------------------|------------------------|-------------------------------|---------------------|-------------------------|----------------------|-------------------------------|
| 09                 |                              |                        |                               |                     |                         |                      |                               |
| Election Day       | 4                            | 0                      | 1                             | 3                   | 5                       | 0                    | 0                             |
| Vote by Mail       | 4                            | 4                      | 0                             | 16                  | 144                     | 1                    | 0                             |
| Total              | 8                            | 4                      | 1                             | 19                  | 149                     | 1                    | 0                             |
| 10                 |                              |                        |                               |                     |                         |                      |                               |
| Election Day       | 2                            | 3                      | 0                             | 6                   | 10                      | 0                    | 0                             |
| Vote by Mail       | 2                            | 1                      | 0                             | 11                  | 106                     | 0                    | 0                             |
| Total              | 4                            | 4                      | 0                             | 17                  | 116                     | 0                    | 0                             |
| 11                 |                              |                        |                               |                     |                         |                      |                               |
| Election Day       | 0                            | 0                      | 0                             | 0                   | 1                       | 0                    | 0                             |
| Vote by Mail       | 0                            | 0                      | 0                             | 5                   | 90                      | 0                    | 1                             |
| Total              | 0                            | 0                      | 0                             | 5                   | 91                      | 0                    | 1                             |
| 12                 |                              |                        |                               |                     |                         |                      |                               |
| Election Day       | 0                            | 2                      | 0                             | 1                   | 19                      | 0                    | 0                             |
| Vote by Mail       | 4                            | 1                      | 2                             | 7                   | 124                     | 1                    | 0                             |
| Total              | 4                            | 3                      | 2                             | 8                   | 143                     | 1                    | 0                             |
| 13                 |                              |                        |                               |                     |                         |                      |                               |
| Election Day       | 0                            | 2                      | 0                             | 1                   | 5                       | 0                    | 0                             |
| Vote by Mail       | 3                            | 0                      | 0                             | 7                   | 97                      | 0                    | 0                             |
| Total              | 3                            | 2                      | 0                             | 8                   | 102                     | 0                    | 0                             |
| California - Total | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Cumulative         |                              |                        |                               |                     |                         |                      |                               |
| Cumulative         |                              |                        |                               |                     |                         |                      |                               |
| Election Day       | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Vote by Mail       | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Total              | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| County - Total     | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |

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| Precinct           | CHRISTINA<br>PASCUCCI<br>(DEM) | DAVID PETERSON<br>(DEM) | PERRY POUND<br>(DEM) | KATIE PORTER<br>(DEM) | DOUGLAS H.<br>PIERCE<br>(DEM) | RAJI RAB<br>(DEM) | MARK RUZON<br>(NPP) |
|--------------------|--------------------------------|-------------------------|----------------------|-----------------------|-------------------------------|-------------------|---------------------|
| 09                 |                                |                         |                      |                       |                               |                   |                     |
| Election Day       | 1                              | 0                       | 2                    | 6                     | 0                             | 0                 | 1                   |
| Vote by Mail       | 2                              | 2                       | 0                    | 46                    | 1                             | 0                 | 0                   |
| Total              | 3                              | 2                       | 2                    | 52                    | 1                             | 0                 | 1                   |
| 10                 |                                |                         |                      |                       |                               |                   |                     |
| Election Day       | 1                              | 2                       | 0                    | 11                    | 0                             | 0                 | 0                   |
| Vote by Mail       | 1                              | 0                       | 2                    | 55                    | 0                             | 0                 | 1                   |
| Total              | 2                              | 2                       | 2                    | 66                    | 0                             | 0                 | 1                   |
| 11                 |                                |                         |                      |                       |                               |                   |                     |
| Election Day       | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Vote by Mail       | 1                              | 0                       | 0                    | 33                    | 0                             | 0                 | 0                   |
| Total              | 1                              | 0                       | 0                    | 33                    | 0                             | 0                 | 0                   |
| 12                 |                                |                         |                      |                       |                               |                   |                     |
| Election Day       | 2                              | 0                       | 0                    | 7                     | 0                             | 0                 | 0                   |
| Vote by Mail       | 5                              | 0                       | 3                    | 61                    | 0                             | 1                 | 2                   |
| Total              | 7                              | 0                       | 3                    | 68                    | 0                             | 1                 | 2                   |
| 13                 |                                |                         |                      |                       |                               |                   |                     |
| Election Day       | 0                              | 0                       | 0                    | 1                     | 0                             | 0                 | 0                   |
| Vote by Mail       | 1                              | 2                       | 0                    | 27                    | 0                             | 1                 | 0                   |
| Total              | 1                              | 2                       | 0                    | 28                    | 0                             | 1                 | 0                   |
| California - Total | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |
| Cumulative         |                                |                         |                      |                       |                               |                   |                     |
| Cumulative         |                                |                         |                      |                       |                               |                   |                     |
| Election Day       | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Vote by Mail       | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Total              | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Cumulative - Total | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| County - Total     | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |

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| Precinct           | JONATHAN REISS<br>(REP) | JOHN ROSE<br>(DEM) | HARMESH KUMAR<br>(DEM) | JAMES "JIM"<br>MACAULEY<br>(REP) | Total Votes |
|--------------------|-------------------------|--------------------|------------------------|----------------------------------|-------------|
| 09                 |                         |                    |                        |                                  |             |
| Election Day       | 0                       | 0                  | 0                      | 2                                | 46          |
| Vote by Mail       | 0                       | 1                  | 0                      | 0                                | 335         |
| Total              | 0                       | 1                  | 0                      | 2                                | 381         |
| 10                 |                         |                    |                        |                                  |             |
| Election Day       | 0                       | 0                  | 0                      | 1                                | 52          |
| Vote by Mail       | 0                       | 0                  | 0                      | 1                                | 287         |
| Total              | 0                       | 0                  | 0                      | 2                                | 339         |
| 11                 |                         |                    |                        |                                  |             |
| Election Day       | 0                       | 0                  | 0                      | 0                                | 2           |
| Vote by Mail       | 0                       | 0                  | 0                      | 0                                | 184         |
| Total              | 0                       | 0                  | 0                      | 0                                | 186         |
| 12                 |                         |                    |                        |                                  |             |
| Election Day       | 1                       | 0                  | 0                      | 0                                | 62          |
| Vote by Mail       | 0                       | 1                  | 0                      | 0                                | 334         |
| Total              | 1                       | 1                  | 0                      | 0                                | 396         |
| 13                 |                         |                    |                        |                                  |             |
| Election Day       | 0                       | 0                  | 0                      | 0                                | 21          |
| Vote by Mail       | 0                       | 0                  | 0                      | 0                                | 237         |
| Total              | 0                       | 0                  | 0                      | 0                                | 258         |
| California - Total | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Cumulative         |                         |                    |                        |                                  |             |
| Cumulative         |                         |                    |                        |                                  |             |
| Election Day       | 0                       | 0                  | 0                      | 0                                | 0           |
| Vote by Mail       | 0                       | 0                  | 0                      | 0                                | 0           |
| Total              | 0                       | 0                  | 0                      | 0                                | 0           |
| Cumulative - Total | 0                       | 0                  | 0                      | 0                                | 0           |
| County - Total     | 5                       | 4                  | 4                      | 12                               | 3,317       |

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### United States Senator (Partial / Unexpired Term) (Vote for 1)

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 41         | 578                  | 0          | 0         |
| Vote by Mail | 210        | 578                  | 6          | 0         |
| Total        | 251        | 578                  | 6          | 0         |
| 03           |            |                      |            |           |
| Election Day | 47         | 410                  | 3          | 0         |
| Vote by Mail | 209        | 410                  | 8          | 2         |
| Total        | 256        | 410                  | 11         | 2         |
| 04           |            |                      |            |           |
| Election Day | 49         | 754                  | 2          | 0         |
| Vote by Mail | 360        | 754                  | 9          | 0         |
| Total        | 409        | 754                  | 11         | 0         |
| 05           |            |                      |            |           |
| Election Day | 51         | 437                  | 2          | 0         |
| Vote by Mail | 200        | 437                  | 8          | 1         |
| Total        | 251        | 437                  | 10         | 1         |
| 06           |            |                      |            |           |
| Election Day | 1          | 302                  | 0          | 0         |
| Vote by Mail | 186        | 302                  | 14         | 1         |
| Total        | 187        | 302                  | 14         | 1         |
| 07           |            |                      |            |           |
| Election Day | 84         | 913                  | 1          | 0         |
| Vote by Mail | 373        | 913                  | 13         | 1         |
| Total        | 457        | 913                  | 14         | 1         |
| 08           |            |                      |            |           |
| Election Day | 8          | 185                  | 1          | 0         |
| Vote by Mail | 43         | 185                  | 5          | 0         |
| Total        | 51         | 185                  | 6          | 0         |

| Precinct     | STEVE GARVEY<br>(REP) | SEPI GILANI<br>(DEM) |
|--------------|-----------------------|----------------------|
| County       |                       |                      |
| California   |                       |                      |
| 01           |                       |                      |
| Election Day | 32                    | 0                    |
| Vote by Mail | 91                    | 2                    |
| Total        | 123                   | 2                    |
| 03           |                       |                      |
| Election Day | 26                    | 0                    |
| Vote by Mail | 97                    | 2                    |
| Total        | 123                   | 2                    |
| 04           |                       |                      |
| Election Day | 27                    | 0                    |
| Vote by Mail | 175                   | 2                    |
| Total        | 202                   | 2                    |
| 05           |                       |                      |
| Election Day | 32                    | 0                    |
| Vote by Mail | 67                    | 4                    |
| Total        | 99                    | 4                    |
| 06           |                       |                      |
| Election Day | 0                     | 0                    |
| Vote by Mail | 40                    | 4                    |
| Total        | 40                    | 4                    |
| 07           |                       |                      |
| Election Day | 41                    | 2                    |
| Vote by Mail | 125                   | 7                    |
| Total        | 166                   | 9                    |
| 08           |                       |                      |
| Election Day | 4                     | 0                    |
| Vote by Mail | 12                    | 1                    |
| Total        | 16                    | 1                    |

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| Precinct     | BARBARA LEE<br>(DEM) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | CHRISTINA<br>PASCUCCI<br>(DEM) | KATIE PORTER<br>(DEM) | Total Votes |
|--------------|----------------------|---------------------|-------------------------|--------------------------------|-----------------------|-------------|
| County       | ш (                  | ш ()                | 40                      | 0 E C                          | <u> </u>              | _           |
| California   |                      |                     |                         |                                |                       |             |
| 01           |                      |                     |                         |                                |                       |             |
| Election Day | 1                    | 5                   | 2                       | 0                              | 1                     | 41          |
| Vote by Mail | 11                   | 29                  | 45                      | 1                              | 25                    | 204         |
| Total        | 12                   | 34                  | 47                      | 1                              | 26                    | 245         |
| 03           |                      |                     |                         |                                |                       |             |
| Election Day | 1                    | 10                  | 3                       | 1                              | 3                     | 44          |
| Vote by Mail | 17                   | 22                  | 30                      | 5                              | 26                    | 199         |
| Total        | 18                   | 32                  | 33                      | 6                              | 29                    | 243         |
| 04           |                      |                     |                         |                                |                       |             |
| Election Day | 0                    | 10                  | 5                       | 1                              | 4                     | 47          |
| Vote by Mail | 23                   | 45                  | 67                      | 3                              | 36                    | 351         |
| Total        | 23                   | 55                  | 72                      | 4                              | 40                    | 398         |
| 05           |                      |                     |                         |                                |                       |             |
| Election Day | 6                    | 3                   | 4                       | 1                              | 3                     | 49          |
| Vote by Mail | 19                   | 3                   | 40                      | 5                              | 53                    | 191         |
| Total        | 25                   | 6                   | 44                      | 6                              | 56                    | 240         |
| 06           |                      |                     |                         |                                |                       |             |
| Election Day | 0                    | 0                   | 0                       | 1                              | 0                     | 1           |
| Vote by Mail | 35                   | 6                   | 48                      | 1                              | 37                    | 171         |
| Total        | 35                   | 6                   | 48                      | 2                              | 37                    | 172         |
| 07           |                      |                     |                         |                                |                       |             |
| Election Day | 5                    | 11                  | 12                      | 2                              | 10                    | 83          |
| Vote by Mail | 32                   | 24                  | 98                      | 6                              | 67                    | 359         |
| Total        | 37                   | 35                  | 110                     | 8                              | 77                    | 442         |
| 08           |                      |                     |                         |                                |                       |             |
| Election Day | 1                    | 0                   | 1                       | 1                              | 0                     | 7           |
| Vote by Mail | 4                    | 2                   | 12                      | 2                              | 5                     | 38          |
| Total        | 5                    | 2                   | 13                      | 3                              | 5                     | 45          |

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| Precinct 09 Election Day Vote by Mail Total | Limes Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Election Day<br>Vote by Mail<br>Total       |            |                      |            |           |
| Vote by Mail<br>Total                       |            | 001                  |            |           |
| Total                                       | 354        | 901                  | 1          | 0         |
|   | 33 1       | 901                  | 18         | 0         |
|   | 403        | 901                  | 19         | 0         |
| 10  |            |                      |            |           |
| Election Day                                | 52         | 873                  | 0          | 0         |
| Vote by Mail                                | 296        | 873                  | 12         | 0         |
| Total                                       | 348        | 873                  | 12         | 0         |
| 11  |            |                      |            |           |
| Election Day                                | 2          | 291                  | 0          | 0         |
| Vote by Mail                                | 192        | 291                  | 7          | 0         |
| Total                                       | 194        | 291                  | 7          | 0         |
| 12  |            |                      |            |           |
| Election Day                                | 67         | 1,263                | 5          | 0         |
| Vote by Mail                                | 342        | 1,263                | 10         | 0         |
| Total                                       | 409        | 1,263                | 15         | 0         |
| 13  |            |                      |            |           |
| Election Day                                | 23         | 617                  | 1          | 1         |
| Vote by Mail                                | 247        | 617                  | 10         | 0         |
| Total                                       | 270        | 617                  | 11         | 1         |
| California - Total                          | 3,486      | 7,524                | 136        | 6         |
| Cumulative                                  |            |                      |            |           |
| Cumulative                                  |            |                      |            |           |
| Election Day                                | 0          | 0                    | 0          | 0         |
| Vote by Mail                                | 0          | 0                    | 0          | 0         |
| Total                                       | 0          | 0                    | 0          | 0         |
| Cumulative - Total                          | 0          | 0                    | 0          | 0         |
| County - Total                              | 3,486      | 7,524                | 136        | 6         |

| Precinct           | STEVE GARVEY<br>(REP) | SEPI GILANI<br>(DEM) |
|--------------------|-----------------------|----------------------|
| 09                 |                       |                      |
| Election Day       | 23                    | 0                    |
| Vote by Mail       | 98                    | 3                    |
| Total              | 121                   | 3                    |
| 10                 |                       |                      |
| Election Day       | 16                    | 5                    |
| Vote by Mail       | 82                    | 3                    |
| Total              | 98                    | 8                    |
| 11                 |                       |                      |
| Election Day       | 1                     | 0                    |
| Vote by Mail       | 39                    | 2                    |
| Total              | 40                    | 2                    |
| 12                 |                       |                      |
| Election Day       | 24                    | 2                    |
| Vote by Mail       | 85                    | 2                    |
| Total              | 109                   | 4                    |
| 13                 |                       |                      |
| Election Day       | 11                    | 0                    |
| Vote by Mail       | 77                    | 2                    |
| Total              | 88                    | 2                    |
| California - Total | 1,225                 | 43                   |
| Cumulative         |                       |                      |
| Cumulative         |                       |                      |
| Election Day       | 0                     | 0                    |
| Vote by Mail       | 0                     | 0                    |
| Total              | 0                     | 0                    |
| Cumulative - Total | 0                     | 0                    |
| County - Total     | 1,225                 | 43                   |

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| Precinct           | BARBARA LEE<br>(DEM) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | CHRISTINA<br>PASCUCCI<br>(DEM) | (DEM) | Total Votes |
|--------------------|----------------------|---------------------|-------------------------|--------------------------------|-------|-------------|
| 09                 |                      |                     |                         |                                |       |             |
| Election Day       | 0                    | 9                   | 8                       | 0                              | 8     | 48          |
| Vote by Mail       | 29                   | 13                  | 119                     | 5                              | 69    | 336         |
| Total              | 29                   | 22                  | 127                     | 5                              | 77    | 384         |
| 10                 |                      |                     |                         |                                |       |             |
| Election Day       | 5                    | 6                   | 9                       | 3                              | 8     | 52          |
| Vote by Mail       | 29                   | 8                   | 91                      | 8                              | 63    | 284         |
| Total              | 34                   | 14                  | 100                     | 11                             | 71    | 336         |
| 11                 |                      |                     |                         |                                |       |             |
| Election Day       | 0                    | 0                   | 1                       | 0                              | 0     | 2           |
| Vote by Mail       | 18                   | 7                   | 74                      | 3                              | 42    | 185         |
| Total              | 18                   | 7                   | 75                      | 3                              | 42    | 187         |
| 12                 |                      |                     |                         |                                |       |             |
| Election Day       | 7                    | 3                   | 13                      | 3                              | 10    | 62          |
| Vote by Mail       | 47                   | 17                  | 112                     | 6                              | 63    | 332         |
| Total              | 54                   | 20                  | 125                     | 9                              | 73    | 394         |
| 13                 |                      |                     |                         |                                |       |             |
| Election Day       | 2                    | 1                   | 6                       | 0                              | 1     | 21          |
| Vote by Mail       | 25                   | 6                   | 75                      | 8                              | 44    | 237         |
| Total              | 27                   | 7                   | 81                      | 8                              | 45    | 258         |
| California - Total | 317                  | 240                 | 875                     | 66                             | 578   | 3,344       |
| Cumulative         |                      |                     |                         |                                |       |             |
| Cumulative         |                      |                     |                         |                                |       |             |
| Election Day       | 0                    | 0                   | 0                       | 0                              | 0     | 0           |
| Vote by Mail       | 0                    | 0                   | 0                       | 0                              | 0     | 0           |
| Total              | 0                    | 0                   | 0                       | 0                              | 0     | 0           |
| Cumulative - Total | 0                    | 0                   | 0                       | 0                              | 0     | 0           |
| County - Total     | 317                  | 240                 | 875                     | 66                             | 578   | 3,344       |

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### **United States Representative District 3 (Vote for 1)**

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           | 41         | F70                  | 0          | 0         |
| Election Day | 41         | 578                  | 0          | 0         |
| Vote by Mail | 210        | 578                  | 6          | 0         |
| Total        | 251        | 578                  | 0          | U         |
| Election Day | 47         | 410                  | 4          | 0         |
| Vote by Mail | 209        | 410                  | 6          | 0         |
| Total        | 256        | 410                  | 10         | 0         |
| 04           |            |                      |            |           |
| Election Day | 49         | 754                  | 1          | 0         |
| Vote by Mail | 360        | 754                  | 12         | 0         |
| Total        | 409        | 754                  | 13         | 0         |
| 05           |            |                      |            |           |
| Election Day | 51         | 437                  | 4          | 0         |
| Vote by Mail | 200        | 437                  | 13         | 0         |
| Total        | 251        | 437                  | 17         | 0         |
| 06           |            |                      |            |           |
| Election Day | 1          | 302                  | 0          | 0         |
| Vote by Mail | 186        | 302                  | 14         | 0         |
| Total        | 187        | 302                  | 14         | 0         |
| 07           |            |                      |            |           |
| Election Day | 84         | 913                  | 4          | 0         |
| Vote by Mail | 373        | 913                  | 17         | 0         |
| Total        | 457        | 913                  | 21         | 0         |
| 08           |            |                      |            |           |
| Election Day | 8          | 185                  | 0          | 0         |
| Vote by Mail | 43         | 185                  | 7          | 0         |
| Total        | 51         | 185                  | 7          | 0         |

| Precinct     | ROBERT SMITH<br>(NPP) | KEVIN KILEY<br>(REP) |
|--------------|-----------------------|----------------------|
| County       |                       |                      |
| California   |                       |                      |
| 01           |                       |                      |
| Election Day | 0                     | 37                   |
| Vote by Mail | 7                     | 121                  |
| Total        | 7                     | 158                  |
| 03           |                       |                      |
| Election Day | 2                     | 35                   |
| Vote by Mail | 6                     | 130                  |
| Total        | 8                     | 165                  |
| 04           |                       |                      |
| Election Day | 0                     | 42                   |
| Vote by Mail | 11                    | 218                  |
| Total        | 11                    | 260                  |
| 05           |                       |                      |
| Election Day | 1                     | 35                   |
| Vote by Mail | 5                     | 67                   |
| Total        | 6                     | 102                  |
| 06           |                       |                      |
| Election Day | 1                     | 0                    |
| Vote by Mail | 3                     | 48                   |
| Total        | 4                     | 48                   |
| 07           |                       |                      |
| Election Day | 7                     | 49                   |
| Vote by Mail | 10                    | 148                  |
| Total        | 17                    | 197                  |
| 08           |                       |                      |
| Election Day | 0                     | 4                    |
| Vote by Mail | 2                     | 14                   |
| Total        | 2                     | 18                   |

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| Precinct     | JESSICA MORSE<br>(DEM) | Total Votes |
|--------------|------------------------|-------------|
| County       |                        |             |
| California   |                        |             |
| 01           |                        |             |
| Election Day | 4                      | 41          |
| Vote by Mail | 76                     | 204         |
| Total        | 80                     | 245         |
| 03           |                        |             |
| Election Day | 6                      | 43          |
| Vote by Mail | 67                     | 203         |
| Total        | 73                     | 246         |
| 04           |                        |             |
| Election Day | 6                      | 48          |
| Vote by Mail | 119                    | 348         |
| Total        | 125                    | 396         |
| 05           |                        |             |
| Election Day | 11                     | 47          |
| Vote by Mail | 115                    | 187         |
| Total        | 126                    | 234         |
| 06           |                        |             |
| Election Day | 0                      | 1           |
| Vote by Mail | 121                    | 172         |
| Total        | 121                    | 173         |
| 07           |                        |             |
| Election Day | 24                     | 80          |
| Vote by Mail | 198                    | 356         |
| Total        | 222                    | 436         |
| 08           |                        |             |
| Election Day | 4                      | 8           |
| Vote by Mail | 20                     | 36          |
| Total        | 24                     | 44          |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 49         | 901                  | 5          | 0         |
| Vote by Mail       | 354        | 901                  | 18         | 0         |
| Total              | 403        | 901                  | 23         | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 52         | 873                  | 0          | 0         |
| Vote by Mail       | 296        | 873                  | 18         | 0         |
| Total              | 348        | 873                  | 18         | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 2          | 291                  | 0          | 0         |
| Vote by Mail       | 192        | 291                  | 7          | 0         |
| Total              | 194        | 291                  | 7          | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 67         | 1,263                | 5          | 0         |
| Vote by Mail       | 342        | 1,263                | 19         | 0         |
| Total              | 409        | 1,263                | 24         | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 23         | 617                  | 3          | 0         |
| Vote by Mail       | 247        | 617                  | 16         | 0         |
| Total              | 270        | 617                  | 19         | 0         |
| California - Total | 3,486      | 7,524                | 179        | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 3,486      | 7,524                | 179        | 0         |

| Precinct           | ROBERT SMITH<br>(NPP) | KEVIN KILEY<br>(REP) |
|--------------------|-----------------------|----------------------|
| 09                 |                       |                      |
| Election Day       | 4                     | 26                   |
| Vote by Mail       | 8                     | 108                  |
| Total              | 12                    | 134                  |
| 10                 |                       |                      |
| Election Day       | 1                     | 23                   |
| Vote by Mail       | 10                    | 88                   |
| Total              | 11                    | 111                  |
| 11                 |                       |                      |
| Election Day       | 0                     | 1                    |
| Vote by Mail       | 4                     | 51                   |
| Total              | 4                     | 52                   |
| 12                 |                       |                      |
| Election Day       | 1                     | 26                   |
| Vote by Mail       | 5                     | 98                   |
| Total              | 6                     | 124                  |
| 13                 |                       |                      |
| Election Day       | 2                     | 9                    |
| Vote by Mail       | 8                     | 95                   |
| Total              | 10                    | 104                  |
| California - Total | 98                    | 1,473                |
| Cumulative         |                       |                      |
| Cumulative         |                       |                      |
| Election Day       | 0                     | 0                    |
| Vote by Mail       | 0                     | 0                    |
| Total              | 0                     | 0                    |
| Cumulative - Total | 0                     | 0                    |
| County - Total     | 98                    | 1,473                |

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| Precinct  09  Election Day 14  Vote by Mail 220 3  Total 234 3  10  Election Day 28  Vote by Mail 180 2  Total 208 3  11  Election Day 1  Vote by Mail 130 1  Total 131 1  12  Election Day 35  Vote by Mail 220 3  Total 255 3  13  Election Day 9  Vote by Mail 128 2  Total 137 2  |
|---|
| 09       Election Day       14  |
| Vote by Mail       220       3         Total       234       3         10       28         Election Day       28         Vote by Mail       180       2         Total       208       3         11       208       3         Vote by Mail       130       1         Vote by Mail       130       1         12       131       1         Election Day       35       3         Vote by Mail       220       3         Total       255       3         13       1       2         Election Day       9       9         Vote by Mail       128       2 |
| Total       234       3         10       Election Day       28         Vote by Mail       180       2         Total       208       3         11       Election Day       1         Vote by Mail       130       1         Total       131       1         12       Election Day       35         Vote by Mail       220       3         Total       255       3         13       Election Day       9         Vote by Mail       128       2   |
| 10 Election Day 28 Vote by Mail 180 22 Total 208 3. 11 Election Day 1 1 12 Election Day 35 Vote by Mail 220 3. 13 Election Day 9 Vote by Mail 128 2 2   |
| Election Day       28         Vote by Mail       180       2         Total       208       3         11       Election Day       1         Vote by Mail       130       1         Total       131       1         12       Election Day       35         Vote by Mail       220       3         Total       255       3         13       Election Day       9         Vote by Mail       128       2  |
| Vote by Mail       180       2         Total       208       3         11       Election Day       1         Vote by Mail       130       1         Total       131       1         12       Election Day       35         Vote by Mail       220       3         Total       255       3         13       Election Day       9         Vote by Mail       128       2  |
| Total 208 3  11   |
| 11 Election Day 1   |
| Election Day       1         Vote by Mail       130       1         Total       131       1         12       1       1         Election Day       35       1         Vote by Mail       220       3         Total       255       3         13       1       1         Election Day       9       1         Vote by Mail       128       2  |
| Vote by Mail     130     1       Total     131     1       12     Election Day     35     9       Vote by Mail     220     3       Total     255     3       13     Election Day     9       Vote by Mail     128     2   |
| Total 131 11  12  Election Day 35  Vote by Mail 220 3.  Total 255 3.  13  Election Day 9  Vote by Mail 128 2  |
| 12 Election Day 35 Vote by Mail 220 3.  Total 255 3.  13 Election Day 9 Vote by Mail 128 2  |
| Election Day       35         Vote by Mail       220         Total       255         33         Election Day       9         Vote by Mail       128         2   |
| Vote by Mail         220         3.           Total         255         3.           13         Election Day         9           Vote by Mail         128         2   |
| Total       255       3         13       Election Day       9         Vote by Mail       128       2  |
| 13 Election Day 9 Vote by Mail 128 2  |
| Election Day 9  Vote by Mail 128 2  |
| Vote by Mail 128 2  |
|   |
| Total 137 2   |
|   |
| California - Total 1,736 3,3  |
| Cumulative  |
| Cumulative  |
| Election Day 0  |
| Vote by Mail 0  |
| Total 0   |
| Cumulative - Total 0  |
| County - Total 1,736 3,3  |

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### **State Assembly Member District 8 (Vote for 1)**

| Precinct              | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|-----------------------|------------|----------------------|------------|-----------|
| County                |            |                      |            |           |
| California            |            |                      |            |           |
| 01                    |            | 570                  |            |           |
| Election Day          | 41         | 578                  | 1          | 0         |
| Vote by Mail          | 210        | 578                  | 13         | 1         |
| Total                 | 251        | 578                  | 14         | 1         |
| 03                    | 47         | 410                  |            | 0         |
| Election Day          | 47         | 410<br>410           | 11         | 0         |
| Vote by Mail<br>Total |            | 410                  | 15         | 0         |
| 04                    | 230        | 410                  | 15         | U         |
| Election Day          | 49         | 754                  | 5          | 0         |
| Vote by Mail          | 360        | 754                  | 11         | 1         |
| Total                 |            | 754                  | 16         | 1         |
| 05                    | 103        | 751                  | 10         |           |
| Election Day          | 51         | 437                  | 4          | 0         |
| Vote by Mail          | 200        | 437                  | 23         | 0         |
| Total                 |            | 437                  | 27         | 0         |
| 06                    |            |                      |            |           |
| Election Day          | 1          | 302                  | 0          | 0         |
| Vote by Mail          | 186        | 302                  | 18         | 0         |
| Total                 | 187        | 302                  | 18         | 0         |
| 07                    |            |                      |            |           |
| Election Day          | 84         | 913                  | 5          | 0         |
| Vote by Mail          | 373        | 913                  | 25         | 0         |
| Total                 | 457        | 913                  | 30         | 0         |
| 08                    |            |                      |            |           |
| Election Day          | 8          | 185                  | 0          | 0         |
| Vote by Mail          | 43         | 185                  | 7          | 0         |
| Total                 | 51         | 185                  | 7          | 0         |

| Precinct     | CALEB HELSEL<br>(DEM) | DAVID J. TANGIPA<br>(REP) |
|--------------|-----------------------|---------------------------|
| County       |                       |                           |
| California   |                       |                           |
| 01           |                       |                           |
| Election Day | 3                     | 18                        |
| Vote by Mail | 73                    | 56                        |
| Total        | 76                    | 74                        |
| 03           |                       |                           |
| Election Day | 6                     | 10                        |
| Vote by Mail | 64                    | 54                        |
| Total        | 70                    | 64                        |
| 04           |                       |                           |
| Election Day | 5                     | 12                        |
| Vote by Mail | 119                   | 82                        |
| Total        | 124                   | 94                        |
| 05           |                       |                           |
| Election Day | 10                    | 12                        |
| Vote by Mail | 100                   | 28                        |
| Total        | 110                   | 40                        |
| 06           |                       |                           |
| Election Day | 0                     | 0                         |
| Vote by Mail | 106                   | 25                        |
| Total        | 106                   | 25                        |
| 07           |                       |                           |
| Election Day | 20                    | 29                        |
| Vote by Mail | 175                   | 76                        |
| Total        | 195                   | 105                       |
| 08           |                       |                           |
| Election Day | 4                     | 1                         |
| Vote by Mail | 19                    | 6                         |
| Total        | 23                    | 7                         |

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| Precinct     | MICHAEL<br>MATHESON<br>(NIDD) | GEORGE | (KEP)  Total Votes |
|--------------|-------------------------------|--------|--------------------|
| County       |                               |        |                    |
| California   |                               |        |                    |
| 01           |                               |        |                    |
| Election Day | 0                             | 19     | 40                 |
| Vote by Mail | 9                             | 58     | 196                |
| Total        | 9                             | 77     | 236                |
| 03           |                               |        |                    |
| Election Day | 1                             | 26     | 43                 |
| Vote by Mail | 9                             | 71     | 198                |
| Total        | 10                            | 97     | 241                |
| 04           |                               |        |                    |
| Election Day | 0                             | 27     | 44                 |
| Vote by Mail | 9                             | 138    | 348                |
| Total        | 9                             | 165    | 392                |
| 05           |                               |        |                    |
| Election Day | 2                             | 23     | 47                 |
| Vote by Mail | 8                             | 41     | 177                |
| Total        | 10                            | 64     | 224                |
| 06           |                               |        |                    |
| Election Day | 1                             | 0      | 1                  |
| Vote by Mail | 8                             | 29     | 168                |
| Total        | 9                             | 29     | 169                |
| 07           |                               |        |                    |
| Election Day | 5                             | 25     | 79                 |
| Vote by Mail | 21                            | 76     | 348                |
| Total        | 26                            | 101    | 427                |
| 08           |                               |        |                    |
| Election Day | 0                             | 3      | 8                  |
| Vote by Mail | 1                             | 10     | 36                 |
| Total        | 1                             | 13     | 44                 |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 49         | 901                  | 7          | 0         |
| Vote by Mail       | 354        | 901                  | 37         | 0         |
| Total              | 403        | 901                  | 44         | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 52         | 873                  | 1          | 0         |
| Vote by Mail       | 296        | 873                  | 35         | 0         |
| Total              | 348        | 873                  | 36         | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 2          | 291                  | 0          | 0         |
| Vote by Mail       | 192        | 291                  | 14         | 0         |
| Total              | 194        | 291                  | 14         | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 67         | 1,263                | 9          | 0         |
| Vote by Mail       | 342        | 1,263                | 24         | 0         |
| Total              | 409        | 1,263                | 33         | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 23         | 617                  | 3          | 0         |
| Vote by Mail       | 247        | 617                  | 24         | 0         |
| Total              | 270        | 617                  | 27         | 0         |
| California - Total | 3,486      | 7,524                | 281        | 2         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 3,486      | 7,524                | 281        | 2         |

| Precinct           | CALEB HELSEL<br>(DEM) | DAVID J. TANGIPA<br>(REP) |
|--------------------|-----------------------|---------------------------|
| 09                 |                       |                           |
| Election Day       | 11                    | 12                        |
| Vote by Mail       | 187                   | 51                        |
| Total              | 198                   | 63                        |
| 10                 |                       |                           |
| Election Day       | 23                    | 12                        |
| Vote by Mail       | 159                   | 35                        |
| Total              | 182                   | 47                        |
| 11                 |                       |                           |
| Election Day       | 1                     | 1                         |
| Vote by Mail       | 124                   | 25                        |
| Total              | 125                   | 26                        |
| 12                 |                       |                           |
| Election Day       | 30                    | 7                         |
| Vote by Mail       | 199                   | 54                        |
| Total              | 229                   | 61                        |
| 13                 |                       |                           |
| Election Day       | 9                     | 5                         |
| Vote by Mail       | 117                   | 47                        |
| Total              | 126                   | 52                        |
| California - Total | 1,564                 | 658                       |
| Cumulative         |                       |                           |
| Cumulative         |                       |                           |
| Election Day       | 0                     | 0                         |
| Vote by Mail       | 0                     | 0                         |
| Total              | 0                     | 0                         |
| Cumulative - Total | 0                     | 0                         |
| County - Total     | 1,564                 | 658                       |

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| 9                  |                     |        |       |             |
|--------------------|---------------------|--------|-------|-------------|
| Precinct           | MICHAEL<br>MATHESON | GEORGE | (REP) | Total Votes |
| 09                 |                     |        |       |             |
| Election Day       | 3                   | 16     |       | 42          |
| Vote by Mail       | 12                  | 67     |       | 317         |
| Total              | 15                  | 83     |       | 359         |
| 10                 |                     |        |       |             |
| Election Day       | 7                   | 9      |       | 51          |
| Vote by Mail       | 10                  | 57     |       | 261         |
| Total              | 17                  | 66     |       | 312         |
| 11                 |                     |        |       |             |
| Election Day       | 0                   | 0      |       | 2           |
| Vote by Mail       | 4                   | 25     |       | 178         |
| Total              | 4                   | 25     |       | 180         |
| 12                 |                     |        |       |             |
| Election Day       | 0                   | 20     |       | 58          |
| Vote by Mail       | 10                  | 55     |       | 318         |
| Total              | 10                  | 75     |       | 376         |
| 13                 |                     |        |       |             |
| Election Day       | 0                   | 6      |       | 20          |
| Vote by Mail       | 11                  | 48     |       | 223         |
| Total              | 11                  | 54     |       | 243         |
| California - Total | 131                 | 849    |       | 3,203       |
| Cumulative         |                     |        |       |             |
| Cumulative         |                     |        |       |             |
| Election Day       | 0                   | 0      |       | 0           |
| Vote by Mail       | 0                   | 0      |       | 0           |
| Total              | 0                   | 0      |       | 0           |
| Cumulative - Total | 0                   | 0      |       | 0           |
| County - Total     | 131                 | 849    |       | 3,203       |

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### **Judge of Superior Court (Vote for 1)**

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 41         | 578                  | 3          | 0         |
| Vote by Mail | 210        | 578                  | 29         | 0         |
| Total        | 251        | 578                  | 32         | 0         |
| 03           |            |                      |            |           |
| Election Day | 47         | 410                  | 7          | 0         |
| Vote by Mail | 209        | 410                  | 25         | 0         |
| Total        | 256        | 410                  | 32         | 0         |
| 04           |            |                      |            |           |
| Election Day | 49         | 754                  | 7          | 0         |
| Vote by Mail | 360        | 754                  | 44         | 0         |
| Total        | 409        | 754                  | 51         | 0         |
| 05           |            |                      |            |           |
| Election Day | 51         | 437                  | 12         | 0         |
| Vote by Mail | 200        | 437                  | 53         | 0         |
| Total        | 251        | 437                  | 65         | 0         |
| 06           |            |                      |            |           |
| Election Day | 1          | 302                  | 0          | 0         |
| Vote by Mail | 186        | 302                  | 31         | 0         |
| Total        | 187        | 302                  | 31         | 0         |
| 07           |            |                      |            |           |
| Election Day | 84         | 913                  | 5          | 0         |
| Vote by Mail | 373        | 913                  | 48         | 0         |
| Total        | 457        | 913                  | 53         | 0         |
| 08           |            |                      |            |           |
| Election Day | 8          | 185                  | 2          | 0         |
| Vote by Mail | 43         | 185                  | 5          | 0         |
| Total        | 51         | 185                  | 7          | 0         |

| Precinct     | JEREMY IBRAHIM | GERALD F.<br>MOHUN, JR | Total Votes |
|--------------|----------------|------------------------|-------------|
| County       |                |                        |             |
| California   |                |                        |             |
| 01           |                |                        |             |
| Election Day | 12             | 26                     | 38          |
| Vote by Mail | 43             | 138                    | 181         |
| Total        | 55             | 164                    | 219         |
| 03           |                |                        |             |
| Election Day | 13             | 27                     | 40          |
| Vote by Mail | 38             | 146                    | 184         |
| Total        | 51             | 173                    | 224         |
| 04           |                |                        |             |
| Election Day | 3              | 39                     | 42          |
| Vote by Mail | 57             | 259                    | 316         |
| Total        | 60             | 298                    | 358         |
| 05           |                |                        |             |
| Election Day | 10             | 28                     | 39          |
| Vote by Mail | 40             | 107                    | 147         |
| Total        | 50             | 135                    | 186         |
| 06           |                |                        |             |
| Election Day | 1              | 0                      | 1           |
| Vote by Mail | 44             | 111                    | 155         |
| Total        | 45             | 111                    | 156         |
| 07           |                |                        |             |
| Election Day | 18             | 60                     | 79          |
| Vote by Mail | 52             | 273                    | 325         |
| Total        | 70             | 333                    | 404         |
| 08           |                |                        |             |
| Election Day | 0              | 6                      | 6           |
| Vote by Mail | 6              | 32                     | 38          |
| Total        | 6              | 38                     | 44          |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 49         | 901                  | 9          | 0         |
| Vote by Mail       | 354        | 901                  | 63         | 0         |
| Total              | 403        | 901                  | 72         | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 52         | 873                  | 6          | 0         |
| Vote by Mail       | 296        | 873                  | 59         | 0         |
| Total              | 348        | 873                  | 65         | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 2          | 291                  | 0          | 0         |
| Vote by Mail       | 192        | 291                  | 31         | 1         |
| Total              | 194        | 291                  | 31         | 1         |
| 12                 |            |                      |            |           |
| Election Day       | 67         | 1,263                | 12         | 0         |
| Vote by Mail       | 342        | 1,263                | 61         | 0         |
| Total              | 409        | 1,263                | 73         | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 23         | 617                  | 3          | 0         |
| Vote by Mail       | 247        | 617                  | 36         | 0         |
| Total              | 270        | 617                  | 39         | 0         |
| California - Total | 3,486      | 7,524                | 551        | 1         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 3,486      | 7,524                | 551        | 1         |

| Precinct           | JEREMY IBRAHIM | GERALD F.<br>MOHUN, JR | Total Votes |
|--------------------|----------------|------------------------|-------------|
| 09                 |                |                        |             |
| Election Day       | 10             | 30                     | 40          |
| Vote by Mail       | 53             | 238                    | 291         |
| Total              | 63             | 268                    | 331         |
| 10                 |                |                        |             |
| Election Day       | 13             | 33                     | 46          |
| Vote by Mail       | 70             | 167                    | 237         |
| Total              | 83             | 200                    | 283         |
| 11                 |                |                        |             |
| Election Day       | 1              | 1                      | 2           |
| Vote by Mail       | 13             | 147                    | 160         |
| Total              | 14             | 148                    | 162         |
| 12                 |                |                        |             |
| Election Day       | 15             | 40                     | 55          |
| Vote by Mail       | 55             | 226                    | 281         |
| Total              | 70             | 266                    | 336         |
| 13                 |                |                        |             |
| Election Day       | 3              | 17                     | 20          |
| Vote by Mail       | 29             | 182                    | 211         |
| Total              | 32             | 199                    | 231         |
| California - Total | 599            | 2,333                  | 2,934       |
| Cumulative         |                |                        |             |
| Cumulative         |                |                        |             |
| Election Day       | 0              | 0                      | 0           |
| Vote by Mail       | 0              | 0                      | 0           |
| Total              | 0              | 0                      | 0           |
| Cumulative - Total | 0              | 0                      | 0           |
| County - Total     | 599            | 2,333                  | 2,934       |

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### Supervisor, 2nd District (Vote for 1)

| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| County             |            |                      |            |           |
| California         |            |                      |            |           |
| 04                 |            |                      |            |           |
| Election Day       | 49         | 754                  | 3          | 0         |
| Vote by Mail       | 360        | 754                  | 27         | 0         |
| Total              | 409        | 754                  | 30         | 0         |
| 07                 |            |                      |            |           |
| Election Day       | 84         | 913                  | 6          | 0         |
| Vote by Mail       | 373        | 913                  | 33         | 0         |
| Total              | 457        | 913                  | 39         | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 2          | 291                  | 0          | 0         |
| Vote by Mail       | 192        | 291                  | 15         | 0         |
| Total              | 194        | 291                  | 15         | 0         |
| California - Total | 1,060      | 1,958                | 84         | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 1,060      | 1,958                | 84         | 0         |

| Precinct           | RHONDA<br>DUGGAN | LORAN KITTS | Total Votes |
|--------------------|------------------|-------------|-------------|
| County             |                  |             |             |
| California         |                  |             |             |
| 04                 |                  |             |             |
| Election Day       | 12               | 34          | 46          |
| Vote by Mail       | 138              | 195         | 333         |
| Total              | 150              | 229         | 379         |
| 07                 |                  |             |             |
| Election Day       | 61               | 17          | 78          |
| Vote by Mail       | 267              | 73          | 340         |
| Total              | 328              | 90          | 418         |
| 11                 |                  |             |             |
| Election Day       | 2                | 0           | 2           |
| Vote by Mail       | 149              | 28          | 177         |
| Total              | 151              | 28          | 179         |
| California - Total | 629              | 347         | 976         |
| Cumulative         |                  |             |             |
| Cumulative         |                  |             |             |
| Election Day       | 0                | 0           | 0           |
| Vote by Mail       | 0                | 0           | 0           |
| Total              | 0                | 0           | 0           |
| Cumulative - Total | 0                | 0           | 0           |
| County - Total     | 629              | 347         | 976         |

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### Supervisor, 3rd District (Vote for 1)

| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| County             |            |                      |            |           |
| California         |            |                      |            |           |
| 05                 |            |                      |            |           |
| Election Day       | 51         | 437                  | 0          | 0         |
| Vote by Mail       | 200        | 437                  | 6          | 0         |
| Total              | 251        | 437                  | 6          | 0         |
| 06                 |            |                      |            |           |
| Election Day       | 1          | 302                  | 0          | 0         |
| Vote by Mail       | 186        | 302                  | 3          | 0         |
| Total              | 187        | 302                  | 3          | 0         |
| 09                 |            |                      |            |           |
| Election Day       | 49         | 901                  | 9          | 0         |
| Vote by Mail       | 354        | 901                  | 48         | 0         |
| Total              | 403        | 901                  | 57         | 0         |
| California - Total | 841        | 1,640                | 66         | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 841        | 1,640                | 66         | 0         |

| Precinct           | SARAH WALSH | PAUL MCFARLAND | Total Votes |
|--------------------|-------------|----------------|-------------|
| County             |             |                |             |
| California         |             |                |             |
| 05                 |             |                |             |
| Election Day       | 23          | 28             | 51          |
| Vote by Mail       | 77          | 117            | 194         |
| Total              | 100         | 145            | 245         |
| 06                 |             |                |             |
| Election Day       | 0           | 1              | 1           |
| Vote by Mail       | 17          | 166            | 183         |
| Total              | 17          | 167            | 184         |
| 09                 |             |                |             |
| Election Day       | 18          | 22             | 40          |
| Vote by Mail       | 130         | 176            | 306         |
| Total              | 148         | 198            | 346         |
| California - Total | 265         | 510            | 775         |
| Cumulative         |             |                |             |
| Cumulative         |             |                |             |
| Election Day       | 0           | 0              | 0           |
| Vote by Mail       | 0           | 0              | 0           |
| Total              | 0           | 0              | 0           |
| Cumulative - Total | 0           | 0              | 0           |
| County - Total     | 265         | 510            | 775         |

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### Supervisor, 4th District (Vote for 1)

| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| County             |            |                      |            |           |
| California         |            |                      |            |           |
| 01                 |            |                      |            |           |
| Election Day       | 41         | 578                  | 0          | 0         |
| Vote by Mail       | 210        | 578                  | 11         | 0         |
| Total              | 251        | 578                  | 11         | 0         |
| 03                 |            |                      |            |           |
| Election Day       | 47         | 410                  | 0          | 0         |
| Vote by Mail       | 209        | 410                  | 7          | 0         |
| Total              | 256        | 410                  | 7          | 0         |
| 08                 |            |                      |            |           |
| Election Day       | 8          | 185                  | 2          | 0         |
| Vote by Mail       | 43         | 185                  | 6          | 0         |
| Total              | 51         | 185                  | 8          | 0         |
| California - Total | 558        | 1,173                | 26         | 0         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 558        | 1,173                | 26         | 0         |

| Precinct           | TROND<br>GOTTFRIED | JOHN PETERS | Total Votes |
|--------------------|--------------------|-------------|-------------|
| County             |                    |             |             |
| California         |                    |             |             |
| 01                 |                    |             |             |
| Election Day       | 17                 | 24          | 41          |
| Vote by Mail       | 74                 | 125         | 199         |
| Total              | 91                 | 149         | 240         |
| 03                 |                    |             |             |
| Election Day       | 32                 | 15          | 47          |
| Vote by Mail       | 112                | 90          | 202         |
| Total              | 144                | 105         | 249         |
| 08                 |                    |             |             |
| Election Day       | 1                  | 5           | 6           |
| Vote by Mail       | 11                 | 26          | 37          |
| Total              | 12                 | 31          | 43          |
| California - Total | 247                | 285         | 532         |
| Cumulative         |                    |             |             |
| Cumulative         |                    |             |             |
| Election Day       | 0                  | 0           | 0           |
| Vote by Mail       | 0                  | 0           | 0           |
| Total              | 0                  | 0           | 0           |
| Cumulative - Total | 0                  | 0           | 0           |
| County - Total     | 247                | 285         | 532         |

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### **Proposition 1 (Vote for 1)**

| Precinct     | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------|------------|----------------------|------------|-----------|
| County       |            |                      |            |           |
| California   |            |                      |            |           |
| 01           |            |                      |            |           |
| Election Day | 41         | 578                  | 3          | 0         |
| Vote by Mail | 210        | 578                  | 11         | 0         |
| Total        | 251        | 578                  | 14         | 0         |
| 03           |            |                      |            |           |
| Election Day | 47         | 410                  | 1          | 0         |
| Vote by Mail | 209        | 410                  | 8          | 0         |
| Total        | 256        | 410                  | 9          | 0         |
| 04           |            |                      |            |           |
| Election Day | 49         | 754                  | 3          | 0         |
| Vote by Mail | 360        | 754                  | 18         | 0         |
| Total        | 409        | 754                  | 21         | 0         |
| 05           |            |                      |            |           |
| Election Day | 51         | 437                  | 6          | 0         |
| Vote by Mail | 200        | 437                  | 20         | 1         |
| Total        | 251        | 437                  | 26         | 1         |
| 06           |            |                      |            |           |
| Election Day | 1          | 302                  | 0          | 0         |
| Vote by Mail | 186        | 302                  | 15         | 0         |
| Total        | 187        | 302                  | 15         | 0         |
| 07           |            |                      |            |           |
| Election Day | 84         | 913                  | 3          | 0         |
| Vote by Mail | 373        | 913                  | 11         | 0         |
| Total        | 457        | 913                  | 14         | 0         |
| 08           |            |                      |            |           |
| Election Day | 8          | 185                  | 0          | 0         |
| Vote by Mail | 43         | 185                  | 1          | 0         |
| Total        | 51         | 185                  | 1          | 0         |

| Precinct     | YES | O<br>Z | Total Votes |
|--------------|-----|--------|-------------|
| County       |     |        |             |
| California   |     |        |             |
| 01           |     |        |             |
| Election Day | 9   | 29     | 38          |
| Vote by Mail | 89  | 110    | 199         |
| Total        | 98  | 139    | 237         |
| 03           |     |        |             |
| Election Day | 12  | 34     | 46          |
| Vote by Mail | 72  | 129    | 201         |
| Total        | 84  | 163    | 247         |
| 04           |     |        |             |
| Election Day | 13  | 33     | 46          |
| Vote by Mail | 107 | 235    | 342         |
| Total        | 120 | 268    | 388         |
| 05           |     |        |             |
| Election Day | 17  | 28     | 45          |
| Vote by Mail | 79  | 100    | 179         |
| Total        | 96  | 128    | 224         |
| 06           |     |        |             |
| Election Day | 1   | 0      | 1           |
| Vote by Mail | 98  | 73     | 171         |
| Total        | 99  | 73     | 172         |
| 07           |     |        |             |
| Election Day | 23  | 58     | 81          |
| Vote by Mail | 158 | 204    | 362         |
| Total        | 181 | 262    | 443         |
| 08           |     |        |             |
| Election Day | 4   | 4      | 8           |
| Vote by Mail | 22  | 20     | 42          |
| Total        | 26  | 24     | 50          |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| 09                 |            |                      |            |           |
| Election Day       | 49         | 901                  | 1          | 0         |
| Vote by Mail       | 354        | 901                  | 17         | 0         |
| Total              | 403        | 901                  | 18         | 0         |
| 10                 |            |                      |            |           |
| Election Day       | 52         | 873                  | 1          | 0         |
| Vote by Mail       | 296        | 873                  | 7          | 0         |
| Total              | 348        | 873                  | 8          | 0         |
| 11                 |            |                      |            |           |
| Election Day       | 2          | 291                  | 1          | 0         |
| Vote by Mail       | 192        | 291                  | 11         | 0         |
| Total              | 194        | 291                  | 12         | 0         |
| 12                 |            |                      |            |           |
| Election Day       | 67         | 1,263                | 3          | 0         |
| Vote by Mail       | 342        | 1,263                | 9          | 0         |
| Total              | 409        | 1,263                | 12         | 0         |
| 13                 |            |                      |            |           |
| Election Day       | 23         | 617                  | 1          | 0         |
| Vote by Mail       | 247        | 617                  | 18         | 0         |
| Total              | 270        | 617                  | 19         | 0         |
| California - Total | 3,486      | 7,524                | 169        | 1         |
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 3,486      | 7,524                | 169        | 1         |

|                    |       |       | Total Votes |
|--------------------|-------|-------|-------------|
| Precinct           | YES   | O Z   | Tot         |
| 09                 |       |       |             |
| Election Day       | 18    | 30    | 48          |
| Vote by Mail       | 169   | 168   | 337         |
| Total              | 187   | 198   | 385         |
| 10                 |       |       |             |
| Election Day       | 27    | 24    | 51          |
| Vote by Mail       | 143   | 146   | 289         |
| Total              | 170   | 170   | 340         |
| 11                 |       |       |             |
| Election Day       | 1     | 0     | 1           |
| Vote by Mail       | 89    | 92    | 181         |
| Total              | 90    | 92    | 182         |
| 12                 |       |       |             |
| Election Day       | 23    | 41    | 64          |
| Vote by Mail       | 164   | 169   | 333         |
| Total              | 187   | 210   | 397         |
| 13                 |       |       |             |
| Election Day       | 11    | 11    | 22          |
| Vote by Mail       | 107   | 122   | 229         |
| Total              | 118   | 133   | 251         |
| California - Total | 1,456 | 1,860 | 3,316       |
| Cumulative         |       |       |             |
| Cumulative         |       |       |             |
| Election Day       | 0     | 0     | 0           |
| Vote by Mail       | 0     | 0     | 0           |
| Total              | 0     | 0     | 0           |
| Cumulative - Total | 0     | 0     | 0           |
| County - Total     | 1,456 | 1,860 | 3,316       |

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# Measure I Mammoth Unified School District Educator Housing And School Safety And Renovation Measure (Vote for 1)

| Precinct             | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------|------------|----------------------|------------|-----------|
| County<br>California |            |                      |            |           |
| O7                   |            |                      |            |           |
| Election Day         | 84         | 913                  | 1          | 0         |
| Vote by Mail         | 373        | 913                  | 7          | 0         |
| Total                | 457        | 913                  | 8          | 0         |
| 08                   | 431        | 313                  | J          |           |
| Election Day         | 8          | 185                  | 0          | 0         |
| Vote by Mail         | 43         | 185                  | 2          | 0         |
| Total                | 51         | 185                  | 2          | 0         |
| 09                   |            |                      |            |           |
| Election Day         | 49         | 901                  | 2          | 0         |
| Vote by Mail         | 354        | 901                  | 8          | 0         |
| Total                | 403        | 901                  | 10         | 0         |
| 10                   |            |                      |            |           |
| Election Day         | 52         | 873                  | 2          | 0         |
| Vote by Mail         | 296        | 873                  | 10         | 0         |
| Total                | 348        | 873                  | 12         | 0         |
| 12                   |            |                      |            |           |
| Election Day         | 67         | 1,263                | 2          | 0         |
| Vote by Mail         | 342        | 1,263                | 8          | 0         |
| Total                | 409        | 1,263                | 10         | 0         |
| 13                   |            |                      |            |           |
| Election Day         | 23         | 617                  | 0          | 0         |
| Vote by Mail         | 247        | 617                  | 7          | 0         |
| Total                | 270        | 617                  | 7          | 0         |
| California - Total   | 1,938      | 4,752                | 49         | 0         |

| Precinct           | BONDS - YES | BONDS - NO | Total Votes |
|--------------------|-------------|------------|-------------|
| County             |             |            |             |
| California         |             |            |             |
| 07                 |             |            |             |
| Election Day       | 25          | 58         | 83          |
| Vote by Mail       | 179         | 187        | 366         |
| Total              | 204         | 245        | 449         |
| 08                 |             |            |             |
| Election Day       | 6           | 2          | 8           |
| Vote by Mail       | 27          | 14         | 41          |
| Total              | 33          | 16         | 49          |
| 09                 |             |            |             |
| Election Day       | 20          | 27         | 47          |
| Vote by Mail       | 202         | 144        | 346         |
| Total              | 222         | 171        | 393         |
| 10                 |             |            |             |
| Election Day       | 30          | 20         | 50          |
| Vote by Mail       | 158         | 128        | 286         |
| Total              | 188         | 148        | 336         |
| 12                 |             |            |             |
| Election Day       | 32          | 33         | 65          |
| Vote by Mail       | 195         | 139        | 334         |
| Total              | 227         | 172        | 399         |
| 13                 |             |            |             |
| Election Day       | 9           | 14         | 23          |
| Vote by Mail       | 120         | 120        | 240         |
| Total              | 129         | 134        | 263         |
| California - Total | 1,003       | 886        | 1,889       |

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| Precinct           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Cumulative         |            |                      |            |           |
| Cumulative         |            |                      |            |           |
| Election Day       | 0          | 0                    | 0          | 0         |
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Total              | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| County - Total     | 1,938      | 4,752                | 49         | 0         |

|                    |             |  |     |  | 3/22/2027 11.1 |
|--------------------|-------------|--|-----|--|----------------|
| Precinct           | BONDS - YES |  | I I |  | Total Votes    |
| Cumulative         |             |  |     |  |                |
| Cumulative         |             |  |     |  |                |
| Election Day       | 0           |  | 0   |  | 0              |
| Vote by Mail       | 0           |  | 0   |  | 0              |
| Total              | 0           |  | 0   |  | 0              |
| Cumulative - Total | 0           |  | 0   |  | 0              |
| County - Total     | 1,003       |  | 886 |  | 1,889          |

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#### Statement of Votes Cast Presidential Primary Election March 05, 2024 Mono County

|  | Dogistarad           |            |             |           |
|--|----------------------|------------|-------------|-----------|
| District                                 | Registered<br>Voters | Cards Cast | Voters Cast | % Turnout |
| Congressional<br>District                |                      |            |             |           |
| 3rd Congressional District               |                      |            |             |           |
| Election Day                             | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail                             | 7,524                | 3,012      | 3,012       | 40.03%    |
| 3rd Congressional District -<br>Total    | 7,524                | 3,486      | 3,486       | 46.33%    |
| Cumulative                               |                      |            |             |           |
| Election Day                             | 0                    | 0          | 0           | N/A       |
| Vote by Mail                             | 0                    | 0          | 0           | N/A       |
| Cumulative - Total                       | 0                    | 0          | 0           | N/A       |
| Congressional District - Total           | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day                             | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail                             | 7,524                | 3,012      | 3,012       | 40.03%    |
| State Senator                            |                      |            |             |           |
| 4th State Senatorial District            |                      |            |             |           |
| Election Day                             | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail                             | 7,524                | 3,012      | 3,012       | 40.03%    |
| 4th State Senatorial District -<br>Total | 7,524                | 3,486      | 3,486       | 46.33%    |
| Cumulative                               |                      |            |             |           |
| Election Day                             | 0                    | 0          | 0           | N/A       |
| Vote by Mail                             | 0                    | 0          | 0           | N/A       |
| Cumulative - Total                       | 0                    | 0          | 0           | N/A       |
| State Senator - Total                    | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day                             | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail                             | 7,524                | 3,012      | 3,012       | 40.03%    |

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| District  | Registered<br>Voters | Cards Cast | Voters Cast | % Turnout |
|---|----------------------|------------|-------------|-----------|
| Member of the                                       |                      |            |             |           |
| State Assembly                                      |                      |            |             |           |
| 8th State Assembly District                         |                      |            |             |           |
| Election Day  | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail  | 7,524                | 3,012      | 3,012       | 40.03%    |
| 8th State Assembly District -<br>Total              | 7,524                | 3,486      | 3,486       | 46.33%    |
| Cumulative  |                      |            |             |           |
| Election Day  | 0                    | 0          | 0           | N/A       |
| Vote by Mail  | 0                    | 0          | 0           | N/A       |
| Cumulative - Total                                  | 0                    | 0          | 0           | N/A       |
| Member of the State<br>Assembly - Total             | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day  | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail  | 7,524                | 3,012      | 3,012       | 40.03%    |
| Board of<br>Equalization                            |                      |            |             |           |
| State Board of<br>Equalization 1st<br>District      |                      |            |             |           |
| Election Day  | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail  | 7,524                | 3,012      | 3,012       | 40.03%    |
| State Board of Equalization<br>1st District - Total | 7,524                | 3,486      | 3,486       | 46.33%    |
| Cumulative  |                      |            |             |           |
| Election Day  | 0                    | 0          | 0           | N/A       |
| Vote by Mail  | 0                    | 0          | 0           | N/A       |
| Cumulative - Total                                  | 0                    | 0          | 0           | N/A       |
| Board of Equalization - Total                       | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day  | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail  | 7,524                | 3,012      | 3,012       | 40.03%    |
| County  |                      |            |             |           |
| County of Mono                                      |                      |            |             |           |
| Election Day  | 7,524                | 474        | 474         | 6.30%     |

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| Page: 3 01 117                   |                      |            |             |           |
|----------------------------------|----------------------|------------|-------------|-----------|
| District                         | Registered<br>Voters | Cards Cast | Voters Cast | % Turnout |
| Vote by Mail                     | 7,524                | 3,012      | 3,012       | 40.03%    |
| County of Mono - Total           | 7,524                | 3,486      | 3,486       | 46.33%    |
| Cumulative                       |                      |            |             |           |
| Election Day                     | 0                    | 0          | 0           | N/A       |
| Vote by Mail                     | 0                    | 0          | 0           | N/A       |
| Cumulative - Total               | 0                    | 0          | 0           | N/A       |
| County - Total                   | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day                     | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail                     | 7,524                | 3,012      | 3,012       | 40.03%    |
| County Supervisor                |                      |            |             |           |
| Supervisorial District           |                      |            |             |           |
| Election Day                     | 1,263                | 67         | 67          | 5.30%     |
| Vote by Mail                     | 1,263                | 342        | 342         | 27.08%    |
| Supervisorial District 1 - Total | 1,263                | 409        | 409         | 32.38%    |
| Supervisorial District 2         |                      |            |             |           |
| Election Day                     | 1,958                | 135        | 135         | 6.89%     |
| Vote by Mail                     | 1,958                | 925        | 925         | 47.24%    |
| Supervisorial District 2 - Total | 1,958                | 1,060      | 1,060       | 54.14%    |
| Supervisorial District           |                      |            |             |           |
| Election Day                     | 1,640                | 101        | 101         | 6.16%     |
| Vote by Mail                     | 1,640                | 740        | 740         | 45.12%    |
| Supervisorial District 3 - Total | 1,640                | 841        | 841         | 51.28%    |
| Supervisorial District 4         |                      |            |             |           |
| Election Day                     | 1,173                | 96         | 96          | 8.18%     |
| Vote by Mail                     | 1,173                | 462        | 462         | 39.39%    |
| Supervisorial District 4 - Total | 1,173                | 558        | 558         | 47.57%    |
| Supervisorial District 5         |                      |            |             |           |
| Election Day                     | 1,490                | 75         | 75          | 5.03%     |
| Vote by Mail                     | 1,490                | 543        | 543         | 36.44%    |
| Supervisorial District 5 - Total | 1,490                | 618        | 618         | 41.48%    |
|                                  |                      |            |             |           |

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| District                         | Registered<br>Voters | Cards Cast | Voters Cast | % Turnout |
|----------------------------------|----------------------|------------|-------------|-----------|
| Cumulative                       |                      |            |             |           |
| Election Day                     | 0                    | 0          | 0           | N/A       |
| Vote by Mail                     | 0                    | 0          | 0           | N/A       |
| Cumulative - Total               | 0                    | 0          | 0           | N/A       |
| County Supervisor - Total        | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day                     | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail                     | 7,524                | 3,012      | 3,012       | 40.03%    |
| City                             |                      |            |             |           |
| Town of Mammoth<br>Lakes         |                      |            |             |           |
| Election Day                     | 3,839                | 199        | 199         | 5.18%     |
| Vote by Mail                     | 3,839                | 1,282      | 1,282       | 33.39%    |
| Town of Mammoth Lakes -<br>Total | 3,839                | 1,481      | 1,481       | 38.58%    |
| Unincorporated                   |                      |            |             |           |
| Election Day                     | 3,685                | 275        | 275         | 7.46%     |
| Vote by Mail                     | 3,685                | 1,730      | 1,730       | 46.95%    |
| Unincorporated - Total           | 3,685                | 2,005      | 2,005       | 54.41%    |
| Cumulative                       |                      |            |             |           |
| Election Day                     | 0                    | 0          | 0           | N/A       |
| Vote by Mail                     | 0                    | 0          | 0           | N/A       |
| Cumulative - Total               | 0                    | 0          | 0           | N/A       |
| City - Total                     | 7,524                | 3,486      | 3,486       | 46.33%    |
| Election Day                     | 7,524                | 474        | 474         | 6.30%     |
| Vote by Mail                     | 7,524                | 3,012      | 3,012       | 40.03%    |

# President of the United States, DEM (Vote for 1) DEM

|  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| District                                 | įΞ         | 8 >                  | ວັ         | Ó         |
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            | _         |
| Election Day                             | 128        | 2,983                | 4          | 0         |
| Vote by Mail                             | 1,452      | 2,983                | 134        | 1         |
| 3rd Congressional District -<br>Total    | 1,580      | 2,983                | 138        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 1,580      | 2,983                | 138        | 1         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 128        | 2,983                | 4          | 0         |
| Vote by Mail                             | 1,452      | 2,983                | 134        | 1         |
| 4th State Senatorial District -<br>Total | 1,580      | 2,983                | 138        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 1,580      | 2,983                | 138        | 1         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 128        | 2,983                | 4          | 0         |
| Vote by Mail                             | 1,452      | 2,983                | 134        | 1         |
| 8th State Assembly District -<br>Total   | 1,580      | 2,983                | 138        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | STEPHEN P LYONS<br>(DEM) | EBAN CAMBRIDGE<br>(DEM) |
|--|--------------------------|-------------------------|
| Congressional District                   |                          |                         |
| <b>3rd Congressional District</b>        |                          |                         |
| Election Day                             | 0                        | 0                       |
| Vote by Mail                             | 2                        | 2                       |
| 3rd Congressional District -<br>Total    | 2                        | 2                       |
| Cumulative                               |                          |                         |
| Election Day                             | 0                        | 0                       |
| Vote by Mail                             | 0                        | 0                       |
| Cumulative - Total                       | 0                        | 0                       |
| Congressional District - Total           | 2                        | 2                       |
| State Senator                            |                          |                         |
| 4th State Senatorial District            |                          |                         |
| Election Day                             | 0                        | 0                       |
| Vote by Mail                             | 2                        | 2                       |
| 4th State Senatorial District -<br>Total | 2                        | 2                       |
| Cumulative                               |                          |                         |
| Election Day                             | 0                        | 0                       |
| Vote by Mail                             | 0                        | 0                       |
| Cumulative - Total                       | 0                        | 0                       |
| State Senator - Total                    | 2                        | 2                       |
| Member of the State<br>Assembly          |                          |                         |
| 8th State Assembly District              |                          |                         |
| Election Day                             | 0                        | 0                       |
| Vote by Mail                             | 2                        | 2                       |
| 8th State Assembly District -<br>Total   | 2                        | 2                       |
| Cumulative                               |                          |                         |
| Election Day                             | 0                        | 0                       |

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| District                               | GABRIEL CORNEJO<br>(DEM) | PRESIDENT R<br>BODDIE<br>(DEM) | JOSEPH R BIDEN<br>JR<br>(DEM) | MARIANNE<br>WILLIAMSON<br>(DEM) | DEAN PHILLIPS<br>(DEM) | ARMANDO<br>"MANDO" PEREZ-<br>SERRATO<br>(DEM) | Total Votes |
|--|--------------------------|--------------------------------|-------------------------------|---------------------------------|------------------------|---|-------------|
| Congressional District                 |                          |                                |                               |                                 |                        |   |             |
| 3rd Congressional District             |                          |                                |                               |                                 |                        |   |             |
| Election Day                           | 1                        | 0                              | 97                            | 10                              | 6                      | 1   | 124         |
| Vote by Mail                           | 7                        | 10                             | 1,187                         | 49                              | 47                     | 13  | 1,317       |
| 3rd Congressional District -<br>Total  | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Cumulative                             |                          |                                |                               |                                 |                        |   |             |
| Election Day                           | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Vote by Mail                           | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Congressional District - Total         | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| State Senator                          |                          |                                |                               |                                 |                        |   |             |
| 4th State Senatorial District          |                          |                                |                               |                                 |                        |   |             |
| Election Day                           | 1                        | 0                              | 97                            | 10                              | 6                      | 1   | 124         |
| Vote by Mail                           | 7                        | 10                             | 1,187                         | 49                              | 47                     | 13  | 1,317       |
| 4th State Senatorial District - Total  | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Cumulative                             |                          |                                |                               |                                 |                        |   |             |
| Election Day                           | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Vote by Mail                           | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| State Senator - Total                  | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Member of the State<br>Assembly        |                          |                                |                               |                                 |                        |   |             |
| 8th State Assembly District            |                          |                                |                               |                                 |                        |   |             |
| Election Day                           | 1                        | 0                              | 97                            | 10                              | 6                      | 1   | 124         |
| Vote by Mail                           | 7                        | 10                             | 1,187                         | 49                              | 47                     | 13  | 1,317       |
| 8th State Assembly District -<br>Total | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Cumulative                             |                          |                                |                               |                                 |                        |   |             |
| Election Day                           | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |

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| District                                 | Willie Felix Carter<br>Qualified Write In | President Cristina<br>Nicole Grappo<br>Qualified Write In | Richard Gutierrez<br>Qualified Write In | James Mark Merts<br>Qualified Write In | Reed Michaelsen<br>Qualified Write In | Wayne Anthony<br>Pope Sr.<br>Qualified Write In |
|--|---|---|---|--|---------------------------------------|---|
| Congressional District                   |   |   |   |  |                                       |   |
| 3rd Congressional District               |   |   |   |  |                                       |   |
| Election Day                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 3rd Congressional District -<br>Total    | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative                               |   |   |   |  |                                       |   |
| Election Day                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total                       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Congressional District - Total           | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| State Senator                            |   |   |   |  |                                       |   |
| th State Senatorial District             |   |   |   |  |                                       |   |
| Election Day                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 4th State Senatorial District -<br>Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative                               |   |   |   |  |                                       |   |
| Election Day                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total                       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| State Senator - Total                    | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Member of the State<br>Assembly          |   |   |   |  |                                       |   |
| 8th State Assembly District              |   |   |   |  |                                       |   |
| Election Day                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| 8th State Assembly District -<br>Total   | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative                               |   |   |   |  |                                       |   |
| Election Day                             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |

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| . 3   |            |                      |            |           |
|---|------------|----------------------|------------|-----------|
| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 1,580      | 2,983                | 138        | 1         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 128        | 2,983                | 4          | 0         |
| Vote by Mail  | 1,452      | 2,983                | 134        | 1         |
| State Board of Equalization<br>1st District - Total | 1,580      | 2,983                | 138        | 1         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 1,580      | 2,983                | 138        | 1         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 128        | 2,983                | 4          | 0         |
| Vote by Mail  | 1,452      | 2,983                | 134        | 1         |
| County of Mono - Total                              | 1,580      | 2,983                | 138        | 1         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 1,580      | 2,983                | 138        | 1         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 29         | 589                  | 1          | 0         |
| Vote by Mail  | 199        | 589                  | 19         | 0         |
| Supervisorial District 1 - Total                    | 228        | 589                  | 20         | 0         |

| District  | STEPHEN P LYONS<br>(DEM) | EBAN CAMBRIDGE<br>(DEM) |
|---|--------------------------|-------------------------|
| Vote by Mail  | 0                        | 0                       |
| Cumulative - Total                                  | 0                        | 0                       |
| Member of the State<br>Assembly - Total             | 2                        | 2                       |
| Board of Equalization                               |                          |                         |
| State Board of Equalization<br>1st District         |                          |                         |
| Election Day  | 0                        | 0                       |
| Vote by Mail  | 2                        | 2                       |
| State Board of Equalization<br>1st District - Total | 2                        | 2                       |
| Cumulative  |                          |                         |
| Election Day  | 0                        | 0                       |
| Vote by Mail  | 0                        | 0                       |
| Cumulative - Total                                  | 0                        | 0                       |
| Board of Equalization - Total                       | 2                        | 2                       |
| County  |                          |                         |
| County of Mono                                      |                          |                         |
| Election Day  | 0                        | 0                       |
| Vote by Mail  | 2                        | 2                       |
| County of Mono - Total                              | 2                        | 2                       |
| Cumulative  |                          |                         |
| Election Day  | 0                        | 0                       |
| Vote by Mail  | 0                        | 0                       |
| Cumulative - Total                                  | 0                        | 0                       |
| County - Total                                      | 2                        | 2                       |
| County Supervisor                                   |                          |                         |
| Supervisorial District 1                            |                          |                         |
| Election Day  | 0                        | 0                       |
| Vote by Mail  | 0                        | 0                       |
| Supervisorial District 1 - Total                    | 0                        | 0                       |

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| . ugdi 5 01 117                                  | GABRIEL CORNEJO<br>(DEM) | PRESIDENT R<br>BODDIE<br>(DEM) | JOSEPH R BIDEN<br>JR<br>(DEM) | MARIANNE<br>WILLIAMSON<br>(DEM) | DEAN PHILLIPS<br>(DEM) | ARMANDO<br>"MANDO" PEREZ-<br>SERRATO<br>(DEM) | Total Votes |
|--|--------------------------|--------------------------------|-------------------------------|---------------------------------|------------------------|---|-------------|
| District   |                          |                                |                               |                                 |                        |   |             |
| Vote by Mail                                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total                               | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Member of the State<br>Assembly - Total          | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Board of Equalization                            |                          |                                |                               |                                 |                        |   |             |
| State Board of Equalization 1st District         |                          |                                |                               |                                 |                        |   |             |
| Election Day                                     | 1                        | 0                              | 97                            | 10                              | 6                      | 1   | 124         |
| Vote by Mail                                     | 7                        | 10                             | 1,187                         | 49                              | 47                     | 13  | 1,317       |
| State Board of Equalization 1st District - Total | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Cumulative                                       |                          |                                |                               |                                 |                        |   |             |
| Election Day                                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Vote by Mail                                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total                               | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Board of Equalization - Total                    | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| County   |                          |                                |                               |                                 |                        |   |             |
| County of Mono                                   |                          |                                |                               |                                 |                        |   |             |
| Election Day                                     | 1                        | 0                              | 97                            | 10                              | 6                      | 1   | 124         |
| Vote by Mail                                     | 7                        | 10                             | 1,187                         | 49                              | 47                     | 13  | 1,317       |
| County of Mono - Total                           | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| Cumulative                                       |                          |                                |                               |                                 |                        |   |             |
| Election Day                                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Vote by Mail                                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total                               | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| County - Total                                   | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| County Supervisor                                |                          |                                |                               |                                 |                        |   |             |
| Supervisorial District 1                         |                          |                                |                               |                                 |                        |   |             |
| Election Day                                     | 0                        | 0                              | 24                            | 3                               | 0                      | 0   | 28          |
| Vote by Mail                                     | 0                        | 2                              | 160                           | 6                               | 8                      | 4   | 180         |
| Supervisorial District 1 - Total                 | 0                        | 2                              | 184                           | 9                               | 8                      | 4   | 208         |

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| District  | Willie Felix Carter<br>Qualified Write In | President Cristina<br>Nicole Grappo<br>Qualified Write In | Richard Gutierrez<br>Qualified Write In | James Mark Merts<br>Qualified Write In | Reed Michaelsen<br>Qualified Write In | Wayne Anthony<br>Pope Sr.<br>Qualified Write In |
|---|---|---|---|--|---------------------------------------|---|
| Vote by Mail  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total                                  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Member of the State<br>Assembly - Total             | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Board of Equalization                               |   |   |   |  |                                       |   |
| State Board of Equalization<br>1st District         |   |   |   |  |                                       |   |
| Election Day  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| State Board of Equalization<br>1st District - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative  |   |   |   |  |                                       |   |
| Election Day  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total                                  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Board of Equalization - Total                       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| County  |   |   |   |  |                                       |   |
| County of Mono                                      |   |   |   |  |                                       |   |
| Election Day  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| County of Mono - Total                              | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative  |   |   |   |  |                                       |   |
| Election Day  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total                                  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| County - Total                                      | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| County Supervisor                                   |   |   |   |  |                                       |   |
| Supervisorial District 1                            |   |   |   |  |                                       |   |
| Election Day  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail  | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 1 - Total                    | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 30         | 719                  | 2          | 0         |
| Vote by Mail                     | 410        | 719                  | 31         | 0         |
| Supervisorial District 2 - Total | 440        | 719                  | 33         | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 26         | 678                  | 1          | 0         |
| Vote by Mail                     | 407        | 678                  | 43         | 1         |
| Supervisorial District 3 - Total | 433        | 678                  | 44         | 1         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 10         | 346                  | 0          | 0         |
| Vote by Mail                     | 157        | 346                  | 17         | 0         |
| Supervisorial District 4 - Total | 167        | 346                  | 17         | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 33         | 651                  | 0          | 0         |
| Vote by Mail                     | 279        | 651                  | 24         | 0         |
| Supervisorial District 5 - Total | 312        | 651                  | 24         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 1,580      | 2,983                | 138        | 1         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 78         | 1,696                | 1          | 0         |
| Vote by Mail                     | 695        | 1,696                | 63         | 0         |
| Town of Mammoth Lakes -<br>Total | 773        | 1,696                | 64         | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 50         | 1,287                | 3          | 0         |
| Vote by Mail                     | 757        | 1,287                | 71         | 1         |
| Unincorporated - Total           | 807        | 1,287                | 74         | 1         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | STEPHEN P LYONS<br>(DEM) | EBAN CAMBRIDGE<br>(DEM) |
|----------------------------------|--------------------------|-------------------------|
| Supervisorial District 2         |                          |                         |
| Election Day                     | 0                        | 0                       |
| Vote by Mail                     | 2                        | 0                       |
| Supervisorial District 2 - Total | 2                        | 0                       |
| Supervisorial District 3         |                          |                         |
| Election Day                     | 0                        | 0                       |
| Vote by Mail                     | 0                        | 2                       |
| Supervisorial District 3 - Total | 0                        | 2                       |
| Supervisorial District 4         |                          |                         |
| Election Day                     | 0                        | 0                       |
| Vote by Mail                     | 0                        | 0                       |
| Supervisorial District 4 - Total | 0                        | 0                       |
| Supervisorial District 5         |                          |                         |
| Election Day                     | 0                        | 0                       |
| Vote by Mail                     | 0                        | 0                       |
| Supervisorial District 5 - Total | 0                        | 0                       |
| Cumulative                       |                          |                         |
| Election Day                     | 0                        | 0                       |
| Vote by Mail                     | 0                        | 0                       |
| Cumulative - Total               | 0                        | 0                       |
| County Supervisor - Total        | 2                        | 2                       |
| City                             |                          |                         |
| Town of Mammoth Lakes            |                          |                         |
| Election Day                     | 0                        | 0                       |
| Vote by Mail                     | 0                        | 0                       |
| Town of Mammoth Lakes -<br>Total | 0                        | 0                       |
| Unincorporated                   |                          |                         |
| Election Day                     | 0                        | 0                       |
| Vote by Mail                     | 2                        | 2                       |
| Unincorporated - Total           | 2                        | 2                       |
| Cumulative                       |                          |                         |
| Election Day                     | 0                        | 0                       |

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| District                         | GABRIEL CORNEJO<br>(DEM) | PRESIDENT R<br>BODDIE<br>(DEM) | JOSEPH R BIDEN<br>JR<br>(DEM) | MARIANNE<br>WILLIAMSON<br>(DEM) | DEAN PHILLIPS<br>(DEM) | ARMANDO<br>"MANDO" PEREZ-<br>SERRATO<br>(DEM) | Total Votes |
|----------------------------------|--------------------------|--------------------------------|-------------------------------|---------------------------------|------------------------|---|-------------|
| Supervisorial District 2         |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 0                        | 0                              | 23                            | 2                               | 1                      | 0   | 28          |
| Vote by Mail                     | 0                        | 2                              | 348                           | 16                              | 10                     | 1   | 379         |
| Supervisorial District 2 - Total | 0                        | 2                              | 371                           | 18                              | 11                     | 1   | 407         |
| Supervisorial District 3         |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 0                        | 0                              | 18                            | 1                               | 3                      | 0   | 25          |
| Vote by Mail                     | 5                        | 2                              | 321                           | 12                              | 19                     | 2   | 363         |
| Supervisorial District 3 - Total | 5                        | 2                              | 339                           | 13                              | 22                     | 2   | 388         |
| Supervisorial District 4         |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 0                        | 0                              | 6                             | 2                               | 1                      | 0   | 10          |
| Vote by Mail                     | 1                        | 3                              | 118                           | 10                              | 3                      | 5   | 140         |
| Supervisorial District 4 - Total | 1                        | 3                              | 124                           | 12                              | 4                      | 5   | 150         |
| Supervisorial District 5         |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 1                        | 0                              | 26                            | 2                               | 1                      | 1   | 33          |
| Vote by Mail                     | 1                        | 1                              | 240                           | 5                               | 7                      | 1   | 255         |
| Supervisorial District 5 - Total | 2                        | 1                              | 266                           | 7                               | 8                      | 2   | 288         |
| Cumulative                       |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Vote by Mail                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total               | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| County Supervisor - Total        | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |
| City                             |                          |                                |                               |                                 |                        |   |             |
| Town of Mammoth Lakes            |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 1                        | 0                              | 60                            | 8                               | 2                      | 1   | 77          |
| Vote by Mail                     | 2                        | 6                              | 575                           | 16                              | 28                     | 5   | 632         |
| Town of Mammoth Lakes -<br>Total | 3                        | 6                              | 635                           | 24                              | 30                     | 6   | 709         |
| Unincorporated                   |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 0                        | 0                              | 37                            | 2                               | 4                      | 0   | 47          |
| Vote by Mail                     | 5                        | 4                              | 612                           | 33                              | 19                     | 8   | 685         |
| Unincorporated - Total           | 5                        | 4                              | 649                           | 35                              | 23                     | 8   | 732         |
| Cumulative                       |                          |                                |                               |                                 |                        |   |             |
| Election Day                     | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |

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| District                         | Willie Felix Carter<br>Qualified Write In | President Cristina<br>Nicole Grappo<br>Qualified Write In | Richard Gutierrez<br>Qualified Write In | James Mark Merts<br>Qualified Write In | Reed Michaelsen<br>Qualified Write In | Wayne Anthony<br>Pope Sr.<br>Qualified Write In |
|----------------------------------|---|---|---|--|---------------------------------------|---|
| Supervisorial District 2         |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 2 - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 3         |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 3 - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 4         |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 4 - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 5         |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Supervisorial District 5 - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative                       |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total               | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| County Supervisor - Total        | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| City                             |   |   |   |  |                                       |   |
| Town of Mammoth Lakes            |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Town of Mammoth Lakes -<br>Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Unincorporated                   |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Vote by Mail                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Unincorporated - Total           | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative                       |   |   |   |  |                                       |   |
| Election Day                     | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 1,580      | 2,983                | 138        | 1         |

| District           | STEPHEN P LYONS<br>(DEM) | EBAN CAMBRIDGE<br>(DEM) |
|--------------------|--------------------------|-------------------------|
| Vote by Mail       | 0                        | 0                       |
| Cumulative - Total | 0                        | 0                       |
| City - Total       | 2                        | 2                       |

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| District           | GABRIEL CORNEJO<br>(DEM) | PRESIDENT R<br>BODDIE<br>(DEM) | JOSEPH R BIDEN<br>JR<br>(DEM) | MARIANNE<br>WILLIAMSON<br>(DEM) | DEAN PHILLIPS<br>(DEM) | ARMANDO<br>"MANDO" PEREZ-<br>SERRATO<br>(DEM) | Total Votes |
|--------------------|--------------------------|--------------------------------|-------------------------------|---------------------------------|------------------------|---|-------------|
| Vote by Mail       | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| Cumulative - Total | 0                        | 0                              | 0                             | 0                               | 0                      | 0   | 0           |
| City - Total       | 8                        | 10                             | 1,284                         | 59                              | 53                     | 14  | 1,441       |

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| District           | Willie Felix Carter<br>Qualified Write In | President Cristina<br>Nicole Grappo<br>Qualified Write In | Richard Gutierrez<br>Qualified Write In | James Mark Merts<br>Qualified Write In | Reed Michaelsen<br>Qualified Write In | Wayne Anthony<br>Pope Sr.<br>Qualified Write In |
|--------------------|---|---|---|--|---------------------------------------|---|
| Vote by Mail       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| Cumulative - Total | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |
| City - Total       | 0   | 0   | 0                                       | 0                                      | 0                                     | 0   |

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## President of the United States, REP (Vote for 1) REP

|  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| District                                 | F          | ∞ >                  | ō          | Ó         |
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District  Election Day | 267        | 2,250                | 7          | 0         |
|  |            |                      | 33         | 0         |
| Vote by Mail                             | 1,027      | 2,250                | 33         | Ü         |
| 3rd Congressional District -<br>Total    | 1,294      | 2,250                | 40         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 1,294      | 2,250                | 40         | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 267        | 2,250                | 7          | 0         |
| Vote by Mail                             | 1,027      | 2,250                | 33         | 0         |
| 4th State Senatorial District -<br>Total | 1,294      | 2,250                | 40         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 1,294      | 2,250                | 40         | 0         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 267        | 2,250                | 7          | 0         |
| Vote by Mail                             | 1,027      | 2,250                | 33         | 0         |
| 8th State Assembly District -<br>Total   | 1,294      | 2,250                | 40         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | NIKKI HALEY<br>(REP) | ASA HUTCHINSON<br>(REP) |
|--|----------------------|-------------------------|
| Congressional District                   |                      |                         |
| <b>3rd Congressional District</b>        |                      |                         |
| Election Day                             | 34                   | 0                       |
| Vote by Mail                             | 196                  | 0                       |
| 3rd Congressional District -<br>Total    | 230                  | 0                       |
| Cumulative                               |                      |                         |
| Election Day                             | 0                    | 0                       |
| Vote by Mail                             | 0                    | 0                       |
| Cumulative - Total                       | 0                    | 0                       |
| Congressional District - Total           | 230                  | 0                       |
| State Senator                            |                      |                         |
| 4th State Senatorial District            |                      |                         |
| Election Day                             | 34                   | 0                       |
| Vote by Mail                             | 196                  | 0                       |
| 4th State Senatorial District -<br>Total | 230                  | 0                       |
| Cumulative                               |                      |                         |
| Election Day                             | 0                    | 0                       |
| Vote by Mail                             | 0                    | 0                       |
| Cumulative - Total                       | 0                    | 0                       |
| State Senator - Total                    | 230                  | 0                       |
| Member of the State Assembly             |                      |                         |
| 8th State Assembly District              |                      |                         |
| Election Day                             | 34                   | 0                       |
| Vote by Mail                             | 196                  | 0                       |
| 8th State Assembly District -<br>Total   | 230                  | 0                       |
| Cumulative                               |                      |                         |
| Election Day                             | 0                    | 0                       |

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| District                               | DONALD J. TRUMP<br>(REP) | CHRIS CHRISTIE<br>(REP) | RYAN L BINKLEY<br>(REP) | DAVID<br>STUCKENBERG<br>(REP) | RACHEL SWIFT<br>(REP) | RON DESANTIS<br>(REP) | VIVEK<br>RAMASWAMY<br>(REP) |
|--|--------------------------|-------------------------|-------------------------|-------------------------------|-----------------------|-----------------------|-----------------------------|
| Congressional District                 |                          |                         |                         |                               |                       |                       |                             |
| 3rd Congressional District             |                          |                         |                         |                               |                       |                       |                             |
| Election Day                           | 220                      | 0                       | 0                       | 0                             | 0                     | 3                     | 2                           |
| Vote by Mail                           | 755                      | 10                      | 0                       | 0                             | 0                     | 24                    | 9                           |
| 3rd Congressional District -<br>Total  | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Cumulative                             |                          |                         |                         |                               |                       |                       |                             |
| Election Day                           | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail                           | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total                     | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Congressional District - Total         | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| State Senator                          |                          |                         |                         |                               |                       |                       |                             |
| 4th State Senatorial District          |                          |                         |                         |                               |                       |                       |                             |
| Election Day                           | 220                      | 0                       | 0                       | 0                             | 0                     | 3                     | 2                           |
| Vote by Mail                           | 755                      | 10                      | 0                       | 0                             | 0                     | 24                    | 9                           |
| 4th State Senatorial District - Total  | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Cumulative                             |                          |                         |                         |                               |                       |                       |                             |
| Election Day                           | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail                           | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total                     | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| State Senator - Total                  | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Member of the State Assembly           |                          |                         |                         |                               |                       |                       |                             |
| 8th State Assembly District            |                          |                         |                         |                               |                       |                       |                             |
| Election Day                           | 220                      | 0                       | 0                       | 0                             | 0                     | 3                     | 2                           |
| Vote by Mail                           | 755                      | 10                      | 0                       | 0                             | 0                     | 24                    | 9                           |
| 8th State Assembly District -<br>Total | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Cumulative                             |                          |                         |                         |                               |                       |                       |                             |
| Election Day                           | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |

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| District                               | Total Votes | Hugo C Aguilar<br>Qualified Write In | Ryan Stephen<br>Ehrenreich<br>Qualified Write In | Douglas Groves<br>Qualified Write In |
|--|-------------|--------------------------------------|--|--------------------------------------|
| Congressional District                 |             |                                      |  |                                      |
| 3rd Congressional District             |             |                                      |  |                                      |
| Election Day                           | 260         | 0                                    | 0  | 0                                    |
| Vote by Mail                           | 994         | 0                                    | 0  | 0                                    |
| 3rd Congressional District -<br>Total  | 1,254       | 0                                    | 0  | 0                                    |
| Cumulative                             |             |                                      |  |                                      |
| Election Day                           | 0           | 0                                    | 0  | 0                                    |
| Vote by Mail                           | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total                     | 0           | 0                                    | 0  | 0                                    |
| Congressional District - Total         | 1,254       | 0                                    | 0  | 0                                    |
| State Senator                          |             |                                      |  |                                      |
| 4th State Senatorial District          |             |                                      |  |                                      |
| Election Day                           | 260         | 0                                    | 0  | 0                                    |
| Vote by Mail                           | 994         | 0                                    | 0  | 0                                    |
| 4th State Senatorial District - Total  | 1,254       | 0                                    | 0  | 0                                    |
| Cumulative                             |             |                                      |  |                                      |
| Election Day                           | 0           | 0                                    | 0  | 0                                    |
| Vote by Mail                           | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total                     | 0           | 0                                    | 0  | 0                                    |
| State Senator - Total                  | 1,254       | 0                                    | 0  | 0                                    |
| Member of the State Assembly           |             |                                      |  |                                      |
| 8th State Assembly District            |             |                                      |  |                                      |
| Election Day                           | 260         | 0                                    | 0  | 0                                    |
| Vote by Mail                           | 994         | 0                                    | 0  | 0                                    |
| 8th State Assembly District -<br>Total | 1,254       | 0                                    | 0  | 0                                    |
| Cumulative                             |             |                                      |  |                                      |
| Election Day                           | 0           | 0                                    | 0  | 0                                    |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 1,294      | 2,250                | 40         | 0         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 267        | 2,250                | 7          | 0         |
| Vote by Mail  | 1,027      | 2,250                | 33         | 0         |
| State Board of Equalization<br>1st District - Total | 1,294      | 2,250                | 40         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 1,294      | 2,250                | 40         | 0         |
| County  |            |                      |            |           |
| <b>County of Mono</b>                               |            |                      |            |           |
| Election Day  | 267        | 2,250                | 7          | 0         |
| Vote by Mail  | 1,027      | 2,250                | 33         | 0         |
| County of Mono - Total                              | 1,294      | 2,250                | 40         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 1,294      | 2,250                | 40         | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 23         | 246                  | 1          | 0         |
| Vote by Mail  | 82         | 246                  | 4          | 0         |
| Supervisorial District 1 - Total                    | 105        | 246                  | 5          | 0         |

| District  | NIKKI HALEY<br>(REP) | ASA HUTCHINSON<br>(REP) |
|---|----------------------|-------------------------|
| Vote by Mail  | 0                    | 0                       |
| Cumulative - Total                                  | 0                    | 0                       |
| Member of the State<br>Assembly - Total             | 230                  | 0                       |
| Board of Equalization                               |                      |                         |
| State Board of Equalization 1st District            |                      |                         |
| Election Day  | 34                   | 0                       |
| Vote by Mail  | 196                  | 0                       |
| State Board of Equalization<br>1st District - Total | 230                  | 0                       |
| Cumulative  |                      |                         |
| Election Day  | 0                    | 0                       |
| Vote by Mail  | 0                    | 0                       |
| Cumulative - Total                                  | 0                    | 0                       |
| Board of Equalization - Total                       | 230                  | 0                       |
| County  |                      |                         |
| County of Mono                                      |                      |                         |
| Election Day  | 34                   | 0                       |
| Vote by Mail  | 196                  | 0                       |
| County of Mono - Total                              | 230                  | 0                       |
| Cumulative  |                      |                         |
| Election Day  | 0                    | 0                       |
| Vote by Mail  | 0                    | 0                       |
| Cumulative - Total                                  | 0                    | 0                       |
| County - Total                                      | 230                  | 0                       |
| County Supervisor                                   |                      |                         |
| Supervisorial District 1                            |                      |                         |
| Election Day  | 3                    | 0                       |
| Vote by Mail  | 19                   | 0                       |
| Supervisorial District 1 - Total                    | 22                   | 0                       |

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| District  | DONALD J. TRUMP<br>(REP) | CHRIS CHRISTIE<br>(REP) | RYAN L BINKLEY<br>(REP) | DAVID<br>STUCKENBERG<br>(REP) | RACHEL SWIFT<br>(REP) | RON DESANTIS<br>(REP) | VIVEK<br>RAMASWAMY<br>(REP) |
|---|--------------------------|-------------------------|-------------------------|-------------------------------|-----------------------|-----------------------|-----------------------------|
| Vote by Mail  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total                                  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Member of the State<br>Assembly - Total             | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Board of Equalization                               |                          |                         |                         |                               |                       |                       |                             |
| State Board of Equalization<br>1st District         |                          |                         |                         |                               |                       |                       |                             |
| Election Day  | 220                      | 0                       | 0                       | 0                             | 0                     | 3                     | 2                           |
| Vote by Mail  | 755                      | 10                      | 0                       | 0                             | 0                     | 24                    | 9                           |
| State Board of Equalization<br>1st District - Total | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Cumulative  |                          |                         |                         |                               |                       |                       |                             |
| Election Day  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total                                  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Board of Equalization - Total                       | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| County  |                          |                         |                         |                               |                       |                       |                             |
| County of Mono                                      |                          |                         |                         |                               |                       |                       |                             |
| Election Day  | 220                      | 0                       | 0                       | 0                             | 0                     | 3                     | 2                           |
| Vote by Mail  | 755                      | 10                      | 0                       | 0                             | 0                     | 24                    | 9                           |
| County of Mono - Total                              | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| Cumulative  |                          |                         |                         |                               |                       |                       |                             |
| Election Day  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total                                  | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| County - Total                                      | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| County Supervisor                                   |                          |                         |                         |                               |                       |                       |                             |
| Supervisorial District 1                            |                          |                         |                         |                               |                       |                       |                             |
| Election Day  | 17                       | 0                       | 0                       | 0                             | 0                     | 1                     | 1                           |
| Vote by Mail  | 51                       | 3                       | 0                       | 0                             | 0                     | 5                     | 0                           |
| Supervisorial District 1 - Total                    | 68                       | 3                       | 0                       | 0                             | 0                     | 6                     | 1                           |

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| District  | Total Votes | Hugo C Aguilar<br>Qualified Write In | Ryan Stephen<br>Ehrenreich<br>Qualified Write In | Douglas Groves<br>Qualified Write In |
|---|-------------|--------------------------------------|--|--------------------------------------|
| Vote by Mail  | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total                                  | 0           | 0                                    | 0  | 0                                    |
| Member of the State<br>Assembly - Total             | 1,254       | 0                                    | 0  | 0                                    |
| Board of Equalization                               |             |                                      |  |                                      |
| State Board of Equalization<br>1st District         |             |                                      |  |                                      |
| Election Day  | 260         | 0                                    | 0  | 0                                    |
| Vote by Mail  | 994         | 0                                    | 0  | 0                                    |
| State Board of Equalization<br>1st District - Total | 1,254       | 0                                    | 0  | 0                                    |
| Cumulative  |             |                                      |  |                                      |
| Election Day  | 0           | 0                                    | 0  | 0                                    |
| Vote by Mail  | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total                                  | 0           | 0                                    | 0  | 0                                    |
| Board of Equalization - Total                       | 1,254       | 0                                    | 0  | 0                                    |
| County  |             |                                      |  |                                      |
| County of Mono                                      |             |                                      |  |                                      |
| Election Day  | 260         | 0                                    | 0  | 0                                    |
| Vote by Mail  | 994         | 0                                    | 0  | 0                                    |
| County of Mono - Total                              | 1,254       | 0                                    | 0  | 0                                    |
| Cumulative  |             |                                      |  |                                      |
| Election Day  | 0           | 0                                    | 0  | 0                                    |
| Vote by Mail  | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total                                  | 0           | 0                                    | 0  | 0                                    |
| County - Total                                      | 1,254       | 0                                    | 0  | 0                                    |
| County Supervisor                                   |             |                                      |  |                                      |
| Supervisorial District 1                            |             |                                      |  |                                      |
| Election Day  | 22          | 0                                    | 0  | 0                                    |
| Vote by Mail  | 78          | 0                                    | 0  | 0                                    |
| Supervisorial District 1 - Total                    | 100         | 0                                    | 0  | 0                                    |

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| -                                |            |                      |            |           |
|----------------------------------|------------|----------------------|------------|-----------|
|                                  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
| District                         | Time       | Regi                 | Dud        | Ove       |
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 84         | 704                  | 1          | 0         |
| Vote by Mail                     | 364        | 704                  | 9          | 0         |
| Supervisorial District 2 - Total | 448        | 704                  | 10         | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 60         | 461                  | 2          | 0         |
| Vote by Mail                     | 202        | 461                  | 8          | 0         |
| Supervisorial District 3 - Total | 262        | 461                  | 10         | 0         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 70         | 492                  | 2          | 0         |
| Vote by Mail                     | 226        | 492                  | 7          | 0         |
| Supervisorial District 4 - Total | 296        | 492                  | 9          | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 30         | 347                  | 1          | 0         |
| Vote by Mail                     | 153        | 347                  | 5          | 0         |
| Supervisorial District 5 - Total | 183        | 347                  | 6          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 1,294      | 2,250                | 40         | 0         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 85         | 881                  | 3          | 0         |
| Vote by Mail                     | 350        | 881                  | 12         | 0         |
| Town of Mammoth Lakes -<br>Total | 435        | 881                  | 15         | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 182        | 1,369                | 4          | 0         |
| Vote by Mail                     | 677        | 1,369                | 21         | 0         |
| Unincorporated - Total           | 859        | 1,369                | 25         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | NIKKI HALEY<br>(REP) | ASA HUTCHINSON<br>(REP) |
|----------------------------------|----------------------|-------------------------|
| Supervisorial District 2         |                      |                         |
| Election Day                     | 10                   | 0                       |
| Vote by Mail                     | 58                   | 0                       |
| Supervisorial District 2 - Total | 68                   | 0                       |
| Supervisorial District 3         |                      |                         |
| Election Day                     | 10                   | 0                       |
| Vote by Mail                     | 51                   | 0                       |
| Supervisorial District 3 - Total | 61                   | 0                       |
| Supervisorial District 4         |                      |                         |
| Election Day                     | 5                    | 0                       |
| Vote by Mail                     | 26                   | 0                       |
| Supervisorial District 4 - Total | 31                   | 0                       |
| Supervisorial District 5         |                      |                         |
| Election Day                     | 6                    | 0                       |
| Vote by Mail                     | 42                   | 0                       |
| Supervisorial District 5 - Total | 48                   | 0                       |
| Cumulative                       |                      |                         |
| Election Day                     | 0                    | 0                       |
| Vote by Mail                     | 0                    | 0                       |
| Cumulative - Total               | 0                    | 0                       |
| County Supervisor - Total        | 230                  | 0                       |
| City                             |                      |                         |
| Town of Mammoth Lakes            |                      |                         |
| Election Day                     | 14                   | 0                       |
| Vote by Mail                     | 101                  | 0                       |
| Town of Mammoth Lakes -<br>Total | 115                  | 0                       |
| Unincorporated                   |                      |                         |
| Election Day                     | 20                   | 0                       |
| Vote by Mail                     | 95                   | 0                       |
| Unincorporated - Total           | 115                  | 0                       |
| Cumulative                       |                      |                         |
| Election Day                     | 0                    | 0                       |

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| District                         | DONALD J. TRUMP<br>(REP) | CHRIS CHRISTIE<br>(REP) | RYAN L BINKLEY<br>(REP) | DAVID<br>STUCKENBERG<br>(REP) | RACHEL SWIFT<br>(REP) | RON DESANTIS<br>(REP) | VIVEK<br>RAMASWAMY<br>(REP) |
|----------------------------------|--------------------------|-------------------------|-------------------------|-------------------------------|-----------------------|-----------------------|-----------------------------|
| Supervisorial District 2         |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 72                       | 0                       | 0                       | 0                             | 0                     | 1                     | 0                           |
| Vote by Mail                     | 286                      | 1                       | 0                       | 0                             | 0                     | 6                     | 4                           |
| Supervisorial District 2 - Total | 358                      | 1                       | 0                       | 0                             | 0                     | 7                     | 4                           |
| Supervisorial District 3         |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 46                       | 0                       | 0                       | 0                             | 0                     | 0                     | 1                           |
| Vote by Mail                     | 130                      | 1                       | 0                       | 0                             | 0                     | 7                     | 5                           |
| Supervisorial District 3 - Total | 176                      | 1                       | 0                       | 0                             | 0                     | 7                     | 6                           |
| Supervisorial District 4         |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 62                       | 0                       | 0                       | 0                             | 0                     | 1                     | 0                           |
| Vote by Mail                     | 187                      | 3                       | 0                       | 0                             | 0                     | 3                     | 0                           |
| Supervisorial District 4 - Total | 249                      | 3                       | 0                       | 0                             | 0                     | 4                     | 0                           |
| Supervisorial District 5         |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 23                       | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail                     | 101                      | 2                       | 0                       | 0                             | 0                     | 3                     | 0                           |
| Supervisorial District 5 - Total | 124                      | 2                       | 0                       | 0                             | 0                     | 3                     | 0                           |
| Cumulative                       |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Vote by Mail                     | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total               | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| County Supervisor - Total        | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |
| City                             |                          |                         |                         |                               |                       |                       |                             |
| Town of Mammoth Lakes            |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 65                       | 0                       | 0                       | 0                             | 0                     | 1                     | 2                           |
| Vote by Mail                     | 215                      | 5                       | 0                       | 0                             | 0                     | 13                    | 4                           |
| Town of Mammoth Lakes -<br>Total | 280                      | 5                       | 0                       | 0                             | 0                     | 14                    | 6                           |
| Unincorporated                   |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 155                      | 0                       | 0                       | 0                             | 0                     | 2                     | 0                           |
| Vote by Mail                     | 540                      | 5                       | 0                       | 0                             | 0                     | 11                    | 5                           |
| Unincorporated - Total           | 695                      | 5                       | 0                       | 0                             | 0                     | 13                    | 5                           |
| Cumulative                       |                          |                         |                         |                               |                       |                       |                             |
| Election Day                     | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |

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| District                         | Total Votes | Hugo C Aguilar<br>Qualified Write In | Ryan Stephen<br>Ehrenreich<br>Qualified Write In | Douglas Groves<br>Qualified Write In |
|----------------------------------|-------------|--------------------------------------|--|--------------------------------------|
| Supervisorial District 2         |             |                                      |  |                                      |
| Election Day                     | 83          | 0                                    | 0  | 0                                    |
| Vote by Mail                     | 355         | 0                                    | 0  | 0                                    |
| Supervisorial District 2 - Total | 438         | 0                                    | 0  | 0                                    |
| Supervisorial District 3         |             |                                      |  |                                      |
| Election Day                     | 58          | 0                                    | 0  | 0                                    |
| Vote by Mail                     | 194         | 0                                    | 0  | 0                                    |
| Supervisorial District 3 - Total | 252         | 0                                    | 0  | 0                                    |
| Supervisorial District 4         |             |                                      |  |                                      |
| Election Day                     | 68          | 0                                    | 0  | 0                                    |
| Vote by Mail                     | 219         | 0                                    | 0  | 0                                    |
| Supervisorial District 4 - Total | 287         | 0                                    | 0  | 0                                    |
| Supervisorial District 5         |             |                                      |  |                                      |
| Election Day                     | 29          | 0                                    | 0  | 0                                    |
| Vote by Mail                     | 148         | 0                                    | 0  | 0                                    |
| Supervisorial District 5 - Total | 177         | 0                                    | 0  | 0                                    |
| Cumulative                       |             |                                      |  |                                      |
| Election Day                     | 0           | 0                                    | 0  | 0                                    |
| Vote by Mail                     | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total               | 0           | 0                                    | 0  | 0                                    |
| County Supervisor - Total        | 1,254       | 0                                    | 0  | 0                                    |
| City                             |             |                                      |  |                                      |
| Town of Mammoth Lakes            |             |                                      |  |                                      |
| Election Day                     | 82          | 0                                    | 0  | 0                                    |
| Vote by Mail                     | 338         | 0                                    | 0  | 0                                    |
| Town of Mammoth Lakes -<br>Total | 420         | 0                                    | 0  | 0                                    |
| Unincorporated                   |             |                                      |  |                                      |
| Election Day                     | 178         | 0                                    | 0  | 0                                    |
| Vote by Mail                     | 656         | 0                                    | 0  | 0                                    |
| Unincorporated - Total           | 834         | 0                                    | 0  | 0                                    |
| Cumulative                       |             |                                      |  |                                      |
| Election Day                     | 0           | 0                                    | 0  | 0                                    |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 1,294      | 2,250                | 40         | 0         |

| District           | NIKKI HALEY<br>(REP) | ASA HUTCHINSON<br>(REP) |  |
|--------------------|----------------------|-------------------------|--|
| Vote by Mail       | 0                    | 0                       |  |
| Cumulative - Total | 0                    | 0                       |  |
| City - Total       | 230                  | 0                       |  |

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| District           | DONALD J. TRUMP<br>(REP) | CHRIS CHRISTIE<br>(REP) | RYAN L BINKLEY<br>(REP) | DAVID<br>STUCKENBERG<br>(REP) | RACHEL SWIFT<br>(REP) | RON DESANTIS<br>(REP) | VIVEK<br>RAMASWAMY<br>(REP) |
|--------------------|--------------------------|-------------------------|-------------------------|-------------------------------|-----------------------|-----------------------|-----------------------------|
| Vote by Mail       | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| Cumulative - Total | 0                        | 0                       | 0                       | 0                             | 0                     | 0                     | 0                           |
| City - Total       | 975                      | 10                      | 0                       | 0                             | 0                     | 27                    | 11                          |

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| District           | Total Votes | Hugo C Aguilar<br>Qualified Write In | Ryan Stephen<br>Ehrenreich<br>Qualified Write In | Douglas Groves<br>Qualified Write In |
|--------------------|-------------|--------------------------------------|--|--------------------------------------|
| Vote by Mail       | 0           | 0                                    | 0  | 0                                    |
| Cumulative - Total | 0           | 0                                    | 0  | 0                                    |
| City - Total       | 1,254       | 0                                    | 0  | 0                                    |

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## President of the United States, AI (Vote for 1) AI

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 20         | 355                  | 8          | 0         |
| Vote by Mail                             | 109        | 355                  | 97         | 0         |
| 3rd Congressional District -<br>Total    | 129        | 355                  | 105        | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 129        | 355                  | 105        | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 20         | 355                  | 8          | 0         |
| Vote by Mail                             | 109        | 355                  | 97         | 0         |
| 4th State Senatorial District -<br>Total | 129        | 355                  | 105        | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 129        | 355                  | 105        | 0         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 20         | 355                  | 8          | 0         |
| Vote by Mail                             | 109        | 355                  | 97         | 0         |
| 8th State Assembly District -<br>Total   | 129        | 355                  | 105        | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | JAMES BRADLEY<br>(AI) | Total Votes | Andrew George<br>Rummel<br>Qualified Write In |  |
|--|-----------------------|-------------|---|--|
| Congressional District                   |                       |             |   |  |
| <b>3rd Congressional District</b>        |                       |             |   |  |
| Election Day                             | 6                     | 12          | 0   |  |
| Vote by Mail                             | 12                    | 12          | 0   |  |
| 3rd Congressional District -<br>Total    | 18                    | 24          | 0   |  |
| Cumulative                               |                       |             |   |  |
| Election Day                             | 0                     | 0           | 0   |  |
| Vote by Mail                             | 0                     | 0           | 0   |  |
| Cumulative - Total                       | 0                     | 0           | 0   |  |
| Congressional District - Total           | 18                    | 24          | 0   |  |
| State Senator                            |                       |             |   |  |
| 4th State Senatorial District            |                       |             |   |  |
| Election Day                             | 6                     | 12          | 0   |  |
| Vote by Mail                             | 12                    | 12          | 0   |  |
| 4th State Senatorial District -<br>Total | 18                    | 24          | 0   |  |
| Cumulative                               |                       |             |   |  |
| Election Day                             | 0                     | 0           | 0   |  |
| Vote by Mail                             | 0                     | 0           | 0   |  |
| Cumulative - Total                       | 0                     | 0           | 0   |  |
| State Senator - Total                    | 18                    | 24          | 0   |  |
| Member of the State<br>Assembly          |                       |             |   |  |
| 8th State Assembly District              |                       |             |   |  |
| Election Day                             | 6                     | 12          | 0   |  |
| Vote by Mail                             | 12                    | 12          | 0   |  |
| 8th State Assembly District -<br>Total   | 18                    | 24          | 0   |  |
| Cumulative                               |                       |             |   |  |
| Election Day                             | 0                     | 0           | 0   |  |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 129        | 355                  | 105        | 0         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 20         | 355                  | 8          | 0         |
| Vote by Mail  | 109        | 355                  | 97         | 0         |
| State Board of Equalization<br>1st District - Total | 129        | 355                  | 105        | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 129        | 355                  | 105        | 0         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 20         | 355                  | 8          | 0         |
| Vote by Mail  | 109        | 355                  | 97         | 0         |
| County of Mono - Total                              | 129        | 355                  | 105        | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 129        | 355                  | 105        | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 2          | 46                   | 1          | 0         |
| Vote by Mail  | 17         | 46                   | 16         | 0         |
| Supervisorial District 1 - Total                    | 19         | 46                   | 17         | 0         |

| District  | JAMES BRADLEY<br>(Al) | Total Votes | Andrew George<br>Rummel<br>Qualified Write In |  |
|---|-----------------------|-------------|---|--|
| Vote by Mail  | 0                     | 0           | 0   |  |
| Cumulative - Total                                  | 0                     | 0           | 0   |  |
| Member of the State<br>Assembly - Total             | 18                    | 24          | 0   |  |
| Board of Equalization                               |                       |             |   |  |
| State Board of Equalization<br>1st District         |                       |             |   |  |
| Election Day  | 6                     | 12          | 0   |  |
| Vote by Mail  | 12                    | 12          | 0   |  |
| State Board of Equalization<br>1st District - Total | 18                    | 24          | 0   |  |
| Cumulative  |                       |             |   |  |
| Election Day  | 0                     | 0           | 0   |  |
| Vote by Mail  | 0                     | 0           | 0   |  |
| Cumulative - Total                                  | 0                     | 0           | 0   |  |
| Board of Equalization - Total                       | 18                    | 24          | 0   |  |
| County  |                       |             |   |  |
| <b>County of Mono</b>                               |                       |             |   |  |
| Election Day  | 6                     | 12          | 0   |  |
| Vote by Mail  | 12                    | 12          | 0   |  |
| County of Mono - Total                              | 18                    | 24          | 0   |  |
| Cumulative  |                       |             |   |  |
| Election Day  | 0                     | 0           | 0   |  |
| Vote by Mail  | 0                     | 0           | 0   |  |
| Cumulative - Total                                  | 0                     | 0           | 0   |  |
| County - Total                                      | 18                    | 24          | 0   |  |
| County Supervisor                                   |                       |             |   |  |
| Supervisorial District 1                            |                       |             |   |  |
| Election Day  | 1                     | 1           | 0   |  |
| Vote by Mail  | 1                     | 1           | 0   |  |
| Supervisorial District 1 - Total                    | 2                     | 2           | 0   |  |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 6          | 106                  | 1          | 0         |
| Vote by Mail                     | 38         | 106                  | 34         | 0         |
| Supervisorial District 2 - Total | 44         | 106                  | 35         | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 4          | 63                   | 3          | 0         |
| Vote by Mail                     | 19         | 63                   | 15         | 0         |
| Supervisorial District 3 - Total | 23         | 63                   | 18         | 0         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 4          | 61                   | 1          | 0         |
| Vote by Mail                     | 20         | 61                   | 18         | 0         |
| Supervisorial District 4 - Total | 24         | 61                   | 19         | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 4          | 79                   | 2          | 0         |
| Vote by Mail                     | 15         | 79                   | 14         | 0         |
| Supervisorial District 5 - Total | 19         | 79                   | 16         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 129        | 355                  | 105        | 0         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 7          | 169                  | 4          | 0         |
| Vote by Mail                     | 45         | 169                  | 41         | 0         |
| Town of Mammoth Lakes -<br>Total | 52         | 169                  | 45         | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 13         | 186                  | 4          | 0         |
| Vote by Mail                     | 64         | 186                  | 56         | 0         |
| Unincorporated - Total           | 77         | 186                  | 60         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | JAMES BRADLEY<br>(AI) | Total Votes | Andrew George<br>Rummel<br>Qualified Write In |  |
|----------------------------------|-----------------------|-------------|---|--|
| Supervisorial District 2         |                       |             |   |  |
| Election Day                     | 3                     | 5           | 0   |  |
| Vote by Mail                     | 4                     | 4           | 0   |  |
| Supervisorial District 2 - Total | 7                     | 9           | 0   |  |
| Supervisorial District 3         |                       |             |   |  |
| Election Day                     | 0                     | 1           | 0   |  |
| Vote by Mail                     | 4                     | 4           | 0   |  |
| Supervisorial District 3 - Total | 4                     | 5           | 0   |  |
| Supervisorial District 4         |                       |             |   |  |
| Election Day                     | 0                     | 3           | 0   |  |
| Vote by Mail                     | 2                     | 2           | 0   |  |
| Supervisorial District 4 - Total | 2                     | 5           | 0   |  |
| Supervisorial District 5         |                       |             |   |  |
| Election Day                     | 2                     | 2           | 0   |  |
| Vote by Mail                     | 1                     | 1           | 0   |  |
| Supervisorial District 5 - Total | 3                     | 3           | 0   |  |
| Cumulative                       |                       |             |   |  |
| Election Day                     | 0                     | 0           | 0   |  |
| Vote by Mail                     | 0                     | 0           | 0   |  |
| Cumulative - Total               | 0                     | 0           | 0   |  |
| County Supervisor - Total        | 18                    | 24          | 0   |  |
| City                             |                       |             |   |  |
| Town of Mammoth Lakes            |                       |             |   |  |
| Election Day                     | 3                     | 3           | 0   |  |
| Vote by Mail                     | 4                     | 4           | 0   |  |
| Town of Mammoth Lakes -<br>Total | 7                     | 7           | 0   |  |
| Unincorporated                   |                       |             |   |  |
| Election Day                     | 3                     | 9           | 0   |  |
| Vote by Mail                     | 8                     | 8           | 0   |  |
| Unincorporated - Total           | 11                    | 17          | 0   |  |
| Cumulative                       |                       |             |   |  |
| Election Day                     | 0                     | 0           | 0   |  |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 129        | 355                  | 105        | 0         |

| District           | JAMES BRADLEY<br>(Al) | Total Votes | Andrew George<br>Rummel<br>Qualified Write In |  |
|--------------------|-----------------------|-------------|---|--|
| Vote by Mail       | 0                     | 0           | 0   |  |
| Cumulative - Total | 0                     | 0           | 0   |  |
| City - Total       | 18                    | 24          | 0   |  |

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## President of the United States, GRN (Vote for 1) GRN

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| <b>3rd Congressional District</b>        |            |                      |            |           |
| Election Day                             | 2          | 60                   | 0          | 0         |
| Vote by Mail                             | 17         | 60                   | 7          | 0         |
| 3rd Congressional District -<br>Total    | 19         | 60                   | 7          | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 19         | 60                   | 7          | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 2          | 60                   | 0          | 0         |
| Vote by Mail                             | 17         | 60                   | 7          | 0         |
| 4th State Senatorial District -<br>Total | 19         | 60                   | 7          | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 19         | 60                   | 7          | 0         |
| Member of the State<br>Assembly          |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 2          | 60                   | 0          | 0         |
| Vote by Mail                             | 17         | 60                   | 7          | 0         |
| 8th State Assembly District -<br>Total   | 19         | 60                   | 7          | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | JILL STEIN<br>(GRN) |   | rotal Votes<br>Davi<br>Qualified Write In |  |
|--|---------------------|---|---|--|
| Congressional District                   |                     |   |   |  |
| <b>3rd Congressional District</b>        |                     |   |   |  |
| Election Day                             | 1                   |   | 2 0                                       |  |
| Vote by Mail                             | 10                  | 1 | 0   |  |
| 3rd Congressional District -<br>Total    | 11                  | 1 | 2 0                                       |  |
| Cumulative                               |                     |   |   |  |
| Election Day                             | 0                   |   | 0 0                                       |  |
| Vote by Mail                             | 0                   |   | 0 0                                       |  |
| Cumulative - Total                       | 0                   |   | 0 0                                       |  |
| Congressional District - Total           | 11                  | 1 | 2 0                                       |  |
| State Senator                            |                     |   |   |  |
| 4th State Senatorial District            |                     |   |   |  |
| Election Day                             | 1                   |   | 2 0                                       |  |
| Vote by Mail                             | 10                  | 1 | 0   |  |
| 4th State Senatorial District -<br>Total | 11                  | 1 | 2 0                                       |  |
| Cumulative                               |                     |   |   |  |
| Election Day                             | 0                   |   | 0 0                                       |  |
| Vote by Mail                             | 0                   |   | 0 0                                       |  |
| Cumulative - Total                       | 0                   |   | 0 0                                       |  |
| State Senator - Total                    | 11                  | 1 | 2 0                                       |  |
| Member of the State<br>Assembly          |                     |   |   |  |
| 8th State Assembly District              |                     |   |   |  |
| Election Day                             | 1                   |   | 2 0                                       |  |
| Vote by Mail                             | 10                  | 1 | 0 0                                       |  |
| 8th State Assembly District -<br>Total   | 11                  | 1 | 2 0                                       |  |
| Cumulative                               |                     |   |   |  |
| Election Day                             | 0                   |   | 0 0                                       |  |

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| District                                 | Matthew Pruden<br>Qualified Write In | Jorge Zavala<br>Qualified Write In |  |
|--|--------------------------------------|------------------------------------|--|
| Congressional District                   |                                      |                                    |  |
| 3rd Congressional District               |                                      |                                    |  |
| Election Day                             | 0                                    | 0                                  |  |
| Vote by Mail                             | 0                                    | 0                                  |  |
| 3rd Congressional District -<br>Total    | 0                                    | 0                                  |  |
| Cumulative                               |                                      |                                    |  |
| Election Day                             | 0                                    | 0                                  |  |
| Vote by Mail                             | 0                                    | 0                                  |  |
| Cumulative - Total                       | 0                                    | 0                                  |  |
| Congressional District - Total           | 0                                    | 0                                  |  |
| State Senator                            |                                      |                                    |  |
| 4th State Senatorial District            |                                      |                                    |  |
| Election Day                             | 0                                    | 0                                  |  |
| Vote by Mail                             | 0                                    | 0                                  |  |
| 4th State Senatorial District -<br>Total | 0                                    | 0                                  |  |
| Cumulative                               |                                      |                                    |  |
| Election Day                             | 0                                    | 0                                  |  |
| Vote by Mail                             | 0                                    | 0                                  |  |
| Cumulative - Total                       | 0                                    | 0                                  |  |
| State Senator - Total                    | 0                                    | 0                                  |  |
| Member of the State Assembly             |                                      |                                    |  |
| 8th State Assembly District              |                                      |                                    |  |
| Election Day                             | 0                                    | 0                                  |  |
| Vote by Mail                             | 0                                    | 0                                  |  |
| 8th State Assembly District -<br>Total   | 0                                    | 0                                  |  |
| Cumulative                               |                                      |                                    |  |
| Election Day                             | 0                                    | 0                                  |  |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 19         | 60                   | 7          | 0         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 2          | 60                   | 0          | 0         |
| Vote by Mail  | 17         | 60                   | 7          | 0         |
| State Board of Equalization<br>1st District - Total | 19         | 60                   | 7          | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 19         | 60                   | 7          | 0         |
| County  |            |                      |            |           |
| <b>County of Mono</b>                               |            |                      |            |           |
| Election Day  | 2          | 60                   | 0          | 0         |
| Vote by Mail  | 17         | 60                   | 7          | 0         |
| County of Mono - Total                              | 19         | 60                   | 7          | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 19         | 60                   | 7          | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 0          | 20                   | 0          | 0         |
| Vote by Mail  | 1          | 20                   | 0          | 0         |
| Supervisorial District 1 - Total                    | 1          | 20                   | 0          | 0         |

| District  | JILL STEIN<br>(GRN) | Total Votes | Davi<br>Qualified Write In |  |
|---|---------------------|-------------|----------------------------|--|
| Vote by Mail  | 0                   | 0           | 0                          |  |
| Cumulative - Total                                  | 0                   | 0           | 0                          |  |
| Member of the State<br>Assembly - Total             | 11                  | 12          | 0                          |  |
| <b>Board of Equalization</b>                        |                     |             |                            |  |
| State Board of Equalization<br>1st District         |                     |             |                            |  |
| Election Day  | 1                   | 2           | 0                          |  |
| Vote by Mail  | 10                  | 10          | 0                          |  |
| State Board of Equalization<br>1st District - Total | 11                  | 12          | 0                          |  |
| Cumulative  |                     |             |                            |  |
| Election Day  | 0                   | 0           | 0                          |  |
| Vote by Mail  | 0                   | 0           | 0                          |  |
| Cumulative - Total                                  | 0                   | 0           | 0                          |  |
| Board of Equalization - Total                       | 11                  | 12          | 0                          |  |
| County  |                     |             |                            |  |
| <b>County of Mono</b>                               |                     |             |                            |  |
| Election Day  | 1                   | 2           | 0                          |  |
| Vote by Mail  | 10                  | 10          | 0                          |  |
| County of Mono - Total                              | 11                  | 12          | 0                          |  |
| Cumulative  |                     |             |                            |  |
| Election Day  | 0                   | 0           | 0                          |  |
| Vote by Mail  | 0                   | 0           | 0                          |  |
| Cumulative - Total                                  | 0                   | 0           | 0                          |  |
| County - Total                                      | 11                  | 12          | 0                          |  |
| County Supervisor                                   |                     |             |                            |  |
| Supervisorial District 1                            |                     |             |                            |  |
| Election Day  | 0                   | 0           | 0                          |  |
| Vote by Mail  | 1                   | 1           | 0                          |  |
| Supervisorial District 1 - Total                    | 1                   | 1           | 0                          |  |

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| 1 age: 30 or 117                                    |                                      |  |                                    |  |
|---|--------------------------------------|--|------------------------------------|--|
| District  | Matthew Pruden<br>Qualified Write In |  | Jorge Zavala<br>Qualified Write In |  |
| Vote by Mail  | 0                                    |  | 0                                  |  |
| Cumulative - Total                                  | 0                                    |  | 0                                  |  |
| Member of the State<br>Assembly - Total             | 0                                    |  | 0                                  |  |
| Board of Equalization                               |                                      |  |                                    |  |
| State Board of Equalization<br>1st District         |                                      |  |                                    |  |
| Election Day  | 0                                    |  | 0                                  |  |
| Vote by Mail  | 0                                    |  | 0                                  |  |
| State Board of Equalization<br>1st District - Total | 0                                    |  | 0                                  |  |
| Cumulative  |                                      |  |                                    |  |
| Election Day  | 0                                    |  | 0                                  |  |
| Vote by Mail  | 0                                    |  | 0                                  |  |
| Cumulative - Total                                  | 0                                    |  | 0                                  |  |
| Board of Equalization - Total                       | 0                                    |  | 0                                  |  |
| County  |                                      |  |                                    |  |
| County of Mono                                      |                                      |  |                                    |  |
| Election Day  | 0                                    |  | 0                                  |  |
| Vote by Mail  | 0                                    |  | 0                                  |  |
| County of Mono - Total                              | 0                                    |  | 0                                  |  |
| Cumulative  |                                      |  |                                    |  |
| Election Day  | 0                                    |  | 0                                  |  |
| Vote by Mail  | 0                                    |  | 0                                  |  |
| Cumulative - Total                                  | 0                                    |  | 0                                  |  |
| County - Total                                      | 0                                    |  | 0                                  |  |
| County Supervisor                                   |                                      |  |                                    |  |
| Supervisorial District 1                            |                                      |  |                                    |  |
| Election Day  | 0                                    |  | 0                                  |  |
| Vote by Mail  | 0                                    |  | 0                                  |  |
| Supervisorial District 1 - Total                    | 0                                    |  | 0                                  |  |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 1          | 8                    | 0          | 0         |
| Vote by Mail                     | 5          | 8                    | 3          | 0         |
| Supervisorial District 2 - Total | 6          | 8                    | 3          | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 0          | 10                   | 0          | 0         |
| Vote by Mail                     | 3          | 10                   | 1          | 0         |
| Supervisorial District 3 - Total | 3          | 10                   | 1          | 0         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 1          | 9                    | 0          | 0         |
| Vote by Mail                     | 3          | 9                    | 1          | 0         |
| Supervisorial District 4 - Total | 4          | 9                    | 1          | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 0          | 13                   | 0          | 0         |
| Vote by Mail                     | 5          | 13                   | 2          | 0         |
| Supervisorial District 5 - Total | 5          | 13                   | 2          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 19         | 60                   | 7          | 0         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 0          | 38                   | 0          | 0         |
| Vote by Mail                     | 8          | 38                   | 2          | 0         |
| Town of Mammoth Lakes -<br>Total | 8          | 38                   | 2          | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 2          | 22                   | 0          | 0         |
| Vote by Mail                     | 9          | 22                   | 5          | 0         |
| Unincorporated - Total           | 11         | 22                   | 5          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | JILL STEIN<br>(GRN) | Total Votes | Davi<br>Qualified Write In |  |
|----------------------------------|---------------------|-------------|----------------------------|--|
| Supervisorial District 2         |                     |             |                            |  |
| Election Day                     | 1                   | 1           | 0                          |  |
| Vote by Mail                     | 2                   | 2           | 0                          |  |
| Supervisorial District 2 - Total | 3                   | 3           | 0                          |  |
| Supervisorial District 3         |                     |             |                            |  |
| Election Day                     | 0                   | 0           | 0                          |  |
| Vote by Mail                     | 2                   | 2           | 0                          |  |
| Supervisorial District 3 - Total | 2                   | 2           | 0                          |  |
| Supervisorial District 4         |                     |             |                            |  |
| Election Day                     | 0                   | 1           | 0                          |  |
| Vote by Mail                     | 2                   | 2           | 0                          |  |
| Supervisorial District 4 - Total | 2                   | 3           | 0                          |  |
| Supervisorial District 5         |                     |             |                            |  |
| Election Day                     | 0                   | 0           | 0                          |  |
| Vote by Mail                     | 3                   | 3           | 0                          |  |
| Supervisorial District 5 - Total | 3                   | 3           | 0                          |  |
| Cumulative                       |                     |             |                            |  |
| Election Day                     | 0                   | 0           | 0                          |  |
| Vote by Mail                     | 0                   | 0           | 0                          |  |
| Cumulative - Total               | 0                   | 0           | 0                          |  |
| County Supervisor - Total        | 11                  | 12          | 0                          |  |
| City                             |                     |             |                            |  |
| Town of Mammoth Lakes            |                     |             |                            |  |
| Election Day                     | 0                   | 0           | 0                          |  |
| Vote by Mail                     | 6                   | 6           | 0                          |  |
| Town of Mammoth Lakes -<br>Total | 6                   | 6           | 0                          |  |
| Unincorporated                   |                     |             |                            |  |
| Election Day                     | 1                   | 2           | 0                          |  |
| Vote by Mail                     | 4                   | 4           | 0                          |  |
| Unincorporated - Total           | 5                   | 6           | 0                          |  |
| Cumulative                       |                     |             |                            |  |
| Election Day                     | 0                   | 0           | 0                          |  |

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| District                         | Matthew Pruden<br>Qualified Write In | Jorge Zavala<br>Qualified Write In |  |
|----------------------------------|--------------------------------------|------------------------------------|--|
| Supervisorial District 2         |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |
| Vote by Mail                     | 0                                    | 0                                  |  |
| Supervisorial District 2 - Total | 0                                    | 0                                  |  |
| Supervisorial District 3         |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |
| Vote by Mail                     | 0                                    | 0                                  |  |
| Supervisorial District 3 - Total | 0                                    | 0                                  |  |
| Supervisorial District 4         |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |
| Vote by Mail                     | 0                                    | 0                                  |  |
| Supervisorial District 4 - Total | 0                                    | 0                                  |  |
| Supervisorial District 5         |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |
| Vote by Mail                     | 0                                    | 0                                  |  |
| Supervisorial District 5 - Total | 0                                    | 0                                  |  |
| Cumulative                       |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |
| Vote by Mail                     | 0                                    | 0                                  |  |
| Cumulative - Total               | 0                                    | 0                                  |  |
| County Supervisor - Total        | 0                                    | 0                                  |  |
| City                             |                                      |                                    |  |
| Town of Mammoth Lakes            |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |
| Vote by Mail                     | 0                                    | 0                                  |  |
| Town of Mammoth Lakes -<br>Total | 0                                    | 0                                  |  |
| Unincorporated                   |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |
| Vote by Mail                     | 0                                    | 0                                  |  |
| Unincorporated - Total           | 0                                    | 0                                  |  |
| Cumulative                       |                                      |                                    |  |
| Election Day                     | 0                                    | 0                                  |  |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 19         | 60                   | 7          | 0         |

| District         | JILL STEIN<br>GRN) | Total Votes | Davi<br>Qualified Write In |  |
|------------------|--------------------|-------------|----------------------------|--|
| Vote by Ma       | il 0               | 0           | 0                          |  |
| Cumulative - Tot | al 0               | 0           | 0                          |  |
| City - Tot       | al 11              | 12          | 0                          |  |

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| District           | Matthew Pruden<br>Qualified Write In | Jorge Zavala<br>Qualified Write In |  |
|--------------------|--------------------------------------|------------------------------------|--|
| Vote by Mail       | 0                                    | 0                                  |  |
| Cumulative - Total | 0                                    | 0                                  |  |
| City - Total       | 0                                    | 0                                  |  |

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## President of the United States, LIB (Vote for 1) LIB

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 5          | 118                  | 1          | 0         |
| Vote by Mail                             | 32         | 118                  | 17         | 0         |
| 3rd Congressional District -<br>Total    | 37         | 118                  | 18         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 37         | 118                  | 18         | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 5          | 118                  | 1          | 0         |
| Vote by Mail                             | 32         | 118                  | 17         | 0         |
| 4th State Senatorial District -<br>Total | 37         | 118                  | 18         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 37         | 118                  | 18         | 0         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 5          | 118                  | 1          | 0         |
| Vote by Mail                             | 32         | 118                  | 17         | 0         |
| 8th State Assembly District -<br>Total   | 37         | 118                  | 18         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | CHARLES BALLAY<br>(LIB) |  | Total Votes | Chase Oliver<br>Qualified Write In |  |
|--|-------------------------|--|-------------|------------------------------------|--|
| Congressional District                   |                         |  |             |                                    |  |
| <b>3rd Congressional District</b>        |                         |  |             |                                    |  |
| Election Day                             | 2                       |  | 4           | 0                                  |  |
| Vote by Mail                             | 15                      |  | 15          | 0                                  |  |
| 3rd Congressional District -<br>Total    | 17                      |  | 19          | 0                                  |  |
| Cumulative                               |                         |  |             |                                    |  |
| Election Day                             | 0                       |  | 0           | 0                                  |  |
| Vote by Mail                             | 0                       |  | 0           | 0                                  |  |
| Cumulative - Total                       | 0                       |  | 0           | 0                                  |  |
| Congressional District - Total           | 17                      |  | 19          | 0                                  |  |
| State Senator                            |                         |  |             |                                    |  |
| 4th State Senatorial District            |                         |  |             |                                    |  |
| Election Day                             | 2                       |  | 4           | 0                                  |  |
| Vote by Mail                             | 15                      |  | 15          | 0                                  |  |
| 4th State Senatorial District -<br>Total | 17                      |  | 19          | 0                                  |  |
| Cumulative                               |                         |  |             |                                    |  |
| Election Day                             | 0                       |  | 0           | 0                                  |  |
| Vote by Mail                             | 0                       |  | 0           | 0                                  |  |
| Cumulative - Total                       | 0                       |  | 0           | 0                                  |  |
| State Senator - Total                    | 17                      |  | 19          | 0                                  |  |
| Member of the State<br>Assembly          |                         |  |             |                                    |  |
| 8th State Assembly District              |                         |  |             |                                    |  |
| Election Day                             | 2                       |  | 4           | 0                                  |  |
| Vote by Mail                             | 15                      |  | 15          | 0                                  |  |
| 8th State Assembly District -<br>Total   | 17                      |  | 19          | 0                                  |  |
| Cumulative                               |                         |  |             |                                    |  |
| Election Day                             | 0                       |  | 0           | 0                                  |  |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 37         | 118                  | 18         | 0         |
| <b>Board of Equalization</b>                        |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 5          | 118                  | 1          | 0         |
| Vote by Mail  | 32         | 118                  | 17         | 0         |
| State Board of Equalization<br>1st District - Total | 37         | 118                  | 18         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 37         | 118                  | 18         | 0         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 5          | 118                  | 1          | 0         |
| Vote by Mail  | 32         | 118                  | 17         | 0         |
| County of Mono - Total                              | 37         | 118                  | 18         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 37         | 118                  | 18         | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 0          | 23                   | 0          | 0         |
| Vote by Mail  | 4          | 23                   | 3          | 0         |
| Supervisorial District 1 - Total                    | 4          | 23                   | 3          | 0         |

| District  | CHARLES BALLAY<br>(LIB) | Total Votes | Chase Oliver<br>Qualified Write In |  |
|---|-------------------------|-------------|------------------------------------|--|
| Vote by Mail  | 0                       | 0           | 0                                  |  |
| Cumulative - Total                                  | 0                       | 0           | 0                                  |  |
| Member of the State<br>Assembly - Total             | 17                      | 19          | 0                                  |  |
| <b>Board of Equalization</b>                        |                         |             |                                    |  |
| State Board of Equalization<br>1st District         |                         |             |                                    |  |
| Election Day  | 2                       | 4           | 0                                  |  |
| Vote by Mail  | 15                      | 15          | 0                                  |  |
| State Board of Equalization<br>1st District - Total | 17                      | 19          | 0                                  |  |
| Cumulative  |                         |             |                                    |  |
| Election Day  | 0                       | 0           | 0                                  |  |
| Vote by Mail  | 0                       | 0           | 0                                  |  |
| Cumulative - Total                                  | 0                       | 0           | 0                                  |  |
| Board of Equalization - Total                       | 17                      | 19          | 0                                  |  |
| County  |                         |             |                                    |  |
| <b>County of Mono</b>                               |                         |             |                                    |  |
| Election Day  | 2                       | 4           | 0                                  |  |
| Vote by Mail  | 15                      | 15          | 0                                  |  |
| County of Mono - Total                              | 17                      | 19          | 0                                  |  |
| Cumulative  |                         |             |                                    |  |
| Election Day  | 0                       | 0           | 0                                  |  |
| Vote by Mail  | 0                       | 0           | 0                                  |  |
| Cumulative - Total                                  | 0                       | 0           | 0                                  |  |
| County - Total                                      | 17                      | 19          | 0                                  |  |
| County Supervisor                                   |                         |             |                                    |  |
| Supervisorial District 1                            |                         |             |                                    |  |
| Election Day  | 0                       | 0           | 0                                  |  |
| Vote by Mail  | 1                       | 1           | 0                                  |  |
| Supervisorial District 1 - Total                    | 1                       | 1           | 0                                  |  |

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| _                                |            |                      |            |           |
|----------------------------------|------------|----------------------|------------|-----------|
| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 1          | 31                   | 0          | 0         |
| Vote by Mail                     | 11         | 31                   | 4          | 0         |
| Supervisorial District 2 - Total | 12         | 31                   | 4          | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 1          | 20                   | 1          | 0         |
| Vote by Mail                     | 5          | 20                   | 4          | 0         |
| Supervisorial District 3 - Total | 6          | 20                   | 5          | 0         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 2          | 24                   | 0          | 0         |
| Vote by Mail                     | 5          | 24                   | 2          | 0         |
| Supervisorial District 4 - Total | 7          | 24                   | 2          | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 1          | 20                   | 0          | 0         |
| Vote by Mail                     | 7          | 20                   | 4          | 0         |
| Supervisorial District 5 - Total | 8          | 20                   | 4          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 37         | 118                  | 18         | 0         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 2          | 57                   | 1          | 0         |
| Vote by Mail                     | 11         | 57                   | 7          | 0         |
| Town of Mammoth Lakes -<br>Total | 13         | 57                   | 8          | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 3          | 61                   | 0          | 0         |
| Vote by Mail                     | 21         | 61                   | 10         | 0         |
| Unincorporated - Total           | 24         | 61                   | 10         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | CHARLES BALLAY<br>(LIB) | Total Votes | Chase Oliver<br>Qualified Write In |  |
|----------------------------------|-------------------------|-------------|------------------------------------|--|
| Supervisorial District 2         |                         |             |                                    |  |
| Election Day                     | 0                       | 1           | 0                                  |  |
| Vote by Mail                     | 7                       | 7           | 0                                  |  |
| Supervisorial District 2 - Total | 7                       | 8           | 0                                  |  |
| Supervisorial District 3         |                         |             |                                    |  |
| Election Day                     | 0                       | 0           | 0                                  |  |
| Vote by Mail                     | 1                       | 1           | 0                                  |  |
| Supervisorial District 3 - Total | 1                       | 1           | 0                                  |  |
| Supervisorial District 4         |                         |             |                                    |  |
| Election Day                     | 2                       | 2           | 0                                  |  |
| Vote by Mail                     | 3                       | 3           | 0                                  |  |
| Supervisorial District 4 - Total | 5                       | 5           | 0                                  |  |
| Supervisorial District 5         |                         |             |                                    |  |
| Election Day                     | 0                       | 1           | 0                                  |  |
| Vote by Mail                     | 3                       | 3           | 0                                  |  |
| Supervisorial District 5 - Total | 3                       | 4           | 0                                  |  |
| Cumulative                       |                         |             |                                    |  |
| Election Day                     | 0                       | 0           | 0                                  |  |
| Vote by Mail                     | 0                       | 0           | 0                                  |  |
| Cumulative - Total               | 0                       | 0           | 0                                  |  |
| County Supervisor - Total        | 17                      | 19          | 0                                  |  |
| City                             |                         |             |                                    |  |
| Town of Mammoth Lakes            |                         |             |                                    |  |
| Election Day                     | 0                       | 1           | 0                                  |  |
| Vote by Mail                     | 4                       | 4           | 0                                  |  |
| Town of Mammoth Lakes -<br>Total | 4                       | 5           | 0                                  |  |
| Unincorporated                   |                         |             |                                    |  |
| Election Day                     | 2                       | 3           | 0                                  |  |
| Vote by Mail                     | 11                      | 11          | 0                                  |  |
| Unincorporated - Total           | 13                      | 14          | 0                                  |  |
| Cumulative                       |                         |             |                                    |  |
| Election Day                     | 0                       | 0           | 0                                  |  |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 37         | 118                  | 18         | 0         |

| District           | CHARLES BALLAY<br>(LIB) | Total Votes | Chase Oliver<br>Qualified Write In |  |
|--------------------|-------------------------|-------------|------------------------------------|--|
| Vote by Mail       | 0                       | 0           | 0                                  |  |
| Cumulative - Total | 0                       | 0           | 0                                  |  |
| City - Total       | 17                      | 19          | 0                                  |  |

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## President of the United States, PF (Vote for 1) PF

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 2          | 46                   | 0          | 0         |
| Vote by Mail                             | 8          | 46                   | 3          | 0         |
| 3rd Congressional District -<br>Total    | 10         | 46                   | 3          | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 10         | 46                   | 3          | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 2          | 46                   | 0          | 0         |
| Vote by Mail                             | 8          | 46                   | 3          | 0         |
| 4th State Senatorial District -<br>Total | 10         | 46                   | 3          | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 10         | 46                   | 3          | 0         |
| Member of the State<br>Assembly          |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 2          | 46                   | 0          | 0         |
| Vote by Mail                             | 8          | 46                   | 3          | 0         |
| 8th State Assembly District -<br>Total   | 10         | 46                   | 3          | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | CORNEL WEST<br>(PF) | JASMINE<br>SHERMAN<br>(PF) |
|--|---------------------|----------------------------|
| Congressional District                   |                     |                            |
| <b>3rd Congressional District</b>        |                     |                            |
| Election Day                             | 2                   | 0                          |
| Vote by Mail                             | 2                   | 1                          |
| 3rd Congressional District -<br>Total    | 4                   | 1                          |
| Cumulative                               |                     |                            |
| Election Day                             | 0                   | 0                          |
| Vote by Mail                             | 0                   | 0                          |
| Cumulative - Total                       | 0                   | 0                          |
| Congressional District - Total           | 4                   | 1                          |
| State Senator                            |                     |                            |
| 4th State Senatorial District            |                     |                            |
| Election Day                             | 2                   | 0                          |
| Vote by Mail                             | 2                   | 1                          |
| 4th State Senatorial District -<br>Total | 4                   | 1                          |
| Cumulative                               |                     |                            |
| Election Day                             | 0                   | 0                          |
| Vote by Mail                             | 0                   | 0                          |
| Cumulative - Total                       | 0                   | 0                          |
| State Senator - Total                    | 4                   | 1                          |
| Member of the State Assembly             |                     |                            |
| 8th State Assembly District              |                     |                            |
| Election Day                             | 2                   | 0                          |
| Vote by Mail                             | 2                   | 1                          |
| 8th State Assembly District -<br>Total   | 4                   | 1                          |
| Cumulative                               |                     |                            |
| Election Day                             | 0                   | 0                          |

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| District                                 | CLAUDIA DE LA<br>CRUZ<br>(PF) | Total Votes |
|--|-------------------------------|-------------|
| Congressional District                   |                               |             |
| <b>3rd Congressional District</b>        |                               |             |
| Election Day                             | 0                             | 2           |
| Vote by Mail                             | 2                             | 5           |
| 3rd Congressional District -<br>Total    | 2                             | 7           |
| Cumulative                               |                               |             |
| Election Day                             | 0                             | 0           |
| Vote by Mail                             | 0                             | 0           |
| Cumulative - Total                       | 0                             | 0           |
| Congressional District - Total           | 2                             | 7           |
| State Senator                            |                               |             |
| 4th State Senatorial District            |                               |             |
| Election Day                             | 0                             | 2           |
| Vote by Mail                             | 2                             | 5           |
| 4th State Senatorial District -<br>Total | 2                             | 7           |
| Cumulative                               |                               |             |
| Election Day                             | 0                             | 0           |
| Vote by Mail                             | 0                             | 0           |
| Cumulative - Total                       | 0                             | 0           |
| State Senator - Total                    | 2                             | 7           |
| Member of the State<br>Assembly          |                               |             |
| 8th State Assembly District              |                               |             |
| Election Day                             | 0                             | 2           |
| Vote by Mail                             | 2                             | 5           |
| 8th State Assembly District -<br>Total   | 2                             | 7           |
| Cumulative                               |                               |             |
| Election Day                             | 0                             | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 10         | 46                   | 3          | 0         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 2          | 46                   | 0          | 0         |
| Vote by Mail  | 8          | 46                   | 3          | 0         |
| State Board of Equalization<br>1st District - Total | 10         | 46                   | 3          | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 10         | 46                   | 3          | 0         |
| County  |            |                      |            |           |
| <b>County of Mono</b>                               |            |                      |            |           |
| Election Day  | 2          | 46                   | 0          | 0         |
| Vote by Mail  | 8          | 46                   | 3          | 0         |
| County of Mono - Total                              | 10         | 46                   | 3          | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 10         | 46                   | 3          | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 2          | 8                    | 0          | 0         |
| Vote by Mail  | 1          | 8                    | 0          | 0         |
| Supervisorial District 1 - Total                    | 3          | 8                    | 0          | 0         |

| District  | CORNEL WEST (PF) | JASMINE<br>SHERMAN<br>(PF) |
|---|------------------|----------------------------|
| Vote by Mail  | 0                | 0                          |
| Cumulative - Total                                  | 0                | 0                          |
| Member of the State<br>Assembly - Total             | 4                | 1                          |
| <b>Board of Equalization</b>                        |                  |                            |
| State Board of Equalization<br>1st District         |                  |                            |
| Election Day  | 2                | 0                          |
| Vote by Mail  | 2                | 1                          |
| State Board of Equalization<br>1st District - Total | 4                | 1                          |
| Cumulative  |                  |                            |
| Election Day  | 0                | 0                          |
| Vote by Mail  | 0                | 0                          |
| Cumulative - Total                                  | 0                | 0                          |
| Board of Equalization - Total                       | 4                | 1                          |
| County  |                  |                            |
| County of Mono                                      |                  |                            |
| Election Day  | 2                | 0                          |
| Vote by Mail  | 2                | 1                          |
| County of Mono - Total                              | 4                | 1                          |
| Cumulative  |                  |                            |
| Election Day  | 0                | 0                          |
| Vote by Mail  | 0                | 0                          |
| Cumulative - Total                                  | 0                | 0                          |
| County - Total                                      | 4                | 1                          |
| County Supervisor                                   |                  |                            |
| Supervisorial District 1                            |                  |                            |
| Election Day  | 2                | 0                          |
| Vote by Mail  | 1                | 0                          |
| Supervisorial District 1 - Total                    | 3                | 0                          |

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| District  | CLAUDIA DE LA<br>CRUZ<br>(PF) | Total Votes |
|---|-------------------------------|-------------|
| Vote by Mail  | 0                             | 0           |
| Cumulative - Total                                  | 0                             | 0           |
| Member of the State<br>Assembly - Total             | 2                             | 7           |
| <b>Board of Equalization</b>                        |                               |             |
| State Board of Equalization<br>1st District         |                               |             |
| Election Day  | 0                             | 2           |
| Vote by Mail  | 2                             | 5           |
| State Board of Equalization<br>1st District - Total | 2                             | 7           |
| Cumulative  |                               |             |
| Election Day  | 0                             | 0           |
| Vote by Mail  | 0                             | 0           |
| Cumulative - Total                                  | 0                             | 0           |
| Board of Equalization - Total                       | 2                             | 7           |
| County  |                               |             |
| <b>County of Mono</b>                               |                               |             |
| Election Day  | 0                             | 2           |
| Vote by Mail  | 2                             | 5           |
| County of Mono - Total                              | 2                             | 7           |
| Cumulative  |                               |             |
| Election Day  | 0                             | 0           |
| Vote by Mail  | 0                             | 0           |
| Cumulative - Total                                  | 0                             | 0           |
| County - Total                                      | 2                             | 7           |
| County Supervisor                                   |                               |             |
| Supervisorial District 1                            |                               |             |
| Election Day  | 0                             | 2           |
| Vote by Mail  | 0                             | 1           |
| Supervisorial District 1 - Total                    | 0                             | 3           |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 0          | 11                   | 0          | 0         |
| Vote by Mail                     | 2          | 11                   | 2          | 0         |
| Supervisorial District 2 - Total | 2          | 11                   | 2          | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 0          | 8                    | 0          | 0         |
| Vote by Mail                     | 2          | 8                    | 1          | 0         |
| Supervisorial District 3 - Total | 2          | 8                    | 1          | 0         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 0          | 6                    | 0          | 0         |
| Vote by Mail                     | 0          | 6                    | 0          | 0         |
| Supervisorial District 4 - Total | 0          | 6                    | 0          | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 0          | 13                   | 0          | 0         |
| Vote by Mail                     | 3          | 13                   | 0          | 0         |
| Supervisorial District 5 - Total | 3          | 13                   | 0          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 10         | 46                   | 3          | 0         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 2          | 30                   | 0          | 0         |
| Vote by Mail                     | 4          | 30                   | 0          | 0         |
| Town of Mammoth Lakes -<br>Total | 6          | 30                   | 0          | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 0          | 16                   | 0          | 0         |
| Vote by Mail                     | 4          | 16                   | 3          | 0         |
| Unincorporated - Total           | 4          | 16                   | 3          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | CORNEL WEST<br>(PF) | JASMINE<br>SHERMAN<br>(PF) |
|----------------------------------|---------------------|----------------------------|
| Supervisorial District 2         |                     |                            |
| Election Day                     | 0                   | 0                          |
| Vote by Mail                     | 0                   | 0                          |
| Supervisorial District 2 - Total | 0                   | 0                          |
| Supervisorial District 3         |                     |                            |
| Election Day                     | 0                   | 0                          |
| Vote by Mail                     | 0                   | 0                          |
| Supervisorial District 3 - Total | 0                   | 0                          |
| Supervisorial District 4         |                     |                            |
| Election Day                     | 0                   | 0                          |
| Vote by Mail                     | 0                   | 0                          |
| Supervisorial District 4 - Total | 0                   | 0                          |
| Supervisorial District 5         |                     |                            |
| Election Day                     | 0                   | 0                          |
| Vote by Mail                     | 1                   | 1                          |
| Supervisorial District 5 - Total | 1                   | 1                          |
| Cumulative                       |                     |                            |
| Election Day                     | 0                   | 0                          |
| Vote by Mail                     | 0                   | 0                          |
| Cumulative - Total               | 0                   | 0                          |
| County Supervisor - Total        | 4                   | 1                          |
| City                             |                     |                            |
| Town of Mammoth Lakes            |                     |                            |
| Election Day                     | 2                   | 0                          |
| Vote by Mail                     | 2                   | 1                          |
| Town of Mammoth Lakes -<br>Total | 4                   | 1                          |
| Unincorporated                   |                     |                            |
| Election Day                     | 0                   | 0                          |
| Vote by Mail                     | 0                   | 0                          |
| Unincorporated - Total           | 0                   | 0                          |
| Cumulative                       |                     |                            |
| Election Day                     | 0                   | 0                          |

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| rage. 50 01 117                  |                       |   |             |
|----------------------------------|-----------------------|---|-------------|
| District                         | CLAUDIA DE LA<br>CRUZ | ( <del>/</del> <del>/</del> <del>/</del> <del>/</del> | Total Votes |
| Supervisorial District 2         |                       |   |             |
| Election Day                     | 0                     |   | 0           |
| Vote by Mail                     | 0                     |   | 0           |
| Supervisorial District 2 - Total | 0                     |   | 0           |
| Supervisorial District 3         |                       |   |             |
| Election Day                     | 0                     |   | 0           |
| Vote by Mail                     | 1                     |   | 1           |
| Supervisorial District 3 - Total | 1                     |   | 1           |
| Supervisorial District 4         |                       |   |             |
| Election Day                     | 0                     |   | 0           |
| Vote by Mail                     | 0                     |   | 0           |
| Supervisorial District 4 - Total | 0                     |   | 0           |
| Supervisorial District 5         |                       |   |             |
| Election Day                     | 0                     |   | 0           |
| Vote by Mail                     | 1                     |   | 3           |
| Supervisorial District 5 - Total | 1                     |   | 3           |
| Cumulative                       |                       |   |             |
| Election Day                     | 0                     |   | 0           |
| Vote by Mail                     | 0                     |   | 0           |
| Cumulative - Total               | 0                     |   | 0           |
| County Supervisor - Total        | 2                     |   | 7           |
| City                             |                       |   |             |
| Town of Mammoth Lakes            |                       |   |             |
| Election Day                     | 0                     |   | 2           |
| Vote by Mail                     | 1                     |   | 4           |
| Town of Mammoth Lakes -<br>Total | 1                     |   | 6           |
| Unincorporated                   |                       |   |             |
| Election Day                     | 0                     |   | 0           |
| Vote by Mail                     | 1                     |   | 1           |
| Unincorporated - Total           | 1                     |   | 1           |
| Cumulative                       |                       |   |             |
| Election Day                     | 0                     |   | 0           |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 10         | 46                   | 3          | 0         |

| District           | CORNEL WEST<br>(PF) | JASMINE<br>SHERMAN | (PF) |
|--------------------|---------------------|--------------------|------|
| Vote by Mail       | 0                   | 0                  |      |
| Cumulative - Total | 0                   | 0                  |      |
| City - Total       | 4                   | 1                  |      |

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| District           | CLAUDIA DE LA<br>CRUZ | ( <del>/</del> / <del>/</del> /) | Total Votes |
|--------------------|-----------------------|----------------------------------|-------------|
| Vote by Mail       | 0                     |                                  | 0           |
| Cumulative - Total | 0                     |                                  | 0           |
| City - Total       | 2                     |                                  | 7           |

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## **United States Senator (Vote for 1)**

|  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| District                                 | Time       | Reg                  | Und        | Ove       |
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 19         | 8         |
| Vote by Mail                             | 3,012      | 7,524                | 110        | 32        |
| 3rd Congressional District -<br>Total    | 3,486      | 7,524                | 129        | 40        |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 3,486      | 7,524                | 129        | 40        |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 19         | 8         |
| Vote by Mail                             | 3,012      | 7,524                | 110        | 32        |
| 4th State Senatorial District -<br>Total | 3,486      | 7,524                | 129        | 40        |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 3,486      | 7,524                | 129        | 40        |
| Member of the State<br>Assembly          |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 19         | 8         |
| Vote by Mail                             | 3,012      | 7,524                | 110        | 32        |
| 8th State Assembly District -<br>Total   | 3,486      | 7,524                | 129        | 40        |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | STEVE GARVEY<br>(REP) | DENICE GARY-<br>PANDOL<br>(REP) |
|--|-----------------------|---------------------------------|
| Congressional District                   |                       |                                 |
| 3rd Congressional District               |                       |                                 |
| Election Day                             | 193                   | 1                               |
| Vote by Mail                             | 892                   | 2                               |
| 3rd Congressional District -<br>Total    | 1,085                 | 3                               |
| Cumulative                               |                       |                                 |
| Election Day                             | 0                     | 0                               |
| Vote by Mail                             | 0                     | 0                               |
| Cumulative - Total                       | 0                     | 0                               |
| Congressional District - Total           | 1,085                 | 3                               |
| State Senator                            |                       |                                 |
| 4th State Senatorial District            |                       |                                 |
| Election Day                             | 193                   | 1                               |
| Vote by Mail                             | 892                   | 2                               |
| 4th State Senatorial District -<br>Total | 1,085                 | 3                               |
| Cumulative                               |                       |                                 |
| Election Day                             | 0                     | 0                               |
| Vote by Mail                             | 0                     | 0                               |
| Cumulative - Total                       | 0                     | 0                               |
| State Senator - Total                    | 1,085                 | 3                               |
| Member of the State Assembly             |                       |                                 |
| 8th State Assembly District              |                       |                                 |
| Election Day                             | 193                   | 1                               |
| Vote by Mail                             | 892                   | 2                               |
| 8th State Assembly District -<br>Total   | 1,085                 | 3                               |
| Cumulative                               |                       |                                 |
| Election Day                             | 0                     | 0                               |

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| District                                 | LAURA GARZA<br>(NPP) | SEPI GILANI<br>(DEM) | DON J.<br>GRUNDMANN<br>(NPP) | FORREST JONES<br>(AI) | BARBARA LEE<br>(DEM) | GAIL LIGHTFOOT<br>(LIB) | SARAH SUN LIEW<br>(REP) |
|--|----------------------|----------------------|------------------------------|-----------------------|----------------------|-------------------------|-------------------------|
| Congressional District                   |                      |                      |                              |                       |                      |                         |                         |
| 3rd Congressional District               |                      |                      |                              |                       |                      |                         |                         |
| Election Day                             | 2                    | 4                    | 0                            | 3                     | 22                   | 10                      | 8                       |
| Vote by Mail                             | 14                   | 8                    | 4                            | 13                    | 192                  | 32                      | 12                      |
| 3rd Congressional District -<br>Total    | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |
| Cumulative                               |                      |                      |                              |                       |                      |                         |                         |
| Election Day                             | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Vote by Mail                             | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Cumulative - Total                       | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Congressional District - Total           | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |
| State Senator                            |                      |                      |                              |                       |                      |                         |                         |
| 4th State Senatorial District            |                      |                      |                              |                       |                      |                         |                         |
| Election Day                             | 2                    | 4                    | 0                            | 3                     | 22                   | 10                      | 8                       |
| Vote by Mail                             | 14                   | 8                    | 4                            | 13                    | 192                  | 32                      | 12                      |
| 4th State Senatorial District -<br>Total | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |
| Cumulative                               |                      |                      |                              |                       |                      |                         |                         |
| Election Day                             | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Vote by Mail                             | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Cumulative - Total                       | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| State Senator - Total                    | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |
| Member of the State Assembly             |                      |                      |                              |                       |                      |                         |                         |
| 8th State Assembly District              |                      |                      |                              |                       |                      |                         |                         |
| Election Day                             | 2                    | 4                    | 0                            | 3                     | 22                   | 10                      | 8                       |
| Vote by Mail                             | 14                   | 8                    | 4                            | 13                    | 192                  | 32                      | 12                      |
| 8th State Assembly District -<br>Total   | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |
| Cumulative                               |                      |                      |                              |                       |                      |                         |                         |
| Election Day                             | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |

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| District                                 | SHARLETA<br>BASSETT<br>(REP) | JAMES BRADLEY<br>(REP) | MARTIN<br>VEPRAUSKAS<br>(REP) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | MAJOR SINGH<br>(NPP) | STEFAN<br>SIMCHOWITZ<br>(REP) |
|--|------------------------------|------------------------|-------------------------------|---------------------|-------------------------|----------------------|-------------------------------|
| Congressional District                   |                              |                        |                               |                     |                         |                      |                               |
| 3rd Congressional District               |                              |                        |                               |                     |                         |                      |                               |
| Election Day                             | 17                           | 22                     | 2                             | 35                  | 66                      | 1                    | 0                             |
| Vote by Mail                             | 35                           | 41                     | 5                             | 139                 | 950                     | 4                    | 1                             |
| 3rd Congressional District -<br>Total    | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Cumulative                               |                              |                        |                               |                     |                         |                      |                               |
| Election Day                             | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Vote by Mail                             | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total                       | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Congressional District - Total           | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| State Senator                            |                              |                        |                               |                     |                         |                      |                               |
| 4th State Senatorial District            |                              |                        |                               |                     |                         |                      |                               |
| Election Day                             | 17                           | 22                     | 2                             | 35                  | 66                      | 1                    | 0                             |
| Vote by Mail                             | 35                           | 41                     | 5                             | 139                 | 950                     | 4                    | 1                             |
| 4th State Senatorial District -<br>Total | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Cumulative                               |                              |                        |                               |                     |                         |                      |                               |
| Election Day                             | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Vote by Mail                             | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total                       | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| State Senator - Total                    | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Member of the State Assembly             |                              |                        |                               |                     |                         |                      |                               |
| 8th State Assembly District              |                              |                        |                               |                     |                         |                      |                               |
| Election Day                             | 17                           | 22                     | 2                             | 35                  | 66                      | 1                    | 0                             |
| Vote by Mail                             | 35                           | 41                     | 5                             | 139                 | 950                     | 4                    | 1                             |
| 8th State Assembly District -<br>Total   | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Cumulative                               |                              |                        |                               |                     |                         |                      |                               |
| Election Day                             | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |

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| District                                 | CHRISTINA<br>PASCUCCI<br>(DEM) | DAVID PETERSON<br>(DEM) | PERRY POUND<br>(DEM) | (DEM) | DOUGLAS H.<br>PIERCE<br>(DEM) | RAJI RAB<br>(DEM) | MARK RUZON<br>(NPP) |
|--|--------------------------------|-------------------------|----------------------|-------|-------------------------------|-------------------|---------------------|
| Congressional District                   |                                |                         |                      |       |                               |                   |                     |
| 3rd Congressional District               |                                |                         |                      |       |                               |                   |                     |
| Election Day                             | 7                              | 3                       | 2                    | 40    | 0                             | 1                 | 1                   |
| Vote by Mail                             | 23                             | 8                       | 14                   | 441   | 10                            | 6                 | 6                   |
| 3rd Congressional District -<br>Total    | 30                             | 11                      | 16                   | 481   | 10                            | 7                 | 7                   |
| Cumulative                               |                                |                         |                      |       |                               |                   |                     |
| Election Day                             | 0                              | 0                       | 0                    | 0     | 0                             | 0                 | 0                   |
| Vote by Mail                             | 0                              | 0                       | 0                    | 0     | 0                             | 0                 | 0                   |
| Cumulative - Total                       | 0                              | 0                       | 0                    | 0     | 0                             | 0                 | 0                   |
| Congressional District - Total           | 30                             | 11                      | 16                   | 481   | 10                            | 7                 | 7                   |
| State Senator                            |                                |                         |                      |       |                               |                   |                     |
| 4th State Senatorial District            |                                |                         |                      |       |                               |                   |                     |
| Election Day                             | 7                              | 3                       | 2                    | 40    | 0                             | 1                 | 1                   |
| Vote by Mail                             | 23                             | 8                       | 14                   | 441   | 10                            | 6                 | 6                   |
| 4th State Senatorial District -<br>Total | 30                             | 11                      | 16                   | 481   | 10                            | 7                 | 7                   |
| Cumulative                               |                                |                         |                      |       |                               |                   |                     |
| Election Day                             | 0                              | 0                       | 0                    | 0     | 0                             | 0                 | 0                   |
| Vote by Mail                             | 0                              | 0                       | 0                    | 0     | 0                             | 0                 | 0                   |
| Cumulative - Total                       | 0                              | 0                       | 0                    | 0     | 0                             | 0                 | 0                   |
| State Senator - Total                    | 30                             | 11                      | 16                   | 481   | 10                            | 7                 | 7                   |
| Member of the State Assembly             |                                |                         |                      |       |                               |                   |                     |
| 8th State Assembly District              |                                |                         |                      |       |                               |                   |                     |
| Election Day                             | 7                              | 3                       | 2                    | 40    | 0                             | 1                 | 1                   |
| Vote by Mail                             | 23                             | 8                       | 14                   | 441   | 10                            | 6                 | 6                   |
| 8th State Assembly District -<br>Total   | 30                             | 11                      | 16                   | 481   | 10                            | 7                 | 7                   |
| Cumulative                               |                                |                         |                      |       |                               |                   |                     |
| Election Day                             | 0                              | 0                       | 0                    | 0     | 0                             | 0                 | 0                   |

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| District                               | JONATHAN REISS<br>(REP) | JOHN ROSE<br>(DEM) | HARMESH KUMAR<br>(DEM) | JAMES "JIM"<br>MACAULEY<br>(REP) | Total Votes |
|--|-------------------------|--------------------|------------------------|----------------------------------|-------------|
| Congressional District                 |                         |                    |                        |                                  |             |
| 3rd Congressional District             |                         |                    |                        |                                  |             |
| Election Day                           | 2                       | 0                  | 1                      | 4                                | 447         |
| Vote by Mail                           | 3                       | 4                  | 3                      | 8                                | 2,870       |
| 3rd Congressional District -<br>Total  | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Cumulative                             |                         |                    |                        |                                  |             |
| Election Day                           | 0                       | 0                  | 0                      | 0                                | 0           |
| Vote by Mail                           | 0                       | 0                  | 0                      | 0                                | 0           |
| Cumulative - Total                     | 0                       | 0                  | 0                      | 0                                | 0           |
| Congressional District - Total         | 5                       | 4                  | 4                      | 12                               | 3,317       |
| State Senator                          |                         |                    |                        |                                  |             |
| 4th State Senatorial District          |                         |                    |                        |                                  |             |
| Election Day                           | 2                       | 0                  | 1                      | 4                                | 447         |
| Vote by Mail                           | 3                       | 4                  | 3                      | 8                                | 2,870       |
| 4th State Senatorial District - Total  | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Cumulative                             |                         |                    |                        |                                  |             |
| Election Day                           | 0                       | 0                  | 0                      | 0                                | 0           |
| Vote by Mail                           | 0                       | 0                  | 0                      | 0                                | 0           |
| Cumulative - Total                     | 0                       | 0                  | 0                      | 0                                | 0           |
| State Senator - Total                  | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Member of the State<br>Assembly        |                         |                    |                        |                                  |             |
| 8th State Assembly District            |                         |                    |                        |                                  |             |
| Election Day                           | 2                       | 0                  | 1                      | 4                                | 447         |
| Vote by Mail                           | 3                       | 4                  | 3                      | 8                                | 2,870       |
| 8th State Assembly District -<br>Total | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Cumulative                             |                         |                    |                        |                                  |             |
| Election Day                           | 0                       | 0                  | 0                      | 0                                | 0           |

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|   | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| District  | Time       | Registe              | Und        | Ove       |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 3,486      | 7,524                | 129        | 40        |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 474        | 7,524                | 19         | 8         |
| Vote by Mail  | 3,012      | 7,524                | 110        | 32        |
| State Board of Equalization<br>1st District - Total | 3,486      | 7,524                | 129        | 40        |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 3,486      | 7,524                | 129        | 40        |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 474        | 7,524                | 19         | 8         |
| Vote by Mail  | 3,012      | 7,524                | 110        | 32        |
| County of Mono - Total                              | 3,486      | 7,524                | 129        | 40        |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 3,486      | 7,524                | 129        | 40        |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 67         | 1,263                | 4          | 1         |
| Vote by Mail  | 342        | 1,263                | 8          | 0         |
| Supervisorial District 1 - Total                    | 409        | 1,263                | 12         | 1         |

| District  | STEVE GARVEY<br>(REP) | DENICE GARY-<br>PANDOL<br>(REP) |
|---|-----------------------|---------------------------------|
| Vote by Mail  | 0                     | 0                               |
| Cumulative - Total                                  | 0                     | 0                               |
| Member of the State<br>Assembly - Total             | 1,085                 | 3                               |
| <b>Board of Equalization</b>                        |                       |                                 |
| State Board of Equalization<br>1st District         |                       |                                 |
| Election Day  | 193                   | 1                               |
| Vote by Mail  | 892                   | 2                               |
| State Board of Equalization<br>1st District - Total | 1,085                 | 3                               |
| Cumulative  |                       |                                 |
| Election Day  | 0                     | 0                               |
| Vote by Mail  | 0                     | 0                               |
| Cumulative - Total                                  | 0                     | 0                               |
| Board of Equalization - Total                       | 1,085                 | 3                               |
| County  |                       |                                 |
| County of Mono                                      |                       |                                 |
| Election Day  | 193                   | 1                               |
| Vote by Mail  | 892                   | 2                               |
| County of Mono - Total                              | 1,085                 | 3                               |
| Cumulative  |                       |                                 |
| Election Day  | 0                     | 0                               |
| Vote by Mail  | 0                     | 0                               |
| Cumulative - Total                                  | 0                     | 0                               |
| County - Total                                      | 1,085                 | 3                               |
| County Supervisor                                   |                       |                                 |
| Supervisorial District 1                            |                       |                                 |
| Election Day  | 21                    | 0                               |
| Vote by Mail  | 84                    | 1                               |
| Supervisorial District 1 - Total                    | 105                   | 1                               |

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| District  | LAURA GARZA<br>(NPP) | SEPI GILANI<br>(DEM) | DON J.<br>GRUNDMANN<br>(NPP) | FORREST JONES | BARBARA LEE<br>(DEM) | GAIL LIGHTFOOT<br>(LIB) | SARAH SUN LIEW<br>(REP) |
|---|----------------------|----------------------|------------------------------|---------------|----------------------|-------------------------|-------------------------|
| Vote by Mail  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Cumulative - Total                                  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Member of the State<br>Assembly - Total             | 16                   | 12                   | 4                            | 16            | 214                  | 42                      | 20                      |
| Board of Equalization                               |                      |                      |                              |               |                      |                         |                         |
| State Board of Equalization<br>1st District         |                      |                      |                              |               |                      |                         |                         |
| Election Day  | 2                    | 4                    | 0                            | 3             | 22                   | 10                      | 8                       |
| Vote by Mail  | 14                   | 8                    | 4                            | 13            | 192                  | 32                      | 12                      |
| State Board of Equalization<br>1st District - Total | 16                   | 12                   | 4                            | 16            | 214                  | 42                      | 20                      |
| Cumulative  |                      |                      |                              |               |                      |                         |                         |
| Election Day  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Vote by Mail  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Cumulative - Total                                  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Board of Equalization - Total                       | 16                   | 12                   | 4                            | 16            | 214                  | 42                      | 20                      |
| County  |                      |                      |                              |               |                      |                         |                         |
| County of Mono                                      |                      |                      |                              |               |                      |                         |                         |
| Election Day  | 2                    | 4                    | 0                            | 3             | 22                   | 10                      | 8                       |
| Vote by Mail  | 14                   | 8                    | 4                            | 13            | 192                  | 32                      | 12                      |
| County of Mono - Total                              | 16                   | 12                   | 4                            | 16            | 214                  | 42                      | 20                      |
| Cumulative  |                      |                      |                              |               |                      |                         |                         |
| Election Day  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Vote by Mail  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Cumulative - Total                                  | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| County - Total                                      | 16                   | 12                   | 4                            | 16            | 214                  | 42                      | 20                      |
| County Supervisor                                   |                      |                      |                              |               |                      |                         |                         |
| Supervisorial District 1                            |                      |                      |                              |               |                      |                         |                         |
| Election Day  | 0                    | 2                    | 0                            | 0             | 5                    | 1                       | 1                       |
| Vote by Mail  | 1                    | 0                    | 0                            | 2             | 31                   | 3                       | 0                       |
| Supervisorial District 1 - Total                    | 1                    | 2                    | 0                            | 2             | 36                   | 4                       | 1                       |

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| District  | SHARLETA<br>BASSETT<br>(REP) | JAMES BRADLEY<br>(REP) | MARTIN<br>VEPRAUSKAS<br>(REP) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | MAJOR SINGH<br>(NPP) | STEFAN<br>SIMCHOWITZ<br>(REP) |
|---|------------------------------|------------------------|-------------------------------|---------------------|-------------------------|----------------------|-------------------------------|
| Vote by Mail  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total                                  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Member of the State<br>Assembly - Total             | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Board of Equalization                               |                              |                        |                               |                     |                         |                      |                               |
| State Board of Equalization<br>1st District         |                              |                        |                               |                     |                         |                      |                               |
| Election Day  | 17                           | 22                     | 2                             | 35                  | 66                      | 1                    | 0                             |
| Vote by Mail  | 35                           | 41                     | 5                             | 139                 | 950                     | 4                    | 1                             |
| State Board of Equalization<br>1st District - Total | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Cumulative  |                              |                        |                               |                     |                         |                      |                               |
| Election Day  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Vote by Mail  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total                                  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Board of Equalization - Total                       | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| County  |                              |                        |                               |                     |                         |                      |                               |
| County of Mono                                      |                              |                        |                               |                     |                         |                      |                               |
| Election Day  | 17                           | 22                     | 2                             | 35                  | 66                      | 1                    | 0                             |
| Vote by Mail  | 35                           | 41                     | 5                             | 139                 | 950                     | 4                    | 1                             |
| County of Mono - Total                              | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| Cumulative  |                              |                        |                               |                     |                         |                      |                               |
| Election Day  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Vote by Mail  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total                                  | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| County - Total                                      | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| County Supervisor                                   |                              |                        |                               |                     |                         |                      |                               |
| Supervisorial District 1                            |                              |                        |                               |                     |                         |                      |                               |
| Election Day  | 0                            | 2                      | 0                             | 1                   | 19                      | 0                    | 0                             |
| Vote by Mail  | 4                            | 1                      | 2                             | 7                   | 124                     | 1                    | 0                             |
| Supervisorial District 1 - Total                    | 4                            | 3                      | 2                             | 8                   | 143                     | 1                    | 0                             |

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| District  | CHRISTINA<br>PASCUCCI<br>(DEM) | DAVID PETERSON<br>(DEM) | PERRY POUND<br>(DEM) | KATIE PORTER<br>(DEM) | DOUGLAS H.<br>PIERCE<br>(DEM) | RAJI RAB<br>(DEM) | MARK RUZON<br>(NPP) |
|---|--------------------------------|-------------------------|----------------------|-----------------------|-------------------------------|-------------------|---------------------|
| Vote by Mail  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Cumulative - Total                                  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Member of the State<br>Assembly - Total             | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |
| Board of Equalization                               |                                |                         |                      |                       |                               |                   |                     |
| State Board of Equalization<br>1st District         |                                |                         |                      |                       |                               |                   |                     |
| Election Day  | 7                              | 3                       | 2                    | 40                    | 0                             | 1                 | 1                   |
| Vote by Mail  | 23                             | 8                       | 14                   | 441                   | 10                            | 6                 | 6                   |
| State Board of Equalization<br>1st District - Total | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |
| Cumulative  |                                |                         |                      |                       |                               |                   |                     |
| Election Day  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Vote by Mail  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Cumulative - Total                                  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Board of Equalization - Total                       | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |
| County  |                                |                         |                      |                       |                               |                   |                     |
| County of Mono                                      |                                |                         |                      |                       |                               |                   |                     |
| Election Day  | 7                              | 3                       | 2                    | 40                    | 0                             | 1                 | 1                   |
| Vote by Mail  | 23                             | 8                       | 14                   | 441                   | 10                            | 6                 | 6                   |
| County of Mono - Total                              | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |
| Cumulative  |                                |                         |                      |                       |                               |                   |                     |
| Election Day  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Vote by Mail  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Cumulative - Total                                  | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| County - Total                                      | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |
| County Supervisor                                   |                                |                         |                      |                       |                               |                   |                     |
| Supervisorial District 1                            |                                |                         |                      |                       |                               |                   |                     |
| Election Day  | 2                              | 0                       | 0                    | 7                     | 0                             | 0                 | 0                   |
| Vote by Mail  | 5                              | 0                       | 3                    | 61                    | 0                             | 1                 | 2                   |
| Supervisorial District 1 - Total                    | 7                              | 0                       | 3                    | 68                    | 0                             | 1                 | 2                   |

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| District  | JONATHAN REISS<br>(REP) | JOHN ROSE<br>(DEM) | HARMESH KUMAR<br>(DEM) | JAMES "JIM"<br>MACAULEY<br>(REP) | Total Votes |
|---|-------------------------|--------------------|------------------------|----------------------------------|-------------|
| Vote by Mail  | 0                       | 0                  | 0                      | 0                                | 0           |
| Cumulative - Total                                  | 0                       | 0                  | 0                      | 0                                | 0           |
| Member of the State<br>Assembly - Total             | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Board of Equalization                               |                         |                    |                        |                                  |             |
| State Board of Equalization 1st District            |                         |                    |                        |                                  |             |
| Election Day  | 2                       | 0                  | 1                      | 4                                | 447         |
| Vote by Mail  | 3                       | 4                  | 3                      | 8                                | 2,870       |
| State Board of Equalization<br>1st District - Total | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Cumulative  |                         |                    |                        |                                  |             |
| Election Day  | 0                       | 0                  | 0                      | 0                                | 0           |
| Vote by Mail  | 0                       | 0                  | 0                      | 0                                | 0           |
| Cumulative - Total                                  | 0                       | 0                  | 0                      | 0                                | 0           |
| Board of Equalization - Total                       | 5                       | 4                  | 4                      | 12                               | 3,317       |
| County  |                         |                    |                        |                                  |             |
| County of Mono                                      |                         |                    |                        |                                  |             |
| Election Day  | 2                       | 0                  | 1                      | 4                                | 447         |
| Vote by Mail  | 3                       | 4                  | 3                      | 8                                | 2,870       |
| County of Mono - Total                              | 5                       | 4                  | 4                      | 12                               | 3,317       |
| Cumulative  |                         |                    |                        |                                  |             |
| Election Day  | 0                       | 0                  | 0                      | 0                                | 0           |
| Vote by Mail  | 0                       | 0                  | 0                      | 0                                | 0           |
| Cumulative - Total                                  | 0                       | 0                  | 0                      | 0                                | 0           |
| County - Total                                      | 5                       | 4                  | 4                      | 12                               | 3,317       |
| <b>County Supervisor</b>                            |                         |                    |                        |                                  |             |
| Supervisorial District 1                            |                         |                    |                        |                                  |             |
| Election Day  | 1                       | 0                  | 0                      | 0                                | 62          |
| Vote by Mail  | 0                       | 1                  | 0                      | 0                                | 334         |
| Supervisorial District 1 - Total                    | 1                       | 1                  | 0                      | 0                                | 396         |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| District                         | F          | ≃ >                  | <u> </u>   | 0         |
| Supervisorial District 2         | 425        | 1.050                | -          | 2         |
| Election Day                     | 135        | 1,958                | 5          | 3         |
| Vote by Mail                     | 925        | 1,958                | 27         | 11        |
| Supervisorial District 2 - Total | 1,060      | 1,958                | 32         | 14        |
| Supervisorial District 3         | 101        | 1.640                | 4          | 2         |
| Election Day                     | 101        | 1,640                | 4          | 3         |
| Vote by Mail                     | 740        | 1,640                | 42         | 9         |
| Supervisorial District 3 - Total | 841        | 1,640                | 46         | 12        |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 96         | 1,173                | 5          | 0         |
| Vote by Mail                     | 462        | 1,173                | 16         | 10        |
| Supervisorial District 4 - Total | 558        | 1,173                | 21         | 10        |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 75         | 1,490                | 1          | 1         |
| Vote by Mail                     | 543        | 1,490                | 17         | 2         |
| Supervisorial District 5 - Total | 618        | 1,490                | 18         | 3         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 3,486      | 7,524                | 129        | 40        |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 199        | 3,839                | 7          | 4         |
| Vote by Mail                     | 1,282      | 3,839                | 46         | 6         |
| Town of Mammoth Lakes -<br>Total | 1,481      | 3,839                | 53         | 10        |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 275        | 3,685                | 12         | 4         |
| Vote by Mail                     | 1,730      | 3,685                | 64         | 26        |
| Unincorporated - Total           | 2,005      | 3,685                | 76         | 30        |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | STEVE GARVEY<br>(REP) | DENICE GARY-<br>PANDOL<br>(REP) |
|----------------------------------|-----------------------|---------------------------------|
| Supervisorial District 2         |                       |                                 |
| Election Day                     | 58                    | 1                               |
| Vote by Mail                     | 320                   | 0                               |
| Supervisorial District 2 - Total | 378                   | 1                               |
| Supervisorial District 3         |                       |                                 |
| Election Day                     | 43                    | 0                               |
| Vote by Mail                     | 167                   | 0                               |
| Supervisorial District 3 - Total | 210                   | 0                               |
| Supervisorial District 4         |                       |                                 |
| Election Day                     | 52                    | 0                               |
| Vote by Mail                     | 169                   | 1                               |
| Supervisorial District 4 - Total | 221                   | 1                               |
| Supervisorial District 5         |                       |                                 |
| Election Day                     | 19                    | 0                               |
| Vote by Mail                     | 152                   | 0                               |
| Supervisorial District 5 - Total | 171                   | 0                               |
| Cumulative                       |                       |                                 |
| Election Day                     | 0                     | 0                               |
| Vote by Mail                     | 0                     | 0                               |
| Cumulative - Total               | 0                     | 0                               |
| County Supervisor - Total        | 1,085                 | 3                               |
| City                             |                       |                                 |
| Town of Mammoth Lakes            |                       |                                 |
| Election Day                     | 61                    | 0                               |
| Vote by Mail                     | 326                   | 1                               |
| Town of Mammoth Lakes -<br>Total | 387                   | 1                               |
| Unincorporated                   |                       |                                 |
| Election Day                     | 132                   | 1                               |
| Vote by Mail                     | 566                   | 1                               |
| Unincorporated - Total           | 698                   | 2                               |
| Cumulative                       |                       |                                 |
| Election Day                     | 0                     | 0                               |

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| District                         | LAURA GARZA<br>(NPP) | SEPI GILANI<br>(DEM) | DON J.<br>GRUNDMANN<br>(NPP) | FORREST JONES<br>(AI) | BARBARA LEE<br>(DEM) | GAIL LIGHTFOOT<br>(LIB) | SARAH SUN LIEW<br>(REP) |
|----------------------------------|----------------------|----------------------|------------------------------|-----------------------|----------------------|-------------------------|-------------------------|
| Supervisorial District 2         |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 2                    | 0                    | 0                            | 1                     | 3                    | 3                       | 0                       |
| Vote by Mail                     | 4                    | 3                    | 1                            | 4                     | 45                   | 11                      | 3                       |
| Supervisorial District 2 - Total | 6                    | 3                    | 1                            | 5                     | 48                   | 14                      | 3                       |
| Supervisorial District 3         |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 0                    | 0                    | 0                            | 2                     | 6                    | 4                       | 1                       |
| Vote by Mail                     | 6                    | 2                    | 1                            | 3                     | 55                   | 7                       | 3                       |
| Supervisorial District 3 - Total | 6                    | 2                    | 1                            | 5                     | 61                   | 11                      | 4                       |
| Supervisorial District 4         |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 0                    | 0                    | 0                            | 0                     | 2                    | 1                       | 6                       |
| Vote by Mail                     | 0                    | 1                    | 2                            | 3                     | 19                   | 9                       | 2                       |
| Supervisorial District 4 - Total | 0                    | 1                    | 2                            | 3                     | 21                   | 10                      | 8                       |
| Supervisorial District 5         |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 0                    | 2                    | 0                            | 0                     | 6                    | 1                       | 0                       |
| Vote by Mail                     | 3                    | 2                    | 0                            | 1                     | 42                   | 2                       | 4                       |
| Supervisorial District 5 - Total | 3                    | 4                    | 0                            | 1                     | 48                   | 3                       | 4                       |
| Cumulative                       |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Vote by Mail                     | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| Cumulative - Total               | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |
| County Supervisor - Total        | 16                   | 12                   | 4                            | 16                    | 214                  | 42                      | 20                      |
| City                             |                      |                      |                              |                       |                      |                         |                         |
| Town of Mammoth Lakes            |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 0                    | 4                    | 0                            | 0                     | 13                   | 4                       | 1                       |
| Vote by Mail                     | 5                    | 4                    | 1                            | 4                     | 97                   | 11                      | 5                       |
| Town of Mammoth Lakes -<br>Total | 5                    | 8                    | 1                            | 4                     | 110                  | 15                      | 6                       |
| Unincorporated                   |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 2                    | 0                    | 0                            | 3                     | 9                    | 6                       | 7                       |
| Vote by Mail                     | 9                    | 4                    | 3                            | 9                     | 95                   | 21                      | 7                       |
| Unincorporated - Total           | 11                   | 4                    | 3                            | 12                    | 104                  | 27                      | 14                      |
| Cumulative                       |                      |                      |                              |                       |                      |                         |                         |
| Election Day                     | 0                    | 0                    | 0                            | 0                     | 0                    | 0                       | 0                       |

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| District                         | SHARLETA<br>BASSETT<br>(REP) | JAMES BRADLEY<br>(REP) | MARTIN<br>VEPRAUSKAS<br>(REP) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | MAJOR SINGH<br>(NPP) | STEFAN<br>SIMCHOWITZ<br>(REP) |
|----------------------------------|------------------------------|------------------------|-------------------------------|---------------------|-------------------------|----------------------|-------------------------------|
| Supervisorial District 2         |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 4                            | 7                      | 1                             | 15                  | 18                      | 1                    | 0                             |
| Vote by Mail                     | 11                           | 18                     | 2                             | 44                  | 280                     | 1                    | 1                             |
| Supervisorial District 2 - Total | 15                           | 25                     | 3                             | 59                  | 298                     | 2                    | 1                             |
| Supervisorial District 3         |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 4                            | 2                      | 1                             | 6                   | 10                      | 0                    | 0                             |
| Vote by Mail                     | 6                            | 8                      | 0                             | 22                  | 250                     | 1                    | 0                             |
| Supervisorial District 3 - Total | 10                           | 10                     | 1                             | 28                  | 260                     | 1                    | 0                             |
| Supervisorial District 4         |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 7                            | 6                      | 0                             | 6                   | 4                       | 0                    | 0                             |
| Vote by Mail                     | 9                            | 13                     | 1                             | 48                  | 93                      | 1                    | 0                             |
| Supervisorial District 4 - Total | 16                           | 19                     | 1                             | 54                  | 97                      | 1                    | 0                             |
| Supervisorial District 5         |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 2                            | 5                      | 0                             | 7                   | 15                      | 0                    | 0                             |
| Vote by Mail                     | 5                            | 1                      | 0                             | 18                  | 203                     | 0                    | 0                             |
| Supervisorial District 5 - Total | 7                            | 6                      | 0                             | 25                  | 218                     | 0                    | 0                             |
| Cumulative                       |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Vote by Mail                     | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total               | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| County Supervisor - Total        | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |
| City                             |                              |                        |                               |                     |                         |                      |                               |
| Town of Mammoth Lakes            |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 6                            | 7                      | 1                             | 11                  | 40                      | 0                    | 0                             |
| Vote by Mail                     | 14                           | 7                      | 3                             | 43                  | 481                     | 3                    | 0                             |
| Town of Mammoth Lakes -<br>Total | 20                           | 14                     | 4                             | 54                  | 521                     | 3                    | 0                             |
| Unincorporated                   |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 11                           | 15                     | 1                             | 24                  | 26                      | 1                    | 0                             |
| Vote by Mail                     | 21                           | 34                     | 2                             | 96                  | 469                     | 1                    | 1                             |
| Unincorporated - Total           | 32                           | 49                     | 3                             | 120                 | 495                     | 2                    | 1                             |
| Cumulative                       |                              |                        |                               |                     |                         |                      |                               |
| Election Day                     | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |

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| District                         | CHRISTINA<br>PASCUCCI<br>(DEM) | DAVID PETERSON<br>(DEM) | PERRY POUND<br>(DEM) | KATIE PORTER<br>(DEM) | DOUGLAS H.<br>PIERCE<br>(DEM) | RAJI RAB<br>(DEM) | MARK RUZON<br>(NPP) |
|----------------------------------|--------------------------------|-------------------------|----------------------|-----------------------|-------------------------------|-------------------|---------------------|
| Supervisorial District 2         |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 2                              | 1                       | 0                    | 8                     | 0                             | 1                 | 0                   |
| Vote by Mail                     | 5                              | 0                       | 2                    | 118                   | 1                             | 2                 | 2                   |
| Supervisorial District 2 - Total | 7                              | 1                       | 2                    | 126                   | 1                             | 3                 | 2                   |
| Supervisorial District 3         |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 2                              | 0                       | 2                    | 8                     | 0                             | 0                 | 1                   |
| Vote by Mail                     | 10                             | 5                       | 2                    | 134                   | 2                             | 0                 | 1                   |
| Supervisorial District 3 - Total | 12                             | 5                       | 4                    | 142                   | 2                             | 0                 | 2                   |
| Supervisorial District 4         |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 0                              | 0                       | 0                    | 5                     | 0                             | 0                 | 0                   |
| Vote by Mail                     | 1                              | 1                       | 5                    | 46                    | 7                             | 2                 | 0                   |
| Supervisorial District 4 - Total | 1                              | 1                       | 5                    | 51                    | 7                             | 2                 | 0                   |
| Supervisorial District 5         |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 1                              | 2                       | 0                    | 12                    | 0                             | 0                 | 0                   |
| Vote by Mail                     | 2                              | 2                       | 2                    | 82                    | 0                             | 1                 | 1                   |
| Supervisorial District 5 - Total | 3                              | 4                       | 2                    | 94                    | 0                             | 1                 | 1                   |
| Cumulative                       |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Vote by Mail                     | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| Cumulative - Total               | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |
| County Supervisor - Total        | 30                             | 11                      | 16                   | 481                   | 10                            | 7                 | 7                   |
| City                             |                                |                         |                      |                       |                               |                   |                     |
| Town of Mammoth Lakes            |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 4                              | 2                       | 2                    | 26                    | 0                             | 0                 | 1                   |
| Vote by Mail                     | 10                             | 5                       | 6                    | 195                   | 1                             | 2                 | 3                   |
| Town of Mammoth Lakes -<br>Total | 14                             | 7                       | 8                    | 221                   | 1                             | 2                 | 4                   |
| Unincorporated                   |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 3                              | 1                       | 0                    | 14                    | 0                             | 1                 | 0                   |
| Vote by Mail                     | 13                             | 3                       | 8                    | 246                   | 9                             | 4                 | 3                   |
| Unincorporated - Total           | 16                             | 4                       | 8                    | 260                   | 9                             | 5                 | 3                   |
| Cumulative                       |                                |                         |                      |                       |                               |                   |                     |
| Election Day                     | 0                              | 0                       | 0                    | 0                     | 0                             | 0                 | 0                   |

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| District                         | JONATHAN REISS<br>(REP) | JOHN ROSE<br>(DEM) | HARMESH KUMAR<br>(DEM) | JAMES "JIM"<br>MACAULEY<br>(REP) | Total Votes |
|----------------------------------|-------------------------|--------------------|------------------------|----------------------------------|-------------|
| Supervisorial District 2         |                         |                    |                        |                                  |             |
| Election Day                     | 0                       | 0                  | 0                      | 1                                | 127         |
| Vote by Mail                     | 2                       | 1                  | 1                      | 5                                | 887         |
| Supervisorial District 2 - Total | 2                       | 1                  | 1                      | 6                                | 1,014       |
| Supervisorial District 3         |                         |                    |                        |                                  |             |
| Election Day                     | 0                       | 0                  | 0                      | 2                                | 94          |
| Vote by Mail                     | 0                       | 2                  | 1                      | 1                                | 689         |
| Supervisorial District 3 - Total | 0                       | 2                  | 1                      | 3                                | 783         |
| Supervisorial District 4         |                         |                    |                        |                                  |             |
| Election Day                     | 1                       | 0                  | 1                      | 0                                | 91          |
| Vote by Mail                     | 1                       | 0                  | 1                      | 1                                | 436         |
| Supervisorial District 4 - Total | 2                       | 0                  | 2                      | 1                                | 527         |
| Supervisorial District 5         |                         |                    |                        |                                  |             |
| Election Day                     | 0                       | 0                  | 0                      | 1                                | 73          |
| Vote by Mail                     | 0                       | 0                  | 0                      | 1                                | 524         |
| Supervisorial District 5 - Total | 0                       | 0                  | 0                      | 2                                | 597         |
| Cumulative                       |                         |                    |                        |                                  |             |
| Election Day                     | 0                       | 0                  | 0                      | 0                                | 0           |
| Vote by Mail                     | 0                       | 0                  | 0                      | 0                                | 0           |
| Cumulative - Total               | 0                       | 0                  | 0                      | 0                                | 0           |
| County Supervisor - Total        | 5                       | 4                  | 4                      | 12                               | 3,317       |
| City                             |                         |                    |                        |                                  |             |
| Town of Mammoth Lakes            |                         |                    |                        |                                  |             |
| Election Day                     | 1                       | 0                  | 1                      | 3                                | 188         |
| Vote by Mail                     | 0                       | 2                  | 0                      | 1                                | 1,230       |
| Town of Mammoth Lakes -<br>Total | 1                       | 2                  | 1                      | 4                                | 1,418       |
| Unincorporated                   |                         |                    |                        |                                  |             |
| Election Day                     | 1                       | 0                  | 0                      | 1                                | 259         |
| Vote by Mail                     | 3                       | 2                  | 3                      | 7                                | 1,640       |
| Unincorporated - Total           | 4                       | 2                  | 3                      | 8                                | 1,899       |
| Cumulative                       |                         |                    |                        |                                  |             |
| Election Day                     | 0                       | 0                  | 0                      | 0                                | 0           |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 3,486      | 7,524                | 129        | 40        |

| District           | STEVE GARVEY<br>(REP) | DENICE GARY- | (REP) |
|--------------------|-----------------------|--------------|-------|
| Vote by Mail       | 0                     | 0            |       |
| Cumulative - Total | 0                     | 0            |       |
| City - Total       | 1,085                 | 3            |       |

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| District           | LAURA GARZA<br>(NPP) | SEPI GILANI<br>(DEM) | DON J.<br>GRUNDMANN<br>(NPP) | FORREST JONES | BARBARA LEE<br>(DEM) | GAIL LIGHTFOOT<br>(LIB) | SARAH SUN LIEW<br>(REP) |
|--------------------|----------------------|----------------------|------------------------------|---------------|----------------------|-------------------------|-------------------------|
| Vote by Mail       | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| Cumulative - Total | 0                    | 0                    | 0                            | 0             | 0                    | 0                       | 0                       |
| City - Total       | 16                   | 12                   | 4                            | 16            | 214                  | 42                      | 20                      |

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| District           | SHARLETA<br>BASSETT<br>(REP) | JAMES BRADLEY<br>(REP) | MARTIN<br>VEPRAUSKAS<br>(REP) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | MAJOR SINGH<br>(NPP) | STEFAN<br>SIMCHOWITZ<br>(REP) |
|--------------------|------------------------------|------------------------|-------------------------------|---------------------|-------------------------|----------------------|-------------------------------|
| Vote by Mail       | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| Cumulative - Total | 0                            | 0                      | 0                             | 0                   | 0                       | 0                    | 0                             |
| City - Total       | 52                           | 63                     | 7                             | 174                 | 1,016                   | 5                    | 1                             |

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| District           | CHRISTINA<br>PASCUCCI<br>(DEM) | DAVID PETERSON<br>(DEM) | PERRY POUND (DEM) | KATIE PORTER<br>(DEM) | DOUGLAS H.<br>PIERCE<br>(DEM) | RAJI RAB<br>(DEM) | MARK RUZON<br>(NPP) |
|--------------------|--------------------------------|-------------------------|-------------------|-----------------------|-------------------------------|-------------------|---------------------|
| Vote by Mail       | 0                              | 0                       | 0                 | 0                     | 0                             | 0                 | 0                   |
| Cumulative - Total | 0                              | 0                       | 0                 | 0                     | 0                             | 0                 | 0                   |
| City - Total       | 30                             | 11                      | 16                | 481                   | 10                            | 7                 | 7                   |

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| District           | JONATHAN REISS<br>(REP) | JOHN ROSE<br>(DEM) | HARMESH KUMAR<br>(DEM) | ≥ ∢ i | (REP)  Total Votes |
|--------------------|-------------------------|--------------------|------------------------|-------|--------------------|
| Vote by Mail       | 0                       | 0                  | 0                      | 0     | 0                  |
| Cumulative - Total | 0                       | 0                  | 0                      | 0     | 0                  |
| City - Total       | 5                       | 4                  | 4                      | 12    | 3,317              |

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## United States Senator (Partial / Unexpired Term) (Vote for 1)

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| <b>3rd Congressional District</b>        |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 16         | 1         |
| Vote by Mail                             | 3,012      | 7,524                | 120        | 5         |
| 3rd Congressional District -<br>Total    | 3,486      | 7,524                | 136        | 6         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 3,486      | 7,524                | 136        | 6         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 16         | 1         |
| Vote by Mail                             | 3,012      | 7,524                | 120        | 5         |
| 4th State Senatorial District -<br>Total | 3,486      | 7,524                | 136        | 6         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 3,486      | 7,524                | 136        | 6         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 16         | 1         |
| Vote by Mail                             | 3,012      | 7,524                | 120        | 5         |
| 8th State Assembly District -<br>Total   | 3,486      | 7,524                | 136        | 6         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                               | STEVE GARVEY<br>(REP) | SEPI GILANI<br>(DEM) |
|--|-----------------------|----------------------|
| Congressional District                 |                       |                      |
| 3rd Congressional District             |                       |                      |
| Election Day                           | 237                   | 9                    |
| Vote by Mail                           | 988                   | 34                   |
| 3rd Congressional District -<br>Total  | 1,225                 | 43                   |
| Cumulative                             |                       |                      |
| Election Day                           | 0                     | 0                    |
| Vote by Mail                           | 0                     | 0                    |
| Cumulative - Total                     | 0                     | 0                    |
| Congressional District - Total         | 1,225                 | 43                   |
| State Senator                          |                       |                      |
| 4th State Senatorial District          |                       |                      |
| Election Day                           | 237                   | 9                    |
| Vote by Mail                           | 988                   | 34                   |
| 4th State Senatorial District - Total  | 1,225                 | 43                   |
| Cumulative                             |                       |                      |
| Election Day                           | 0                     | 0                    |
| Vote by Mail                           | 0                     | 0                    |
| Cumulative - Total                     | 0                     | 0                    |
| State Senator - Total                  | 1,225                 | 43                   |
| Member of the State<br>Assembly        |                       |                      |
| 8th State Assembly District            |                       |                      |
| Election Day                           | 237                   | 9                    |
| Vote by Mail                           | 988                   | 34                   |
| 8th State Assembly District -<br>Total | 1,225                 | 43                   |
| Cumulative                             |                       |                      |
| Election Day                           | 0                     | 0                    |

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| District                               | BARBARA LEE<br>(DEM) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | CHRISTINA<br>PASCUCCI<br>(DEM) | KATIE PORTER<br>(DEM) | Total Votes |
|--|----------------------|---------------------|-------------------------|--------------------------------|-----------------------|-------------|
| Congressional District                 |                      |                     |                         |                                |                       |             |
| 3rd Congressional District             |                      |                     |                         |                                |                       |             |
| Election Day                           | 28                   | 58                  | 64                      | 13                             | 48                    | 457         |
| Vote by Mail                           | 289                  | 182                 | 811                     | 53                             | 530                   | 2,887       |
| 3rd Congressional District -<br>Total  | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| Cumulative                             |                      |                     |                         |                                |                       |             |
| Election Day                           | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Vote by Mail                           | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Cumulative - Total                     | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Congressional District - Total         | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| State Senator                          |                      |                     |                         |                                |                       |             |
| 4th State Senatorial District          |                      |                     |                         |                                |                       |             |
| Election Day                           | 28                   | 58                  | 64                      | 13                             | 48                    | 457         |
| Vote by Mail                           | 289                  | 182                 | 811                     | 53                             | 530                   | 2,887       |
| 4th State Senatorial District - Total  | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| Cumulative                             |                      |                     |                         |                                |                       |             |
| Election Day                           | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Vote by Mail                           | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Cumulative - Total                     | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| State Senator - Total                  | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| Member of the State<br>Assembly        |                      |                     |                         |                                |                       |             |
| 8th State Assembly District            |                      |                     |                         |                                |                       |             |
| Election Day                           | 28                   | 58                  | 64                      | 13                             | 48                    | 457         |
| Vote by Mail                           | 289                  | 182                 | 811                     | 53                             | 530                   | 2,887       |
| 8th State Assembly District -<br>Total | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| Cumulative                             |                      |                     |                         |                                |                       |             |
| Election Day                           | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 3,486      | 7,524                | 136        | 6         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 474        | 7,524                | 16         | 1         |
| Vote by Mail  | 3,012      | 7,524                | 120        | 5         |
| State Board of Equalization<br>1st District - Total | 3,486      | 7,524                | 136        | 6         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 3,486      | 7,524                | 136        | 6         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 474        | 7,524                | 16         | 1         |
| Vote by Mail  | 3,012      | 7,524                | 120        | 5         |
| County of Mono - Total                              | 3,486      | 7,524                | 136        | 6         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 3,486      | 7,524                | 136        | 6         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 67         | 1,263                | 5          | 0         |
| Vote by Mail  | 342        | 1,263                | 10         | 0         |
| Supervisorial District 1 - Total                    | 409        | 1,263                | 15         | 0         |

| District  | STEVE GARVEY<br>(REP) | (DEM) |
|---|-----------------------|-------|
| Vote by Mail  | 0                     | 0     |
| Cumulative - Total                                  | 0                     | 0     |
| Member of the State<br>Assembly - Total             | 1,225                 | 43    |
| <b>Board of Equalization</b>                        |                       |       |
| State Board of Equalization 1st District            |                       |       |
| Election Day  | 237                   | 9     |
| Vote by Mail  | 988                   | 34    |
| State Board of Equalization<br>1st District - Total | 1,225                 | 43    |
| Cumulative  |                       |       |
| Election Day  | 0                     | 0     |
| Vote by Mail  | 0                     | 0     |
| Cumulative - Total                                  | 0                     | 0     |
| Board of Equalization - Total                       | 1,225                 | 43    |
| County  |                       |       |
| County of Mono                                      |                       |       |
| Election Day  | 237                   | 9     |
| Vote by Mail  | 988                   | 34    |
| County of Mono - Total                              | 1,225                 | 43    |
| Cumulative  |                       |       |
| Election Day  | 0                     | 0     |
| Vote by Mail  | 0                     | 0     |
| Cumulative - Total                                  | 0                     | 0     |
| County - Total                                      | 1,225                 | 43    |
| County Supervisor                                   |                       |       |
| Supervisorial District 1                            |                       |       |
| Election Day  | 24                    | 2     |
| Vote by Mail  | 85                    | 2     |
| Supervisorial District 1 - Total                    | 109                   | 4     |

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| District  | BARBARA LEE<br>(DEM) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | CHRISTINA<br>PASCUCCI<br>(DEM) | KATIE PORTER<br>(DEM) | Total Votes |
|---|----------------------|---------------------|-------------------------|--------------------------------|-----------------------|-------------|
| Vote by Mail  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Cumulative - Total                                  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Member of the State<br>Assembly - Total             | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| Board of Equalization                               |                      |                     |                         |                                |                       |             |
| State Board of Equalization<br>1st District         |                      |                     |                         |                                |                       |             |
| Election Day  | 28                   | 58                  | 64                      | 13                             | 48                    | 457         |
| Vote by Mail  | 289                  | 182                 | 811                     | 53                             | 530                   | 2,887       |
| State Board of Equalization<br>1st District - Total | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| Cumulative  |                      |                     |                         |                                |                       |             |
| Election Day  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Vote by Mail  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Cumulative - Total                                  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Board of Equalization - Total                       | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| County  |                      |                     |                         |                                |                       |             |
| County of Mono                                      |                      |                     |                         |                                |                       |             |
| Election Day  | 28                   | 58                  | 64                      | 13                             | 48                    | 457         |
| Vote by Mail  | 289                  | 182                 | 811                     | 53                             | 530                   | 2,887       |
| County of Mono - Total                              | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| Cumulative  |                      |                     |                         |                                |                       |             |
| Election Day  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Vote by Mail  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Cumulative - Total                                  | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| County - Total                                      | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |
| County Supervisor                                   |                      |                     |                         |                                |                       |             |
| Supervisorial District 1                            |                      |                     |                         |                                |                       |             |
| Election Day  | 7                    | 3                   | 13                      | 3                              | 10                    | 62          |
| Vote by Mail  | 47                   | 17                  | 112                     | 6                              | 63                    | 332         |
| Supervisorial District 1 - Total                    | 54                   | 20                  | 125                     | 9                              | 73                    | 394         |

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|  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Dietwiet                               | mes        | egis:<br>oter        | ndeı       | Verv      |
| District Supervisorial District 2      | =          | ∠ >                  | <u></u>    | 0         |
| Supervisorial District 2  Election Day | 135        | 1,958                | 3          | 0         |
| Vote by Mail                           |            | 1,958                | 29         | 1         |
| Supervisorial District 2 - Total       |            | 1,958                | 32         | 1         |
| Supervisorial District 3               | 1,000      | 1,930                | 32         | <u>'</u>  |
| Election Day                           | 101        | 1,640                | 3          | 0         |
| Vote by Mail                           | 740        | 1,640                | 40         | 2         |
| Supervisorial District 3 - Total       |            | 1,640                | 43         | 2         |
| Supervisorial District 4               | 041        | 1,040                | 43         |           |
| Election Day                           | 96         | 1,173                | 4          | 0         |
| Vote by Mail                           | 462        | 1,173                | 19         | 2         |
| Supervisorial District 4 - Total       |            | 1,173                | 23         | 2         |
| Supervisorial District 5               | 330        | 1,173                | 23         |           |
| Election Day                           | 75         | 1,490                | 1          | 1         |
| Vote by Mail                           |            | 1,490                | 22         | 0         |
| Supervisorial District 5 - Total       |            | 1,490                | 23         | 1         |
| Cumulative                             | 010        | 1,430                | 23         | '         |
| Election Day                           | 0          | 0                    | 0          | 0         |
| Vote by Mail                           | 0          | 0                    | 0          | 0         |
| Cumulative - Total                     |            | 0                    | 0          | 0         |
| County Supervisor - Total              |            | 7,524                | 136        | 6         |
| City                                   | 3,400      | 1,324                | 130        | 0         |
| Town of Mammoth Lakes                  |            |                      |            |           |
| Election Day                           | 199        | 3,839                | 8          | 1         |
| Vote by Mail                           |            | 3,839                | 55         | 0         |
| Town of Mammoth Lakes -                | 1,202      | 3,039                | 33         | 0         |
| Total                                  | 1,481      | 3,839                | 63         | 1         |
| Unincorporated                         |            |                      |            |           |
| Election Day                           | 275        | 3,685                | 8          | 0         |
| Vote by Mail                           | 1,730      | 3,685                | 65         | 5         |
| Unincorporated - Total                 | 2,005      | 3,685                | 73         | 5         |
| Cumulative                             |            |                      |            |           |
| Election Day                           | 0          | 0                    | 0          | 0         |

| District                         | STEVE GARVEY<br>(REP) | SEPI GILANI<br>(DEM) |  |
|----------------------------------|-----------------------|----------------------|--|
| Supervisorial District 2         |                       |                      |  |
| Election Day                     | 69                    | 2                    |  |
| Vote by Mail                     | 339                   | 11                   |  |
| Supervisorial District 2 - Total | 408                   | 13                   |  |
| Supervisorial District 3         |                       |                      |  |
| Election Day                     | 55                    | 0                    |  |
| Vote by Mail                     | 205                   | 11                   |  |
| Supervisorial District 3 - Total | 260                   | 11                   |  |
| Supervisorial District 4         |                       |                      |  |
| Election Day                     | 62                    | 0                    |  |
| Vote by Mail                     | 200                   | 5                    |  |
| Supervisorial District 4 - Total | 262                   | 5                    |  |
| Supervisorial District 5         |                       |                      |  |
| Election Day                     | 27                    | 5                    |  |
| Vote by Mail                     | 159                   | 5                    |  |
| Supervisorial District 5 - Total | 186                   | 10                   |  |
| Cumulative                       |                       |                      |  |
| Election Day                     | 0                     | 0                    |  |
| Vote by Mail                     | 0                     | 0                    |  |
| Cumulative - Total               | 0                     | 0                    |  |
| County Supervisor - Total        | 1,225                 | 43                   |  |
| City                             |                       |                      |  |
| Town of Mammoth Lakes            |                       |                      |  |
| Election Day                     | 78                    | 7                    |  |
| Vote by Mail                     | 354                   | 11                   |  |
| Town of Mammoth Lakes -<br>Total | 432                   | 18                   |  |
| Unincorporated                   |                       |                      |  |
| Election Day                     | 159                   | 2                    |  |
| Vote by Mail                     | 634                   | 23                   |  |
| Unincorporated - Total           | 793                   | 25                   |  |
| Cumulative                       |                       |                      |  |
| Election Day                     | 0                     | 0                    |  |

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|                                  | BARBARA LEE<br>(DEM) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | CHRISTINA<br>PASCUCCI<br>(DEM) | (DEM)       | Total Votes |
|----------------------------------|----------------------|---------------------|-------------------------|--------------------------------|-------------|-------------|
| District                         | 7 <u>8</u> C)        | ⊞ €                 | A D                     | 2 2 0                          | <u> Σ</u> Θ | P           |
| Supervisorial District 2         |                      | 24                  | 10                      |                                | 4.1         | 122         |
| Election Day                     | 5                    | 21                  | 18                      | 3                              | 14          | 132         |
| Vote by Mail                     | 73                   | 76                  | 239                     | 12                             | 145         | 895         |
| Supervisorial District 2 - Total | 78                   | 97                  | 257                     | 15                             | 159         | 1,027       |
| Supervisorial District 3         |                      | 12                  | 12                      | 2                              | 11          | 00          |
| Election Day                     | 6                    | 12                  | 12                      | 2                              | 11          | 98          |
| Vote by Mail                     | 83                   | 22                  | 207                     | 11                             | 159         | 698         |
| Supervisorial District 3 - Total | 89                   | 34                  | 219                     | 13                             | 170         | 796         |
| Supervisorial District 4         |                      |                     |                         |                                |             |             |
| Election Day                     | 3                    | 15                  | 6                       | 2                              | 4           | 92          |
| Vote by Mail                     | 32                   | 53                  | 87                      | 8                              | 56          | 441         |
| Supervisorial District 4 - Total | 35                   | 68                  | 93                      | 10                             | 60          | 533         |
| Supervisorial District 5         |                      |                     |                         |                                |             |             |
| Election Day                     | 7                    | 7                   | 15                      | 3                              | 9           | 73          |
| Vote by Mail                     | 54                   | 14                  | 166                     | 16                             | 107         | 521         |
| Supervisorial District 5 - Total | 61                   | 21                  | 181                     | 19                             | 116         | 594         |
| Cumulative                       |                      |                     |                         |                                |             |             |
| Election Day                     | 0                    | 0                   | 0                       | 0                              | 0           | 0           |
| Vote by Mail                     | 0                    | 0                   | 0                       | 0                              | 0           | 0           |
| Cumulative - Total               | 0                    | 0                   | 0                       | 0                              | 0           | 0           |
| County Supervisor - Total        | 317                  | 240                 | 875                     | 66                             | 578         | 3,344       |
| City                             |                      |                     |                         |                                |             |             |
| Town of Mammoth Lakes            |                      |                     |                         |                                |             |             |
| Election Day                     | 15                   | 19                  | 37                      | 7                              | 27          | 190         |
| Vote by Mail                     | 134                  | 46                  | 409                     | 29                             | 244         | 1,227       |
| Town of Mammoth Lakes -<br>Total | 149                  | 65                  | 446                     | 36                             | 271         | 1,417       |
| Unincorporated                   |                      |                     |                         |                                |             |             |
| Election Day                     | 13                   | 39                  | 27                      | 6                              | 21          | 267         |
| Vote by Mail                     | 155                  | 136                 | 402                     | 24                             | 286         | 1,660       |
| Unincorporated - Total           | 168                  | 175                 | 429                     | 30                             | 307         | 1,927       |
| Cumulative                       |                      |                     |                         |                                |             |             |
| Election Day                     | 0                    | 0                   | 0                       | 0                              | 0           | 0           |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 3,486      | 7,524                | 136        | 6         |

| District           | STEVE GARVEY<br>(REP) | SEPI GILANI<br>(DEM) |  |
|--------------------|-----------------------|----------------------|--|
| Vote by Mail       | 0                     | 0                    |  |
| Cumulative - Total | 0                     | 0                    |  |
| City - Total       | 1,225                 | 43                   |  |

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| District           | BARBARA LEE<br>(DEM) | ERIC EARLY<br>(REP) | ADAM B. SCHIFF<br>(DEM) | CHRISTINA<br>PASCUCCI<br>(DEM) | KATIE PORTER<br>(DEM) | Total Votes |
|--------------------|----------------------|---------------------|-------------------------|--------------------------------|-----------------------|-------------|
| Vote by Mail       | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| Cumulative - Total | 0                    | 0                   | 0                       | 0                              | 0                     | 0           |
| City - Total       | 317                  | 240                 | 875                     | 66                             | 578                   | 3,344       |

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## United States Representative District 3 (Vote for 1)

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 26         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 153        | 0         |
| 3rd Congressional District -<br>Total    | 3,486      | 7,524                | 179        | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 3,486      | 7,524                | 179        | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 26         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 153        | 0         |
| 4th State Senatorial District -<br>Total | 3,486      | 7,524                | 179        | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 3,486      | 7,524                | 179        | 0         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 26         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 153        | 0         |
| 8th State Assembly District -<br>Total   | 3,486      | 7,524                | 179        | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                              | ROBERT SMITH<br>(NPP) | KEVIN KILEY<br>(REP) |
|---------------------------------------|-----------------------|----------------------|
| Congressional District                |                       |                      |
| 3rd Congressional District            |                       |                      |
| Election Day                          | 19                    | 287                  |
| Vote by Mail                          | 79                    | 1,186                |
| 3rd Congressional District -<br>Total | 98                    | 1,473                |
| Cumulative                            |                       |                      |
| Election Day                          | 0                     | 0                    |
| Vote by Mail                          | 0                     | 0                    |
| Cumulative - Total                    | 0                     | 0                    |
| Congressional District - Total        | 98                    | 1,473                |
| State Senator                         |                       |                      |
| 4th State Senatorial District         |                       |                      |
| Election Day                          | 19                    | 287                  |
| Vote by Mail                          | 79                    | 1,186                |
| 4th State Senatorial District - Total | 98                    | 1,473                |
| Cumulative                            |                       |                      |
| Election Day                          | 0                     | 0                    |
| Vote by Mail                          | 0                     | 0                    |
| Cumulative - Total                    | 0                     | 0                    |
| State Senator - Total                 | 98                    | 1,473                |
| Member of the State<br>Assembly       |                       |                      |
| 8th State Assembly District           |                       |                      |
| Election Day                          | 19                    | 287                  |
| Vote by Mail                          | 79                    | 1,186                |
| 8th State Assembly District - Total   | 98                    | 1,473                |
| Cumulative                            |                       |                      |
| Election Day                          | 0                     | 0                    |

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| District                                 | JESSICA MORSE<br>(DEM) | Total Votes |
|--|------------------------|-------------|
| Congressional District                   |                        |             |
| 3rd Congressional District               |                        |             |
| Election Day                             | 142                    | 448         |
| Vote by Mail                             | 1,594                  | 2,859       |
| 3rd Congressional District -<br>Total    | 1,736                  | 3,307       |
| Cumulative                               |                        |             |
| Election Day                             | 0                      | 0           |
| Vote by Mail                             | 0                      | 0           |
| Cumulative - Total                       | 0                      | 0           |
| Congressional District - Total           | 1,736                  | 3,307       |
| State Senator                            |                        |             |
| 4th State Senatorial District            |                        |             |
| Election Day                             | 142                    | 448         |
| Vote by Mail                             | 1,594                  | 2,859       |
| 4th State Senatorial District -<br>Total | 1,736                  | 3,307       |
| Cumulative                               |                        |             |
| Election Day                             | 0                      | 0           |
| Vote by Mail                             | 0                      | 0           |
| Cumulative - Total                       | 0                      | 0           |
| State Senator - Total                    | 1,736                  | 3,307       |
| Member of the State Assembly             |                        |             |
| 8th State Assembly District              |                        |             |
| Election Day                             | 142                    | 448         |
| Vote by Mail                             | 1,594                  | 2,859       |
| 8th State Assembly District -<br>Total   | 1,736                  | 3,307       |
| Cumulative                               |                        |             |
| Election Day                             | 0                      | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 3,486      | 7,524                | 179        | 0         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 474        | 7,524                | 26         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 153        | 0         |
| State Board of Equalization<br>1st District - Total | 3,486      | 7,524                | 179        | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 3,486      | 7,524                | 179        | 0         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 474        | 7,524                | 26         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 153        | 0         |
| County of Mono - Total                              | 3,486      | 7,524                | 179        | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 3,486      | 7,524                | 179        | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 67         | 1,263                | 5          | 0         |
| Vote by Mail  | 342        | 1,263                | 19         | 0         |
| Supervisorial District 1 - Total                    | 409        | 1,263                | 24         | 0         |

| District  | ROBERT SMITH (NPP) | KEVIN KILEY<br>(REP) |
|---|--------------------|----------------------|
| Vote by Mail  | 0                  | 0                    |
| Cumulative - Total                                  | 0                  | 0                    |
| Member of the State<br>Assembly - Total             | 98                 | 1,473                |
| Board of Equalization                               |                    |                      |
| State Board of Equalization<br>1st District         |                    |                      |
| Election Day  | 19                 | 287                  |
| Vote by Mail  | 79                 | 1,186                |
| State Board of Equalization<br>1st District - Total | 98                 | 1,473                |
| Cumulative  |                    |                      |
| Election Day  | 0                  | 0                    |
| Vote by Mail  | 0                  | 0                    |
| Cumulative - Total                                  | 0                  | 0                    |
| Board of Equalization - Total                       | 98                 | 1,473                |
| County  |                    |                      |
| County of Mono                                      |                    |                      |
| Election Day  | 19                 | 287                  |
| Vote by Mail  | 79                 | 1,186                |
| County of Mono - Total                              | 98                 | 1,473                |
| Cumulative  |                    |                      |
| Election Day  | 0                  | 0                    |
| Vote by Mail  | 0                  | 0                    |
| Cumulative - Total                                  | 0                  | 0                    |
| County - Total                                      | 98                 | 1,473                |
| County Supervisor                                   |                    |                      |
| Supervisorial District 1                            |                    |                      |
| Election Day  | 1                  | 26                   |
| Vote by Mail  | 5                  | 98                   |
| Supervisorial District 1 - Total                    | 6                  | 124                  |

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| District  | JESSICA MORSE<br>(DEM) | Total Votes |
|---|------------------------|-------------|
| Vote by Mail  | 0                      | 0           |
| Cumulative - Total                                  | 0                      | 0           |
| Member of the State<br>Assembly - Total             | 1,736                  | 3,307       |
| Board of Equalization                               |                        |             |
| State Board of Equalization 1st District            |                        |             |
| Election Day  | 142                    | 448         |
| Vote by Mail  | 1,594                  | 2,859       |
| State Board of Equalization<br>1st District - Total | 1,736                  | 3,307       |
| Cumulative  |                        |             |
| Election Day  | 0                      | 0           |
| Vote by Mail  | 0                      | 0           |
| Cumulative - Total                                  | 0                      | 0           |
| Board of Equalization - Total                       | 1,736                  | 3,307       |
| County  |                        |             |
| County of Mono                                      |                        |             |
| Election Day  | 142                    | 448         |
| Vote by Mail  | 1,594                  | 2,859       |
| County of Mono - Total                              | 1,736                  | 3,307       |
| Cumulative  |                        |             |
| Election Day  | 0                      | 0           |
| Vote by Mail  | 0                      | 0           |
| Cumulative - Total                                  | 0                      | 0           |
| County - Total                                      | 1,736                  | 3,307       |
| County Supervisor                                   |                        |             |
| Supervisorial District 1                            |                        |             |
| Election Day  | 35                     | 62          |
| Vote by Mail  | 220                    | 323         |
| Supervisorial District 1 - Total                    | 255                    | 385         |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         | -          | ~ >                  |            | U         |
| Election Day                     | 135        | 1,958                | 5          | 0         |
| Vote by Mail                     | 925        | 1,958                | 36         | 0         |
| Supervisorial District 2 - Total |            | 1,958                | 41         | 0         |
| Supervisorial District 3         | 1,000      | 1,550                | 71         | 0         |
| Election Day                     | 101        | 1,640                | 9          | 0         |
| Vote by Mail                     | 740        | 1,640                | 45         | 0         |
| Supervisorial District 3 - Total |            | 1,640                | 54         | 0         |
| Supervisorial District 4         | 041        | 1,040                | 54         | 0         |
| Election Day                     | 96         | 1,173                | 4          | 0         |
| Vote by Mail                     | 462        | 1,173                | 19         | 0         |
| Supervisorial District 4 - Total |            | 1,173                | 23         | 0         |
| Supervisorial District 5         | 330        | 1,173                | 23         | 0         |
| Election Day                     | 75         | 1,490                | 3          | 0         |
| Vote by Mail                     | 543        | 1,490                | 34         | 0         |
| Supervisorial District 5 - Total |            | 1,490                | 37         | 0         |
| Cumulative                       | 010        | 1,430                | 31         | 0         |
|                                  | 0          | 0                    | 0          | 0         |
| Election Day<br>Vote by Mail     | 0          | 0                    | 0          | 0         |
| ,                                |            | 0                    | 0          | 0         |
| County Synantian Total           |            |                      |            | 0         |
| County Supervisor - Total        | 3,486      | 7,524                | 179        | U         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            | 400        | 2.020                | 42         |           |
| Election Day                     | 199        | 3,839                | 13         | 0         |
| Vote by Mail                     | 1,282      | 3,839                | 78         | 0         |
| Town of Mammoth Lakes -<br>Total | 1,481      | 3,839                | 91         | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 275        | 3,685                | 13         | 0         |
| Vote by Mail                     |            | 3,685                | 75         | 0         |
| Unincorporated - Total           | 2,005      | 3,685                | 88         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | ROBERT SMITH (NPP) | KEVIN KILEY<br>(REP) |
|----------------------------------|--------------------|----------------------|
| Supervisorial District 2         |                    |                      |
| Election Day                     | 7                  | 92                   |
| Vote by Mail                     | 25                 | 417                  |
| Supervisorial District 2 - Total | 32                 | 509                  |
| Supervisorial District 3         |                    |                      |
| Election Day                     | 6                  | 61                   |
| Vote by Mail                     | 16                 | 223                  |
| Supervisorial District 3 - Total | 22                 | 284                  |
| Supervisorial District 4         |                    |                      |
| Election Day                     | 2                  | 76                   |
| Vote by Mail                     | 15                 | 265                  |
| Supervisorial District 4 - Total | 17                 | 341                  |
| Supervisorial District 5         |                    |                      |
| Election Day                     | 3                  | 32                   |
| Vote by Mail                     | 18                 | 183                  |
| Supervisorial District 5 - Total | 21                 | 215                  |
| Cumulative                       |                    |                      |
| Election Day                     | 0                  | 0                    |
| Vote by Mail                     | 0                  | 0                    |
| Cumulative - Total               | 0                  | 0                    |
| County Supervisor - Total        | 98                 | 1,473                |
| City                             |                    |                      |
| Town of Mammoth Lakes            |                    |                      |
| Election Day                     | 8                  | 88                   |
| Vote by Mail                     | 33                 | 403                  |
| Town of Mammoth Lakes -<br>Total | 41                 | 491                  |
| Unincorporated                   |                    |                      |
| Election Day                     | 11                 | 199                  |
| Vote by Mail                     | 46                 | 783                  |
| Unincorporated - Total           | 57                 | 982                  |
| Cumulative                       |                    |                      |
| Election Day                     | 0                  | 0                    |

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| District                         | JESSICA MORSE<br>(DEM) | Total Votes |
|----------------------------------|------------------------|-------------|
| Supervisorial District 2         |                        |             |
| Election Day                     | 31                     | 130         |
| Vote by Mail                     | 447                    | 889         |
| Supervisorial District 2 - Total | 478                    | 1,019       |
| Supervisorial District 3         |                        |             |
| Election Day                     | 25                     | 92          |
| Vote by Mail                     | 456                    | 695         |
| Supervisorial District 3 - Total | 481                    | 787         |
| Supervisorial District 4         |                        |             |
| Election Day                     | 14                     | 92          |
| Vote by Mail                     | 163                    | 443         |
| Supervisorial District 4 - Total | 177                    | 535         |
| Supervisorial District 5         |                        |             |
| Election Day                     | 37                     | 72          |
| Vote by Mail                     | 308                    | 509         |
| Supervisorial District 5 - Total | 345                    | 581         |
| Cumulative                       |                        |             |
| Election Day                     | 0                      | 0           |
| Vote by Mail                     | 0                      | 0           |
| Cumulative - Total               | 0                      | 0           |
| County Supervisor - Total        | 1,736                  | 3,307       |
| City                             |                        |             |
| Town of Mammoth Lakes            |                        |             |
| Election Day                     | 90                     | 186         |
| Vote by Mail                     | 768                    | 1,204       |
| Town of Mammoth Lakes -<br>Total | 858                    | 1,390       |
| Unincorporated                   |                        |             |
| Election Day                     | 52                     | 262         |
| Vote by Mail                     | 826                    | 1,655       |
| Unincorporated - Total           | 878                    | 1,917       |
| Cumulative                       |                        |             |
| Election Day                     | 0                      | 0           |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 3,486      | 7,524                | 179        | 0         |

| District           | ROBERT SMITH (NPP) |  | KEVIN KILEY<br>(REP) |  |
|--------------------|--------------------|--|----------------------|--|
| Vote by Mail       | 0                  |  | 0                    |  |
| Cumulative - Total | 0                  |  | 0                    |  |
| City - Total       | 98                 |  | 1,473                |  |

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| District           | JESSICA MORSE<br>(DEM) | Total Votes |
|--------------------|------------------------|-------------|
| Vote by Mail       | 0                      | 0           |
| Cumulative - Total | 0                      | 0           |
| City - Total       | 1,736                  | 3,307       |

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## **State Assembly Member District 8 (Vote for 1)**

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| <b>3rd Congressional District</b>        |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 39         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 242        | 2         |
| 3rd Congressional District -<br>Total    | 3,486      | 7,524                | 281        | 2         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 3,486      | 7,524                | 281        | 2         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 39         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 242        | 2         |
| 4th State Senatorial District -<br>Total | 3,486      | 7,524                | 281        | 2         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 3,486      | 7,524                | 281        | 2         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 39         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 242        | 2         |
| 8th State Assembly District -<br>Total   | 3,486      | 7,524                | 281        | 2         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                               | (DEM) | DAVID J. TANGIPA<br>(REP) |
|--|-------|---------------------------|
| Congressional District                 |       |                           |
| 3rd Congressional District             |       |                           |
| Election Day                           | 122   | 119                       |
| Vote by Mail                           | 1,442 | 539                       |
| 3rd Congressional District -<br>Total  | 1,564 | 658                       |
| Cumulative                             |       |                           |
| Election Day                           | 0     | 0                         |
| Vote by Mail                           | 0     | 0                         |
| Cumulative - Total                     | 0     | 0                         |
| Congressional District - Total         | 1,564 | 658                       |
| State Senator                          |       |                           |
| 4th State Senatorial District          |       |                           |
| Election Day                           | 122   | 119                       |
| Vote by Mail                           | 1,442 | 539                       |
| 4th State Senatorial District - Total  | 1,564 | 658                       |
| Cumulative                             |       |                           |
| Election Day                           | 0     | 0                         |
| Vote by Mail                           | 0     | 0                         |
| Cumulative - Total                     | 0     | 0                         |
| State Senator - Total                  | 1,564 | 658                       |
| Member of the State<br>Assembly        |       |                           |
| 8th State Assembly District            |       |                           |
| Election Day                           | 122   | 119                       |
| Vote by Mail                           | 1,442 | 539                       |
| 8th State Assembly District -<br>Total | 1,564 | 658                       |
| Cumulative                             |       |                           |
| Election Day                           | 0     | 0                         |

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| District                               | MICHAEL<br>MATHESON<br>(NPP) | GEORGE<br>RADANOVICH | (ner)<br>Total Votes |
|--|------------------------------|----------------------|----------------------|
| Congressional District                 |                              |                      |                      |
| 3rd Congressional District             |                              |                      |                      |
| Election Day                           | 19                           | 174                  | 435                  |
| Vote by Mail                           | 112                          | 675                  | 2,768                |
| 3rd Congressional District -<br>Total  | 131                          | 849                  | 3,203                |
| Cumulative                             |                              |                      |                      |
| Election Day                           | 0                            | 0                    | 0                    |
| Vote by Mail                           | 0                            | 0                    | 0                    |
| Cumulative - Total                     | 0                            | 0                    | 0                    |
| Congressional District - Total         | 131                          | 849                  | 3,203                |
| State Senator                          |                              |                      |                      |
| 4th State Senatorial District          |                              |                      |                      |
| Election Day                           | 19                           | 174                  | 435                  |
| Vote by Mail                           | 112                          | 675                  | 2,768                |
| 4th State Senatorial District - Total  | 131                          | 849                  | 3,203                |
| Cumulative                             |                              |                      |                      |
| Election Day                           | 0                            | 0                    | 0                    |
| Vote by Mail                           | 0                            | 0                    | 0                    |
| Cumulative - Total                     | 0                            | 0                    | 0                    |
| State Senator - Total                  | 131                          | 849                  | 3,203                |
| Member of the State Assembly           |                              |                      |                      |
| 8th State Assembly District            |                              |                      |                      |
| Election Day                           | 19                           | 174                  | 435                  |
| Vote by Mail                           | 112                          | 675                  | 2,768                |
| 8th State Assembly District -<br>Total | 131                          | 849                  | 3,203                |
| Cumulative                             |                              |                      |                      |
| Election Day                           | 0                            | 0                    | 0                    |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 3,486      | 7,524                | 281        | 2         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 474        | 7,524                | 39         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 242        | 2         |
| State Board of Equalization<br>1st District - Total | 3,486      | 7,524                | 281        | 2         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 3,486      | 7,524                | 281        | 2         |
| County  |            |                      |            |           |
| <b>County of Mono</b>                               |            |                      |            |           |
| Election Day  | 474        | 7,524                | 39         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 242        | 2         |
| County of Mono - Total                              | 3,486      | 7,524                | 281        | 2         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 3,486      | 7,524                | 281        | 2         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 67         | 1,263                | 9          | 0         |
| Vote by Mail  | 342        | 1,263                | 24         | 0         |
| Supervisorial District 1 - Total                    | 409        | 1,263                | 33         | 0         |

| District  | CALEB HELSEL<br>(DEM) | DAVID J. TANGIPA<br>(REP) |
|---|-----------------------|---------------------------|
| Vote by Mail  | 0                     | 0                         |
| Cumulative - Total                                  | 0                     | 0                         |
| Member of the State<br>Assembly - Total             | 1,564                 | 658                       |
| Board of Equalization                               |                       |                           |
| State Board of Equalization 1st District            |                       |                           |
| Election Day  | 122                   | 119                       |
| Vote by Mail  | 1,442                 | 539                       |
| State Board of Equalization<br>1st District - Total | 1,564                 | 658                       |
| Cumulative  |                       |                           |
| Election Day  | 0                     | 0                         |
| Vote by Mail  | 0                     | 0                         |
| Cumulative - Total                                  | 0                     | 0                         |
| Board of Equalization - Total                       | 1,564                 | 658                       |
| County  |                       |                           |
| County of Mono                                      |                       |                           |
| Election Day  | 122                   | 119                       |
| Vote by Mail  | 1,442                 | 539                       |
| County of Mono - Total                              | 1,564                 | 658                       |
| Cumulative  |                       |                           |
| Election Day  | 0                     | 0                         |
| Vote by Mail  | 0                     | 0                         |
| Cumulative - Total                                  | 0                     | 0                         |
| County - Total                                      | 1,564                 | 658                       |
| County Supervisor                                   |                       |                           |
| Supervisorial District 1                            |                       |                           |
| Election Day  | 30                    | 7                         |
| Vote by Mail  | 199                   | 54                        |
| Supervisorial District 1 - Total                    | 229                   | 61                        |

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| District  | MICHAEL<br>MATHESON | GEORGE<br>RADANOVICH | (REP) | Total Votes |
|---|---------------------|----------------------|-------|-------------|
| Vote by Mail  | 0                   | 0                    |       | 0           |
| Cumulative - Total                                  | 0                   | 0                    |       | 0           |
| Member of the State<br>Assembly - Total             | 131                 | 849                  |       | 3,203       |
| Board of Equalization                               |                     |                      |       |             |
| State Board of Equalization 1st District            |                     |                      |       |             |
| Election Day  | 19                  | 174                  |       | 435         |
| Vote by Mail  | 112                 | 675                  |       | 2,768       |
| State Board of Equalization<br>1st District - Total | 131                 | 849                  |       | 3,203       |
| Cumulative  |                     |                      |       |             |
| Election Day  | 0                   | 0                    |       | 0           |
| Vote by Mail  | 0                   | 0                    |       | 0           |
| Cumulative - Total                                  | 0                   | 0                    |       | 0           |
| Board of Equalization - Total                       | 131                 | 849                  |       | 3,203       |
| County  |                     |                      |       |             |
| County of Mono                                      |                     |                      |       |             |
| Election Day  | 19                  | 174                  |       | 435         |
| Vote by Mail  | 112                 | 675                  |       | 2,768       |
| County of Mono - Total                              | 131                 | 849                  |       | 3,203       |
| Cumulative  |                     |                      |       |             |
| Election Day  | 0                   | 0                    |       | 0           |
| Vote by Mail  | 0                   | 0                    |       | 0           |
| Cumulative - Total                                  | 0                   | 0                    |       | 0           |
| County - Total                                      | 131                 | 849                  |       | 3,203       |
| County Supervisor                                   |                     |                      |       |             |
| Supervisorial District 1                            |                     |                      |       |             |
| Election Day  | 0                   | 20                   |       | 58          |
| Vote by Mail  | 10                  | 55                   |       | 318         |
| Supervisorial District 1 - Total                    | 10                  | 75                   |       | 376         |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 135        | 1,958                | 10         | 0         |
| Vote by Mail                     | 925        | 1,958                | 50         | 1         |
| Supervisorial District 2 - Total | 1,060      | 1,958                | 60         | 1         |
| Supervisorial District 3         | .,         | ,,,,,,               |            |           |
| Election Day                     | 101        | 1,640                | 11         | 0         |
| Vote by Mail                     | 740        | 1,640                | 78         | 0         |
| Supervisorial District 3 - Total | 841        | 1,640                | 89         | 0         |
| Supervisorial District 4         |            | ,                    |            |           |
| Election Day                     | 96         | 1,173                | 5          | 0         |
| Vote by Mail                     | 462        | 1,173                | 31         | 1         |
| Supervisorial District 4 - Total | 558        | 1,173                | 36         | 1         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 75         | 1,490                | 4          | 0         |
| Vote by Mail                     | 543        | 1,490                | 59         | 0         |
| Supervisorial District 5 - Total | 618        | 1,490                | 63         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 3,486      | 7,524                | 281        | 2         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 199        | 3,839                | 20         | 0         |
| Vote by Mail                     | 1,282      | 3,839                | 127        | 0         |
| Town of Mammoth Lakes -<br>Total | 1,481      | 3,839                | 147        | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 275        | 3,685                | 19         | 0         |
| Vote by Mail                     | 1,730      | 3,685                | 115        | 2         |
| Unincorporated - Total           | 2,005      | 3,685                | 134        | 2         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | (DEM) | DAVID J. TANGIPA<br>(REP) |
|----------------------------------|-------|---------------------------|
| Supervisorial District 2         |       |                           |
| Election Day                     | 26    | 42                        |
| Vote by Mail                     | 418   | 183                       |
| Supervisorial District 2 - Total | 444   | 225                       |
| Supervisorial District 3         |       |                           |
| Election Day                     | 21    | 24                        |
| Vote by Mail                     | 393   | 104                       |
| Supervisorial District 3 - Total | 414   | 128                       |
| Supervisorial District 4         |       |                           |
| Election Day                     | 13    | 29                        |
| Vote by Mail                     | 156   | 116                       |
| Supervisorial District 4 - Total | 169   | 145                       |
| Supervisorial District 5         |       |                           |
| Election Day                     | 32    | 17                        |
| Vote by Mail                     | 276   | 82                        |
| Supervisorial District 5 - Total | 308   | 99                        |
| Cumulative                       |       |                           |
| Election Day                     | 0     | 0                         |
| Vote by Mail                     | 0     | 0                         |
| Cumulative - Total               | 0     | 0                         |
| County Supervisor - Total        | 1,564 | 658                       |
| City                             |       |                           |
| Town of Mammoth Lakes            |       |                           |
| Election Day                     | 77    | 37                        |
| Vote by Mail                     | 681   | 193                       |
| Town of Mammoth Lakes -<br>Total | 758   | 230                       |
| Unincorporated                   |       |                           |
| Election Day                     | 45    | 82                        |
| Vote by Mail                     | 761   | 346                       |
| Unincorporated - Total           | 806   | 428                       |
| Cumulative                       |       |                           |
| Election Day                     | 0     | 0                         |

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|----------------------------------|-----------------------------|--------|--------------------|
| District                         | MICHAEL<br>MATHESON<br>MDD) | GEORGE | (REP)  Total Votes |
| Supervisorial District 2         |                             |        |                    |
| Election Day                     | 5                           | 52     | 125                |
| Vote by Mail                     | 34                          | 239    | 874                |
| Supervisorial District 2 - Total | 39                          | 291    | 999                |
| Supervisorial District 3         |                             |        |                    |
| Election Day                     | 6                           | 39     | 90                 |
| Vote by Mail                     | 28                          | 137    | 662                |
| Supervisorial District 3 - Total | 34                          | 176    | 752                |
| Supervisorial District 4         |                             |        |                    |
| Election Day                     | 1                           | 48     | 91                 |
| Vote by Mail                     | 19                          | 139    | 430                |
| Supervisorial District 4 - Total | 20                          | 187    | 521                |
| Supervisorial District 5         |                             |        |                    |
| Election Day                     | 7                           | 15     | 71                 |
| Vote by Mail                     | 21                          | 105    | 484                |
| Supervisorial District 5 - Total | 28                          | 120    | 555                |
| Cumulative                       |                             |        |                    |
| Election Day                     | 0                           | 0      | 0                  |
| Vote by Mail                     | 0                           | 0      | 0                  |
| Cumulative - Total               | 0                           | 0      | 0                  |
| County Supervisor - Total        | 131                         | 849    | 3,203              |
| City                             |                             |        |                    |
| Town of Mammoth Lakes            |                             |        |                    |
| Election Day                     | 10                          | 54     | 179                |
| Vote by Mail                     | 44                          | 237    | 1,155              |
| Town of Mammoth Lakes -<br>Total | 54                          | 291    | 1,334              |
| Unincorporated                   |                             |        |                    |
| Election Day                     | 9                           | 120    | 256                |
| Vote by Mail                     | 68                          | 438    | 1,613              |
| Unincorporated - Total           | 77                          | 558    | 1,869              |
| Cumulative                       |                             |        |                    |
| Election Day                     | 0                           | 0      | 0                  |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 3,486      | 7,524                | 281        | 2         |

| District           | (DEM) |  | DAVID J. TANGIPA<br>(REP) |  |
|--------------------|-------|--|---------------------------|--|
| Vote by Mail       | 0     |  | 0                         |  |
| Cumulative - Total | 0     |  | 0                         |  |
| City - Total       | 1,564 |  | 658                       |  |

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| District           | MICHAEL<br>MATHESON<br>(NPP) |  | GEORGE<br>RADANOVICH<br>(REP) |  | Total Votes |
|--------------------|------------------------------|--|-------------------------------|--|-------------|
| Vote by Mail       | 0                            |  | 0                             |  | 0           |
| Cumulative - Total | 0                            |  | 0                             |  | 0           |
| City - Total       | 131                          |  | 849                           |  | 3,203       |

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# **Judge of Superior Court (Vote for 1)**

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 66         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 485        | 1         |
| 3rd Congressional District -<br>Total    | 3,486      | 7,524                | 551        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 3,486      | 7,524                | 551        | 1         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 66         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 485        | 1         |
| 4th State Senatorial District -<br>Total | 3,486      | 7,524                | 551        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 3,486      | 7,524                | 551        | 1         |
| Member of the State<br>Assembly          |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 66         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 485        | 1         |
| 8th State Assembly District -<br>Total   | 3,486      | 7,524                | 551        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                               | JEREMY IBRAHIM | GERALD F.<br>MOHUN, JR | Total Votes |
|--|----------------|------------------------|-------------|
| Congressional District                 |                |                        |             |
| 3rd Congressional District             |                |                        |             |
| Election Day                           | 99             | 307                    | 408         |
| Vote by Mail                           | 500            | 2,026                  | 2,526       |
| 3rd Congressional District -<br>Total  | 599            | 2,333                  | 2,934       |
| Cumulative                             |                |                        |             |
| Election Day                           | 0              | 0                      | 0           |
| Vote by Mail                           | 0              | 0                      | 0           |
| Cumulative - Total                     | 0              | 0                      | 0           |
| Congressional District - Total         | 599            | 2,333                  | 2,934       |
| State Senator                          |                |                        |             |
| 4th State Senatorial District          |                |                        |             |
| Election Day                           | 99             | 307                    | 408         |
| Vote by Mail                           | 500            | 2,026                  | 2,526       |
| 4th State Senatorial District - Total  | 599            | 2,333                  | 2,934       |
| Cumulative                             |                |                        |             |
| Election Day                           | 0              | 0                      | 0           |
| Vote by Mail                           | 0              | 0                      | 0           |
| Cumulative - Total                     | 0              | 0                      | 0           |
| State Senator - Total                  | 599            | 2,333                  | 2,934       |
| Member of the State<br>Assembly        |                |                        |             |
| 8th State Assembly District            |                |                        |             |
| Election Day                           | 99             | 307                    | 408         |
| Vote by Mail                           | 500            | 2,026                  | 2,526       |
| 8th State Assembly District -<br>Total | 599            | 2,333                  | 2,934       |
| Cumulative                             |                |                        |             |
| Election Day                           | 0              | 0                      | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 3,486      | 7,524                | 551        | 1         |
| <b>Board of Equalization</b>                        |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 474        | 7,524                | 66         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 485        | 1         |
| State Board of Equalization<br>1st District - Total | 3,486      | 7,524                | 551        | 1         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 3,486      | 7,524                | 551        | 1         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 474        | 7,524                | 66         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 485        | 1         |
| County of Mono - Total                              | 3,486      | 7,524                | 551        | 1         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 3,486      | 7,524                | 551        | 1         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 67         | 1,263                | 12         | 0         |
| Vote by Mail  | 342        | 1,263                | 61         | 0         |
| Supervisorial District 1 - Total                    | 409        | 1,263                | 73         | 0         |

| District  | JEREMY IBRAHIM | GERALD F.<br>MOHUN, JR | o Total Votes |
|---|----------------|------------------------|---------------|
| Vote by Mail  | 0              | 0                      | 0             |
| Cumulative - Total                                  | 0              | 0                      | 0             |
| Member of the State<br>Assembly - Total             | 599            | 2,333                  | 2,934         |
| Board of Equalization                               |                |                        |               |
| State Board of Equalization<br>1st District         |                |                        |               |
| Election Day  | 99             | 307                    | 408           |
| Vote by Mail  | 500            | 2,026                  | 2,526         |
| State Board of Equalization<br>1st District - Total | 599            | 2,333                  | 2,934         |
| Cumulative  |                |                        |               |
| Election Day  | 0              | 0                      | 0             |
| Vote by Mail  | 0              | 0                      | 0             |
| Cumulative - Total                                  | 0              | 0                      | 0             |
| Board of Equalization - Total                       | 599            | 2,333                  | 2,934         |
| County  |                |                        |               |
| County of Mono                                      |                |                        |               |
| Election Day  | 99             | 307                    | 408           |
| Vote by Mail  | 500            | 2,026                  | 2,526         |
| County of Mono - Total                              | 599            | 2,333                  | 2,934         |
| Cumulative  |                |                        |               |
| Election Day  | 0              | 0                      | 0             |
| Vote by Mail  | 0              | 0                      | 0             |
| Cumulative - Total                                  | 0              | 0                      | 0             |
| County - Total                                      | 599            | 2,333                  | 2,934         |
| County Supervisor                                   |                |                        |               |
| Supervisorial District 1                            |                |                        |               |
| Election Day  | 15             | 40                     | 55            |
| Vote by Mail  | 55             | 226                    | 281           |
| Supervisorial District 1 - Total                    | 70             | 266                    | 336           |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 135        | 1,958                | 12         | 0         |
| Vote by Mail                     | 925        | 1,958                | 123        | 1         |
| Supervisorial District 2 - Total | 1,060      | 1,958                | 135        | 1         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 101        | 1,640                | 21         | 0         |
| Vote by Mail                     | 740        | 1,640                | 147        | 0         |
| Supervisorial District 3 - Total | 841        | 1,640                | 168        | 0         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 96         | 1,173                | 12         | 0         |
| Vote by Mail                     | 462        | 1,173                | 59         | 0         |
| Supervisorial District 4 - Total | 558        | 1,173                | 71         | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 75         | 1,490                | 9          | 0         |
| Vote by Mail                     | 543        | 1,490                | 95         | 0         |
| Supervisorial District 5 - Total | 618        | 1,490                | 104        | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 3,486      | 7,524                | 551        | 1         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 199        | 3,839                | 32         | 0         |
| Vote by Mail                     | 1,282      | 3,839                | 224        | 0         |
| Town of Mammoth Lakes -<br>Total | 1,481      | 3,839                | 256        | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 275        | 3,685                | 34         | 0         |
| Vote by Mail                     | 1,730      | 3,685                | 261        | 1         |
| Unincorporated - Total           | 2,005      | 3,685                | 295        | 1         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | JEREMY IBRAHIM | GERALD F.<br>MOHUN, JR | Total Votes |
|----------------------------------|----------------|------------------------|-------------|
| Supervisorial District 2         |                |                        |             |
| Election Day                     | 22             | 100                    | 123         |
| Vote by Mail                     | 122            | 679                    | 801         |
| Supervisorial District 2 - Total | 144            | 779                    | 924         |
| Supervisorial District 3         |                |                        |             |
| Election Day                     | 21             | 58                     | 80          |
| Vote by Mail                     | 137            | 456                    | 593         |
| Supervisorial District 3 - Total | 158            | 514                    | 673         |
| Supervisorial District 4         |                |                        |             |
| Election Day                     | 25             | 59                     | 84          |
| Vote by Mail                     | 87             | 316                    | 403         |
| Supervisorial District 4 - Total | 112            | 375                    | 487         |
| Supervisorial District 5         |                |                        |             |
| Election Day                     | 16             | 50                     | 66          |
| Vote by Mail                     | 99             | 349                    | 448         |
| Supervisorial District 5 - Total | 115            | 399                    | 514         |
| Cumulative                       |                |                        |             |
| Election Day                     | 0              | 0                      | 0           |
| Vote by Mail                     | 0              | 0                      | 0           |
| Cumulative - Total               | 0              | 0                      | 0           |
| County Supervisor - Total        | 599            | 2,333                  | 2,934       |
| City                             |                |                        |             |
| Town of Mammoth Lakes            |                |                        |             |
| Election Day                     | 41             | 126                    | 167         |
| Vote by Mail                     | 213            | 845                    | 1,058       |
| Town of Mammoth Lakes -<br>Total | 254            | 971                    | 1,225       |
| Unincorporated                   |                |                        |             |
| Election Day                     | 58             | 181                    | 241         |
| Vote by Mail                     | 287            | 1,181                  | 1,468       |
| Unincorporated - Total           | 345            | 1,362                  | 1,709       |
| Cumulative                       |                |                        |             |
| Election Day                     | 0              | 0                      | 0           |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 3,486      | 7,524                | 551        | 1         |

| District |                  | JEREMY IBRAHIM |  | GERALD F.<br>MOHUN, JR |  | Total Votes |
|----------|------------------|----------------|--|------------------------|--|-------------|
|          | Vote by Mail     | 0              |  | 0                      |  | 0           |
| Cur      | mulative - Total | 0              |  | 0                      |  | 0           |
|          | City - Total     | 599            |  | 2,333                  |  | 2,934       |

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## Supervisor, 2nd District (Vote for 1)

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 135        | 1,958                | 9          | 0         |
| Vote by Mail                             | 925        | 1,958                | 75         | 0         |
| 3rd Congressional District -<br>Total    | 1,060      | 1,958                | 84         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 1,060      | 1,958                | 84         | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 135        | 1,958                | 9          | 0         |
| Vote by Mail                             | 925        | 1,958                | 75         | 0         |
| 4th State Senatorial District -<br>Total | 1,060      | 1,958                | 84         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 1,060      | 1,958                | 84         | 0         |
| Member of the State<br>Assembly          |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 135        | 1,958                | 9          | 0         |
| Vote by Mail                             | 925        | 1,958                | 75         | 0         |
| 8th State Assembly District -<br>Total   | 1,060      | 1,958                | 84         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| Congressional District           3rd Congressional District         51           Election Day         75         51           Vote by Mail         554         296           3rd Congressional District - Total         629         347           Cumulative         0         0           Election Day         0         0           Vote by Mail         0         0           Cumulative - Total         0         0           Congressional District - Total         629         347           State Senator         4th State Senatorial District         4th State Senatorial District   |     |
|--|-----|
| Election Day   75   51   |     |
| Vote by Mail         554         296           3rd Congressional District - Total         629         347           Cumulative           Election Day         0         0           Vote by Mail         0         0           Cumulative - Total         0         0           Congressional District - Total         629         347           State Senator         347   |     |
| 3rd Congressional District - Total         629         347           Cumulative         0         0           Election Day         0         0           Vote by Mail         0         0           Cumulative - Total         0         0           Congressional District - Total         629         347           State Senator         347         347  | 126 |
| Total   Cumulative   Cumulative   Cumulative   Cumulative   Cumulative   Cumulative - Total   Cumulative - Total   Congressional District - Total   Congressional D | 850 |
| Election Day   0   0   0   | 976 |
| Vote by Mail         0         0           Cumulative - Total         0         0           Congressional District - Total         629         347           State Senator         347   |     |
| Cumulative - Total         0         0           Congressional District - Total         629         347           State Senator  | 0   |
| Congressional District - Total 629 347  State Senator  | 0   |
| State Senator  | 0   |
|  | 976 |
| 4th State Senatorial District  |     |
|  |     |
| Election Day 75 51   | 126 |
| Vote by Mail 554 296   | 850 |
| 4th State Senatorial District - 629 347 Total  | 976 |
| Cumulative   |     |
| Election Day 0 0   | 0   |
| Vote by Mail 0 0   | 0   |
| Cumulative - Total 0 0   | 0   |
| State Senator - Total 629 347  | 976 |
| Member of the State Assembly   |     |
| 8th State Assembly District  |     |
| Election Day 75 51   | 126 |
| Vote by Mail 554 296   | 850 |
| 8th State Assembly District - 629 347 Total  | 976 |
| Cumulative   |     |
| Election Day 0 0   |     |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 1,060      | 1,958                | 84         | 0         |
| <b>Board of Equalization</b>                        |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 135        | 1,958                | 9          | 0         |
| Vote by Mail  | 925        | 1,958                | 75         | 0         |
| State Board of Equalization<br>1st District - Total | 1,060      | 1,958                | 84         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 1,060      | 1,958                | 84         | 0         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 135        | 1,958                | 9          | 0         |
| Vote by Mail  | 925        | 1,958                | 75         | 0         |
| County of Mono - Total                              | 1,060      | 1,958                | 84         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 1,060      | 1,958                | 84         | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 2                            |            |                      |            |           |
| Election Day  | 135        | 1,958                | 9          | 0         |
| Vote by Mail  | 925        | 1,958                | 75         | 0         |
| Supervisorial District 2 - Total                    | 1,060      | 1,958                | 84         | 0         |

| District  | RHONDA<br>DUGGAN | LORAN KITTS | Total Votes |
|---|------------------|-------------|-------------|
| Vote by Mail  | 0                | 0           | 0           |
| Cumulative - Total                                  | 0                | 0           | 0           |
| Member of the State<br>Assembly - Total             | 629              | 347         | 976         |
| Board of Equalization                               |                  |             |             |
| State Board of Equalization<br>1st District         |                  |             |             |
| Election Day  | 75               | 51          | 126         |
| Vote by Mail  | 554              | 296         | 850         |
| State Board of Equalization<br>1st District - Total | 629              | 347         | 976         |
| Cumulative  |                  |             |             |
| Election Day  | 0                | 0           | 0           |
| Vote by Mail  | 0                | 0           | 0           |
| Cumulative - Total                                  | 0                | 0           | 0           |
| Board of Equalization - Total                       | 629              | 347         | 976         |
| County  |                  |             |             |
| County of Mono                                      |                  |             |             |
| Election Day  | 75               | 51          | 126         |
| Vote by Mail  | 554              | 296         | 850         |
| County of Mono - Total                              | 629              | 347         | 976         |
| Cumulative  |                  |             |             |
| Election Day  | 0                | 0           | 0           |
| Vote by Mail  | 0                | 0           | 0           |
| Cumulative - Total                                  | 0                | 0           | 0           |
| County - Total                                      | 629              | 347         | 976         |
| County Supervisor                                   |                  |             |             |
| Supervisorial District 2                            |                  |             |             |
| Election Day  | 75               | 51          | 126         |
| Vote by Mail  | 554              | 296         | 850         |
| Supervisorial District 2 - Total                    | 629              | 347         | 976         |

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| District                  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---------------------------|------------|----------------------|------------|-----------|
| Cumulative                |            |                      |            |           |
| Election Day              | 0          | 0                    | 0          | 0         |
| Vote by Mail              | 0          | 0                    | 0          | 0         |
| Cumulative - Total        | 0          | 0                    | 0          | 0         |
| County Supervisor - Total | 1,060      | 1,958                | 84         | 0         |
| City                      |            |                      |            |           |
| Unincorporated            |            |                      |            |           |
| Election Day              | 135        | 1,958                | 9          | 0         |
| Vote by Mail              | 925        | 1,958                | 75         | 0         |
| Unincorporated - Total    | 1,060      | 1,958                | 84         | 0         |
| Cumulative                |            |                      |            |           |
| Election Day              | 0          | 0                    | 0          | 0         |
| Vote by Mail              | 0          | 0                    | 0          | 0         |
| Cumulative - Total        | 0          | 0                    | 0          | 0         |
| City - Total              | 1,060      | 1,958                | 84         | 0         |

| District                  | RHONDA<br>DUGGAN | LORAN KITTS | Total Votes |
|---------------------------|------------------|-------------|-------------|
| Cumulative                |                  |             |             |
| Election Day              | 0                | 0           | 0           |
| Vote by Mail              | 0                | 0           | 0           |
| Cumulative - Total        | 0                | 0           | 0           |
| County Supervisor - Total | 629              | 347         | 976         |
| City                      |                  |             |             |
| Unincorporated            |                  |             |             |
| Election Day              | 75               | 51          | 126         |
| Vote by Mail              | 554              | 296         | 850         |
| Unincorporated - Total    | 629              | 347         | 976         |
| Cumulative                |                  |             |             |
| Election Day              | 0                | 0           | 0           |
| Vote by Mail              | 0                | 0           | 0           |
| Cumulative - Total        | 0                | 0           | 0           |
| City - Total              | 629              | 347         | 976         |

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## Supervisor, 3rd District (Vote for 1)

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 101        | 1,640                | 9          | 0         |
| Vote by Mail                             | 740        | 1,640                | 57         | 0         |
| 3rd Congressional District -<br>Total    | 841        | 1,640                | 66         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 841        | 1,640                | 66         | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 101        | 1,640                | 9          | 0         |
| Vote by Mail                             | 740        | 1,640                | 57         | 0         |
| 4th State Senatorial District -<br>Total | 841        | 1,640                | 66         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 841        | 1,640                | 66         | 0         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 101        | 1,640                | 9          | 0         |
| Vote by Mail                             | 740        | 1,640                | 57         | 0         |
| 8th State Assembly District -<br>Total   | 841        | 1,640                | 66         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                                 | SARAH WALSH | PAUL MCFARLAND | Total Votes |
|--|-------------|----------------|-------------|
| Congressional District                   |             |                |             |
| 3rd Congressional District               |             |                |             |
| Election Day                             | 41          | 51             | 92          |
| Vote by Mail                             | 224         | 459            | 683         |
| 3rd Congressional District -<br>Total    | 265         | 510            | 775         |
| Cumulative                               |             |                |             |
| Election Day                             | 0           | 0              | 0           |
| Vote by Mail                             | 0           | 0              | 0           |
| Cumulative - Total                       | 0           | 0              | 0           |
| Congressional District - Total           | 265         | 510            | 775         |
| State Senator                            |             |                |             |
| 4th State Senatorial District            |             |                |             |
| Election Day                             | 41          | 51             | 92          |
| Vote by Mail                             | 224         | 459            | 683         |
| 4th State Senatorial District -<br>Total | 265         | 510            | 775         |
| Cumulative                               |             |                |             |
| Election Day                             | 0           | 0              | 0           |
| Vote by Mail                             | 0           | 0              | 0           |
| Cumulative - Total                       | 0           | 0              | 0           |
| State Senator - Total                    | 265         | 510            | 775         |
| Member of the State Assembly             |             |                |             |
| 8th State Assembly District              |             |                |             |
| Election Day                             | 41          | 51             | 92          |
| Vote by Mail                             | 224         | 459            | 683         |
| 8th State Assembly District -<br>Total   | 265         | 510            | 775         |
| Cumulative                               |             |                |             |
| Election Day                             | 0           | 0              | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 841        | 1,640                | 66         | 0         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 101        | 1,640                | 9          | 0         |
| Vote by Mail  | 740        | 1,640                | 57         | 0         |
| State Board of Equalization<br>1st District - Total | 841        | 1,640                | 66         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 841        | 1,640                | 66         | 0         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 101        | 1,640                | 9          | 0         |
| Vote by Mail  | 740        | 1,640                | 57         | 0         |
| County of Mono - Total                              | 841        | 1,640                | 66         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 841        | 1,640                | 66         | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 3                            |            |                      |            |           |
| Election Day  | 101        | 1,640                | 9          | 0         |
| Vote by Mail  | 740        | 1,640                | 57         | 0         |
| Supervisorial District 3 - Total                    | 841        | 1,640                | 66         | 0         |

| District  | SARAH WALSH | PAUL MCFARLAND | Total Votes |
|---|-------------|----------------|-------------|
| Vote by Mail  | 0           | 0              | 0           |
| Cumulative - Total                                  | 0           | 0              | 0           |
| Member of the State<br>Assembly - Total             | 265         | 510            | 775         |
| <b>Board of Equalization</b>                        |             |                |             |
| State Board of Equalization<br>1st District         |             |                |             |
| Election Day  | 41          | 51             | 92          |
| Vote by Mail  | 224         | 459            | 683         |
| State Board of Equalization<br>1st District - Total | 265         | 510            | 775         |
| Cumulative  |             |                |             |
| Election Day  | 0           | 0              | 0           |
| Vote by Mail  | 0           | 0              | 0           |
| Cumulative - Total                                  | 0           | 0              | 0           |
| Board of Equalization - Total                       | 265         | 510            | 775         |
| County  |             |                |             |
| <b>County of Mono</b>                               |             |                |             |
| Election Day  | 41          | 51             | 92          |
| Vote by Mail  | 224         | 459            | 683         |
| County of Mono - Total                              | 265         | 510            | 775         |
| Cumulative  |             |                |             |
| Election Day  | 0           | 0              | 0           |
| Vote by Mail  | 0           | 0              | 0           |
| Cumulative - Total                                  | 0           | 0              | 0           |
| County - Total                                      | 265         | 510            | 775         |
| County Supervisor                                   |             |                |             |
| Supervisorial District 3                            |             |                |             |
| Election Day  | 41          | 51             | 92          |
| Vote by Mail  | 224         | 459            | 683         |
| Supervisorial District 3 - Total                    | 265         | 510            | 775         |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 841        | 1,640                | 66         | 0         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 49         | 901                  | 9          | 0         |
| Vote by Mail                     | 354        | 901                  | 48         | 0         |
| Town of Mammoth Lakes -<br>Total | 403        | 901                  | 57         | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 52         | 739                  | 0          | 0         |
| Vote by Mail                     | 386        | 739                  | 9          | 0         |
| Unincorporated - Total           | 438        | 739                  | 9          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| City - Total                     | 841        | 1,640                | 66         | 0         |

|                                  |             |                | 3/22/202111.2 |
|----------------------------------|-------------|----------------|---------------|
| District                         | SARAH WALSH | PAUL MCFARLAND | Total Votes   |
| Cumulative                       |             |                |               |
| Election Day                     | 0           | 0              | 0             |
| Vote by Mail                     | 0           | 0              | 0             |
| Cumulative - Total               | 0           | 0              | 0             |
| County Supervisor - Total        | 265         | 510            | 775           |
| City                             |             |                |               |
| Town of Mammoth Lakes            |             |                |               |
| Election Day                     | 18          | 22             | 40            |
| Vote by Mail                     | 130         | 176            | 306           |
| Town of Mammoth Lakes -<br>Total | 148         | 198            | 346           |
| Unincorporated                   |             |                |               |
| Election Day                     | 23          | 29             | 52            |
| Vote by Mail                     | 94          | 283            | 377           |
| Unincorporated - Total           | 117         | 312            | 429           |
| Cumulative                       |             |                |               |
| Election Day                     | 0           | 0              | 0             |
| Vote by Mail                     | 0           | 0              | 0             |
| Cumulative - Total               | 0           | 0              | 0             |
| City - Total                     | 265         | 510            | 775           |

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# Supervisor, 4th District (Vote for 1)

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| <b>3rd Congressional District</b>        |            |                      |            |           |
| Election Day                             | 96         | 1,173                | 2          | 0         |
| Vote by Mail                             | 462        | 1,173                | 24         | 0         |
| 3rd Congressional District -<br>Total    | 558        | 1,173                | 26         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 558        | 1,173                | 26         | 0         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 96         | 1,173                | 2          | 0         |
| Vote by Mail                             | 462        | 1,173                | 24         | 0         |
| 4th State Senatorial District -<br>Total | 558        | 1,173                | 26         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 558        | 1,173                | 26         | 0         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 96         | 1,173                | 2          | 0         |
| Vote by Mail                             | 462        | 1,173                | 24         | 0         |
| 8th State Assembly District -<br>Total   | 558        | 1,173                | 26         | 0         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                               | TROND<br>GOTTFRIED | JOHN PETERS | Total Votes |
|--|--------------------|-------------|-------------|
| Congressional District                 |                    |             |             |
| 3rd Congressional District             |                    |             |             |
| Election Day                           | 50                 | 44          | 94          |
| Vote by Mail                           | 197                | 241         | 438         |
| 3rd Congressional District -<br>Total  | 247                | 285         | 532         |
| Cumulative                             |                    |             |             |
| Election Day                           | 0                  | 0           | 0           |
| Vote by Mail                           | 0                  | 0           | 0           |
| Cumulative - Total                     | 0                  | 0           | 0           |
| Congressional District - Total         | 247                | 285         | 532         |
| State Senator                          |                    |             |             |
| 4th State Senatorial District          |                    |             |             |
| Election Day                           | 50                 | 44          | 94          |
| Vote by Mail                           | 197                | 241         | 438         |
| 4th State Senatorial District - Total  | 247                | 285         | 532         |
| Cumulative                             |                    |             |             |
| Election Day                           | 0                  | 0           | 0           |
| Vote by Mail                           | 0                  | 0           | 0           |
| Cumulative - Total                     | 0                  | 0           | 0           |
| State Senator - Total                  | 247                | 285         | 532         |
| Member of the State<br>Assembly        |                    |             |             |
| 8th State Assembly District            |                    |             |             |
| Election Day                           | 50                 | 44          | 94          |
| Vote by Mail                           | 197                | 241         | 438         |
| 8th State Assembly District -<br>Total | 247                | 285         | 532         |
| Cumulative                             |                    |             |             |
| Election Day                           | 0                  | 0           | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 558        | 1,173                | 26         | 0         |
| <b>Board of Equalization</b>                        |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 96         | 1,173                | 2          | 0         |
| Vote by Mail  | 462        | 1,173                | 24         | 0         |
| State Board of Equalization<br>1st District - Total | 558        | 1,173                | 26         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 558        | 1,173                | 26         | 0         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 96         | 1,173                | 2          | 0         |
| Vote by Mail  | 462        | 1,173                | 24         | 0         |
| County of Mono - Total                              | 558        | 1,173                | 26         | 0         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 558        | 1,173                | 26         | 0         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 4                            |            |                      |            |           |
| Election Day  | 96         | 1,173                | 2          | 0         |
| Vote by Mail  | 462        | 1,173                | 24         | 0         |
| Supervisorial District 4 - Total                    | 558        | 1,173                | 26         | 0         |

| District  | TROND | JOHN PETERS | o Total Votes |
|---|-------|-------------|---------------|
| Vote by Mail  | 0     | 0           | 0             |
| Cumulative - Total                                  | 0     | 0           | 0             |
| Member of the State<br>Assembly - Total             | 247   | 285         | 532           |
| <b>Board of Equalization</b>                        |       |             |               |
| State Board of Equalization 1st District            |       |             |               |
| Election Day  | 50    | 44          | 94            |
| Vote by Mail  | 197   | 241         | 438           |
| State Board of Equalization<br>1st District - Total | 247   | 285         | 532           |
| Cumulative  |       |             |               |
| Election Day  | 0     | 0           | 0             |
| Vote by Mail  | 0     | 0           | 0             |
| Cumulative - Total                                  | 0     | 0           | 0             |
| Board of Equalization - Total                       | 247   | 285         | 532           |
| County  |       |             |               |
| County of Mono                                      |       |             |               |
| Election Day  | 50    | 44          | 94            |
| Vote by Mail  | 197   | 241         | 438           |
| County of Mono - Total                              | 247   | 285         | 532           |
| Cumulative  |       |             |               |
| Election Day  | 0     | 0           | 0             |
| Vote by Mail  | 0     | 0           | 0             |
| Cumulative - Total                                  | 0     | 0           | 0             |
| County - Total                                      | 247   | 285         | 532           |
| County Supervisor                                   |       |             |               |
| Supervisorial District 4                            |       |             |               |
| Election Day  | 50    | 44          | 94            |
| Vote by Mail  | 197   | 241         | 438           |
| Supervisorial District 4 - Total                    | 247   | 285         | 532           |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 558        | 1,173                | 26         | 0         |
| City                             |            |                      |            |           |
| <b>Town of Mammoth Lakes</b>     |            |                      |            |           |
| Election Day                     | 8          | 185                  | 2          | 0         |
| Vote by Mail                     | 43         | 185                  | 6          | 0         |
| Town of Mammoth Lakes -<br>Total | 51         | 185                  | 8          | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 88         | 988                  | 0          | 0         |
| Vote by Mail                     | 419        | 988                  | 18         | 0         |
| Unincorporated - Total           | 507        | 988                  | 18         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| City - Total                     | 558        | 1,173                | 26         | 0         |

| District                         | TROND<br>GOTTFRIED | JOHN PETERS | Total Votes |
|----------------------------------|--------------------|-------------|-------------|
| Cumulative                       |                    |             |             |
| Election Day                     | 0                  | 0           | 0           |
| Vote by Mail                     | 0                  | 0           | 0           |
| Cumulative - Total               | 0                  | 0           | 0           |
| County Supervisor - Total        | 247                | 285         | 532         |
| City                             |                    |             |             |
| <b>Town of Mammoth Lakes</b>     |                    |             |             |
| Election Day                     | 1                  | 5           | 6           |
| Vote by Mail                     | 11                 | 26          | 37          |
| Town of Mammoth Lakes -<br>Total | 12                 | 31          | 43          |
| Unincorporated                   |                    |             |             |
| Election Day                     | 49                 | 39          | 88          |
| Vote by Mail                     | 186                | 215         | 401         |
| Unincorporated - Total           | 235                | 254         | 489         |
| Cumulative                       |                    |             |             |
| Election Day                     | 0                  | 0           | 0           |
| Vote by Mail                     | 0                  | 0           | 0           |
| Cumulative - Total               | 0                  | 0           | 0           |
| City - Total                     | 247                | 285         | 532         |

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## **Proposition 1 (Vote for 1)**

| District                                 | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                   |            |                      |            |           |
| 3rd Congressional District               |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 23         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 146        | 1         |
| 3rd Congressional District -<br>Total    | 3,486      | 7,524                | 169        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| Congressional District - Total           | 3,486      | 7,524                | 169        | 1         |
| State Senator                            |            |                      |            |           |
| 4th State Senatorial District            |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 23         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 146        | 1         |
| 4th State Senatorial District -<br>Total | 3,486      | 7,524                | 169        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |
| Vote by Mail                             | 0          | 0                    | 0          | 0         |
| Cumulative - Total                       | 0          | 0                    | 0          | 0         |
| State Senator - Total                    | 3,486      | 7,524                | 169        | 1         |
| Member of the State Assembly             |            |                      |            |           |
| 8th State Assembly District              |            |                      |            |           |
| Election Day                             | 474        | 7,524                | 23         | 0         |
| Vote by Mail                             | 3,012      | 7,524                | 146        | 1         |
| 8th State Assembly District -<br>Total   | 3,486      | 7,524                | 169        | 1         |
| Cumulative                               |            |                      |            |           |
| Election Day                             | 0          | 0                    | 0          | 0         |

| District                               | YES   | Q     | Total Votes |
|--|-------|-------|-------------|
| Congressional District                 |       |       |             |
| 3rd Congressional District             |       |       |             |
| Election Day                           | 159   | 292   | 451         |
| Vote by Mail                           | 1,297 | 1,568 | 2,865       |
| 3rd Congressional District -<br>Total  | 1,456 | 1,860 | 3,316       |
| Cumulative                             |       |       |             |
| Election Day                           | 0     | 0     | 0           |
| Vote by Mail                           | 0     | 0     | 0           |
| Cumulative - Total                     | 0     | 0     | 0           |
| Congressional District - Total         | 1,456 | 1,860 | 3,316       |
| State Senator                          |       |       |             |
| 4th State Senatorial District          |       |       |             |
| Election Day                           | 159   | 292   | 451         |
| Vote by Mail                           | 1,297 | 1,568 | 2,865       |
| 4th State Senatorial District - Total  | 1,456 | 1,860 | 3,316       |
| Cumulative                             |       |       |             |
| Election Day                           | 0     | 0     | 0           |
| Vote by Mail                           | 0     | 0     | 0           |
| Cumulative - Total                     | 0     | 0     | 0           |
| State Senator - Total                  | 1,456 | 1,860 | 3,316       |
| Member of the State<br>Assembly        |       |       |             |
| 8th State Assembly District            |       |       |             |
| Election Day                           | 159   | 292   | 451         |
| Vote by Mail                           | 1,297 | 1,568 | 2,865       |
| 8th State Assembly District -<br>Total | 1,456 | 1,860 | 3,316       |
| Cumulative                             |       |       |             |
| Election Day                           | 0     | 0     | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|---|------------|----------------------|------------|-----------|
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Member of the State<br>Assembly - Total             | 3,486      | 7,524                | 169        | 1         |
| Board of Equalization                               |            |                      |            |           |
| State Board of Equalization<br>1st District         |            |                      |            |           |
| Election Day  | 474        | 7,524                | 23         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 146        | 1         |
| State Board of Equalization<br>1st District - Total | 3,486      | 7,524                | 169        | 1         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| Board of Equalization - Total                       | 3,486      | 7,524                | 169        | 1         |
| County  |            |                      |            |           |
| County of Mono                                      |            |                      |            |           |
| Election Day  | 474        | 7,524                | 23         | 0         |
| Vote by Mail  | 3,012      | 7,524                | 146        | 1         |
| County of Mono - Total                              | 3,486      | 7,524                | 169        | 1         |
| Cumulative  |            |                      |            |           |
| Election Day  | 0          | 0                    | 0          | 0         |
| Vote by Mail  | 0          | 0                    | 0          | 0         |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |
| County - Total                                      | 3,486      | 7,524                | 169        | 1         |
| County Supervisor                                   |            |                      |            |           |
| Supervisorial District 1                            |            |                      |            |           |
| Election Day  | 67         | 1,263                | 3          | 0         |
| Vote by Mail  | 342        | 1,263                | 9          | 0         |
| Supervisorial District 1 - Total                    | 409        | 1,263                | 12         | 0         |

|   | 10    |       | Total Votes |
|---|-------|-------|-------------|
| District  | YES   | O Z   |             |
| Vote by Mail  | 0     | 0     | 0           |
| Cumulative - Total                                  | 0     | 0     | 0           |
| Member of the State<br>Assembly - Total             | 1,456 | 1,860 | 3,316       |
| Board of Equalization                               |       |       |             |
| State Board of Equalization<br>1st District         |       |       |             |
| Election Day  | 159   | 292   | 451         |
| Vote by Mail  | 1,297 | 1,568 | 2,865       |
| State Board of Equalization<br>1st District - Total | 1,456 | 1,860 | 3,316       |
| Cumulative  |       |       |             |
| Election Day  | 0     | 0     | 0           |
| Vote by Mail  | 0     | 0     | 0           |
| Cumulative - Total                                  | 0     | 0     | 0           |
| Board of Equalization - Total                       | 1,456 | 1,860 | 3,316       |
| County  |       |       |             |
| County of Mono                                      |       |       |             |
| Election Day  | 159   | 292   | 451         |
| Vote by Mail  | 1,297 | 1,568 | 2,865       |
| County of Mono - Total                              | 1,456 | 1,860 | 3,316       |
| Cumulative  |       |       |             |
| Election Day  | 0     | 0     | 0           |
| Vote by Mail  | 0     | 0     | 0           |
| Cumulative - Total                                  | 0     | 0     | 0           |
| County - Total                                      | 1,456 | 1,860 | 3,316       |
| County Supervisor                                   |       |       |             |
| Supervisorial District 1                            |       |       |             |
| Election Day  | 23    | 41    | 64          |
| Vote by Mail  | 164   | 169   | 333         |
| Supervisorial District 1 - Total                    | 187   | 210   | 397         |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 135        | 1,958                | 7          | 0         |
| Vote by Mail                     | 925        | 1,958                | 40         | 0         |
| Supervisorial District 2 - Total | 1,060      | 1,958                | 47         | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 101        | 1,640                | 7          | 0         |
| Vote by Mail                     | 740        | 1,640                | 52         | 1         |
| Supervisorial District 3 - Total | 841        | 1,640                | 59         | 1         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 96         | 1,173                | 4          | 0         |
| Vote by Mail                     | 462        | 1,173                | 20         | 0         |
| Supervisorial District 4 - Total | 558        | 1,173                | 24         | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 75         | 1,490                | 2          | 0         |
| Vote by Mail                     | 543        | 1,490                | 25         | 0         |
| Supervisorial District 5 - Total | 618        | 1,490                | 27         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 3,486      | 7,524                | 169        | 1         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 199        | 3,839                | 6          | 0         |
| Vote by Mail                     | 1,282      | 3,839                | 52         | 0         |
| Town of Mammoth Lakes -<br>Total | 1,481      | 3,839                | 58         | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 275        | 3,685                | 17         | 0         |
| Vote by Mail                     | 1,730      | 3,685                | 94         | 1         |
| Unincorporated - Total           | 2,005      | 3,685                | 111        | 1         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | ΥES   | ON    | Total Votes |
|----------------------------------|-------|-------|-------------|
| Supervisorial District 2         |       |       | _           |
| Election Day                     | 37    | 91    | 128         |
| Vote by Mail                     | 354   | 531   | 885         |
| Supervisorial District 2 - Total | 391   | 622   | 1,013       |
| Supervisorial District 3         |       |       | 1,010       |
| Election Day                     | 36    | 58    | 94          |
| Vote by Mail                     | 346   | 341   | 687         |
| Supervisorial District 3 - Total | 382   | 399   | 781         |
| Supervisorial District 4         |       |       |             |
| Election Day                     | 25    | 67    | 92          |
| Vote by Mail                     | 183   | 259   | 442         |
| Supervisorial District 4 - Total | 208   | 326   | 534         |
| Supervisorial District 5         |       |       |             |
| Election Day                     | 38    | 35    | 73          |
| Vote by Mail                     | 250   | 268   | 518         |
| Supervisorial District 5 - Total | 288   | 303   | 591         |
| Cumulative                       |       |       |             |
| Election Day                     | 0     | 0     | 0           |
| Vote by Mail                     | 0     | 0     | 0           |
| Cumulative - Total               | 0     | 0     | 0           |
| County Supervisor - Total        | 1,456 | 1,860 | 3,316       |
| City                             |       |       |             |
| Town of Mammoth Lakes            |       |       |             |
| Election Day                     | 83    | 110   | 193         |
| Vote by Mail                     | 605   | 625   | 1,230       |
| Town of Mammoth Lakes -<br>Total | 688   | 735   | 1,423       |
| Unincorporated                   |       |       |             |
| Election Day                     | 76    | 182   | 258         |
| Vote by Mail                     | 692   | 943   | 1,635       |
| Unincorporated - Total           | 768   | 1,125 | 1,893       |
| Cumulative                       |       |       |             |
| Election Day                     | 0     | 0     | 0           |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 3,486      | 7,524                | 169        | 1         |

| District           | YES   | ON    | Total Votes |
|--------------------|-------|-------|-------------|
| Vote by Mail       | 0     | 0     | 0           |
| Cumulative - Total | 0     | 0     | 0           |
| City - Total       | 1,456 | 1,860 | 3,316       |

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## Measure I Mammoth Unified School District Educator Housing And School Safety And Renovation Measure (Vote for 1)

| District                               | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--|------------|----------------------|------------|-----------|
| Congressional District                 |            |                      |            |           |
| 3rd Congressional District             |            |                      |            |           |
| Election Day                           | 283        | 4,752                | 7          | 0         |
| Vote by Mail                           | 1,655      | 4,752                | 42         | 0         |
| 3rd Congressional District -<br>Total  | 1,938      | 4,752                | 49         | 0         |
| Cumulative                             |            |                      |            |           |
| Election Day                           | 0          | 0                    | 0          | 0         |
| Vote by Mail                           | 0          | 0                    | 0          | 0         |
| Cumulative - Total                     | 0          | 0                    | 0          | 0         |
| Congressional District - Total         | 1,938      | 4,752                | 49         | 0         |
| State Senator                          |            |                      |            |           |
| 4th State Senatorial District          |            |                      |            |           |
| Election Day                           | 283        | 4,752                | 7          | 0         |
| Vote by Mail                           | 1,655      | 4,752                | 42         | 0         |
| 4th State Senatorial District - Total  | 1,938      | 4,752                | 49         | 0         |
| Cumulative                             |            |                      |            |           |
| Election Day                           | 0          | 0                    | 0          | 0         |
| Vote by Mail                           | 0          | 0                    | 0          | 0         |
| Cumulative - Total                     | 0          | 0                    | 0          | 0         |
| State Senator - Total                  | 1,938      | 4,752                | 49         | 0         |
| Member of the State<br>Assembly        |            |                      |            |           |
| 8th State Assembly District            |            |                      |            |           |
| Election Day                           | 283        | 4,752                | 7          | 0         |
| Vote by Mail                           | 1,655      | 4,752                | 42         | 0         |
| 8th State Assembly District -<br>Total | 1,938      | 4,752                | 49         | 0         |
| Cumulative                             |            |                      |            |           |
| Election Day                           | 0          | 0                    | 0          | 0         |

| District                                 | BONDS - YES | BONDS - NO | Total Votes |
|--|-------------|------------|-------------|
| Congressional District                   |             |            |             |
| 3rd Congressional District               |             |            |             |
| Election Day                             | 122         | 154        | 276         |
| Vote by Mail                             | 881         | 732        | 1,613       |
| 3rd Congressional District -<br>Total    | 1,003       | 886        | 1,889       |
| Cumulative                               |             |            |             |
| Election Day                             | 0           | 0          | 0           |
| Vote by Mail                             | 0           | 0          | 0           |
| Cumulative - Total                       | 0           | 0          | 0           |
| Congressional District - Total           | 1,003       | 886        | 1,889       |
| State Senator                            |             |            |             |
| 4th State Senatorial District            |             |            |             |
| Election Day                             | 122         | 154        | 276         |
| Vote by Mail                             | 881         | 732        | 1,613       |
| 4th State Senatorial District -<br>Total | 1,003       | 886        | 1,889       |
| Cumulative                               |             |            |             |
| Election Day                             | 0           | 0          | 0           |
| Vote by Mail                             | 0           | 0          | 0           |
| Cumulative - Total                       | 0           | 0          | 0           |
| State Senator - Total                    | 1,003       | 886        | 1,889       |
| Member of the State<br>Assembly          |             |            |             |
| 8th State Assembly District              |             |            |             |
| Election Day                             | 122         | 154        | 276         |
| Vote by Mail                             | 881         | 732        | 1,613       |
| 8th State Assembly District -<br>Total   | 1,003       | 886        | 1,889       |
| Cumulative                               |             |            |             |
| Election Day                             | 0           | 0          | 0           |

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| District  | Times Cast | Registered<br>Voters | Undervotes | Overvotes |  |  |  |
|---|------------|----------------------|------------|-----------|--|--|--|
| Vote by Mail  | 0          | 0                    | 0          | 0         |  |  |  |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |  |  |  |
| Member of the State<br>Assembly - Total             | 1,938      | 4,752                | 49         | 0         |  |  |  |
| <b>Board of Equalization</b>                        |            |                      |            |           |  |  |  |
| State Board of Equalization<br>1st District         |            |                      |            |           |  |  |  |
| Election Day  | 283        | 4,752                | 7          | 0         |  |  |  |
| Vote by Mail  | 1,655      | 4,752                | 42         | 0         |  |  |  |
| State Board of Equalization<br>1st District - Total | 1,938      | 4,752                | 49         | 0         |  |  |  |
| Cumulative  |            |                      |            |           |  |  |  |
| Election Day  | 0          | 0                    | 0          | 0         |  |  |  |
| Vote by Mail  | 0          | 0                    | 0          | 0         |  |  |  |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |  |  |  |
| Board of Equalization - Total                       | 1,938      | 4,752                | 49         | 0         |  |  |  |
| County  |            |                      |            |           |  |  |  |
| County of Mono                                      |            |                      |            |           |  |  |  |
| Election Day  | 283        | 4,752                | 7          | 0         |  |  |  |
| Vote by Mail  | 1,655      | 4,752                | 42         | 0         |  |  |  |
| County of Mono - Total                              | 1,938      | 4,752                | 49         | 0         |  |  |  |
| Cumulative  |            |                      |            |           |  |  |  |
| Election Day  | 0          | 0                    | 0          | 0         |  |  |  |
| Vote by Mail  | 0          | 0                    | 0          | 0         |  |  |  |
| Cumulative - Total                                  | 0          | 0                    | 0          | 0         |  |  |  |
| County - Total                                      | 1,938      | 4,752                | 49         | 0         |  |  |  |
| County Supervisor                                   |            |                      |            |           |  |  |  |
| Supervisorial District 1                            |            |                      |            |           |  |  |  |
| Election Day  | 67         | 1,263                | 2          | 0         |  |  |  |
| Vote by Mail  | 342        | 1,263                | 8          | 0         |  |  |  |
| Supervisorial District 1 - Total                    | 409        | 1,263                | 10         | 0         |  |  |  |

| District  | BONDS - YES | BONDS - NO | Total Votes |
|---|-------------|------------|-------------|
| Vote by Mail  | 0           | 0          | 0           |
| Cumulative - Total                                  | 0           | 0          | 0           |
| Member of the State<br>Assembly - Total             | 1,003       | 886        | 1,889       |
| Board of Equalization                               |             |            |             |
| State Board of Equalization 1st District            |             |            |             |
| Election Day  | 122         | 154        | 276         |
| Vote by Mail  | 881         | 732        | 1,613       |
| State Board of Equalization<br>1st District - Total | 1,003       | 886        | 1,889       |
| Cumulative  |             |            |             |
| Election Day  | 0           | 0          | 0           |
| Vote by Mail  | 0           | 0          | 0           |
| Cumulative - Total                                  | 0           | 0          | 0           |
| Board of Equalization - Total                       | 1,003       | 886        | 1,889       |
| County  |             |            |             |
| County of Mono                                      |             |            |             |
| Election Day  | 122         | 154        | 276         |
| Vote by Mail  | 881         | 732        | 1,613       |
| County of Mono - Total                              | 1,003       | 886        | 1,889       |
| Cumulative  |             |            |             |
| Election Day  | 0           | 0          | 0           |
| Vote by Mail  | 0           | 0          | 0           |
| Cumulative - Total                                  | 0           | 0          | 0           |
| County - Total                                      | 1,003       | 886        | 1,889       |
| County Supervisor                                   |             |            |             |
| Supervisorial District 1                            |             |            |             |
| Election Day  | 32          | 33         | 65          |
| Vote by Mail  | 195         | 139        | 334         |
| Supervisorial District 1 - Total                    | 227         | 172        | 399         |

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| District                         | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|----------------------------------|------------|----------------------|------------|-----------|
| Supervisorial District 2         |            |                      |            |           |
| Election Day                     | 84         | 913                  | 1          | 0         |
| Vote by Mail                     | 373        | 913                  | 7          | 0         |
| Supervisorial District 2 - Total | 457        | 913                  | 8          | 0         |
| Supervisorial District 3         |            |                      |            |           |
| Election Day                     | 49         | 901                  | 2          | 0         |
| Vote by Mail                     | 354        | 901                  | 8          | 0         |
| Supervisorial District 3 - Total | 403        | 901                  | 10         | 0         |
| Supervisorial District 4         |            |                      |            |           |
| Election Day                     | 8          | 185                  | 0          | 0         |
| Vote by Mail                     | 43         | 185                  | 2          | 0         |
| Supervisorial District 4 - Total | 51         | 185                  | 2          | 0         |
| Supervisorial District 5         |            |                      |            |           |
| Election Day                     | 75         | 1,490                | 2          | 0         |
| Vote by Mail                     | 543        | 1,490                | 17         | 0         |
| Supervisorial District 5 - Total | 618        | 1,490                | 19         | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |
| Vote by Mail                     | 0          | 0                    | 0          | 0         |
| Cumulative - Total               | 0          | 0                    | 0          | 0         |
| County Supervisor - Total        | 1,938      | 4,752                | 49         | 0         |
| City                             |            |                      |            |           |
| Town of Mammoth Lakes            |            |                      |            |           |
| Election Day                     | 199        | 3,839                | 6          | 0         |
| Vote by Mail                     | 1,282      | 3,839                | 35         | 0         |
| Town of Mammoth Lakes -<br>Total | 1,481      | 3,839                | 41         | 0         |
| Unincorporated                   |            |                      |            |           |
| Election Day                     | 84         | 913                  | 1          | 0         |
| Vote by Mail                     | 373        | 913                  | 7          | 0         |
| Unincorporated - Total           | 457        | 913                  | 8          | 0         |
| Cumulative                       |            |                      |            |           |
| Election Day                     | 0          | 0                    | 0          | 0         |

| District                         | BONDS - YES | BONDS - NO | Total Votes |
|----------------------------------|-------------|------------|-------------|
| Supervisorial District 2         |             |            |             |
| Election Day                     | 25          | 58         | 83          |
| Vote by Mail                     | 179         | 187        | 366         |
| Supervisorial District 2 - Total | 204         | 245        | 449         |
| Supervisorial District 3         |             |            |             |
| Election Day                     | 20          | 27         | 47          |
| Vote by Mail                     | 202         | 144        | 346         |
| Supervisorial District 3 - Total | 222         | 171        | 393         |
| Supervisorial District 4         |             |            |             |
| Election Day                     | 6           | 2          | 8           |
| Vote by Mail                     | 27          | 14         | . 41        |
| Supervisorial District 4 - Total | 33          | 16         | 49          |
| Supervisorial District 5         |             |            |             |
| Election Day                     | 39          | 34         | . 73        |
| Vote by Mail                     | 278         | 248        | 526         |
| Supervisorial District 5 - Total | 317         | 282        | 599         |
| Cumulative                       |             |            |             |
| Election Day                     | 0           | 0          | 0           |
| Vote by Mail                     | 0           | 0          | 0           |
| Cumulative - Total               | 0           | 0          | 0           |
| County Supervisor - Total        | 1,003       | 886        | 1,889       |
| City                             |             |            |             |
| Town of Mammoth Lakes            |             |            |             |
| Election Day                     | 97          | 96         | 193         |
| Vote by Mail                     | 702         | 545        | 1,247       |
| Town of Mammoth Lakes -<br>Total | 799         | 641        | 1,440       |
| Unincorporated                   |             |            |             |
| Election Day                     | 25          | 58         | 83          |
| Vote by Mail                     | 179         | 187        | 366         |
| Unincorporated - Total           | 204         | 245        | 449         |
| Cumulative                       |             |            |             |
| Election Day                     | 0           | 0          | 0           |

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| District           | Times Cast | Registered<br>Voters | Undervotes | Overvotes |
|--------------------|------------|----------------------|------------|-----------|
| Vote by Mail       | 0          | 0                    | 0          | 0         |
| Cumulative - Total | 0          | 0                    | 0          | 0         |
| City - Total       | 1,938      | 4,752                | 49         | 0         |

| District           | BONDS - YES | BONDS - NO | Total Votes |
|--------------------|-------------|------------|-------------|
| Vote by Mail       | 0           | 0          | 0           |
| Cumulative - Total | 0           | 0          | 0           |
| City - Total       | 1,003       | 886        | 1,889       |



## REGULAR AGENDA REQUEST

\_\_\_\_ Print

MEETING DATE April 2, 2024

**Departments: County Administrative Office** 

TIME REQUIRED 10 minutes

**SUBJECT** Tribal Land Acknowledgment for

Inclusion on Board Agendas

PERSONS APPEARING

BEFORE THE BOARD

Sandra Moberly, County Administrative Officer

Yes

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

The Board provided direction to staff to work with local tribal members to develop a land acknowledgement that could be included on Board of Supervisors agendas. Staff has worked with the local tribes and will present a draft land acknowledgment for consideration by the Board.

| RECOMMENDED ACT | ION: |
|-----------------|------|
|-----------------|------|

Review the draft land acknowledgement and provide direction to staff.

#### **FISCAL IMPACT:**

None.

**CONTACT NAME:** Sandra Moberly

PHONE/EMAIL: 760-932-5415 / smoberly@mono.ca.gov

**SEND COPIES TO:** 

#### MINUTE ORDER REQUESTED:

TYES VO

#### ATTACHMENTS:

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#### History

Time Who Approval

 3/18/2024 11:05 AM
 County Counsel
 Yes

 3/27/2024 9:20 AM
 Finance
 Yes

3/28/2024 11:49 AM County Administrative Office



Sandra Moberly, MPA, AICP

#### **ASSISTANT COUNTY ADMINISTRATIVE OFFICER**

Christine Bouchard

BOARD OF SUPERVISORS

To: **Board of Supervisors** 

John Peters / District 4

From: Sandra Moberly, County Administrative Officer

VICE CHAIR Lynda Salcido / District 5

Date: March 19, 2024

Jennifer Kreitz / District I Rhonda Duggan / District 2 Bob Gardner / District 3

Re: Tribal Land Acknowledgement

**COUNTY DEPARTMENTS** ASSESSOR

#### **Discussion**

collaboration.

Hon. Barry Beck DISTRICT ATTORNEY

On November 21, 2023 the Board directed staff to work with the local tribal members to finalize a land acknowledgment that could be included on the Board of Supervisors agendas for all Board meetings. Staff reached out to all the tribes in Mono County and received a proposed land acknowledgment from Charlotte Lange of the Mono Lake

Hon. David Anderson SHERIFF / CORONER Hon. Ingrid Braun ANIMAL SERVICES Chris Mokracek "Interim"

BEHAVIORAL HEALTH

COUNTY COUNSEL

Stacey Simon, Esq.

Bryan Bullock

Robin Roberts

Kutzadika tribe. The proposed acknowledgment is as follows:

COMMUNITY DEVELOPMENT Wendy Sugimura

In respect to the Indigenous People and Tribal Elders, past, and present, the Bridgeport Indian Colony, Mono Lake Kutzadika Tribe, and Utu Utu Gwaitu Tribe are the indigenous People who live within this, their ancestral homeland from time immemorial to the present and have been the caretakers of these lands, waters, and all natural resources for the benefit of the environment and of all living things. We who live in Mono County offer this land acknowledgment with a spirit of mutual respect and

COUNTY CLERK-RECORDER Oueenie Barnard

ECONOMIC DEVELOPMENT leff Simpson

**EMERGENCY MEDICAL SERVICES** 

**FINANCE** Janet Dutcher, DPA, MPA, CGFM, CPA

HEALTH AND HUMAN **SERVICES** 

Kathryn Peterson

INFORMATION **TECHNOLOGY** Mike Martinez

**PROBATION** Karin Humiston

**PUBLIC WORKS** Paul Roten

If the Board finds the draft land acknowledgment acceptable staff will work with the Clerk's office to incorporate the acknowledgement on Board of Supervisors agendas.



## REGULAR AGENDA REQUEST

\_\_\_\_ Print

MEETING DATE April 2, 2024

**Departments: Community Development** 

TIME REQUIRED 1.5 hours

**SUBJECT** Short-Term Rental Housing Study

and Policy Direction

PERSONS APPEARING BEFORE THE

BOARD

Wendy Sugimura, Community Development Director and Aaron Washco, Planning Analyst

#### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Receive and discuss update regarding public input on short-term rental policy options from Regional Planning Advisory Committee (RPAC) and Planning Commission meetings, and discuss strategies to manage the expiration of the moratorium on short-term rentals.

| on short-term entals.   |
|---|
| RECOMMENDED ACTION:   |
| Receive any further public input. Provide any direction for Board action on April 16. |

#### **FISCAL IMPACT:**

None.

**CONTACT NAME: Wendy Sugimura** 

PHONE/EMAIL: 760-924-1814 / wsugimura@mono.ca.gov

**SEND COPIES TO:** 

#### MINUTE ORDER REQUESTED:

TYES VO

#### ATTACHMENTS:

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History

 Time
 Who
 Approval

 3/25/2024 4:39 PM
 County Counsel
 Yes

 3/27/2024 9:35 AM
 Finance
 Yes

### Mono County Community Development

P.O. Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov P.O. Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

April 2, 2024

To: Mono County Board of Supervisors

From: Aaron M. Washco, Planning Analyst

Wendy Sugimura, Director

Re: SHORT-TERM RENTAL HOUSING STUDY POLICY RECOMMENDATIONS AND

**MORATORIUM STRATEGY** 

#### **BACKGROUND**

On May 3, 2022, the Mono County Board of Supervisors (hereinafter, the "Board") imposed a moratorium on new short-term and transient rentals, defined as nightly rentals of 30 or fewer days, in all single-family residential units regardless of land use designation. The moratorium was adopted as an urgency measure under Government Code §65858 and was extended on June 14, 2023, for 22 months and 15 days, expiring on April 29, 2024.

The urgency moratorium on new short-term and transient rentals in all single-family residential units was implemented, in part, to allow time to study the effects of single-family and multi-family short-term rentals ("STRs") on the Mono County housing market and economy (the "STR Study"). Mono County contracted with MIG, Inc., who brought on BAE Urban Economics, Inc. (together with MIG, Inc., the "study consultants"), in October 2023. The STR Study provided information to evaluate Mono County's regulations regarding STRs in both single- and multi-family residential units in order to assist with the determination of next steps.

At the February 20, 2024, meeting, the Board received a presentation on the STR Study information and results, discussed potential policy options, and provided direction to staff on policy options of interest. The Board additionally directed staff to conduct outreach to the communities through the Regional Planning Advisory Committees (RPACs). Presentations were given at the following RPACs and input was gathered through a "sticky star" exercise wherein participants could indicate policies they support and oppose:

- Antelope Valley RPAC: March 7
- Bridgeport Valley RPAC (no quorum): March 14
- Mono Basin RPAC (no quorum): March 13
- June Lake Citizens Advisory Committee: March 6
- Long Valley RPAC: March 21

In addition, the Planning Commission received a presentation on the study and provided feedback on the potential policy options on March 21. Two Commissioners were absent.

The remainder of this staff report analyzes the public input in order to make recommendations on the policy options and a strategy for handling the expiration of the moratorium on April 29. To revisit information about the STR Study, please see the February 20 staff report and Board meeting recording posted at <a href="https://www.monocounty.ca.gov/bos/page/board-supervisors-205">https://www.monocounty.ca.gov/bos/page/board-supervisors-205</a> (staff report) and <a href="https://monocounty.granicus.com/player/clip/1094?view\_id=1&redirect=true">https://monocounty.granicus.com/player/clip/1094?view\_id=1&redirect=true</a> (meeting recording). The study is available at

https://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/page/5732/mono\_county\_short\_term\_rental\_study\_final2.pdf.

#### **DISCUSSION**

As a reminder, the moratorium applies only to single-family residential units while the study and the following policy recommendations apply to both single- and multi- family residential units in all land use designations.

#### **Community Input**

A presentation summarizing the STR Study information, conclusions, policy options and initial Board preferences, along with the public survey results, was provided to the RPACs, followed by a "sticky star" input activity. Participants were given star stickers to indicate support or opposition for the various potential policies. The instructions were to apply a sticker to a policy only once, but participants could sticker as many of the policies as desired. The color of stars was not important – they all indicate support – except red stars were reserved to indicate opposition. Attachment 1 provides the initial input from the Board of Supervisors together with the result of community input. In general, consensus on the various policy items, whether for or against, was remarkably high. Only a few policies did not have strong consensus.

While STR discussions in the past have typically resulted in high attendance at RPAC meetings, this round of outreach did not result in significant numbers. Between the five RPACs and Planning Commission meeting, a total of 40 people, including appointed members and commissioners, participated in the discussion, and two RPACs did not have a quorum.

#### **Policy Recommendations**

The policy feedback from the Board of Supervisors, Planning Commission, and communities has been grouped into several categories, including 1) positive response – recommended for inclusion, 2) negative response – recommended for exclusion, and 3) uncertain – policy direction requested from the Board. All policies can be included in the General Plan and/or Mono County Code Chapter 5.65 as applicable; however, not all policies fall within the authority and mission of the Community Development Department (CDD) for implementation. In those cases, the CDD will collaborate with the relevant departments to indicate the responsible party in the policy.

#### 1. Positive Consensus to Implement

Policy Objective: Limit or decrease the number of existing STRs.

• Set a numeric cap on STR permits in June Lake.

Note the Planning Commission thought caps should be considered by geographic location but did not restrict the cap issue to only June Lake, and two participants from June Lake opposed this policy. This policy is recommended based on input from other communities and the Board, and the data that indicates a concentration of STRs in June Lake. Direction on setting the cap is requested; some options include setting the cap at the existing number of permits plus some amount to provide for some amount of growth and/or an adjustment period, or based on percent of STRs of total housing units or visitor accommodation units.

Policy Objective: Prevent neighborhood impacts and nuisances.

- Retain existing permitting requirements.
- Increase violation fees.
- Increase compliance staffing.

This policy item will return as part of the County's September budget discussion.

Increase compliance standards.

Increased standards would be those related to a higher unit quality that goes above and beyond public health and safety requirements. Two Commissioners felt the quality of the unit beyond health and safety requirements should be the decision of the homeowner.

#### Policy Objective: Discourage business investment in or commodification of housing.

• Implement a waiting period before any new property owner can apply for a STR permit.

The policy analysis suggested one year; comments at RPAC meetings suggested up to five years. One Planning Commissioner suggested three years. Direction on a timeframe is requested from the Board.

 Prohibit short-term rental permits for a specified period where an eviction has occurred on a property in the previous two years.

Direction on a timeframe is requested from the Board.

• Amend language in the code regarding property rights to state STR permits do not run with the land.

#### Policy Objective: Preserve and encourage availability of workforce housing units.

- Require the same approval process for multi-family residential units as single-family residential units.
- Partner with an organization to create a renter-owner matching program (non-profit, partnership).

The Board expressed uncertainty about this policy. The community was supportive (7 in favor, one opposed), potentially indicating a community need. The Planning Commission was supportive and suggested checking on the program in the Town for effectiveness and for a model to potentially follow.

#### Policy Objective: Increase available bed base without affecting long-term rental availability.

Allow "hosted" STRs and change county definitions and regulations for "occupied" STRs.

#### Policy Objective: Encourage development of new workforce housing units.

- Publicize the County's pre-approved accessory dwelling unit (ADU) plans.
- Highlight State housing laws that ministerially allow 100% affordable housing developments.
- Offer loans and/or grants for building or rehabilitating or preserving long-term housing.
- Allow one new STR to be permitted for three new workforce housing units, based on the job generation rate.

This policy generated some discussion about whether a reduced ratio of 1:1 is appropriate because a net increase in long-term housing would still result. The Planning Commission supported the proposed ration but suggested removing the "job generation rate" language.

• Partner with Sierra Business Council or create a new position to help housing development applicants through the development review and permitting process.

The Board did not specifically discuss this issue; the Planning Commission was supportive given the quality of applications they often review. The public was slightly in favor, potentially suggesting some level of public need.

#### Policy Objective: Adjust to the market and STR trends.

Consolidate STR permitting and tracking and create a universal tracking system.

Unless the Board provides other direction, the assumption is that the more restrictive permitting process of a use permit plus short-term rental activity permit should apply.

- Collect code compliance data.
- Track and report on STR transient occupancy tax revenue.
- Track and report on STR permit activity and trends in the county's annual report.

#### Policy Objective: Create an equitable permitting process.

- Consolidate the permitting process into a single unified procedure with a single set of terms and requirements for all permits, regardless of land use designation.
- Continue to require annual renewals for all STR Permits.

#### Policy Objective: Engage with regional partners.

• Encourage the Town of Mammoth Lakes to regulate STRs.

#### 2. Negative Consensus – Recommended for Exclusion

#### Policy Objective: Limit or decrease the number of existing short-term rentals.

• Set a numeric cap on STR permits countywide.

The preference was to set caps by geographic location based on a general consensus that a "one size fits all" approach is not effective.

#### Policy Objective: Discourage business investment in or commodification of housing.

Prohibit new STRs.

#### Policy Objective: Preserve and encourage availability of workforce housing units.

• Require a minimum STR size (floor area) for new STR permits.

The Board expressed uncertainty about this policy, and the community discussions raised an equity concern that property owners with smaller units generally have less money and will be unable to make an income from short-term rentals, while property owners with larger units are generally wealthier and will be able to rent and continue making money. The Planning Commission and community input (12 against, one in favor) were opposed. The recommendation is to exclude this policy.

#### Policy Objective: Increase available bed base without affecting long-term rental availability.

• Exempt hosted rentals from a permit cap (if adopted) or allow in zones that don't otherwise allow STRs.

The Board was supportive, the community input was split (two in favor, two opposed), and the Planning Commission mostly responded negatively (one uncertain, two opposed). The Planning Commission's rationale was that a community's preference for prohibition should be upheld. The recommendation is to exclude this policy.

#### Other options

• If a second homeowner rents long-term, pay for their lodging when they visit the area.

This policy was discussed in the report but not part of the presentation to the Board. Community feedback was slightly negative (four in favor, eight opposed). The Planning Commission was uncertain (one in favor, two uncertain). The recommendation is to exclude this policy.

#### 3. No Consensus and/or Policy Direction Requested

#### Policy Objective: Limit or decrease the number of existing STRs.

• Set a numeric cap on STR permits in locations other than June Lake.

The Board did not specifically comment; the community input was sparse with two in favor; the Planning Commission favored this policy over specifying June Lake. This policy may be unnecessary given the low number of STRs outside June Lake. The recommendation is to take no further action on this policy unless the Board wishes to provide direction on which communities should be capped.

• Change the General Plan and Zoning Code and prohibit STRs in some or all residential areas.

The Board did not specifically comment; the community input was sparse with a slightly negative response (two in favor, four opposed). The Planning Commission was in favor if prohibitions are requested by specific communities. Significant outreach was conducted in past policy development about where to prohibit STRs and appears to be working well. The recommendation is to take no further action on this policy unless a specific community requests consideration.

#### Policy Objective: Discourage business investment in or commodification of housing.

• Amend definition of STRs of residential properties to include fractional ownership and/or time shares.

The Board was in favor of this policy. Community input was sparse with no opposition. The Planning Commission requested more information.

#### Policy Objective: Increase available bed base without affecting long-term rental availability.

- Allow a long-term renter to occupy an ADU on a property while allowing STRs in the main home.
- Allow an ADU to be an STR if the main unit is occupied by the owner or a long-term renter.

The Board responded negatively to both policies above and the Planning Commission was split (two in favor, one opposed). The community input was in favor (9 in favor, 0 opposed and 6 in favor, one opposed, respectively). The general rationale was that if a long-term residential unit is being provided on the property, then allowing an STR is a reasonable trade-off. Board direction is requested.

#### Moratorium Strategy

A new emergency moratorium under Government Code §65858 can only be adopted "provided that the new interim ordinance is ... to protect the public safety, health, and welfare from an event, occurrence, or set of circumstances different from the event, occurrence, or set of circumstances that led to the adoption of the prior interim ordinance." The circumstance leading to the initial moratorium, which was the potential impact of STRs on the housing stock in unincorporated Mono County, has not changed. Therefore, a new emergency moratorium is not recommended.

#### Alternative Strategy to New Moratorium

In lieu of a new moratorium, a strategy is proposed to ensure a thorough evaluation of short-term rental proposals in any land use designation via a public decision-making forum while final policies are developed and adopted. The strategy includes the following components, which the Board should modify as desired and direct staff to bring back as a resolution at the April 16 Board meeting:

1. Find that short-term and transient rental projects are controversial, and any such projects subject to a Director Review Permit shall be elevated to a Use Permit pursuant to General Plan Land Use Element (GP LUE) §31.010, which states, "[i]f the Director determines during the application review that the project is controversial ... then a use permit shall be required per Chapter 32."

Traditional hotel/motel and bed-and-breakfast establishments are exempted and subject to the process set forth in the applicable land use designation.

#### Impact:

- Director Review permits under the following land use designations will be elevated to a Use Permit: Commercial (C), Commercial Lodging (CL) for 2-3 units under single ownership, Mixed Use (MU), and Natural Habitat Protection (NHP) for up to three units. Prior to the moratorium, typically 2-4 applications were processed each year.
- In Commercial Lodging (CL), transient rental of a single unit under individual ownership is permitted outright and would remain as such. Transient rental of four or more units is subject to a use permit.
- Residential land use designations are not affected as these projects would remain subject to
  the existing permitting process of a use permit approved by the Planning Commission and a
  Short-Term Rental Activity permit approved by the Board of Supervisors.
- In all other land use designations (and in CL for four or more units), short-term or transient rentals are either subject to a use permit or prohibited. Multi-family residential properties are addressed separately below.
- 2. Short-term/transient rentals are prohibited in the Multi-Family Residential Low and Medium (MFR-L and MFR-M) land use designations except in complexes where transient use is not specifically addressed in the approval documents and can be demonstrated as a nonconforming use, such as Interlaken, Edgewater, and Sierra Suns in June Lake. Of the 90 overnight rentals in June Lake, 57 (or 63%) are transient rentals in the MFR-L and MFR-M designations.

The Board could direct staff that the existing non-conforming findings set forth in GP LUE §34.020¹ cannot be made for transient rentals in the MFR-L and MFR-M land use designations, and therefore future transient rentals are prohibited unless the land use designations are modified.

#### Impact:

- New transient rentals in grandfathered condominium complexes will no longer have a pathway for legal approvals.
- Existing approved transient rentals may continue to operate. If a unit changes ownership, the new owner will not have a pathway for a legal transient rental.
- Because multi-family units have been grandfathered in the past and therefore avoided recent
  policy controversies, condominium unit owners may not be following this discussion and
  may be unaware of these proposed changes.
- 3. Direct staff that existing transient rentals approved via Director Review permit or business license remain in place until the property changes ownership. The new owner will be subject to the procedures above or the applicable existing/new regulations (if/when adopted).

A. Alterations of the nonconforming use shall not be detrimental to the intent of the land use designations, objectives and policies, specified in this General Plan.

C. The alteration shall not increase the intensity of the use-category of the land, building or structure.

D. If the proposed alteration could generate public controversy, the Director shall refer the application to the Planning Commission for its consideration.

<sup>&</sup>lt;sup>1</sup> Mono County General Plan Land Use Element §34.020, nonconforming use findings:

B. The granting of permission to alter the nonconforming use shall not be substantially detrimental to the public health, safety or welfare or injurious to the property or improvements in the vicinity or adversely impact the surrounding properties more than the existing nonconforming use.

4. Direct staff that existing Short-Term Rental Activity permits shall continue to be renewed subject to the Mono County Code. If a property changes owner(s), the new owner(s) are subject to existing regulations which require a new Short-Term Rental Activity permit approved by the Board.

#### No Action Alternative

Another option is to allow the moratorium to expire and take no action. In that case, the existing regulations will continue to apply to new short-term and transient rental proposals until a new set of policies and regulations are adopted.

#### **NEXT STEPS**

#### **Policy Revisions**

Based on the Board's policy directives, staff will begin drafting General Plan and County Code revisions. The draft policy language will be vetted by RPACs and the Planning Commission prior to returning to the Board for consideration of approval.

#### **Moratorium Expiration**

The direction from the Board, whether the above recommendation with any modifications or other direction, will be drafted into a resolution and brought back to the April 16 meeting on the consent agenda. If the Board chooses to take no action upon the expiration of the moratorium, then no further action is needed at the April 16 Board meeting.

#### **ATTACHMENTS:**

- 1. Short-Term Rental Policy Community Input
- 2. Short-Term Rental Housing Study link:
  <a href="https://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/page/5732/monocounty\_short\_term\_rental\_study\_final2.pdf">https://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/page/5732/monocounty\_short\_term\_rental\_study\_final2.pdf</a>

| Short-Term Rental Policy Community Input - March 2024  |           |                                   |       |    |         |    |        |      |        |        |          |
|--|-----------|-----------------------------------|-------|----|---------|----|--------|------|--------|--------|----------|
|  | BOS       | PlComm                            | JL CA | AC | AV RPAG | СМ | IB RPA | СВ   | P RPAC | LV RPA | TOTAL    |
|  |           |                                   | YES   | NO | YES NO  | ΣΥ | ES NO  | ) YI | ES NO  | YES N  | O YES NO |
| Policy Objective: Limit or decrease the number of existing STRs  |           |                                   |       |    |         |    |        |      |        |        |          |
| Set a numeric cap on STR permits countywide  | None      | Negative                          | 0     | 0  | 0       | 5  | 2      | 0    | 0 2    | 0      | 2 2 9    |
| Set a numeric cap on STR permits in a specified geographic location:   | Positive  | Positive (if wanted by community) | 2     | 0  | 4       | 0  | 2      | 0    | 1 0    | 0      | 0 9 0    |
| (a) June Lake  | Positive  | Did not restrict to June          | 2     | 2  | 4       | 0  | 5      | 0    | 1 0    | 0      | 0 12 2   |
| (b) Other  | Positive  | Positive (if wanted by community) | 0     | 0  | 0       | 0  | 2      | 0    | 0 0    | 0      | 0 2 0    |
| Change the General Plan and Zoning Code and prohibit STRs in some or all residential areas                   | None      | Positive (if wanted by community) | 0     | 0  | 0       | 3  | 0      | 0    | 2 1    | 0      | 0 2 4    |
| Policy Objective: Prevent neighborhood impacts and nuisances.  |           |                                   |       |    |         |    |        |      |        |        |          |
| Retain existing permitting requirements  | Positive  | Positive                          | 1     | 0  | 3       | 0  | 4      | 0    | 2 0    | 3      | 0 13 0   |
| Increase violation fees  | Positive  | Positive                          | 4     | 0  | 1       | 0  | 6      | 0    | 2 0    | 1      | 0 14 0   |
| Increase compliance staffing   | Positive  | Positive                          | 4     | 0  | 0       | 1  | 4      | 0    | 1 0    | 2      | 0 11 1   |
| Increase compliance standards  | Positive  | 1 Positive; 2 Negative            | 3     | 0  | 0       | 1  | 4      | 0    | 3 0    | 2      | 0 12 1   |
| Policy Objective: Discourage business investment in or commodification of housing                            |           |                                   |       |    |         |    |        |      |        |        |          |
| Implement a waiting period before any new property owner can apply for an STR permit                         | Positive  | Positive                          | 4     | 0  | 2       | 2  | 5      | 0    | 2 0    | 2      | 1 15 3   |
| Prohibit STR permits for a specified period where an eviction has occurred on properties in the previous two | Positive  | Positive                          | 3     | 2  | 0       | 1  | 4      | 0    | 2 0    | 1      | 2 10 5   |
| Amend language in the code regarding property rights to state STR permits do not do not run with the land    | Positive  | Positive                          | 2     | 1  | 2       | 0  | 4      | 0    | 2 0    | 1      | 1 11 2   |
| Amend definition of short-term rentals of residential properties to include fractional ownership and/or time |           |                                   |       |    |         |    |        |      |        |        |          |
| shares   | Positive  | Undecided (need more info)        | 0     | 0  | 0       | 0  | 2      | 0    | 0 0    | 1      | 1 3 1    |
| Prohibit new STRs  | Negative  | Negative                          | 0     | 0  | 0       | 3  | 0      | 1    | 1 1    | 0      | 2 1 7    |
| Policy Objective: Preserve and encourage availability of workforce housing units                             |           |                                   |       |    |         |    |        |      |        |        |          |
| Require the same approval process for MFR units as SFR units   | Positive  | Positive                          | 3     | 0  | 3       | 1  | 6      | 0    | 2 0    | 1      | 0 15 1   |
| Require a minimum STR size (floor area) for new STR permits  | Uncertain | Negative                          | 0     | 2  | 0       | 3  | 1      | 4    | 0 2    | 0      | 1 1 12   |
| Partner with an organization to create a renter-owner matching program (non-profit, partnership)             | Uncertain | Positive                          | 2     | 0  | 1       | 1  | 4      | 0    | 0 0    | 0      | 0 7 1    |

|  | BOS      | PlComm                 | JLC | JL CAC   |    | JL CAC |          | JL CAC |          | JL CAC |          | JL CAC |  | JL CAC |  | JL CAC |  | JL CAC |  | JL CAC |  | PAC | MBR | PAC | BP RPAC | LVF | RPAC | TOTAL |
|--|----------|------------------------|-----|----------|----|--------|----------|--------|----------|--------|----------|--------|--|--------|--|--------|--|--------|--|--------|--|-----|-----|-----|---------|-----|------|-------|
|  |          |                        | YES |          |    | _      |          | -      | YES NO   | _      |          | YES NO |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Policy Objective: Increase available bed base without affecting long-term rental availability              |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Allow "hosted" STRs and change county definitions and regulations for "occupied" STRs                      | Positive | Positive               | 3   | 0        | 1  | 0      | 4        | 0      | 3        | 0 1    | 1 0      | 12 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
|  |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Exempt hosted rentals from a permit cap (if adopted) or allow in zones that don't otherwise allow STRs     | Positive | 2 Negative:1 Uncertain | 0   | 2        | 1  | 0      | 0        | 0      | 1        | 0 0    | 0 0      | 2 2    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
|  |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Allow a long-term renter to occupy an ADU on a property while allowing short-term rentals in the main home | Negative | 2 Positive; 1 Negative | 3   | 0        | 3  | 0      | 1        | 0      | 2        | 0 1    | 1 0      | 10 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Allow an ADU to be an STR if the main unit is occupied by the owner or a long-term renter                  | Negative | 2 Positive; 1 Negative | 1   | 0        | 3  | 0      | 0        | 1      | 2        | 0 0    | ) 0      | 6 1    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
|  |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Policy Objective: Encourage development of new workforce housing units                                     |          |                        |     |          |    |        | <u> </u> |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Publicize the County's pre-approved ADU plans  | Positive | Positive               | 4   | 0        | 5  | 0      | 4        |        | 2        | 0 2    | 2 0      | 17 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Highlight State housing laws that ministerially allow 100% affordable housing developments                 | Positive | Positive               | 4   | <u> </u> | 1  |        |          |        | <u> </u> | 0 0    | -        | 7 1    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Offer loans and/or grants for building or rehabilitating or preserving long-term housing                   | Positive | Positive               | 2   | 0        | 3  | 0      | 4        | 0      | 3        | 1 1    | 1 0      | 13 1   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
|  |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Allow one new STR to be permitted for three new workforce housing units, based on the job generation rate  | Positive | Positive               | 5   | 0        | 0  | 2      | 1        | 0      | 2        | 0 0    | 0 0      | 8 2    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Partner with Sierra Business Council or create a new position to help housing development applicants       |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| through development review and permitting process  | None     | Positive               | 0   | 0        | 1  | 0      | 3        | 0      | 0        | 0 0    | 0 0      | 4 0    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Policy Objective: Adjust to the market and STR trends  |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Consolidate STR permitting and tracking and create a universal tracking system                             | Positive | Positive               | 3   | 0        | 4  | 0      | 5        | 0      | 2        | 0 1    | 1 0      | 15 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Collect code compliance data   | Positive | Positive               | 3   | -        | 0  | 0      | 5        | -      | 2        | 0 2    | 2 0      | 12 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Track and report on STR TOT revenue  | Positive | Positive               | 4   | 0        | 2  | 0      | 3        | 0      | 3        | 0 2    | 2 0      | 14 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Track and report on STR permit activity and trends in the county's annual report                           | Positive | Positive               | 5   | 0        | 1  | 0      | 2        | 0      | 2        | 0 2    | 2 0      | 12 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
|  |          |                        |     |          |    | •      |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Policy Objective: Create an equitable permitting process   |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Consolidate the permitting process into a single unified procedure with a single set of terms and          |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| requirements for all permits, regardless of land use designation   | Positive | Positive               | 4   | 0        | 4  | 0      | 5        | 0      | 2        | 0 2    | 2 0      | 17 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Continue to require annual renewals for all STR Permits.   | Positive | 2 Positive; 1 Neutral  | 4   | 0        | 2  | 0      | 6        | 0      | 3        | 0 1    | ι 0      | 16 0   |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Dalian Ohiastina Fugaga with regional northern   |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Policy Objective: Engage with regional partners  | Docitive | Desitive               |     | : .      | C: | ام     |          |        |          |        | <u> </u> | 0 0    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Encourage the TOML to regulate STRs  | Positive | Positive               | 2   | 0        | 0  | 0      | 4        | 0      | 2        | 0 0    | 0 0      | 8 0    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| Other options  |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| If a second homeowner rents long-term, pay for their lodging when they visit the area                      | None     | 1 Positive; 2 Neutral  | 0   | 4        | 0  | 3      | 3        | 0      | 1        | 0 0    | 1        | 4 8    |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |
| <del></del>  |          |                        |     |          |    |        |          |        |          |        |          |        |  |        |  |        |  |        |  |        |  |     |     |     |         |     |      |       |



## REGULAR AGENDA REQUEST

Print

MEETING DATE April 2, 2024

**Departments: County Administrative Office** 

TIME REQUIRED 10 minutes

SUBJECT Ordinance Amending Section

2.04.030 of the Mono County Code - Board of Supervisors Compensation

Sandra Moberly, County Administrative Officer

#### AGENDA DESCRIPTION:

**PERSONS** 

**BOARD** 

**APPEARING** 

**BEFORE THE** 

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed ordinance amending section 2.04.030 of the Mono County Code to set and maintain salaries for members of the Board of Supervisors at 26.5% (for Supervisors) and 28.5% (for the Chair) of the salaries of State Court Judges.

#### RECOMMENDED ACTION:

Introduce, read title, and waive further reading of proposed ordinance. Direct staff to agendize the ordinance for adoption at the next regular meeting of the Board.

#### **FISCAL IMPACT:**

Approval of the salary adjustment ordinance for the Board will increase Board compensation from \$4,792 to \$5,266 per month for regular Board members (an increase of \$474) and from \$5,200 to \$5,664 per month (an increase of \$464) for the Chair position. The projected annual fiscal impact for a full fiscal year is estimated to be \$31,239. Board salary and benefit costs will change in future fiscal years as superior court judge salaries change.

**CONTACT NAME:** Sandra Moberly

PHONE/EMAIL: / smoberly@mono.ca.gov

#### **SEND COPIES TO:**

#### **MINUTE ORDER REQUESTED:**

TYES V NO

#### ATTACHMENTS:

#### Click to download

- Ordinance updated
- Redline Ordinance

#### History

| Time               | Who                          | Approval |
|--------------------|------------------------------|----------|
| 3/28/2024 11:37 AM | County Counsel               | Yes      |
| 3/27/2024 9:30 AM  | Finance                      | Yes      |
| 3/28/2024 11:49 AM | County Administrative Office | Yes      |



## COUNTY ADMINISTRATIVE OFFICER COUNTY OF MONO

Sandra Moberly, MPA, AICP

#### **ASSISTANT COUNTY ADMINISTRATIVE OFFICER**

Christine Bouchard

#### **BOARD OF SUPERVISORS**

<u>CHAIR</u>

John Peters / District 4 VICE CHAIR

VICE CHAIR
Lynda Salcido / District 5

Jennifer Kreitz / District I Rhonda Duggan / District 2 Bob Gardner / District 3

#### **COUNTY DEPARTMENTS**

ASSESSOR Hon. Barry Beck

DISTRICT ATTORNEY Hon. David Anderson

SHERIFF / CORONER Hon. Ingrid Braun

ANIMAL SERVICES Chris Mokracek "Interim"

BEHAVIORAL HEALTH Robin Roberts

COMMUNITY DEVELOPMENT Wendy Sugimura

COUNTY CLERK-RECORDER Queenie Barnard

COUNTY COUNSEL Stacey Simon, Esq.

ECONOMIC DEVELOPMENT leff Simpson

EMERGENCY MEDICAL SERVICES Bryan Bullock

FINANCE Janet Dutcher, DPA, MPA, CGFM, CPA

HEALTH AND HUMAN SERVICES

Kathryn Peterson INFORMATION TECHNOLOGY

Mike Martinez
PROBATION
Karin Humiston

PUBLIC WORKS Paul Roten To: Board of Supervisors

From: Mary Snyder, Special Projects – CAO's Office

Date: April 2, 2024

Re: Ordinance Amending Mono County Code Section 2.04.030 to set salaries for members of the Board of Supervisors as a percentage of the salaries of state court judges

#### Strategic Plan Focus Area(s) Met

| A Thriving Economy       | Safe and Healthy Communities | Mandated Function |
|--------------------------|------------------------------|-------------------|
| Sustainable Public Lands | Workforce & Operational E    | excellence        |

#### **Discussion**

The proposed ordinance is presented to align with the timing of adjustments to the policies governing compensation of the County's at-will and elected manager and department head positions. However, in lieu of tying Board salaries to comparable counties and salary surveys, the ordinance proposes that Board salaries instead be set as a percentage of the salaries paid to state court judges, as is the practice in many other counties.

The salaries of state court judges are established by Government Code Title 8, Chapter 1.5 of the California Government Code, commencing with section 68200. Section 68203 of that Chapter provides for annual increases to judges' salaries in an amount produced by multiplying the current salary of each justice or judge by the average percentage salary increase for the fiscal year for California state employees. Further, in any year in which the Legislature places a dollar limitation on salary increases for state employees, the same limitation shall apply to judges in comparable wage categories.

Section 2.04.030 of the Mono County Code currently sets Board Member salaries at \$4,792 per month for regular members and \$5,200 per month for the Chair of the Board. Any increase or change to those amounts would be accomplished through adoption of an ordinance by the Board amending the County Code.

The proposed ordinance would replace these provisions with language specifying that regular Board Member salaries would be set at 26.5% of the salary paid to judges of the superior courts of California (\$63,196.94) and the Chair's salary would be set at 28.5% of the salary paid to such judges (\$67,966.52). Annual increases would be automatic to

Page 2 of 2 March 27, 2024

maintain said percentages.



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#### ORD24-

#### AN ORDINANCE OF THE MONO COUNTY BOARD OF SUPERVISORS AMENDING SECTION 2.04.030 OF THE MONO COUNTY CODE TO SET AND MAINTAIN SALARIES FOR MEMBERS OF THE BOARD OF SUPERVISORS AS A PERCENTAGE OF THE SALARIES **OF STATE COURT JUDGES**

WHEREAS, Government Code sections 68200 et seq. establish a system for setting and revising the salaries of judges and justices of the courts of the State of California, which utilizes the average annual increase in salaries for State employees to determine and adjust the salaries of judges and justices; and

WHEREAS, pursuant to Article II, Section 1 of the California Constitution, the salaries paid to members of the Board of Supervisors are set and revised by ordinance adopted by the Board, without reference to any guidelines, process, or comparison group; and

WHEREAS, the Board of Supervisors wishes to implement a system for setting and revising the salaries of its members and the chair of the Board utilizing the process applicable to judges and justices under California law in order to eliminate the arbitrary setting of salaries by the Board and to implement a uniform process;

#### NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO ORDAINS that:

**SECTION ONE:** Section 2.04.030 of the Mono County Code, "Compensation" is hereby amended in its entirety to read as follows:

"Effective beginning with the first full pay period in July of 2024, the following shall apply:

- A. The salary of members of the board of supervisors not serving as chair shall be 26.5% of the salary paid to judges of the superior courts of California as calculated pursuant to Government Code section 68203 or any successor thereto. Any future changes to the salaries of said judges shall apply, prospectively only, to the salaries of members of the board of supervisors as necessary to maintain the members' salaries at 26.5%.
- B. The salary of the chair of the board of supervisors shall be 28.5% of the salary paid to judges of the superior courts of California as calculated pursuant to Government Code section 68203 or any successor thereto. Any changes to the salaries of said judges shall

- apply, prospectively only, to the salary of the chair of the board of supervisors as necessary to maintain the chair's salary at 28.5%.
- C. Members of the board and their dependents shall be entitled to the same medical care, dental care, and vision care coverage provided to all county employees, and to the same term life insurance provided to all county department heads (elected and appointed). Members of the board shall also continue to have the option of being members of the California Public Employees Retirement System (CalPERS), and shall be responsible for paying the employee's share of any retirement contributions owed to CalPERS as determined by the County's contract with CalPERS and County policy, and also any employee share of the "normal cost" of retirement benefits that may be mandated by the Public Employees' Pension Reform Act of 2013 (PEPRA)."

**SECTION TWO**: In accordance with Government Code section 25123.5, this ordinance shall become effective 60 days from the date of its adoption and final passage, which appears immediately below. The Clerk of the Board of Supervisors shall post this ordinance and also publish it in the manner prescribed by Government Code Section 25124 no later than 15 days after the date of its adoption and final passage. If the Clerk fails to publish this ordinance within said 15-day period, then the ordinance shall not take effect until 60 days after the date of publication.

**PASSED, APPROVED** and **ADOPTED** this 9th day of April, 2024, by the following vote, to wit:

| 6  | vote, to wit:      |                                  |
|----|--------------------|----------------------------------|
| 7  | AYES:              |                                  |
| 8  | NOES:              |                                  |
| 9  | ABSENT:            |                                  |
| 0. | ABSTAIN:           |                                  |
| 1  |                    |                                  |
| 2  |                    | John Peters, Chair               |
| :3 |                    | Mono County Board of Supervisors |
| 4  | ATTEST:            | APPROVED AS TO FORM:             |
| 25 |                    |                                  |
| 6  |                    |                                  |
| 27 | Clerk of the Board | County Counsel                   |
| 28 |                    | County Country                   |

## The State Bar of California Annual Salaries for State Bar Court Judges, 7/1/2023 to 6/30/2024

| Classification Title | Unit  | Effective<br>Date* | Minimum Annual<br>Salary** | Maximum Annual<br>Salary** |
|----------------------|-------|--------------------|----------------------------|----------------------------|
| Presiding Judge      | Judge | 7/1/2023           | \$<br>238,479              | \$<br>238,479              |
| Review Judge         | Judge | 7/1/2023           | \$<br>238,479              | \$<br>238,479              |
| Hearing Judge        | Judge | 7/1/2023           | \$<br>217,785              | \$<br>217,785              |
|                      |       |                    |                            |                            |
|                      |       |                    |                            |                            |
|                      |       |                    |                            |                            |

<sup>\*7/1/2023:</sup> Per 12/18/2023 Exempt Pay Letter from the California Department of Human Resources to the State Controller's Office, providing notice of statutory judicial salaries effective 7/1/2023 (update to previous Exempt Pay Letter on August 9, 2023).

<sup>\*\*</sup>The State Bar Court presiding judge and Review Department (appeals level) judges are paid the same salary as superior court judges; State Bar Court Hearing Department judges (trial level) are paid 91.3225 percent of the salary of superior court judges (Business and Professions Code Sections 6079.1(d) and 6086.65(a)). Salaries of superior court judges are set pursuant to Government Code Section 68203.

#### 2.04.030 Compensation.

- A. The salary of members of the board of supervisors not serving as chair shall be 26.5% of the salary paid to judges of the superior courts of California as calculated pursuant to Government Code section 68203 or any successor thereto. Any future changes to the salaries of said judges shall apply, prospectively only, to the salaries of members of the board of supervisors as necessary to maintain the members' salaries at 26.5%.
- B. The salary of the chair of the board of supervisors shall be 28.5% of the salary paid to judges of the superior courts of California as calculated pursuant to Government Code section 68203 or any successor thereto. Any changes to the salaries of said judges shall apply, prospectively only, to the salary of the chair of the board of supervisors as necessary to maintain the chair's salary at 28.5%.
- C. Members of the board and their dependents shall be entitled to the same medical care, dental care, and vision care coverage provided to all county employees, and to the same term life insurance provided to all county department heads (elected and appointed). Members of the board shall also continue to have the option of being members of the California Public Employees Retirement System (CalPERS), and shall be responsible for paying the employee's share of any retirement contributions owed to CalPERS as determined by the County's contract with CalPERS and County policy, and also any employee share of the "normal cost" of retirement benefits that may be mandated by the Public Employees' Pension Reform Act of 2013 (PEPRA)."

Created: 2024-03-12 11:50:18 [EST]



## REGULAR AGENDA REQUEST

\_\_\_\_ Print

MEETING DATE April 2, 2024

**Departments: County Administrative Officer** 

TIME REQUIRED 20 minutes PERSONS Mary Snyder, Special Projects

**SUBJECT** Revised Management Salary Matrix,

Compensation Policy, and Benefits

Policy

APPEARING

#### AGENDA DESCRIPTION:

**BEFORE THE** 

**BOARD** 

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolutions: (1) Adopting a revised Policy Regarding Compensation of At-Will and Elected Management-Level Officers and Employees; (2) Adopting a revised Policy Regarding Benefits of At-Will Management Level Officers and Employees; and (3) Adopting a Salary Matrix and Position Allocation Schedule Applicable to At-Will Employees and Elected Department Heads.

#### **RECOMMENDED ACTION:**

Adopt proposed resolutions. Provide any desired direction to staff.

#### **FISCAL IMPACT:**

If approved by the Board, the new at-will matrix will increase salary and benefits by \$563,000 in the first year, \$712,000 in the second year, and \$802,000 in the third year after adoption.

**CONTACT NAME:** Mary Snyder

PHONE/EMAIL: /

#### **SEND COPIES TO:**

#### **MINUTE ORDER REQUESTED:**

☐ YES 
☐ NO

#### **ATTACHMENTS:**

#### Click to download

- Resolution Comp Policy
- Comp Policy Exhibit to Resolution
- Comp Policy Redline
- Resolution Benefits Policy
- Ben Policy Exhibit to Resolution

| D | Benefits Policy - Redline  | 1 |
|---|----------------------------|---|
| D | Resolution - Salary Matrix | ] |
| D | Salary Matrix - Exhibit A  | 1 |
| ם | Salary Matrix - Exhibit B  |   |

#### History

| Time              | Who                          | Approval |
|-------------------|------------------------------|----------|
| 3/28/2024 1:00 PM | County Counsel               | Yes      |
| 3/27/2024 9:20 AM | Finance                      | Yes      |
| 3/28/2024 4:14 PM | County Administrative Office | Yes      |



## COUNTY ADMINISTRATIVE OFFICER COUNTY OF MONO

Sandra Moberly, MPA, AICP

#### **ASSISTANT COUNTY ADMINISTRATIVE OFFICER**

Christine Bouchard

#### **BOARD OF SUPERVISORS**

<u>CHAIR</u>

John Peters / District 4

VICE CHAIR

Lynda Salcido / District 5

Jennifer Kreitz / District I Rhonda Duggan / District 2 Bob Gardner / District 3

#### **COUNTY DEPARTMENTS**

ASSESSOR Hon. Barry Beck DISTRICT ATTORNEY Hon. David Anderson SHERIFF / CORONER Hon. Ingrid Braun

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Chris Mokracek "Interim"

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COMMUNITY DEVELOPMENT Wendy Sugimura

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Queenie Barnard

COUNTY COUNSEL

Stacey Simon, Esq. ECONOMIC DEVELOPMENT

Jeff Simpson
EMERGENCY MEDICAL

SERVICES Bryan Bullock

FINANCE Janet Dutcher, DPA, MPA, CGFM, CPA

HEALTH AND HUMAN SERVICES

INFORMATION TECHNOLOGY Mike Martinez PROBATION

Kathryn Peterson

Karin Humiston PUBLIC WORKS Paul Roten To: Board of Supervisors

From: Mary Snyder, Special Projects CAO's Office

Date: April 2, 2024

Re: Adoption of the updates to the Management Compensation Policy, Management Benefits Policy, and At-Will Salary Matrix to incorporate the results of the Management Class and Compensation Study

#### Strategic Plan Focus Area(s) Met

| A Thriving Economy       | Safe and Healthy Communities | Mandated Function |
|--------------------------|------------------------------|-------------------|
| Sustainable Public Lands | Workforce & Operational E    | xcellence         |

#### **Discussion**

In June 2021 the Board adopted the most recent revisions to the Management Compensation Policy (Comp Policy). Among the provisions in that policy was the requirement to conduct a compensation study in 2024. In early 2023, the Board directed staff to initiate the study early, due in part to the significant increases in the Consumer Price Index (CPI). After a formal procurement process, BakerTilly was selected, and the study began in June 2023.

As a part of this process, BakerTilly sent a questionnaire out to all at-will employees, and used this data to compare duties to positions in the comparison jurisdictions. Based on Board direction, the comparison jurisdictions were the counties of Amador, Calaveras, Colusa, Inyo, Madera, Mariposa, Nevada, Siskiyou, Sutter, Tehama, Trinity, Tuolumne, and Yuba as well as the Town of Mammoth Lakes. BakerTilly's process required a 75% overlap in duties for the positions to be considered a match, and a position had to have at least four matches for the survey data to be considered valid and included in the results. One position did not have at least four matches, so BakerTilly's recommendation was based on a score generated by a proprietary system based on the requirements of the position. Staff then worked to adjust this position based on internal comparisons. BakerTilly's work was based solely on the duties of the job and not the incumbent or the incumbent's time in service.

The existing Comp Policy had language specific as to where incumbents would be placed within the range of the matrix based on the survey results. However, this assumed that

the matrix would not change, and BakerTilly recommended a new matrix. The existing policy had the following provisions:

- If survey results show a position is <2.5% below market, then the salary would not be modified
- If results show a position is >2.5% below market, then the position would move to the next Range on the existing matrix, to the Step that is closest to (but not less than) the current salary
- If results indicate that the Range for a position should change, then the position is moved to the Step in the new Range that is closest to (but not less than) the current salary

Staff worked with BakerTilly to assign employees to the new matrix consistent with the Comp Policy. In doing so, we identified some inconsistencies with the results. In addition, the current Comp Policy establishes anniversary dates, and therefore step increases as of July 1, so many of these employees would be eligible for a 5% step increase in just a few months. Recognizing these challenges, and the value of the work provided by the at-will employees, the Board directed staff to make the following modifications, which are now incorporated into the proposed Management Compensation Policy before you for approval today.

- In recognition of upcoming step increases of 5%, all employees would be advanced one step on the matrix, essentially granting step increases as part of implementation. The only exception to this is for employees who were already at E step of the new matrix.
- If a staff member is currently eligible for performance pay, meaning that they were at "E" step on July 1, 2023, they would be placed on the matrix one step above the guidelines.
- The anniversary date for these employees will now be March 31 of each year.
- In recognition of the importance of remaining competitive in the market, the revised policy includes language for the Board to approve annual COLA's, based on the Riverside CPI, not to exceed 2%/year implemented in January annually.

The Revised Comp Policy also includes other language, based on Board direction:

- Salary surveys shall be conducted every 5 years, instead of every 3. It is believed that with annual COLAs, salaries will be competitive and this frequency is appropriate.
- The following changes were made to the methodology for future salary surveys, including:
  - o Market shall be at average of the mid-range salary, changed from 65<sup>th</sup> percentile of the top range salary.
  - Provides the Board discretion whether to survey every position or to survey benchmark positions and establish others based on internal relationships to benchmarked positions, which is believed to better address the uniqueness of Mono County.
  - o Survey jurisdictions can include cities and will be consistent with the jurisdictions used in the upcoming MCPE survey.
  - The CAO may conduct employee evaluations any time during the year prior to the March 31 step increase. The current policy requires all evaluations on July 1, which isn't realistic given the CAO's workload.
  - o For those employees currently on a performance pay plan, the plan will continue through June 30, 2024. Any payment based on successful completion of that plan will be based on the salary effective March 30, 2024 (pre-implementation salary).

The survey also indicated that three positions are currently being compensated at a rate higher than market rate. These three employees will be y-rated. This means that these employees will not receive COLAs until the "E" step of the target range reaches their current salary.

Page 3 of 3 March 28, 2024

In addition to the changes in the Comp Policy, staff is presenting changes in the Management Benefits Policy (Benefits Policy) based on issues identified since the last update, as well as to ensure consistency with the bargaining units. These changes include:

- Allows CalPERs or "other comparable" insurance, instead of specifying CalPERs.
- Adds language tying use of overtime pay/CTO to MCPE MOU language for those at-will positions that do not meet the Fair Labor Standards Act definition of exempt.
- Provides 5% match to 401(a) effective as soon as practicable to align with MCPE.
- Removes vesting from 401(a) effective no later than January 2025 to align with MCPE.
- Adds language tying at-will holidays to bargaining units.
- Codifies 6 months' severance pay for department heads, changes to 2 months for non-department heads (new hires after May 1, 2024, only).
- Adds a provision allowing moving expenses up to \$5,000 for newly-hired at-will employees relocating from a distance at least as far away as set forth in the IRS Code (with pro-rata reimbursement if employee voluntarily separates within 2 years).
- Makes various non-substantive clarifications and removes obsolete provisions/references.

The at-will employees of Mono County are the front-line service providers for our residents and visitors. Management recommends adoption of these changes to recognize the contributions made by this dedicated group of employees.



R24-

# A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS ADOPTING AN UPDATED AND AMENDED POLICY REGARDING THE COMPENSATION OF AT-WILL AND ELECTED MANAGEMENT-LEVEL OFFICERS AND EMPLOYEES TO SUPERSEDE AND REPLACE THE POLICY ENACTED BY RESOLUTION R21-44 IN 2021

**WHEREAS,** by Resolution R21-44, adopted by the Board of Supervisors on June 15, 2021, the Board adopted and implemented a Policy Regarding the Compensation of At-Will and Elected Management-Level Officers and Employees (hereafter the 2021 Management Compensation Policy); and

**WHEREAS,** since that time, the Board has determined that revisions and updates are required, and the Board now wishes to make said revisions and updates through adoption of the attached Policy Regarding the Compensation of At-Will and Elected Management-Level Officers and Employees which shall supersede the 2021 Management Compensation Policy;

## NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that:

**SECTION ONE:** The *Mono County Policy Regarding the Compensation of At-Will and Elected Management-Level Officers and Employees* ("Management Compensation Policy") attached hereto as an exhibit and incorporated by this reference is hereby approved and adopted and shall supersede and replace, in its entirety, the 2021 Management Compensation Policy adopted by the Board of Supervisors through Resolution R21-44.

**SECTION TWO:** The County Administrative Officer, in conjunction with the Finance Director and department heads shall administer the Management Compensation Policy to effectuate the stated goal, inter alia, of providing a fair, consistent, long-term approach to compensating the County's at-will management-level officers and employees.

**PASSED, APPROVED** and **ADOPTED** this 2nd day of April 2024, by the following vote, to wit:

| AILS.   |  |
|---------|--|
| NOES:   |  |
| ABSENT: |  |

A TITLE.

**ABSTAIN**:

| 1  |                    |  |
|----|--------------------|--|
| 2  |                    |  |
| 3  |                    | John Peters, Chair                                     |
| 4  |                    | John Peters, Chair<br>Mono County Board of Supervisors |
| 5  |                    |  |
| 6  | ATTEST:            | APPROVED AS TO FORM:                                   |
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| 8  |                    |  |
| 9  | Clerk of the Board | County Counsel   |
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## MONO COUNTY POLICY REGARDING COMPENSATION OF AT-WILL AND ELECTED MANAGEMENT-LEVEL OFFICERS AND EMPLOYEES Adopted April 2, 2024

#### I. INTRODUCTION

The purpose of this policy is to provide a fair, consistent, long-term approach to compensating the County's at-will, and where applicable elected, management-level officers and employees and to remain competitive in the marketplace in order to attract and retain high quality employees. Under this policy, covered positions will be compensated at a level equal to at least the average of the surveyed salaries taking into consideration internal equity, of the surveyed jurisdictions when they reach Step C in the Salary Matrix. Annual cost of living adjustments (COLA) will be made to salaries and a salary survey of benchmark positions will occur every five years to maintain the average salary/internal equity market position objective. In the event that conduct of the survey is delayed for any reason, it shall be commenced as soon as reasonably practicable. Under this policy appointed (non-elected) employees, upon reaching Step E on the matrix, may also earn temporary, additional "performance pay" as an incentive for rendering high levels of exemplary service to the County in accordance with pre-established standards and goals.

#### II. DEFINITIONS

For the purposes of this policy, the following definitions shall apply:

- A. <u>Anniversary Date</u>. The Anniversary Date is the date Step increases are implemented for eligible employees. For at-will positions which are not vacant as of April 2, 2024, the Anniversary Date shall be March 31, 2024. For positions which are vacant, subsequently created, or which subsequently become vacant after April 2, 2024, the Anniversary Date is the start date of employment in the position by the employee filling the position.
- B. <u>Base Salary</u>. Base Salary means minimum salary. Base Salary does not include the value of any non-monetary benefits nor any additional amounts paid or reimbursed by the County as part of an individual's compensation package, such as insurance premiums, cell-phone allowance, membership dues, or travel and educational expenses.
- C. <u>Benchmark Positions</u>. Where the Board of Supervisors determines that a salary survey conducted under this policy shall include only certain specified positions, those positions are Benchmark Positions, and the salary for all other Covered Positions shall be determined as a percentage of Market Salary for the appropriate Benchmark Position.
- D. <u>Control-Point Salary</u>. The average of the raw (unadjusted) salary data obtained from surveying positions at comparable jurisdictions. Control-Point Salaries may be adjusted as needed to ensure internal equity to arrive at "Market Salary" for a position.
- E. <u>Covered Position</u>. At-will and elected management-level positions of Mono County that are covered by this policy. See also Section III.

- F. <u>Department Head</u>. Department Heads include the following appointed and elected officials: Assessor, Director of Behavioral Health, County Administrative Officer, Clerk-Recorder/Registrar of Voters, County Counsel, Director of Community Development, District Attorney, Director of Economic Development, Director of Finance, Director of Information Technology, Chief of Emergency Medical Services, Chief Probation Officer, Director of Health and Human Services, Sheriff, Director of Public Works, and any other department head position which may be created by the County while this policy is in effect.
- G. <u>Elected Official</u>. Elected Official means members of the Board of Supervisors, the District Attorney, Assessor and Sheriff.
- H. <u>Market Salary</u>. Market Salary means the Control-Point Salary for a position which has been adjusted, if needed, to obtain internal equity among positions at Mono County and, for non-Benchmark Positions, multiplied by the specified percentage (or ratio) of the appropriate Benchmark Position. Market Salary is reflected as Step C of each Range on the Salary Matrix.
- I. <u>Salary Matrix</u>. Salary Matrix is the chart or graph showing Base Salaries (with Ranges shown as vertical rows and Steps as horizontal columns) for at-will management level positions adopted by resolution of the Board of Supervisors. In the event of a conflict between an adopted Salary Matrix and this policy, the Salary Matrix shall govern.
- J. <u>Y-Rated</u>. When a salary survey conducted pursuant to this policy indicates that the salary for a Covered Position is at or above the salary identified as Step E for the position, the salary shall not be subject to cost-of-living adjustment, performance pay, or other adjustment (i.e., the salary shall be "Y-Rated"). The salary for a Y-Rated position shall remain unchanged until a subsequent salary survey increases Step E of the salary range to a level that is greater than the existing salary. Upon such occurrence the position shall no longer by Y-Rated and the position's salary shall thereafter be adjusted in accordance with this policy.

#### III. COVERED POSITIONS

- A. This policy shall apply to the following County positions (Covered Positions), except as otherwise provided in the policy:
  - i. Appointed and elected department head positions; and
  - ii. At-will management-level, deputy, and assistant department head positions; and
  - iii. All other at-will positions where so indicated in the terms and conditions of employment for the position.
- B. On a case-by-case basis as determined by the Board of Supervisors this policy shall not apply to any position, the duties or work of which generally demand fewer than 40 hours of personal time per week; to any independent contractor; nor to any person who serves the County pursuant to a

contract with another public agency. The Board of Supervisors may, in its discretion, extend or otherwise apply any of the principles of this policy to positions other than those described above.

#### IV. SALARY SURVEY

- A. <u>Survey Jurisdictions</u>. Every five years, or as close thereto as reasonably practicable, the County shall survey the salaries of Covered Positions (or of Benchmark Positions, in the discretion of the Board of Supervisors) in those jurisdictions identified in the most recently-completed salary survey for the Mono County Public Employees (MCPE) bargaining unit. The Board may, in its sole discretion, substitute other California jurisdictions or add to or delete from the list of comparable jurisdictions, as appropriate, to sustain optimized and relevant comparisons for future surveys.
- B. <u>Survey Methodology and Assumptions</u>. Positions in surveyed jurisdictions with similar or identical titles to Covered Positions (or Benchmark Positions if used) in Mono County shall be conclusively presumed to be fair and reasonable comparisons to Mono County positions, regardless of any actual differences in duties, responsibilities, skill level, level of effort or other factor. The average salary obtained from such survey salaries and, for Benchmark-only surveys the assigned ratio between positions, shall be determined. Other positions may be included or excluded in future surveys for comparison in the discretion of the CAO based on best human resources practices at the time of the survey, and as new information or clarity emerges regarding position duties, titles, or responsibilities.
- C. <u>Adjustment for PERS Contributions</u>. The practices of comparable jurisdictions related to employee/er PERS contributions shall be considered in order to most fairly and equitably compare the Base Salaries in those jurisdictions to Base Salaries in Mono.
- D. <u>Determination of Market Salary</u>. The average salary of surveyed positions among the survey jurisdictions will be calculated and then adjusted to take into account internal equity considerations, where needed, to determine Market Salary. Where only Benchmark Positions are surveyed, the Market Salary for each Benchmark Position shall then be used to determine Market Salary for each non-Benchmarked Position.
- E. <u>Benchmark Positions</u>. Prior to each salary survey, a recommendation shall be made by the CAO regarding whether all Covered Positions should be surveyed or only Benchmark Positions. If the CAO recommends that only Benchmark Positions be surveyed, he or she shall provide the Board with a list of such positions and specify how the salaries for all remaining Covered Positions shall be determined based on the surveyed Benchmark Positions. The Board of Supervisors shall be the ultimate decision maker with respect to whether the survey will include all Covered Positions or only Benchmark Positions and, if only Benchmark Positions, the appropriate relationship between a Benchmark Position and other positions.
- F. <u>Establishing Steps within Salary Ranges</u>. There shall be a five-step salary range for each non-elected at-will position (i.e., Steps A, B, C, D, and E), with five percent (5%) between each step. (The middle Step C shall be equal to the Market Salary.) There are no steps for elected positions,

- and instead a single salary shall be set for such positions and reflected in the Salary Matrix or by separate resolution.
- G. <u>Salary Range Structure</u>. Base Salaries for Covered (non-elected) Positions will be managed using a Salary Matrix adopted by the Board of Supervisors and administered by the county. The Salary Matrix shall include position titles and Base Salary for each salary range and for each step in the five-step series.
- H. <u>Position Placement in Salary Matrix</u>. Covered (non-elected) Positions shall be assigned to the Salary Matrix based on: 1) Control-point data from the most-recent salary survey for Covered Positions or Benchmark Positions, as applicable; 2) for non-Benchmark Positions, if any, the assigned percentage of the applicable Benchmark Position; and/or 3) appropriate internal salary alignments that take into account salary compaction and relative job value using relevant compensable factors.
- I. <u>Salaries for Elected Officials</u>. Salaries for elected Department Head positions (Assessor, District Attorney and Sheriff) shall be set at a single Market Salary and shall be adjusted to reflect cost of living under this policy and based on salary surveys and corresponding adjustments to the Salary Matrix. Salaries for members of the Board of Supervisors are set forth in Mono County Code section 2.04.030 and are not governed by this policy.

#### V. ONGOING IMPLEMENTATION

- A. <u>Adjustments to the Salary Matrix following a Salary Survey</u>. Following a salary survey, or at such other time as may be determined by the Board in its sole discretion, the County shall adjust the Salary Matrix to reflect changes in Base Salary resulting from the survey or other market factors. Positions which are determined to be below Market Salary will be adjusted in accordance with the salary survey, taking into account affordability to the county and Board priorities.
- B. Movement Between Steps (applicable only to Non-Elected Employees). Movement from one step to the next in the Salary Matrix is dependent on the employee exceeding standards for their position as identified in their annual evaluation. Performance will be reviewed by the employee's supervisor prior to the employee's Anniversary Date each year. Upon achieving a score that exceeds standards, an employee's Base Salary will move to the next step effective as of the Anniversary Date, and so on, until the employee reaches Step E. It is the employee's responsibility to maintain performance that exceeds standards. Failure to do so will result in the employee not advancing upward in the Salary Matrix for their position.

#### VI. PERFORMANCE GOALS AND PAY – applicable only to Non-Elected Employees

A. Amount. For appointed (i.e., non-elected) at-will management-level employees who have reached Step E of the range for their position and whose performance exceeds standards for their position as identified in their annual evaluation, the County may temporarily pay up to five percent (5%) of the employee's Base Salary, in addition to the Step E compensation, as an incentive for the employee to achieve established performance goals. Elected officials (Board of Supervisors, District Attorney, Assessor and Sheriff) are not eligible to receive performance pay.

- B. Establishment of Performance Goals. Performance goals shall be specific, measurable, achievable, relevant, timely and relate to the objectives articulated in the County's strategic plan. In determining goals, as set forth below, a numerical value expressed as a percentage of the employee's pay from one percent (1%) to five percent (5%) shall be assigned to the successful completion of all agreed-upon goals, depending upon the degree of difficulty. The maximum potential value of an employee's goals shall be determined at the beginning of the performance period in the form of an executed agreement between the employee and their supervisor and Department Head (if different):
  - a. *For the County Counsel and CAO* The Board may establish performance goals for the CAO and the County Counsel when the incumbents in those positions have achieved Step E, respectively. The Board shall consult with the CAO and County Counsel regarding appropriate goals and such goals, if established, should be in place no later than the employee's Anniversary Date for the year in question.
  - b. *For Department Heads* The CAO may establish performance goals for all non-elected Department Heads who are then at Step E, except the CAO and County Counsel. The CAO shall consult with the affected Department Head regarding appropriate goals and, in the CAO's discretion, obtain input from the Board of Supervisors. In the case of the Chief Probation Officer, the CAO may additionally consult with the Superior Court Judge. Such goals, if established, should be in place no later than the employee's Anniversary Date for the year in question.
  - c. For At-Will Employees Reporting to the County Counsel or an Elected Department Head The County Counsel and elected Department Heads shall establish performance goals for at-will employees within their respective departments who are then at Step E. Goals shall be developed in consultation with the employee and, if established, should be in place no later than the employee's Anniversary Date for the year in question.
  - d. *For At-Will Employees Reporting to a Department Head* The relevant Department Head and, except in the case of the County Counsel, the CAO shall establish performance goals for at-will employees reporting to that respective Department Head who are then at Step E. The Department Head and CAO, if applicable, shall obtain input from the employee regarding goals and such goals, if established, should be in place no later than the employee's Anniversary Date for the year in question.
- C. <u>Performance Period</u>. The performance period shall be one year, although a shorter period may be provided as necessary due to changing Anniversary Dates and/or transition, commencing on the date the goals are established and terminating at the employee's next Anniversary Date. Performance goals must be completed, and the employee must have exceeded standards, as reflected in his or her annual evaluation, during the performance period in order to qualify for performance pay.
- D. <u>Employees with Active Performance Goal Agreements as of April 2, 2024</u>. Employees at Step E and subject to an "Agreement Regarding Performance Goals" as of April 2, 2024, will continue to

be subject to that Performance Agreement, and shall remain eligible to receive performance pay pursuant thereto, effective July 1, 2024, at the salary in effect when the Performance Agreement was entered into. Thereafter, these employees shall be transitioned to a performance period aligned with their Anniversary Date, as set forth in paragraph C, which may require a performance period that is less than or greater than 12 months.

- E. <u>Evaluation of Achievement</u>. Whether performance goals have been achieved, and to what degree they have been achieved, shall be determined in the sole discretion of the employee's Supervisor, and, if different, the CAO at the end of the performance period. Achievement of goals for the CAO and County Counsel shall be determined by the Board. Supervisors shall continue to determine whether the employee has exceeded standards during the performance period through the annual evaluation process.
  - a. <u>Amount of Performance Pay</u>. Except as provided below, the amount of performance pay achieved between one half of one percent (0.5%) and five percent (5%) of the employee's Base Salary, shall be determined based on an assessment of the following factors:
    - i. the level of achievement;
    - ii. the weight assigned to the goal(s); and
    - iii. the maximum amount allowed for achievement of the specified goals.
  - b. <u>Person Responsible for Determining</u>. The above determination shall be made by the CAO in the case of Department Heads and by the Board of Supervisors in the case of the County Counsel and CAO. In the case of at-will employees not reporting to the CAO, the Department Head shall make a recommendation to the CAO, who shall have ultimate authority to approve, modify or deny.
  - c. <u>Method and Duration</u>. Performance pay shall be paid in a single lump sum at or near the end of July of the year following the performance period. Performance pay must be earned and granted in future years (if ever) in accordance with this policy.

#### Example:

When a Covered Employee achieves Step E, they become eligible for performance pay. At or around the Anniversary Date where Step E is reached, and having exceeded standards the prior year, the employee and CAO (or CAO and Department Head, or the Board, as applicable) determine and agree on the following year's performance goals, in addition to regular duties, for the upcoming year to start on the Employee's upcoming Anniversary Date. During that twelvemonth period, the employee works to maintain performance that exceeds standards and to achieve the agreed upon performance goals. Employee performance is reviewed in the spring, during the budget process, to determine if performance exceeds standards and performance goals were achieved, and to what degree.

F. <u>No Limitation</u>. Nothing shall limit or dictate the number of times during an employee's tenure performance pay may be earned. The County hopes and expects that all eligible employees will strive to earn performance pay every year.

#### VII. COST OF LIVING ADJUSTMENT

There will be annual cost-of-living adjustments (COLA) for Covered Positions which shall take effect the first full pay period in January each year, commencing January of 2025. The adjustments shall be based on the Consumer Price Index (CPI) for the Riverside Area, but not to exceed two percent (2%) in any year. Notwithstanding the foregoing, the Board of Supervisors may, in its sole discretion, forego implementation of this section or implement a smaller COLA in any year in which it has determined that financial considerations or Board priorities so require.

## MONO COUNTY POLICY REGARDING COMPENSATION OF AT-WILL AND ELECTED MANAGEMENT-LEVEL OFFICERS AND EMPLOYEES Adopted April 2, 2024

#### I. INTRODUCTION

The purpose of this policy is to provide a fair, consistent, long-term approach to compensating the County's at-will, and where applicable elected, management-level officers and employees and to remain competitive in the marketplace in order to attract and retain high quality employees. Under this policy, covered positions will be compensated at a level equal to at least the average of the surveyed salaries taking into consideration internal equity, of the surveyed jurisdictions when they reach Step C in the Salary Matrix. Annual cost of living adjustments (COLA) will be made to salaries and a salary survey of benchmark positions will occur every five years to maintain the average salary/internal equity market position objective. In the event that conduct of the survey is delayed for any reason, it shall be commenced as soon as reasonably practicable. Under this policy appointed (non-elected) employees, upon reaching Step E on the matrix, may also earn temporary, additional "performance pay" as an incentive for rendering high levels of exemplary service to the County in accordance with pre-established standards and goals.

#### II. DEFINITIONS

For the purposes of this policy, the following definitions shall apply:

- A. <u>Anniversary Date</u>. The Anniversary Date is the date Step increases are implemented for eligible employees. For at-will positions which are not vacant as of April 2, 2024, the Anniversary Date shall be March 31, 2024. For positions which are vacant, subsequently created, or which subsequently become vacant after April 2, 2024, the Anniversary Date is the start date of employment in the position by the employee filling the position.
- B. <u>Base Salary</u>. Base Salary means minimum salary. Base Salary does not include the value of any non-monetary benefits nor any additional amounts paid or reimbursed by the County as part of an individual's compensation package, such as insurance premiums, cell-phone allowance, membership dues, or travel and educational expenses.
- C. <u>Benchmark Positions</u>. Where the Board of Supervisors determines that a salary survey conducted under this policy shall include only certain specified positions, those positions are Benchmark Positions, and the salary for all other Covered Positions shall be determined as a percentage of Market Salary for the appropriate Benchmark Position.
- D. <u>Control-Point Salary</u>. The average of the raw (unadjusted) salary data obtained from surveying positions at comparable jurisdictions. Control-Point Salaries may be adjusted as needed to ensure internal equity to arrive at "Market Salary" for a position.
- E. <u>Covered Position</u>. At-will and elected management-level positions of Mono County that are covered by this policy. See also Section III.

- F. <u>Department Head</u>. Department Heads include the following appointed and elected officials: Assessor, Director of Behavioral Health, County Administrative Officer, Clerk-Recorder/Registrar of Voters, County Counsel, Director of Community Development, District Attorney, Director of Economic Development, Director of Finance, Director of Information Technology, Chief of Emergency Medical Services, Chief Probation Officer, Director of Health and Human Services, Sheriff, Director of Public Works, and any other department head position which may be created by the County while this policy is in effect.
- G. <u>Elected Official</u>. Elected Official means members of the Board of Supervisors, the District Attorney, Assessor and Sheriff.
- H. Market Salary. Market Salary means the Control-Point Salary for a position which has been adjusted, if needed, to obtain internal equity among positions at Mono County and, for non-Benchmark Positions, multiplied by the specified percentage (or ratio) of the appropriate Benchmark Position. Market Salary is reflected as Step C of each Range on the Salary Matrix.
- I. <u>Salary Matrix</u>. Salary Matrix is the chart or graph showing Base Salaries (with Ranges shown as vertical rows and Steps as horizontal columns) for at-will management level positions adopted by resolution of the Board of Supervisors. In the event of a conflict between an adopted Salary Matrix and this policy, the Salary Matrix shall govern.
- J. <u>Y-Rated</u>. When a salary survey conducted pursuant to this policy indicates that the salary for a Covered Position is at or above the salary identified as Step E for the position, the salary shall not be subject to cost-of-living adjustment, performance pay, or other adjustment (i.e., the salary shall be "Y-Rated"). The salary for a Y-Rated position shall remain unchanged until a subsequent salary survey increases Step E of the salary range to a level that is greater than the existing salary. Upon such occurrence, the position shall no longer by Y-Rated and the position's salary shall thereafter be adjusted in accordance with this policy.

#### III. COVERED POSITIONS

- A. This policy shall apply to the following County positions (Covered Positions), except as otherwise provided in the policy:
  - i. Appointed and elected department head positions; and
  - ii. At-will management-level, deputy, and assistant department head positions; and
  - iii. All other at-will positions where so indicated in the terms and conditions of employment for the position.
- B. On a case-by-case basis as determined by the Board of Supervisors this policy shall not apply to any position, the duties or work of which generally demand fewer than 40 hours of personal time per week; to any independent contractor; nor to any person who serves the County pursuant to a

contract with another public agency. The Board of Supervisors may, in its discretion, extend or otherwise apply any of the principles of this policy to positions other than those described above.

#### IV. SALARY SURVEY

- A. <u>Survey Jurisdictions</u>. Every five years, or as close thereto as reasonably practicable, the County shall survey the salaries of Covered Positions (or of Benchmark Positions, in the discretion of the Board of Supervisors) in those jurisdictions identified in the most recently-completed salary survey for the Mono County Public Employees (MCPE) bargaining unit. The Board may, in its sole discretion, substitute other California jurisdictions or add to or delete from the list of comparable jurisdictions, as appropriate, to sustain optimized and relevant comparisons for future surveys.
- B. <u>Survey Methodology and Assumptions</u>. Positions in surveyed jurisdictions with similar or identical titles to Covered Positions (or Benchmark Positions if used) in Mono County shall be conclusively presumed to be fair and reasonable comparisons to Mono County positions, regardless of any actual differences in duties, responsibilities, skill level, level of effort or other factor. The average salary obtained from such survey salaries and, for Benchmark-only surveys the assigned ratio between positions, shall be determined. Other positions may be included or excluded in future surveys for comparison in the discretion of the CAO based on best human resources practices at the time of the survey, and as new information or clarity emerges regarding position duties, titles, or responsibilities.
- C. <u>Adjustment for PERS Contributions</u>. The practices of comparable jurisdictions related to employee/er PERS contributions shall be considered in order to most fairly and equitably compare the Base Salaries in those jurisdictions to Base Salaries in Mono.
- D. <u>Determination of Market Salary</u>. The average salary of surveyed positions among the survey jurisdictions will be calculated and then adjusted to take into account internal equity considerations, where needed, to determine Market Salary. Where only Benchmark Positions are surveyed, the Market Salary for each Benchmark Position shall then be used to determine Market Salary for each non-Benchmarked Position.
- E. <u>Benchmark Positions</u>. Prior to each salary survey, a recommendation shall be made by the CAO regarding whether all Covered Positions should be surveyed or only Benchmark Positions. If the CAO recommends that only Benchmark Positions be surveyed, he or she shall provide the Board with a list of such positions and specify how the salaries for all remaining Covered Positions shall be determined based on the surveyed Benchmark Positions. The Board of Supervisors shall be the ultimate decision maker with respect to whether the survey will include all Covered Positions or only Benchmark Positions and, if only Benchmark Positions, the appropriate relationship between a Benchmark Position and other positions.
- F. <u>Establishing Steps within Salary Ranges</u>. There shall be a five-step salary range for each non-elected at-will position (i.e., Steps A, B, C, D, and E), with five percent (5%) between each step. (The middle Step C shall be equal to the Market Salary.) There are no steps for elected positions,

- and instead a single salary shall be set for such positions and reflected in the Salary Matrix or by separate resolution.
- G. <u>Salary Range Structure</u>. Base Salaries for Covered (non-elected) Positions will be managed using a Salary Matrix adopted by the Board of Supervisors and administered by the county. The Salary Matrix shall include position titles and Base Salary for each salary range and for each step in the five-step series.
- H. <u>Position Placement in Salary Matrix</u>. Covered (non-elected) Positions shall be assigned to the Salary Matrix based on: 1) Control-point data from the most-recent salary survey for Covered Positions or Benchmark Positions, as applicable; 2) for non-Benchmark Positions, if any, the assigned percentage of the applicable Benchmark Position; and/or 3) appropriate internal salary alignments that take into account salary compaction and relative job value using relevant compensable factors.
- I. <u>Salaries for Elected Officials</u>. Salaries for elected Department Head positions (Assessor, District Attorney and Sheriff) shall be set at a single Market Salary and shall be adjusted to reflect cost of living under this policy and based on salary surveys and corresponding adjustments to the Salary Matrix. Salaries for members of the Board of Supervisors are set forth in Mono County Code section 2.04.030 and are not governed by this policy.

#### V. ONGOING IMPLEMENTATION

- A. <u>Adjustments to the Salary Matrix following a Salary Survey</u>. Following a salary survey, or at such other time as may be determined by the Board in its sole discretion, the County shall adjust the Salary Matrix to reflect changes in Base Salary resulting from the survey or other market factors. Positions which are determined to be below Market Salary will be adjusted in accordance with the salary survey, taking into account affordability to the county and Board priorities.
- B. Movement Between Steps (applicable only to Non-Elected Employees). Movement from one step to the next in the Salary Matrix is dependent on the employee exceeding standards for their position as identified in their annual evaluation. Performance will be reviewed by the employee's supervisor prior to the employee's Anniversary Date each year. Upon achieving a score that exceeds standards, an employee's Base Salary will move to the next step effective as of the Anniversary Date, and so on, until the employee reaches Step E. It is the employee's responsibility to maintain performance that exceeds standards. Failure to do so will result in the employee not advancing upward in the Salary Matrix for their position.

#### VI. PERFORMANCE GOALS AND PAY – applicable only to Non-Elected Employees

A. Amount. For appointed (i.e., non-elected) at-will management-level employees who have reached Step E of the range for their position and whose performance exceeds standards for their position as identified in their annual evaluation, the County may temporarily pay up to five percent (5%) of the employee's Base Salary, in addition to the Step E compensation, as an incentive for the employee to achieve established performance goals. Elected officials (Board of Supervisors, District Attorney, Assessor and Sheriff) are not eligible to receive performance pay.

- B. Establishment of Performance Goals. Performance goals shall be specific, measurable, achievable, relevant, timely and relate to the objectives articulated in the County's strategic plan. In determining goals, as set forth below, a numerical value expressed as a percentage of the employee's pay from one percent (1%) to five percent (5%) shall be assigned to the successful completion of all agreed-upon goals, depending upon the degree of difficulty. The maximum potential value of an employee's goals shall be determined at the beginning of the performance period in the form of an executed agreement between the employee and their supervisor and Department Head (if different):
  - a. *For the County Counsel and CAO* The Board may establish performance goals for the CAO and the County Counsel when the incumbents in those positions have achieved Step E, respectively. The Board shall consult with the CAO and County Counsel regarding appropriate goals and such goals, if established, should be in place no later than the employee's Anniversary Date for the year in question.
  - b. *For Department Heads* The CAO may establish performance goals for all non-elected Department Heads who are then at Step E, except the CAO and County Counsel. The CAO shall consult with the affected Department Head regarding appropriate goals and, in the CAO's discretion, obtain input from the Board of Supervisors. In the case of the Chief Probation Officer, the CAO may additionally consult with the Superior Court Judge. Such goals, if established, should be in place no later than the employee's Anniversary Date for the year in question.
  - c. For At-Will Employees Reporting to the County Counsel or an Elected Department Head The County Counsel and elected Department Heads shall establish performance goals for at-will employees within their respective departments who are then at Step E. Goals shall be developed in consultation with the employee and, if established, should be in place no later than the employee's Anniversary Date for the year in question.
  - d. *For At-Will Employees Reporting to a Department Head* The relevant Department Head and, except in the case of the County Counsel, the CAO shall establish performance goals for at-will employees reporting to that respective Department Head who are then at Step E. The Department Head and CAO, if applicable, shall obtain input from the employee regarding goals and such goals, if established, should be in place no later than the employee's Anniversary Date for the year in question.
- C. <u>Performance Period</u>. The performance period shall be one year, although a shorter period may be provided as necessary due to changing Anniversary Dates and/or transition, commencing on the date the goals are established and terminating at the employee's next Anniversary Date. Performance goals must be completed, and the employee must have exceeded standards, as reflected in his or her annual evaluation, during the performance period in order to qualify for performance pay.
- D. <u>Employees with Active Performance Goal Agreements as of April 2, 2024</u>. Employees at Step E and subject to an "Agreement Regarding Performance Goals" as of April 2, 2024, will continue to

be subject to that Performance Agreement, and shall remain eligible to receive performance pay pursuant thereto, effective July 1, 2024, at the salary in effect when the Performance Agreement was entered into. Thereafter, these employees shall be transitioned to a performance period aligned with their Anniversary Date, as set forth in paragraph C, which may require a performance period that is less than or greater than 12 months.

- E. <u>Evaluation of Achievement</u>. Whether performance goals have been achieved, and to what degree they have been achieved, shall be determined in the sole discretion of the employee's Supervisor, and, if different, the CAO at the end of the performance period. Achievement of goals for the CAO and County Counsel shall be determined by the Board. Supervisors shall continue to determine whether the employee has exceeded standards during the performance period through the annual evaluation process.
  - a. <u>Amount of Performance Pay</u>. Except as provided below, the amount of performance pay achieved between one half of one percent (0.5%) and five percent (5%) of the employee's Base Salary, shall be determined based on an assessment of the following factors:
    - i. the level of achievement;
    - ii. the weight assigned to the goal(s); and
    - iii. the maximum amount allowed for achievement of the specified goals.
  - b. <u>Person Responsible for Determining</u>. The above determination shall be made by the CAO in the case of Department Heads and by the Board of Supervisors in the case of the County Counsel and CAO. In the case of at-will employees not reporting to the CAO, the Department Head shall make a recommendation to the CAO, who shall have ultimate authority to approve, modify or deny.
  - c. <u>Method and Duration</u>. Performance pay shall be paid in a single lump sum at or near the end of July of the year following the performance period. Performance pay must be earned and granted in future years (if ever) in accordance with this policy.

#### Example:

When a Covered Employee achieves Step E, they become eligible for performance pay. At or around the Anniversary Date where Step E is reached, and having exceeded standards the prior year, the employee and CAO (or CAO and Department Head, or the Board, as applicable) determine and agree on the following year's performance goals, in addition to regular duties, for the upcoming year to start on the Employee's upcoming Anniversary Date. During that twelvemonth period, the employee works to maintain performance that exceeds standards and to achieve the agreed upon performance goals. Employee performance is reviewed in the spring, during the budget process, to determine if performance exceeds standards and performance goals were achieved, and to what degree.

F. <u>No Limitation</u>. Nothing shall limit or dictate the number of times during an employee's tenure performance pay may be earned. The County hopes and expects that all eligible employees will strive to earn performance pay every year.

#### VII. COST OF LIVING ADJUSTMENT

There will be annual cost-of-living adjustments (COLA) for Covered Positions which shall take effect the first full pay period in January each year, commencing January of 2025. The adjustments shall be based on the Consumer Price Index (CPI) for the Riverside Area, but not to exceed two percent (2%) in any year. Notwithstanding the foregoing, the Board of Supervisors may, in its sole discretion, forego implementation of this section or implement a smaller COLA in any year in which it has determined that financial considerations or Board priorities so require.



#### R24-

# A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS ADOPTING AN UPDATED AND AMENDED POLICY REGARDING THE BENEFITS OF AT-WILL AND ELECTED MANAGEMENT-LEVEL OFFICERS AND EMPLOYEES TO SUPERSEDE AND REPLACE THE POLICY ENACTED BY RESOLUTION R20-56 IN 2020

**WHEREAS**, by Resolution R20-56, adopted by the Board of Supervisors on June 2, 2020, the Board adopted and implemented a revised Policy Regarding Benefits of Management-Level Officers and Employees (hereafter the "2020 Benefits Policy"); and

**WHEREAS,** since that time, the Board has determined that revisions and updates to the 2020 Benefits Policy are required, and the Board now wishes to make said revisions and updates through adoption of the attached Policy Regarding the Benefits of At-Will and Elected Officers and Employees;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that the *Mono County Policy Regarding the Benefits of At-Will and Elected Management-Level Officers and Employees* ("Management Benefits Policy") attached hereto as an exhibit and incorporated by this reference is hereby approved and adopted and shall supersede and replace, in its entirety, the 2020 Management Benefits Policy adopted by the Board of Supervisors through Resolution R20-56.

**PASSED, APPROVED** and **ADOPTED** this 2nd day of April 2024, by the following vote, to wit:

| AYES:              |                                  |
|--------------------|----------------------------------|
| NOES:              |                                  |
| ABSENT:            |                                  |
| ABSTAIN:           | John Peters, Chair               |
|                    | Mono County Board of Supervisors |
| ATTEST:            | APPROVED AS TO FORM:             |
| Clerk of the Board | County Counsel                   |

## MONO COUNTY POLICY REGARDING THE BENEFITS OF AT-WILL AND ELECTED MANAGEMENT-LEVEL OFFICERS AND EMPLOYEES

(Adopted April 2, 2024)

#### **ARTICLE 1. INTRODUCTION**

The purpose of this policy is to memorialize the non-salary benefits generally provided by the County to its at-will management-level officers and employees. Additional, different, or even lesser benefits may be specified pursuant to the express terms of a written agreement between an employee and the County. In the event and to the extent that a conflict exists between any provision of this policy and such agreement, the terms of the agreement shall prevail as to that employee. Certain benefits set forth herein (e.g., vacation and sick leave) are, by their nature, only appropriate or legally available for employees, as opposed to elected officials, due to differences between the natures of employees and elected officials. Where such differences exist, they are specifically noted in the policy. The Board of Supervisors may amend this policy from time to time.

#### ARTICLE 2. COVERED OFFICERS AND EMPLOYEES

This policy applies to: elected and appointed department/agency heads, including the county counsel and the county administrative officer; management level employees, deputies and assistants serving under individual at-will employment agreements with the County; and members of the board of supervisors (hereafter "covered officers" and/or "covered employees").

This policy shall not apply to any independent contractor, nor to any person who serves the County pursuant to a contract with another public agency. Furthermore, as noted above in Article I, the express terms of an individual employment agreement applicable to one of the foregoing officers or employees may exclude various benefits or provide for lesser, different, or waived benefits, and such terms shall prevail over any provision of this policy. Finally, note that the County may, in its discretion, extend or otherwise apply any of the principles of this policy to officers or employees other than those expressly mentioned above.

#### ARTICLE 3. HEALTH, LIFE, AND DISABILITY INSURANCE

- A. Each covered officer and employee and his or her dependents are entitled to health care benefits as provided in this Article and Articles 4 and 5.
- B. "Health care benefits" means the medical, dental, and eye-care benefits provided to covered officers and employees and their dependents by the County pursuant to this Policy.
- C. The County shall continue to participate in the CalPERS medical insurance program, or other comparable insurance program, on behalf of covered officers and employees.
- D. The County shall pay only the statutory amount prescribed by Government Code section 22892 per officer or employee per month for CalPERS medical insurance.
- E. Life Insurance. The County shall provide covered officers and employees with term life insurance in the amount of fifty thousand dollars (\$50,000), applicable during their active service to the County (not after their retirement or other termination of employment or service).
- F. Disability Insurance (Not Applicable to Elected Officers). The County shall enroll, and pay the premiums for, all covered employees to provide coverage under the State Disability Insurance (SDI)

program. When the covered employee has filed a disability claim and is receiving disability benefits pursuant to the SDI program, the County shall continue paying:

- (1) Monthly contributions into the Cafeteria Plan based on the employee's applicable tier (See Article 6); and
- (2) The medical portion of Social Security.
- G. Health Care Coverage for Retirees and Post-Retirement Health Beneficiaries.
  - (1) A "retiree" is a former covered officer or employee whom CalPERS considers to be a County retiree/annuitant, but who is not a post-retirement health beneficiary as described in this policy. The County shall pay the statutory amount prescribed by Government Code section 22892 per month for each retiree who enrolls in CalPERS medical insurance, regardless of their age or years of continuous service for the County.
  - (2) A "post-retirement health beneficiary" or "PRHB" is a former covered officer or employee who falls within one of the following categories:
  - Was hired or elected prior to January 1, 1986, held permanent employment status or was holding elected county office and was age fifty (50) or older on the date of his or her retirement, and had accrued at least five (5) years continuous service with the County immediately preceding the date of retirement;
  - Was hired or elected between January 1, 1986, and June 30, 1987, held permanent employment status or was holding elected county office and was age fifty (50) or older on the date of his or her retirement, and had accrued at least ten (10) years continuous service prior to retirement;
  - Was hired or elected between July 1, 1987, and January 1, 1996, held permanent employment status or was holding elected county office and was age fifty (50) or older on the date of his or her retirement, and had accrued at least fifteen (15) years continuous service prior to retirement;
  - Was hired or elected between January 1, 1996, and December 31, 2001, held permanent employment status or was holding elected county office and was age fifty-five (55) or older on the date of his or her retirement, and had accrued at least twenty (20) years continuous service immediately prior to retirement.

With respect to any elected official who was a county employee immediately preceding his or her first election to office, the official's tier under this definition shall be based on his or her date of hire as an employee and his or her years of prior service as a county employee shall be counted along with years of service as a county officer, provided all such service was continuous.

PRHBs shall receive those benefits after retirement set forth in Article 8, unless they have at any time elected to participate in the County's 401(a) retirement plan.

#### ARTICLE 4. DENTAL CARE PLAN

The County shall provide all covered officers and employees and their dependents with the County dental plan. The current County dental care plan shall be the minimum base coverage.

#### **ARTICLE 5. VISION CARE PLAN**

The County shall provide all covered officers and employees and their dependents with a vision care plan. The current Vision Care Plan C shall be the minimum base coverage.

#### ARTICLE 6. CAFETERIA PLAN

- A. For covered officers and employees enrolled in PERS Gold (formerly PERS Select) insurance, the County shall contribute into the cafeteria plan an amount equal to ninety-five percent (95%) of the PERS Gold premium for the coverage tier in which the covered officer or employee is enrolled (i.e., single, two-party, or family), minus the statutory amount prescribed by Government Code section 22892, which the County shall pay directly to PERS. For covered officers or employees enrolled in a PERS insurance plan other than PERS Gold, the County shall contribute into the cafeteria plan an amount equal to eighty percent (80%) of the PERS Platinum (formerly PERS Choice) premium for the coverage tier in which the covered officer or employee is enrolled, minus the statutory amount prescribed by section 22892, which the County shall pay directly to PERS.
- B. With respect to any covered officer or employee who is not enrolled in CalPERS medical coverage for their applicable tier, but who provides the County with proof of medical coverage under an insurance plan providing at least the same level of benefits available from CalPERS under the Cafeteria Plan, the County shall contribute to the Cafeteria Plan three hundred dollars (\$300) per month for that non-enrolled officer or employee. Notwithstanding the foregoing, no officer or employee (regardless of date of assuming office or date of hire) shall be eligible to receive a contribution to the Cafeteria Plan under this subsection, unless they were already receiving such a contribution prior to August 1, 2011.

#### ARTICLE 7. 401(a) PLAN

- A. Any covered officer or employee originally hired or elected on or after January 1, 2002, shall not be eligible to earn or receive the retirement service benefit provided by Article 8, but shall instead be eligible to receive County contributions into an Internal Revenue Code Section 401(a) Plan established by the County, as described more fully below. Any active officer or employee who was originally hired or elected prior to January 1, 2002, may also elect to receive County contributions into a Section 401(a) Plan under this Article, but only if he or she agrees to waive and relinquish any present or future rights he or she may have to receive the post-retirement benefit provided by paragraphs B and C of Article 8.
- B. The County has established and fully implemented an Internal Revenue Code Section 401(a) Plan consistent with this Article. The County shall contribute into the Section 40l(a) Plan an amount on behalf of each covered officer or employee electing to participate under this Article equal to the amount contributed by that officer or employee from his or her own pre- tax salary into one of the County's Section 457 deferred compensation plans or into the 401(a) Plan directly (if made available to officer or employee contributions) but not to exceed 3% of the officer or employee's pre-tax base salary. Accordingly, if an officer or employee contributed a total of 1-3 % of his or her pre-tax salary to a 457 plan, then the dollar amount of the County's 401(a) contribution would fully match the officer's or employee's 457 contribution; if an officer or employee contributed more than 3% of his or her pre-tax salary to a 457 plan, then the dollar amount of the County's 401(a) contribution would only be equal to 3% (and not more) of the officer's or employee's pre-tax salary and would not fully match the officer's or employee's 457 contribution. The officer or employee may direct the investment of said contributions in accordance with the options or limitations provided by the 401(a) Plan. Each officer or employee shall vest -- that is, earn the right to withdraw - the County's contributions into the 401(a) Plan on their behalf, based on years of County service as set forth more fully below.

C. The 401(a) Plan implementing this Article shall provide the following schedule of vesting requirements for any participating officer or employee to earn and be eligible to withdraw or otherwise receive a portion (or in some cases all) of his or her total account value at the time of separation from County service:

| Years of County    | Portion of Account |
|--------------------|--------------------|
| Service            | Value Vested       |
| 1 year or less     | 0%                 |
| 1 year plus 1 day  | 10%                |
| 2 years plus 1 day | 20%                |
| 3 years plus 1 day | 40%                |
| 4 years plus 1 day | 60%                |
| 5 years plus 1 day | 80%                |
| 6 years or more    | 100%               |

#### D. <u>County Contribution (By January 1, 2025)</u>

Upon implementation by the County and by no later than January 1, 2025, the following shall take effect, and shall thereupon supersede and replace the above subsections B and C.

County shall continue to provide an Internal Revenue Code Section 401(a) Plan consistent with this Article. County shall continue to contribution into the Section 401(a) Plan an amount on behalf of each Employee electing to participate in this Article equal to the amount contributed by that Employee from his or her own pre-tax salary into one of the County's section 457 deferred compensation plans or into the 401(a) Plan directly (if made available to Employee contributions), but not to exceed five percent (5%) of the Employee's pre-tax salary. Accordingly, if an Employee contributed a total of one to five percent (1-5%) of his or her pre-tax salary to a 457 plan, then the dollar amount of the County's 401(a) contribution would fully match the Employee's 457 contribution; if an Employee contributed more than five percent (5%) of his or her pre-tax salary to a 457 plan, then the dollar amount of the County's 401(a) Plan contribution would be five percent (5%) (and not more) of the Employee's pre-tax salary and would not fully match the Employee's 457 contribution. The Employee may direct the investment of said contributions in accordance with the options or limitations provided in the 401(a) Plan.

E. In addition to and notwithstanding the foregoing, officers' or employees' options for withdrawing, "rolling over," and otherwise using account money -- and the tax consequences of such withdrawals and use - shall be subject to any legal requirements or limitations of Internal Revenue Code Section 401(a) and any other applicable laws with which the County and the Plan must comply.

#### ARTICLE 8. BENEFITS FOR POST-RETIREMENT HEALTH BENEFICIARIES

- A. Each post-retirement health beneficiary (or PRHB) as defined in Article 3 will be eligible for a flexible credit allowance under the County's Section 125 Cafeteria Plan (See Article 6) as set forth below, unless he or she has at any time prior to retirement opted to participate in the County's Section 401(a) Plan (see Article 7).
- B. The amount of the flexible credit allowance shall be computed as follows:
  - (1) Post-retirement health beneficiaries who enroll in CalPERS medical insurance, shall receive a flexible credit allowance equal to the monthly amount of the PERS Platinum premium based on the residency and coverage tier (PRHB and up to one dependent) in which the PRHB is enrolled, minus the statutory amount prescribed by Government Code section 22892 per month, which shall instead be paid by the County directly to PERS, and minus the same monthly amount that the PRHB was contributing toward their medical insurance premiums as an active employee on January 1, 2020. For example, if an employee was contributing \$50 per month toward his or her medical insurance as an active employee on January 1, 2020, then that same fixed dollar amount shall be deducted from the flexible credit allowance paid to them as a PRHB pursuant to this subsection. Note that under this formula, while the PERS Platinum premium and the statutory amount prescribed by Government Code section 22892 will vary over time (based on the then-current amounts), the amount deducted therefrom based on what the PRHB was contributing as an active employee does not vary.
  - (2) All PRHBs who are eligible for Social Security Medicare coverage must enroll in such coverage to be eligible to receive a flexible credit allowance under this Article. The amount of the flexible credit allowance shall be determined as set forth above, but shall be based on the premium for the PERS Supplement/Managed Care policy.
  - (3) Each PRHB, and one dependent, shall also be eligible to receive the same dental and eyecare benefits provided to covered officers and employees in Articles 4 and 5 of this policy.

#### **ARTICLE 9. VACATION ACCUMULATION** (Not Applicable to Elected Officers)

A. Covered employees shall accrue vacation benefits as follows:

| Initial employment        | 15 days per year |
|---------------------------|------------------|
| After 10 years of service | 17 days per year |
| After 15 years of service | 19 days per year |
| After 20 years of service | 20 days per year |

For purposes of this benefit, a "day" means eight (8) hours and assumes full-time employment. Covered employees working less than a full-time schedule shall accrue a prorated amount of vacation days per year.

B. Notwithstanding anything to the contrary, the maximum number of vacation hours that may be accumulated by any covered employee shall not exceed 400.

- C. If a covered employee's total accumulated vacation hours exceed 400, then their vacation accrual will cease until the covered employee's accumulation of vacation days falls to or below 400 hours.
- D. Any covered officer or employee who has accrued a minimum of 80 vacation hours may, upon written request, be compensated for up to a maximum of 40 hours of accrued vacation time per calendar year, instead of taking that vacation time off.

#### **ARTICLE 10. SICK LEAVE** (Not Applicable to Elected Officers)

- A. Sick leave for each covered employee shall commence to accrue upon the covered employee's date of employment at the rate of one (1) full day of sick leave for each month of full-time service, to a maximum accrual of one hundred and twenty (120) sick leave days (960 hours). Part-time employees accrue a prorated amount based on the percentage of full-time work provided. Upon termination, the employee shall be compensated for accrued sick leave as follows:
  - (1) If the employee has worked for the County for less than five (5) years, no amount shall be paid for accrued sick leave.
  - (2) If the employee has worked for the County for five (5) or more years, but less than ten (10) years, then the employee shall be paid seventy-five percent (75%) of the dollar value of the accrued sick leave.
  - (3) If the employee has worked for the County for ten (10) or more years, then the employee shall be paid one hundred percent (100%) of the dollar value of the accrued sick leave.
- B. The dollar value of the employee's accrued sick leave shall be based upon the employee's base salary on the date of separation.

## **ARTICLE 11. MERIT LEAVE** (Not Applicable to Elected Officers or At-Will Employees covered by FLSA)

- A. By the nature of their positions, most covered employees are exempt from payment of overtime compensation under the Fair Labor Standards Act (FLSA) and will not be paid overtime by the County for hours worked in excess of 40 hours per week. FLSA-exempt employees are expected to efficiently manage time to perform their job duties, and be available for staff, clients and the public. This entails full-time exempt employees being available for more than 40-hours per workweek (or a lesser amount in the case of part-time exempt employees) and outside of normal business hours.
- B. In consideration of these expectations, the lack of overtime pay and job complexities, eighty hours (80) of merit leave per calendar year is awarded to full-time exempt employees (not elected officials); part-time exempt employees may be awarded a prorated lesser amount based on their regular schedule. Merit leave is not an hour-for-hour entitlement, but rather is extra time off provided in addition to vacation time, sick leave, etc. The initial award for exempt employees shall be prorated based upon the remainder of the calendar year (unless stated otherwise in an individual's at-will agreement).
- C. Merit leave does not accrue to a bank and the yearly entitlement must be used within the calendar year it is awarded, or it is lost unless provided otherwise by Resolution of the Board. There is no carryover of unused merit leave to subsequent year(s) and merit leave has no cash value.

- D. Merit or vacation leave (or sick leave, if applicable) must be used whenever a full-time exempt employee works fewer than 80 hours during any two-week payroll period; or a prorated lesser number of hours during any two-week payroll period in the case of part-time exempt employees. A two-week payroll period means fourteen consecutive calendar days beginning on a Sunday as designated by the Finance Department.
- F. Those at-will employees who have been determined by the County to be covered by the FLSA (i.e., not exempt) shall be subject to the rules regarding overtime and compensatory time-off (CTO) set forth in the Memorandum of Understanding (MOU) between the County and the Mono County Public Employees (MCPE) bargaining unit or, for FLSA-covered employees within the District Attorney's office, the MOU between the County and the Deputy Sheriffs' Association.

#### **ARTICLE 12 COUNTY HOLIDAYS** (not applicable to elected officials)

Covered employees shall be entitled to the same County holidays as provided to represented employees. In the event of a difference between the holidays provided to the County's various bargaining units, covered employees shall be entitled to those holidays provided to any bargaining unit.

#### ARTICLE 13. PERS RETIREMENT

- A. Covered employees are members of the CalPERS retirement system and are eligible to earn benefits accordingly. For elected officers, membership in the CalPERS system is optional, except to the extent otherwise specified by the Public Employees' Pension Reform Act of 2013 (hereinafter "PEPRA"). Actual benefits are governed by law and the County's current contracts with CalPERS. Covered miscellaneous employees hired or otherwise taking office after December 31, 2012, are provided with "2% at 62" PERS Retirement Benefits as mandated by PEPRA; however, covered employees hired or otherwise assuming office within six months of leaving a previous public employer with pension system reciprocity are not considered new and may be eligible for the plan in effect on December 31, 2012, which in Mono County was "2.5% at 55" for miscellaneous employees. Covered miscellaneous employees hired or otherwise taking office between April 10, 2012, and December 31, 2012, are provided with PERS "2.5% at 55" retirement. Any covered miscellaneous employees hired or otherwise taking office prior to April 10, 2012, are provided with PERS "2.7% at 55" retirement.
- B. The Sheriff-Coroner, if opting to be a member of CalPERS, and the Undersheriff, are safety members of the Local Sheriff coverage group and receive benefits at the level specified by PEPRA based on their applicable dates of assuming office or date of hire and the level of benefits in place under the County's contract with CalPERS on that date for the Local Sheriff coverage group (or based on the plan in effect on December 31, 2012, in the event they are hired or otherwise assume office within six months of leaving a previous public employer with pension system reciprocity as described above).
- C. At-will employees and elected officials who are safety members of the County Peace Officer coverage group and receive benefits at the level prescribed by PEPRA for that coverage group based on their date of hire (or based on the plan in effect on December 31, 2012, in the event they are hired within six months of leaving a previous public employer with pension system reciprocity as described above).
- D. Covered officers and employees who are members of the CalPERS system pay the employee's (or "member's") contribution for applicable PERS coverage and retirement, which shall be the same amount as bargaining unit members enrolled in the same CalPERS retirement plan. (Note: To the extent mandated

by PEPRA and based on date of hire or assuming office, new officers and employees may also be required to pay 50% of the "normal cost" for their PERS retirement benefits.) The County has implemented an IRS 414H2 program for all covered officers and employees in order to facilitate the officer's or employee's PERS contributions and to provide for tax deferred payment of the officer's or employee's PERS contributions.

E. The County's contract with CalPERS provides eligible covered officers and employees with Level IV Survivors' Benefit Program (specifically those benefits provided by Government Code Section 21574).

#### **ARTICLE 14. SEVERANCE PAY** (Not applicable to elected officers)

- A. In the event of a termination without cause occurring after the employee has successfully completed twelve (12) months of employment in the position for which they were hired, the employee shall be entitled to severance pay as follows:
  - (1) CAO, County Counsel, Department Heads Six (6) months' base pay
  - (2) Non-department head at-will employees Two (2) months' base pay (applicable to employees hired after May 1, 2024, excluding any employee moving from one at-will position to another and who was eligible for six (6) months' severance pay under their prior at-will agreement).
- B. If a covered employee has taken an extended leave of more than 30 days during the initial 12-month period described above, then that period may be extended, in the discretion of the appointing authority, by the number of days of leave taken. There shall be no entitlement to severance pay in the event the appointing authority has grounds to discipline the employee at the time of termination or for termination (with or without cause or grounds for discipline) during the first twelve (12) months of employment, including any extension thereto under this paragraph.

#### ARTICLE 15. TRAVEL AND PER DIEM REIMBURSEMENT; MOVING EXPENSES

- A. Travel policies, per diem expenses and reimbursement for non-travel-related food and beverage are governed by policies and procedures adopted by resolution of the Board of Supervisors and codified in the Mono County Policies Manual, as same may be amended by Board resolution from time to time and unilaterally implemented.
- B. Newly-hired covered employees (but not elected officials) who relocate to Mono County for purposes of their employment with the County may be reimbursed up to \$5,000 in moving costs upon presentation of receipts demonstrating such expenditures and provided such expenses would be exempt from taxation under IRS rules. Reimbursable costs include: moving company costs, transport vehicle rental and fuel costs (e.g., U-Haul or similar), lodging and per diem as part of a move that requires overnight travel in (or up to) the amounts set forth in the County's Travel Policy, and other similar expenses which may be approved and authorized in writing by the County Administrative Officer, provided that total reimbursement does not exceed \$5,000.

In the event that a covered employee has received reimbursement under paragraph B, but voluntarily resigns or separates from County employment within two years of the start date of employment, they shall owe the County any amounts received, pro-rated based on time worked, which amounts shall be

| withheld from the employee's final paycheck. If the amount of that final paycheck is insufficient to cover the required repayment, then any remaining amount shall be repaid by the employee. |
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## MONO COUNTY POLICY REGARDING THE BENEFITS OF AT-WILL AND ELECTED MANAGEMENT-LEVEL OFFICERS AND EMPLOYEES

(Adopted April 2, 2024)

#### ARTICLE 1. INTRODUCTION

The purpose of this policy is to memorialize the non-salary benefits generally provided by the County to its at-will management-level officers and employees. Additional, different, or even lesser benefits may be specified pursuant to the express terms of a written agreement between an employee and the County. In the event and to the extent that a conflict exists between any provision of this policy and such agreement, the terms of the agreement shall prevail as to that employee. Certain benefits set forth herein (e.g., vacation and sick leave) are, by their nature, only appropriate or legally available for employees, as opposed to elected officials, due to differences between the natures of employees and elected officials. Where such differences exist, they are specifically noted in the policy. The Board of Supervisors may amend this policy from time to time.

#### ARTICLE 2. COVERED OFFICERS AND EMPLOYEES

This policy applies to: elected and appointed department/agency heads, including the county counsel and the county administrative officer; management level employees, deputies and assistants serving under individual at-will employment agreements with the County; and members of the board of supervisors (hereafter "covered officers" and/or "covered employees").

This policy shall not apply to any independent contractor, nor to any person who serves the County pursuant to a contract with another public agency. Furthermore, as noted above in Article I, the express terms of an individual employment agreement applicable to one of the foregoing officers or employees may exclude various benefits or provide for lesser, different, or waived benefits, and such terms shall prevail over any provision of this policy. Finally, note that the County may, in its discretion, extend or otherwise apply any of the principles of this policy to officers or employees other than those expressly mentioned above.

#### ARTICLE 3. HEALTH, LIFE, AND DISABILITY INSURANCE

- A. Each covered officer and employee and his or her dependents are entitled to health care benefits as provided in this Article and Articles 4 and 5.
- B. "Health care benefits" means the medical, dental, and eye-care benefits provided to covered officers and employees and their dependents by the County pursuant to this Policy.
- C. The County shall continue to participate in the CalPERS medical insurance program, or other comparable insurance program, on behalf of covered officers and employees.
- D. The County shall pay only the statutory amount prescribed by Government Code section 22892 per officer or employee per month for CalPERS medical insurance.
- E. Life Insurance. The County shall provide covered officers and employees with term life insurance in the amount of fifty thousand dollars (\$50,000), applicable during their active service to the County (not after their retirement or other termination of employment or service).

- F. Disability Insurance (Not Applicable to Elected Officers). The County shall enroll, and pay the premiums for, all covered employees to provide coverage under the State Disability Insurance (SDI) program. When the covered employee has filed a disability claim and is receiving disability benefits pursuant to the SDI program, the County shall continue paying:
  - (1) Monthly contributions into the Cafeteria Plan based on the employee's applicable tier (See Article 6); and
  - (2) The medical portion of Social Security.
- G. Health Care Coverage for Retirees and Post-Retirement Health Beneficiaries.
  - (1) A "retiree" is a former covered officer or employee whom CalPERS considers to be a County retiree/annuitant, but who is not a post-retirement health beneficiary as described in this policy. The County shall pay the statutory amount prescribed by Government Code section 22892 per month for each retiree who enrolls in CalPERS medical insurance, regardless of their age or years of continuous service for the County.
  - (2) A "post-retirement health beneficiary" or "PRHB" is a former covered officer or employee who falls within one of the following categories:
  - Was hired or elected prior to January 1, 1986, held permanent employment status or
    was holding elected county office and was age fifty (50) or older on the date of his or her
    retirement, and had accrued at least five (5) years continuous service with the County
    immediately preceding the date of retirement;
  - Was hired or elected between January 1, 1986, and June 30, 1987, held permanent employment status or was holding elected county office and was age fifty (50) or older on the date of his or her retirement, and had accrued at least ten (10) years continuous service prior to retirement;
  - Was hired or elected between July 1, 1987, and January 1, 1996, held permanent employment status or was holding elected county office and was age fifty (50) or older on the date of his or her retirement, and had accrued at least fifteen (15) years continuous service prior to retirement;
  - Was hired or elected between January 1, 1996, and December 31, 2001, held permanent employment status or was holding elected county office and was age fifty-five (55) or older on the date of his or her retirement, and had accrued at least twenty (20) years continuous service immediately prior to retirement.

With respect to any elected official who was a county employee immediately preceding his or her first election to office, the official's tier under this definition shall be based on his or her date of hire as an employee and his or her years of prior service as a county employee shall be counted along with years of service as a county officer, provided all such service was continuous.

PRHBs shall receive those benefits after retirement set forth in Article 8, unless they have at any time elected to participate in the County's 401(a) retirement plan.

The County shall provide all covered officers and employees and their dependents with the County dental plan. The current County dental care plan shall be the minimum base coverage.

#### ARTICLE 5. VISION CARE PLAN

The County shall provide all covered officers and employees and their dependents with a vision care plan. The current Vision Care Plan C shall be the minimum base coverage.

#### ARTICLE 6. CAFETERIA PLAN

- A. For covered officers and employees enrolled in PERS Gold (formerly PERS Select) insurance, the County shall contribute into the cafeteria plan an amount equal to ninety-five percent (95%) of the PERS Gold premium for the coverage tier in which the covered officer or employee is enrolled (i.e., single, two-party, or family), minus the statutory amount prescribed by Government Code section 22892, which the County shall pay directly to PERS. For covered officers or employees enrolled in a PERS insurance plan other than PERS Gold, the County shall contribute into the cafeteria plan an amount equal to eighty percent (80%) of the PERS Platinum (formerly PERS Choice) premium for the coverage tier in which the covered officer or employee is enrolled, minus the statutory amount prescribed by section 22892, which the County shall pay directly to PERS.
- B. With respect to any covered officer or employee who is not enrolled in CalPERS medical coverage for their applicable tier, but who provides the County with proof of medical coverage under an insurance plan providing at least the same level of benefits available from CalPERS under the Cafeteria Plan, the County shall contribute to the Cafeteria Plan three hundred dollars (\$300) per month for that non-enrolled officer or employee. Notwithstanding the foregoing, no officer or employee (regardless of date of assuming office or date of hire) shall be eligible to receive a contribution to the Cafeteria Plan under this subsection, unless they were already receiving such a contribution prior to August 1, 2011.

#### ARTICLE 7. 401(a) PLAN

- A. Any covered officer or employee originally hired or elected on or after January 1, 2002, shall not be eligible to earn or receive the retirement service benefit provided by Article 8, but shall instead be eligible to receive County contributions into an Internal Revenue Code Section 401(a) Plan established by the County, as described more fully below. Any active officer or employee who was originally hired or elected prior to January 1, 2002, may also elect to receive County contributions into a Section 401(a) Plan under this Article, but only if he or she agrees to waive and relinquish any present or future rights he or she may have to receive the post-retirement benefit provided by paragraphs B and C of Article 8.
- B. The County has established and fully implemented an Internal Revenue Code Section 401(a) Plan consistent with this Article. The County shall contribute into the Section 401(a) Plan an amount on behalf of each covered officer or employee electing to participate under this Article equal to the amount contributed by that officer or employee from his or her own pretax salary into one of the County's Section 457 deferred compensation plans or into the 401(a) Plan directly (if made available to officer or employee contributions) but not to exceed 3% of the officer or employee's pre-tax base salary. Accordingly, if an officer or employee contributed a

total of 1-3 % of his or her pre-tax salary to a 457 plan, then the dollar amount of the County's 401(a) contribution would fully match the officer's or employee's 457 contribution; if an officer or employee contributed more than 3% of his or her pre-tax salary to a 457 plan, then the dollar amount of the County's 401(a) contribution would only be equal to 3% (and not more) of the officer's or employee's pre-tax salary and would not fully match the officer's or employee's 457 contribution. The officer or employee may direct the investment of said contributions in accordance with the options or limitations provided by the 401(a) Plan. Each officer or employee shall vest -- that is, earn the right to withdraw - the County's contributions into the 401(a) Plan on their behalf, based on years of County service as set forth more fully below.

C. The 401(a) Plan implementing this Article shall provide the following schedule of vesting requirements for any participating officer or employee to earn and be eligible to withdraw or otherwise receive a portion (or in some cases all) of his or her total account value at the time of separation from County service:

| Years of County    | Portion of Account |
|--------------------|--------------------|
| Service            | Value Vested       |
| 1 year or less     | 0%                 |
| 1 year plus 1 day  | 10%                |
| 2 years plus 1 day | 20%                |
| 3 years plus 1 day | 40%                |
| 4 years plus 1 day | 60%                |
| 5 years plus 1 day | 80%                |
| 6 years or more    | 100%               |

#### A. D. County Contribution (By January 1, 2025)

Upon implementation by the County and by no later than January 1, 2025, the following shall take effect, and shall thereupon supersede and replace the above subsections B and C.

County shall continue to provide an Internal Revenue Code Section 401(a) Plan consistent with this Article. County shall continue to contribution into the Section 401(a) Plan an amount on behalf of each Employee electing to participate in this Article equal to the amount contributed by that Employee from his or her own pre-tax salary into one of the County's section 457 deferred compensation plans or into the 401(a) Plan directly (if made available to Employee contributions), but not to exceed five percent (5%) of the Employee's pre-tax salary. Accordingly, if an Employee contributed a total of one to five percent (1-5%) of his or her pre-tax salary to a 457 plan, then the dollar amount of the

County's 401(a) contribution would fully match the Employee's 457 contribution; if an Employee contributed more than five percent (5%) of his or her pre-tax salary to a 457 plan, then the dollar amount of the County's 401(a) Plan contribution would be five percent (5%) (and not more) of the Employee's pre-tax salary and would not fully match the Employee's 457 contribution. The Employee may direct the investment of said contributions in accordance with the options or limitations provided in the 401(a) Plan.

E. In addition to and notwithstanding the foregoing, officers' or employees' options for withdrawing, "rolling over," and otherwise using account money -- and the tax consequences of such withdrawals and use - shall be subject to any legal requirements or limitations of Internal Revenue Code Section 401(a) and any other applicable laws with which the County and the Plan must comply.

#### ARTICLE 8. BENEFITS FOR POST-RETIREMENT HEALTH BENEFICIARIES

- A. Each post-retirement health beneficiary (or PRHB) as defined in Article 3 will be eligible for a flexible credit allowance under the County's Section 125 Cafeteria Plan (See Article 6) as set forth below, unless he or she has at any time prior to retirement opted to participate in the County's Section 401(a) Plan (see Article 7).
- B. The amount of the flexible credit allowance shall be computed as follows:
  - (1) Post-retirement health beneficiaries who enroll in CalPERS medical insurance, shall receive a flexible credit allowance equal to the monthly amount of the PERS Platinum premium based on the residency and coverage tier (PRHB and up to one dependent) in which the PRHB is enrolled, minus the statutory amount prescribed by Government Code section 22892 per month, which shall instead be paid by the County directly to PERS, and minus the same monthly amount that the PRHB was contributing toward their medical insurance premiums as an active employee on January 1, 2020. For example, if an employee was contributing \$50 per month toward his or her medical insurance as an active employee on January 1, 2020, then that same fixed dollar amount shall be deducted from the flexible credit allowance paid to them as a PRHB pursuant to this subsection. Note that under this formula, while the PERS Platinum premium and the statutory amount prescribed by Government Code section 22892 will vary over time (based on the then-current amounts), the amount deducted therefrom based on what the PRHB was contributing as an active employee does not vary.
  - (2) All PRHBs who are eligible for Social Security Medicare coverage must enroll in such coverage to be eligible to receive a flexible credit allowance under this Article. The amount of the flexible credit allowance shall be determined as set forth above, but shall be based on the premium for the PERS Supplement/Managed Care policy.

(3) Each PRHB, and one dependent, shall also be eligible to receive the same dental and eye-care benefits provided to covered officers and employees in Articles 4 and 5 of this policy.

#### ARTICLE 9. VACATION ACCUMULATION (Not Applicable to Elected Officers)

A. Covered employees shall accrue vacation benefits as follows:

| Initial employment        | 15 days per year |
|---------------------------|------------------|
| After 10 years of service | 17 days per year |
| After 15 years of service | 19 days per year |
| After 20 years of service | 20 days per year |

For purposes of this benefit, a "day" means eight (8) hours and assumes full-time employment. Covered employees working less than a full-time schedule shall accrue a prorated amount of vacation days per year.

- B. Notwithstanding anything to the contrary, the maximum number of vacation hours that may be accumulated by any covered employee shall not exceed 400.
- C. If a covered employee's total accumulated vacation hours exceed 400, then their vacation accrual will cease until the covered employee's accumulation of vacation days falls to or below 400 hours.
- D. Any covered officer or employee who has accrued a minimum of 80 vacation hours may, upon written request, be compensated for up to a maximum of 40 hours of accrued vacation time per calendar year, instead of taking that vacation time off.

#### ARTICLE 10. SICK LEAVE (Not Applicable to Elected Officers)

- A. Sick leave for each covered employee shall commence to accrue upon the covered employee's date of employment at the rate of one (1) full day of sick leave for each month of full-time service, to a maximum accrual of one hundred and twenty (120) sick leave days (960 hours). Part-time employees accrue a prorated amount based on the percentage of full-time work provided. Upon termination, the employee shall be compensated for accrued sick leave as follows:
  - (1) If the employee has worked for the County for less than five (5) years, no amount shall be paid for accrued sick leave.
  - (2) If the employee has worked for the County for five (5) or more years, but less than ten (10) years, then the employee shall be paid seventy-five percent (75%) of the dollar value of the accrued sick leave.
  - (3) If the employee has worked for the County for ten (10) or more years, then the employee shall be paid one hundred percent (100%) of the dollar value of the accrued sick leave.

B. The dollar value of the employee's accrued sick leave shall be based upon the employee's base salary on the date of separation.

#### ARTICLE 11. MERIT LEAVE (Not Applicable to Elected Officers)

- A. By the nature of their positions, most covered employees are exempt from payment of overtime compensation under the Fair Labor Standards Act (FLSA) and will not be paid overtime by the County for hours worked in excess of 40 hours per week. FLSA-exempt employees are expected to efficiently manage time to perform their job duties, and be available for staff, clients and the public. This entails full-time exempt employees being available for more than 40-hours per workweek (or a lesser amount in the case of part-time exempt employees) and outside of normal business hours.
- B. In consideration of these expectations, the lack of overtime pay and job complexities, eighty hours (80) of merit leave per calendar year is awarded to full-time exempt employees (not elected officials); part-time exempt employees may be awarded a prorated lesser amount based on their regular schedule. Merit leave is not an hour-for- hour entitlement, but rather is extra time off provided in addition to vacation time, sick leave, etc. The initial award for exempt employees shall be prorated based upon the remainder of the calendar year (unless stated otherwise in an individual's at-will agreement).
- C. Merit leave does not accrue to a bank and the yearly entitlement must be used within the calendar year it is awarded, or it is lost unless provided otherwise by Resolution of the Board. There is no carryover of unused merit leave to subsequent year(s) and merit leave has no cash value.
- D. Merit or vacation leave (or sick leave, if applicable) must be used whenever a full-time exempt employee works fewer than 80 hours during any two-week payroll period; or a prorated lesser number of hours during any two-week payroll period in the case of part-time exempt employees. A two-week payroll period means fourteen consecutive calendar days beginning on a Sunday as designated by the Finance Department.

E.

F. Those at-will employees who have been determined by the County to be covered by the FLSA (i.e., not exempt) shall be subject to the rules regarding overtime and compensatory time-off (CTO) set forth in the Memorandum of Understanding (MOU) between the County and the Mono County Public Employees (MCPE) bargaining unit or, for FLSA-covered employees within the District Attorney's office, the MOU between the County and the Deputy Sheriffs' Association.

#### ARTICLE 12 COUNTY HOLIDAYS (not applicable to elected officials)

Covered employees shall be entitled to the same County holidays as provided to represented employees. In the event of a difference between the holidays provided to the County's various bargaining units, covered employees shall be entitled to those holidays provided to any bargaining unit.

ARTICLE 13. PERS RETIREMENT

- A. Covered employees are members of the CalPERS retirement system and are eligible to earn benefits accordingly. For elected officers, membership in the CalPERS system is optional, except to the extent otherwise specified by the Public Employees' Pension Reform Act of 2013 (hereinafter "PEPRA"). Actual benefits are governed by law and the County's current contracts with CalPERS. Covered miscellaneous employees hired or otherwise taking office after December 31, 2012, are provided with "2% at 62" PERS Retirement Benefits as mandated by PEPRA; however, covered employees hired or otherwise assuming office within six months of leaving a previous public employer with pension system reciprocity are not considered new and may be eligible for the plan in effect on December 31, 2012, which in Mono County was "2.5% at 55" for miscellaneous employees. Covered miscellaneous employees hired or otherwise taking office between April 10, 2012, and December 31, 2012, are provided with PERS "2.5% at 55" retirement. Any covered miscellaneous employees hired or otherwise taking office prior to April 10, 2012, are provided with PERS "2.7% at 55" retirement.
- B. The Sheriff-Coroner, if opting to be a member of CalPERS, and the Undersheriff, are safety members of the Local Sheriff coverage group and receive benefits at the level specified by PEPRA based on their applicable dates of assuming office or date of hire and the level of benefits in place under the County's contract with CalPERS on that date for the Local Sheriff coverage group (or based on the plan in effect on December 31, 2012, in the event they are hired or otherwise assume office within six months of leaving a previous public employer with pension system reciprocity as described above).
- C. At-will employees and elected officials who are safety members of the County Peace Officer coverage group and receive benefits at the level prescribed by PEPRA for that coverage group based on their date of hire (or based on the plan in effect on December 31, 2012, in the event they are hired within six months of leaving a previous public employer with pension system reciprocity as described above).
- D. Covered officers and employees who are members of the CalPERS system pay the employee's (or "member's") contribution for applicable PERS coverage and retirement, which shall be the same amount as bargaining unit members enrolled in the same CalPERS retirement plan. (Note: To the extent mandated by PEPRA and based on date of hire or assuming office, new officers and employees may also be required to pay 50% of the "normal cost" for their PERS retirement benefits.) The County has implemented an IRS 414H2 program for all covered officers and employees in order to facilitate the officer's or employee's PERS contributions and to provide for tax deferred payment of the officer's or employee's PERS contributions.
- E. The County's contract with CalPERS provides eligible covered officers and employees with Level IV Survivors' Benefit Program (specifically those benefits provided by Government Code Section 21574).

#### ARTICLE 14. SEVERANCE PAY (Not applicable to elected officers)

A. In the event of a termination without cause occurring after the employee has successfully completed twelve (12) months of employment in the position for which they were hired, the employee shall be entitled to severance pay as follows:

- a. CAO, County Counsel, Department Heads Six (6) months' base pay
- b. Non-department head at-will employees Two (2) months' base pay (applicable to employees hired after May 1, 2024, excluding any employee moving from one at-will position to another and who was eligible for six (6) months' severance pay under their prior at-will agreement).
- B. If a covered employee has taken an extended leave of more than 30 days during the initial 12-month period described above, then that period may be extended, in the discretion of the appointing authority, by the number of days of leave taken. There shall be no entitlement to severance pay in the event the appointing authority has grounds to discipline the employee at the time of termination or for termination (with or without cause or grounds for discipline) during the first twelve (12) months of employment, including any extension thereto under this paragraph.

#### ARTICLE 15. MOVING, TRAVEL EXPENSES AND FOOD AND BEVERAGE REIMBURSEMENT

- A. Travel policies, per diem expenses and reimbursement for non-travel-related food and beverage are governed by policies and procedures adopted by resolution of the Board of Supervisors and codified in the Mono County Policies Manual, as same may be amended by Board resolution from time to time and unilaterally implemented.
- B. Newly-hired covered employees (but not elected officials) who relocate to Mono County for purposes of their employment with the County may be reimbursed up to \$5,000 in moving costs upon presentation of receipts demonstrating such expenditures. Reimbursable costs include: moving company costs, transport vehicle rental and fuel costs (e.g., U-Haul or similar), lodging and per diem as part of a move that requires overnight travel in (or up to) the amounts set forth in the County's Travel Policy, and other similar expenses which may be approved and authorized in writing by the County Administrative Officer, provided that total reimbursement does not exceed \$5,000.
- C. In the event that a covered employee has received reimbursement under paragraph B, but voluntarily resigns or separates from County employment within two years of the start date of employment, they shall owe the County any amounts received, pro-rated based on time worked, which amounts shall be withheld from the employee's final paycheck. If the amount of that final paycheck is insufficient to cover the required repayment, then any remaining amount shall be repaid by the employee.



#### R24-

## A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS ADOPTING A SALARY MATRIX AND POSITION ASSIGNMENT SCHEDULE FOR AT-WILL EMPLOYEES AND ELECTED DEPARTMENT HEADS AND SUPERSEDE AND REPLACE RESOLUTION R24-007 AND CURRENT POSITION ASSIGNMENT SCHEDULE

**WHEREAS**, California Government Code Section 25300 vests the Board of Supervisors with authority to set the terms and conditions of employment for all County officers and employees; and

**WHEREAS,** pursuant to that authority, and consistent with the County's *Policy Regarding Compensation of At-Will and Elected Management-Level Officers and Employees*, the Board from time-to-time adopts or updates the salary matrix establishing salaries for the County's at-will and elected department head positions (the "At-Will Salary Matrix" or "Matrix"); and

WHEREAS, in June of 2023, the County contracted with the firm of Baker Tilly US, LLP, to perform a comprehensive compensation and classification study of its at-will and elected department head positions in order to identify appropriate market salaries for those positions and to guide the Board in comprehensively updating the At-Will Salary Matrix, which was last revised by Resolution R24-007; and

WHEREAS, having now received the results of Baker Tilly's compensation and classification study, the Board wishes to update the At-Will Salary Matrix in accordance with those results and identify the placement of existing positions within that Matrix;

## NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that:

**SECTION ONE:** The Salary Matrix attached as **Exhibit A** and incorporated by this reference is adopted and shall be effective commencing with the pay period in effect as of the date of adoption.

**SECTION TWO**: The position assignment schedule attached as **Exhibit B** and incorporated by this reference is adopted and shall be effective commencing with the pay period in effect as of the date of adoption.

**SECTION THREE**: This Resolution shall supersede and replace, in their entirety, Resolution R24-007 and the current Position Assignment Schedule, which shall be of no further force and effect.

| 1        | PASSED, APPROVED and ADOPT vote, to wit: | <b>ΓED</b> this 2 <sup>nd</sup> day of April, 2024, by the following |
|----------|--|--|
| 2        |  |  |
| 3        | AYES:                                    |  |
| 4        | NOES:                                    |  |
| 5        | ABSENT:                                  |  |
| 6        | ABSTAIN:                                 |  |
| 7        |  |  |
| 8        |  | John Peters, Chair   |
| 9        |  | Mono County Board of Supervisors                                     |
| 10<br>11 | ATTEST:                                  | APPROVED AS TO FORM:   |
| 12       |  |  |
| 13       | Clerk of the Board                       | County Counsel   |
| 14       |  |  |
| 15       |  |  |
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| Management | Matrix-effective | 3/31/2024 |
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| Management Matrix-eπective 3/31/2024  | DANCE |           | Δ.         | В          | 0          | <b>D</b>   | -          |
|---------------------------------------|-------|-----------|------------|------------|------------|------------|------------|
|                                       | RANGE | Llaumbe   | A 20.00    | B          | C 20.00    | D 20.40    | E 24.60    |
|                                       | 101   | Hourly    | 26.00      | 27.30      | 28.66      | 30.10      | 31.60      |
|                                       |       | Bi-weekly | 2,079.81   | 2,183.80   | 2,292.99   | 2,407.64   | 2,528.02   |
|                                       |       | monthly   | 4,506.25   | 4,731.56   | 4,968.14   | 5,216.55   | 5,477.38   |
|                                       | 100   | Annual    | 54,075.00  | 56,778.75  | 59,617.69  | 62,598.57  | 65,728.50  |
|                                       | 102   | Hourly    | 27.30      | 28.66      | 30.10      | 31.60      | 33.18      |
|                                       |       | Bi-weekly | 2,183.80   | 2,292.99   | 2,407.64   | 2,528.02   | 2,654.42   |
|                                       |       | monthly   | 4,731.56   | 4,968.14   | 5,216.55   | 5,477.38   | 5,751.24   |
|                                       |       | Annual    | 56,778.75  | 59,617.69  | 62,598.57  | 65,728.50  | 69,014.93  |
| Human Resources Specialist            | 103   | Hourly    | 28.66      | 30.10      | 31.60      | 33.18      | 34.84      |
|                                       |       | Bi-weekly | 2,292.99   | 2,407.64   | 2,528.02   | 2,654.42   | 2,787.14   |
|                                       |       | monthly   | 4,968.14   | 5,216.55   | 5,477.38   | 5,751.24   | 6,038.81   |
|                                       |       | Annual    | 59,617.69  | 62,598.57  | 65,728.50  | 69,014.93  | 72,465.67  |
|                                       | 104   | Hourly    | 30.10      | 31.60      | 33.18      | 34.84      | 36.58      |
|                                       |       | Bi-weekly | 2,407.64   | 2,528.02   | 2,654.42   | 2,787.14   | 2,926.50   |
|                                       |       | monthly   | 5,216.55   | 5,477.38   | 5,751.24   | 6,038.81   | 6,340.75   |
|                                       |       | Annual    | 62,598.57  | 65,728.50  | 69,014.93  | 72,465.67  | 76,088.96  |
|                                       | 105   | Hourly    | 31.60      | 33.18      | 34.84      | 36.58      | 38.41      |
|                                       |       | Bi-weekly | 2,528.02   | 2,654.42   | 2,787.14   | 2,926.50   | 3,072.82   |
|                                       |       | monthly   | 5,477.38   | 5,751.24   | 6,038.81   | 6,340.75   | 6,657.78   |
|                                       |       | Annual    | 65,728.50  | 69,014.93  | 72,465.67  | 76,088.96  | 79,893.40  |
| Human Resources Generalist            | 106   | Hourly    | 33.18      | 34.84      | 36.58      | 38.41      | 40.33      |
|                                       |       | Bi-weekly | 2,654.42   | 2,787.14   | 2,926.50   | 3,072.82   | 3,226.46   |
|                                       |       | monthly   | 5,751.24   | 6,038.81   | 6,340.75   | 6,657.78   | 6,990.67   |
|                                       |       | Annual    | 69,014.93  | 72,465.67  | 76,088.96  | 79,893.40  | 83,888.07  |
|                                       | 107   | Hourly    | 34.84      | 36.58      | 38.41      | 40.33      | 42.35      |
|                                       | 107   | Bi-weekly | 2,787.14   | 2,926.50   | 3,072.82   | 3,226.46   | 3,387.79   |
|                                       |       | monthly   | 6,038.81   | 6,340.75   | 6,657.78   | 6,990.67   | 7,340.21   |
|                                       |       | Annual    | 72,465.67  | 76,088.96  | 79,893.40  | 83,888.07  | 88,082.48  |
|                                       | 108   | Hourly    | 36.58      | 38.41      | 40.33      | 42.35      | 44.46      |
|                                       | 100   |           | 2,926.50   |            | 3,226.46   |            |            |
|                                       |       | Bi-weekly |            | 3,072.82   | ·          | 3,387.79   | 3,557.18   |
|                                       |       | monthly   | 6,340.75   | 6,657.78   | 6,990.67   | 7,340.21   | 7,707.22   |
| D. I.E. III. E. W. G. C.              | 100   | Annual    | 76,088.96  | 79,893.40  | 83,888.07  | 88,082.48  | 92,486.60  |
| Public Health Equity Officer          | 109   | Hourly    | 38.41      | 40.33      | 42.35      | 44.46      | 46.69      |
|                                       |       | Bi-weekly | 3,072.82   | 3,226.46   | 3,387.79   | 3,557.18   | 3,735.04   |
|                                       |       | monthly   | 6,657.78   | 6,990.67   | 7,340.21   | 7,707.22   | 8,092.58   |
|                                       |       | Annual    | 79,893.40  | 83,888.07  | 88,082.48  | 92,486.60  | 97,110.93  |
| County Counsel Office Manager         | 110   | Hourly    | 40.33      | 42.35      | 44.46      | 46.69      | 49.02      |
| Outdoor Recreational Manager          |       | Bi-weekly | 3,226.46   | 3,387.79   | 3,557.18   | 3,735.04   | 3,921.79   |
| Solid Waste Superintendent            |       | monthly   | 6,990.67   | 7,340.21   | 7,707.22   | 8,092.58   | 8,497.21   |
|                                       |       | Annual    | 83,888.07  | 88,082.48  | 92,486.60  | 97,110.93  | 101,966.48 |
| Animal Services Manager               | 111   | Hourly    | 42.35      | 44.46      | 46.69      | 49.02      | 51.47      |
| Operations and Programming Supervisor |       | Bi-weekly | 3,387.79   | 3,557.18   | 3,735.04   | 3,921.79   | 4,117.88   |
| Public Works Project Manager          |       | monthly   | 7,340.21   | 7,707.22   | 8,092.58   | 8,497.21   | 8,922.07   |
|                                       |       | Annual    | 88,082.48  | 92,486.60  | 97,110.93  | 101,966.48 | 107,064.80 |
|                                       | 112   | Hourly    | 44.46      | 46.69      | 49.02      | 51.47      | 54.05      |
|                                       |       | Bi-weekly | 3,557.18   | 3,735.04   | 3,921.79   | 4,117.88   | 4,323.77   |
|                                       |       | monthly   | 7,707.22   | 8,092.58   | 8,497.21   | 8,922.07   | 9,368.17   |
|                                       |       | Annual    | 92,486.60  | 97,110.93  | 101,966.48 | 107,064.80 | 112,418.04 |
|                                       | 113   | Hourly    | 46.69      | 49.02      | 51.47      | 54.05      | 56.75      |
|                                       |       | Bi-weekly | 3,735.04   | 3,921.79   | 4,117.88   | 4,323.77   | 4,539.96   |
|                                       |       | monthly   | 8,092.58   | 8,497.21   | 8,922.07   | 9,368.17   | 9,836.58   |
|                                       |       | Annual    | 97,110.93  | 101,966.48 | 107,064.80 | 112,418.04 | 118,038.94 |
| Economic Development Manager          | 114   | Hourly    | 49.02      | 51.47      | 54.05      | 56.75      | 59.59      |
|                                       |       | Bi-weekly | 3,921.79   | 4,117.88   | 4,323.77   | 4,539.96   | 4,766.96   |
|                                       |       | monthly   | 8,497.21   | 8,922.07   | 9,368.17   | 9,836.58   | 10,328.41  |
|                                       |       | Annual    | 101,966.48 | 107,064.80 | 112,418.04 | 118,038.94 | 123,940.89 |
| Assistant Assessor                    | 115   | Hourly    | 51.47      | 54.05      | 56.75      | 59.59      | 62.57      |
| Assistant County Clerk/Recorder       |       | Bi-weekly | 4,117.88   | 4,323.77   | 4,539.96   | 4,766.96   | 5,005.31   |
| Budget Officer                        |       | monthly   | 8,922.07   | 9,368.17   | 9,836.58   | 10,328.41  | 10,844.83  |
| Housing Opportunities Manager         |       | Annual    | 107,064.80 | 112,418.04 | 118,038.94 | 123,940.89 | 130,137.94 |
| Management Analyst                    |       |           | ,          | _,         | 2,200.01   | 2,2.0.00   | ,          |
| Deputy County Counsel I               | 116   | Hourly    | 54.05      | 56.75      | 59.59      | 62.57      | 65.69      |
| Deputy District Attorney I            |       | Bi-weekly | 4,323.77   | 4,539.96   | 4,766.96   | 5,005.31   | 5,255.57   |
| Truly District Monitory               |       | monthly   | 9,368.17   | 9,836.58   | 10,328.41  | 10,844.83  | 11,387.07  |
|                                       |       | Annual    | 112,418.04 | 118,038.94 | 123,940.89 | 130,137.94 | 136,644.83 |
| Environmental Health Manager          | 117   | Hourly    | 56.75      | 59.59      | 62.57      | 65.69      | 68.98      |
| Litvironinientai i leattii Wahayei    | 117   | riourly   | 50.75      | 59.59      | 02.57      | 05.09      | 00.90      |

| Haalthaad Haman Caminaa Obiat Fissal Office        |      | Di a lale d         | 4 500 00   | 4.700.00   | E 00E 04   | F 0FF F7   | E E40 0E           |
|--|------|---------------------|------------|------------|------------|------------|--------------------|
| Health and Human Services Chief Fiscal Officer     |      | Bi-weekly           | 4,539.96   | 4,766.96   | 5,005.31   | 5,255.57   | 5,518.35           |
| Program Manager Adult Services                     |      | monthly             | 9,836.58   | 10,328.41  | 10,844.83  | 11,387.07  | 11,956.42          |
| Program Manager Children's Services                |      | Annual              | 118,038.94 | 123,940.89 | 130,137.94 | 136,644.83 | 143,477.07         |
| Program Manager Clinical Services                  |      |                     |            |            |            |            |                    |
| Program Manager Community Health (PHN)             |      |                     |            |            |            |            |                    |
| Program Manager Eligibility                        |      |                     |            |            |            |            |                    |
| Assistant Director of Community Development        | 118  | Hourly              | 59.59      | 62.57      | 65.69      | 68.98      | 72.43              |
| Assistant Director of Finance                      |      | Bi-weekly           | 4,766.96   | 5,005.31   | 5,255.57   | 5,518.35   | 5,794.27           |
| Parks and Facilities Superintendent                |      | monthly             | 10,328.41  | 10,844.83  | 11,387.07  | 11,956.42  | 12,554.24          |
| Road Operations Superintendent                     |      | Annual              | 123,940.89 | 130,137.94 | 136,644.83 | 143,477.07 | 150,650.93         |
| Deputy County Counsel II                           | 119  | Hourly              | 54.05      | 56.75      | 59.59      | 62.57      | 65.69              |
| Deputy District Attorney II                        |      | Bi-weekly           | 4,323.77   | 4,539.96   | 4,766.96   | 5,005.31   | 5,255.57           |
| Economic Development Director                      |      | monthly             | 9,368.17   | 9,836.58   | 10,328.41  | 10,844.83  | 11,387.07          |
| Public Works Deputy Director                       |      | Annual              | 130,137.94 | 136,644.83 | 143,477.07 | 150,650.93 | 158,183.47         |
| Risk Manager                                       |      |                     | ,          | ,          |            | ,          | ,                  |
| County Engineer                                    | 120  | Hourly              | 65.69      | 68.98      | 72.43      | 76.05      | 79.85              |
| County Engineer                                    | 120  | Bi-weekly           | 5,255.57   | 5,518.35   | 5,794.27   | 6,083.98   | 6,388.18           |
|  |      | monthly             | 11,387.07  | 11,956.42  | 12,554.24  | 13,181.96  | 13,841.05          |
|  |      |                     |            |            |            |            |                    |
| Deputy County Counced III                          | 404  | Annual              | 136,644.83 | 143,477.07 | 150,650.93 | 158,183.47 | 166,092.65         |
| Deputy County Counsel III                          | 121  | Hourly              | 68.98      | 72.43      | 76.05      | 79.85      | 83.84              |
| Deputy District Attorney III                       |      | Bi-weekly           | 5,518.35   | 5,794.27   | 6,083.98   | 6,388.18   | 6,707.59           |
| Health and Human Services Deputy Director          |      | Annual              | 143,477.07 | 150,650.93 | 158,183.47 | 166,092.65 | 174,397.28         |
| Public Works Assistant Director                    |      | Annual              | 143,477.07 | 150,650.93 | 158,183.47 | 166,092.65 | 174,397.28         |
| Undersheriff                                       |      |                     |            |            |            | _          | _                  |
| Assistant County Counsel                           | 122  | Hourly              | 72.43      | 76.05      | 79.85      | 83.84      | 88.04              |
| Assistant District Attorney                        |      | Bi-weekly           | 5,794.27   | 6,083.98   | 6,388.18   | 6,707.59   | 7,042.97           |
| Behavioral Health Director                         |      | monthly             | 12,554.24  | 13,181.96  | 13,841.05  | 14,533.11  | 15,259.76          |
| Chief Probation Officer                            |      | Annual              | 150,650.93 | 158,183.47 | 166,092.65 | 174,397.28 | 183,117.14         |
| Clerk-Recorder-Registrar                           |      |                     |            |            |            |            |                    |
| Community Development Director                     |      |                     |            |            |            |            |                    |
| Human Resources Director                           |      |                     |            |            |            |            |                    |
| Information Technology Director                    |      |                     |            |            |            |            |                    |
| Chief of Emergency Medical Services                | 123  | Hourly              | 76.05      | 79.85      | 83.84      | 88.04      | 92.44              |
| Director of Emergency Management                   |      | Bi-weekly           | 6,083.98   | 6,388.18   | 6,707.59   | 7,042.97   | 7,395.12           |
| Director of Finance                                |      | monthly             | 13,181.96  | 13,841.05  | 14,533.11  | 15,259.76  | 16,022.75          |
| Public Works Director                              |      | Annual              | 158,183.47 | 166,092.65 | 174,397.28 | 183,117.14 | 192,273.00         |
| Assistant County Administrative Officer            | 124  | Hourly              | 79.85      | 83.84      | 88.04      | 92.44      | 97.06              |
| Additionally Administrative Officer                | 12-7 | Bi-weekly           | 6,388.18   | 6,707.59   | 7,042.97   | 7,395.12   | 7,764.87           |
|  |      | monthly             | 13,841.05  | 14,533.11  | 15,259.76  | 16,022.75  | 16,823.89          |
|  |      | Annual              | 166,092.65 | 174,397.28 | 183,117.14 | 192,273.00 |                    |
| County Councel                                     | 10E  |                     | 83.84      |            | ·          | 97.06      | 201,886.65         |
| County Counsel  Health and Human Services Director | 125  | Hourly<br>Bi-weekly |            | 88.04      | 92.44      | 7,764.87   | 101.91<br>8,153.11 |
| ricatti and ridinali Services Director             |      | -                   | 6,707.59   | 7,042.97   | 7,395.12   | -          |                    |
|  |      | monthly             | 14,533.11  | 15,259.76  | 16,022.75  | 16,823.89  | 17,665.08          |
|  | 400  | Annual              | 174,397.28 | 183,117.14 | 192,273.00 | 201,886.65 | 211,980.98         |
|  | 126  | Hourly              | 88.04      | 92.44      | 97.06      | 101.91     | 107.01             |
|  |      | Bi-weekly           | 7,042.97   | 7,395.12   | 7,764.87   | 8,153.11   | 8,560.77           |
|  |      | monthly             | 15,259.76  | 16,022.75  | 16,823.89  | 17,665.08  | 18,548.34          |
|  |      | Annual              | 183,117.14 | 192,273.00 | 201,886.65 | 211,980.98 | 222,580.03         |
|  | 127  | Hourly              | 92.44      | 97.06      | 101.91     | 107.01     | 112.36             |
|  |      | Bi-weekly           | 7,395.12   | 7,764.87   | 8,153.11   | 8,560.77   | 8,988.81           |
|  |      | monthly             | 16,022.75  | 16,823.89  | 17,665.08  | 18,548.34  | 19,475.75          |
|  |      | Annual              | 192,273.00 | 201,886.65 | 211,980.98 | 222,580.03 | 233,709.03         |
| County Administrative Officer                      | 128  | Hourly              | 97.06      | 101.91     | 107.01     | 112.36     | 117.98             |
|  |      | Bi-weekly           | 7,764.87   | 8,153.11   | 8,560.77   | 8,988.81   | 9,438.25           |
|  |      | monthly             | 16,823.89  | 17,665.08  | 18,548.34  | 19,475.75  | 20,449.54          |
|  |      | Annual              | 201,886.65 | 211,980.98 | 222,580.03 | 233,709.03 | 245,394.49         |
|  | 129  | Hourly              | 101.91     | 107.01     | 112.36     | 117.98     | 123.88             |
|  |      | Bi-weekly           | 8,153.11   | 8,560.77   | 8,988.81   | 9,438.25   | 9,910.16           |
|  |      | monthly             | 17,665.08  | 18,548.34  | 19,475.75  | 20,449.54  | 21,472.02          |
|  |      | Annual              | 211,980.98 | 222,580.03 | 233,709.03 | 245,394.49 | 257,664.21         |
| Public Health Officer                              | 130  | Hourly              | 107.01     | 112.36     | 117.98     | 123.88     | 130.07             |
|  |      | Bi-weekly           | 8,560.77   | 8,988.81   | 9,438.25   | 9,910.16   | 10,405.67          |
|  |      | monthly             | 18,548.34  | 19,475.75  | 20,449.54  | 21,472.02  | 22,545.62          |
|  |      | Annual              | 222,580.03 | 233,709.03 | 245,394.49 | 257,664.21 | 270,547.42         |
|  |      |                     | ,000.00    |            | ,          |            | 0,0 17.12          |

\$ 166,093 \$ 211,981 \$ 201,887

#### **Elected Officials**

Assessor
District Attorney
Sheriff/Coroner

#### Position Assignments-Exhibit B

| Position Position                                |        | Dongo |
|--|--------|-------|
|  | Step   | _     |
| Assistant Assessor                               | 115    |       |
| Assistant Clerk/Recorder                         | 115    | А     |
| Assistant Community Development Director         | 118    | _     |
| Assistant County Administrative Officer          | 124    |       |
| Assistant County Counsel                         | 122    | ט     |
| Assistant District Attorney                      | 122    | _     |
| Assistant Finance Director                       | 118    |       |
| Assistant Finance Director                       | 118    |       |
| Behavioral Health Director                       | 122    |       |
| Budget Officer                                   | Yrated |       |
| Chief of Emergency Medical Services              | 123    |       |
| Chief Probation Officer                          | 122    |       |
| Clerk/Recorder                                   | 122    |       |
| Community Development Director                   | 122    |       |
| County Administrative Officer                    | 128    | D     |
| County Counsel                                   | Yrated | 125E  |
| County Counsel Office Manager                    | 110    | В     |
| County Engineer                                  | 120    | В     |
| Deputy County Counsel II                         | 119    | Α     |
| Deputy County Counsel III                        | 121    | Α     |
| Deputy District Attorney III-(re-hired 9/5/2023) | 121    | В     |
| Deputy District Attorney III-(hired 3/20/2023)   | 121    | Α     |
| Director of Emergency Management                 | 123    | E     |
| Economic Development Director                    | 119    | В     |
| Economic Development Manager                     | 114    | В     |
| Environmental Health Manager                     | 117    | D     |
| Finance Director                                 | 123    | E     |
| Health and Human Services Chief Fiscal Officer   | 117    | D     |
| Health and Human Services Deputy Director        | 121    | В     |
| Health and Human Services Director               | 125    | Е     |
| Housing Opportunities Manager                    | 115    | E     |
| HR Generalist                                    | 106    | E     |
| HR Specialist                                    | 103    |       |
| HR Specialist                                    | 103    |       |
| IT Director                                      | 122    |       |
| Management Analyst                               | 115    |       |
| Operations and Programming Supervisor            | 111    | D     |
| Outdoor Recreation Manager                       | 110    |       |
| Parks and Facilities Superintendent              | 118    |       |
| Program Manager Adult Services                   | 117    |       |
| Program Manager Clinical Services                | 117    |       |
| Program Manager Community Health (PHN)           | 117    | _     |
| Program Manager Eligibility                      | 117    | D     |
| Project Manager                                  | 111    |       |
| Public Health Equity Officer                     | Yrated |       |
| Public Health Officer                            | 130    |       |
| Public Works Director                            | 123    |       |
| Risk Manager                                     | 119    |       |
| Road Operations Superintendent                   | 118    |       |
| Undersheriff                                     | 121    |       |
| Ondersheill                                      | 121    | _     |



Print

MEETING DATE April 2, 2024

TIME REQUIRED
SUBJECT
Closed Session - Labor Negotiations
Closed Session - Labor Negotiations
PERSONS
APPEARING
BEFORE THE
BOARD

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Sandra Moberly, Mary Booher, Stacey Simon, Janet Dutcher, and Christine Bouchard. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Correctional Deputy Sheriffs' Association. Unrepresented employees: All.

| RECOMMENDED ACTION:                |
|------------------------------------|
| FISCAL IMPACT:                     |
| CONTACT NAME: PHONE/EMAIL: /       |
| SEND COPIES TO:                    |
| MINUTE ORDER REQUESTED:  ☐ YES  NO |
| ATTACHMENTS:                       |
| Click to download                  |
| No Attachments Available           |

#### History

| Time               | Who                          | <b>A</b> pproval |
|--------------------|------------------------------|------------------|
| 3/18/2024 11:06 AM | County Counsel               | Yes              |
| 3/27/2024 9:30 AM  | Finance                      | Yes              |
| 3/28/2024 10:38 AM | County Administrative Office | Yes              |



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| MEETING DATE | April 2, 2024 |
|--------------|---------------|
|--------------|---------------|

**TIME REQUIRED SUBJECT** Closed Session - Exposure to

Litigation

**PERSONS APPEARING BEFORE THE BOARD** 

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: one.

| RECOMMENDED ACTION:             |
|---------------------------------|
| FISCAL IMPACT:                  |
| CONTACT NAME: PHONE/EMAIL: /    |
| SEND COPIES TO:                 |
| MINUTE ORDER REQUESTED:  YES NO |
| ATTACHMENTS:                    |
| Click to download               |
| No Attachments Available        |

History

Time Who **Approval** County Counsel 3/25/2024 4:22 PM Yes 3/27/2024 9:32 AM Finance Yes 3/28/2024 10:38 AM County Administrative Office Yes



■ Print

MEETING DATE April 2, 2024

TIME REQUIRED

SUBJECT Closed Session - Anticipated

Litigation

PERSONS
APPEARING
BEFORE THE
BOARD

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: 1. Facts and circumstances: Race Telecommunications' Claim for Refund of unitary tax for 2019-2020 tax year on basis that State law regarding the method of calculating the tax is unconstitutional. Litigation on this question is pending or threatened in other jurisdictions.

| RECOMMENDED ACTION:                   |
|---------------------------------------|
| FISCAL IMPACT:                        |
| CONTACT NAME: PHONE/EMAIL: /          |
| SEND COPIES TO:                       |
| MINUTE ORDER REQUESTED:  YES NO       |
| ATTACHMENTS:                          |
| Click to download  Request for Refund |

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|---|----|----|------|
| П | 15 | ιο | ıу   |

| Time               | Who                          | <b>A</b> pproval |
|--------------------|------------------------------|------------------|
| 3/25/2024 4:22 PM  | County Counsel               | Yes              |
| 3/27/2024 9:34 AM  | Finance                      | Yes              |
| 3/28/2024 10:37 AM | County Administrative Office | Yes              |

#### **CERTIFIED MAIL/RETURN RECEIPT REQUESTED**

Race Telecommunications LLC 1325 Howard Ave. #604 Burlingame, CA 94010

January 10, 2024

Mono County Clerk of the Board of Supervisors PO Box 715, c/o Clerk of the Board (Queenie Barnard) Bridgeport, CA 93517

To the Clerk of the Board of Supervisors in Mono County

Race Telecommunications LLC ("Race") is making a claim for partial refund in the amount of \$10,764.22, plus applicable interest, in connection with its payment of Tax Year 2019-20 second installment payment to Mono County, outlined below

| Claim Amount         | \$10,764.22     |
|----------------------|-----------------|
| Total Second Payment | \$33.114 41     |
| Tax Year             | 2019-20         |
| Bill Number          | 799-000-032-000 |
| Assessment No        | 799-000-032-000 |

This claim is being filed within four (4) years of the second installment payment made 2/26/2020 in accordance with California Revenue and Taxation Code ("Code") Section 5097, as interpreted in McDougall v. County of Marin (208 Cal App.2d 65 (1962)). Proof of payment is attached to this letter.

Race is subject to the assessment jurisdiction of the California State Board of Equalization, pursuant to article XIII, section 19 of the California Constitution, which establishes that, "This [State-assessed] property shall be subject to taxation to the same extent and in the same manner as other property."

For Tax Year 2019-20, the County applied a (Code Section 100(b)) tax rate of 1.3481% to the assessed value of Race's property. Conversely, the County applied an (average Code Section 93) tax rate of 1.1290% to the assessed value of locally assessed property. Race asserts that the 2019-20 tax rate applied by the County to the assessed value of Race's property violated article XIII, section 19 of the California Constitution.

On this basis, Race contends that, as a matter of law, it is entitled to a partial refund of its second installment property tax payment for tax year 2019-20, in the amount of \$10,764.22, based on the difference between the tax rate applied by the County to the assessed value of Race's property and the average tax rate applied by the County to the assessed value of locally-assessed property.

I hereby certify and declare under penalty of perjury under the laws of the State of California that the tax amount sought to be partially refunded was paid; that the amount herein claimed is correct, and no part thereof has heretofore been refunded; and, that I am duly authorized to act on behalf of Race.

Sincerely,

Raul Alcaraz

President, Race Telecommunications LLC

raul@race.com

4404



11-35-1210

2/26/2020

PAY TO THE

ORDER OF\_

Mono County

\*\*33,114.41

DOLLARS

a

Mono County Tax Collector - Treasurer PO Box 457

'RACE TELECOMMUNICATIONS, INC. 1325 HOWARD AVENUE STE 604 BURLINGAME, CA 94010 (650) 649-3550

Bridgeport, CA 93517

мемо

799-000-032-000, Installment 2

#OO4404# #121000358# 11371#66171#

#### RACE TELECOMMUNICATIONS, INC.

4404

Mono County

Date 1/1/2020 Type Reference 799-000-032-000 Bill

Original Amt. 33,114.41

Balance Due 33,114.41

2/26/2020

Discount **Payment** 33,114.41

33,114.41 Check Amount

B of A -6171

Date

1/1/2020

799-000-032-000, Installment 2

33.114.41

#### RACE TELECOMMUNICATIONS, INC.

4404

Mono County

Type Reference 799-000-032-000 Bill

Original Amt. 33,114.41 Balance Due 33,114.41

2/26/2020 Discount

Payment 33,114.41

Check Amount

33,114.41

B of A -6171

799-000-032-000, Installment 2

33,114.41

WTBUNZ-RTL

3 4141 a 5/42 MONO COUNTY 2019 - 2020 PROPERTY TAX BILL

P. O. Box 495

BRIDGEPORT, CA 93517 (760) 932-5480

| S 190       | SECURED TAX ROL  | L FOR FISCA                          | L YEAR J  | JULY 1, 2019 - JUNE 30, 2020   |
|-------------|--|--------------------------------------|-----------|--|
| PF          | ROPERTY INFORMATION - TA   | X YEAR: 2018                         | ***       | IMPORTANT MESSAGES   |
| 1325 Ho     | 799-000-032-000<br>799-000-032-000<br>BOE Change No. 26-01<br>lecommunications, Inc.<br>ward Ave, #604<br>me, CA 94010 | TAX RATE AREA:<br>ACRES:<br>12-17-19 |           | Original bill date 12/27/2019 Pay On-Line/Pay By Phone is available Log on to www.monocounty.ca.gov or dial 1-844-806-5723 THIS BILL WILL NOT BE SENT TO YOUR LENDER "************************************ |
|             | ·······································  | OUNTY VALUES,                        | EXEMPTION | IS AND TAXES   |
| DIAMAGE NO. | 1/4  | LIE DECODINGS                        |           | DRICE CURRENT THE SUIT   |

PERSONAL PROPERTY 4,912,719 PAYMENTS (760) 932-5480 TAX RATES (760) 932-5490 NET TAXABLE VALUE 4,912,719 GENERAL (760) 932-5480 VALUATIONS (750) 932-5510 EXEMPTIONS (760) 932-5510 PERS PROP (760) 932-5510 ADDR CHGS (760) 932-5510

VALUES X TAX RATE PER \$100 1.000000 \$ 49,127.20 VOTER APPROVED TAXES, TAXING AGENCY DIRECT CHARGES AND SPECIAL ASSESSMENTS ASSESSED VALUES TAX RATE PER \$100 DESCRIPTION (760) 932-5490 UNITARY DEBT SERVICE

AGENCY TAXES

AGENCY TAXES - DIRECT CHARGES - FEES - PENALTY - COST - DELINQUENT PENALTIES 617,101.62 IST INSTALLMENT \$33,114.41 2ND INSTALLMENT \$33,114.41 **TOTAL TAXES \$66,228.82** DELINQUENT AFTER 4/10/2020 DELINQUENT AFTER 3/1/2020

MONO COUNTY SECURED PROPERTY TAXES - 2ND INSTALLMENT PAYMENT STUB

ASMT NUMBER: 799-000-032-000 2018

Burlingame, CA 94010

MAKE CHECK PAYABLE TO: 799-000-032-000 Mono County Tax Collector P. O. Box 495 799-000-032-000

LOCATION: BOE Change No. 26-01, 12-17-19 CURRENT OWNER: Race Telecommunications, Inc.

ORIG ASMT:

FEE NUMBER:

1325 Howard Ave, #604 Burlingame, CA 94010

Bridgeport, CA 93517

IF PAID BY 4/10/2020 \$33,114.41

DELINQUENT AFTER 4/10/2020 (INCLUDES 10% PENALTY OF \$3,311.44 AND \$10.00 COST) \$36,435.85

79900003200072019A00000331144152000036435A572D1A0 04102020

MONO COUNTY SECURED PROPERTY TAXES - 1ST INSTALLMENT PAYMENT STUB MAKE CHECK PAYABLE TO: ASMT NUMBER: 799-000-032-000 2018 Mono County Tax Collector 799-000-032-000 P. O. Box 495 FEE NUMBER: 799-000-032-000 BOE Change No. 26-01, 12-17-19 Bridgeport, CA 93517 LOCATION: CURRENT OWNER: Race Telecommunications, Inc. 1325 Howard Ave, #604

IF PAID BY 3/ 1/2020 \$33,114.41

DELINQUENT AFTER 3/ 1/2020 (INCLUDES 10% PENALTY OF \$3,311.44) \$36.425.85 TO PAY TOTAL TAXES, RETURN BOTH STUBS BY 3/ 1/2020 \$66.228.82



■ Print

**MEETING DATE** April 2, 2024

TIME REQUIRED

SUBJECT

Closed Session - Existing Litigation

APPEARING
BEFORE THE
BOARD

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Closed Session – Existing Litigation - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Mono v. KR Property et al. Mono County Superior Court Case number: CV200081

| RECOMMENDED ACTION:             |
|---------------------------------|
| FISCAL IMPACT:                  |
| CONTACT NAME: PHONE/EMAIL: /    |
| SEND COPIES TO:                 |
| MINUTE ORDER REQUESTED:  YES NO |
| ATTACHMENTS:                    |
| Click to download               |
| No Attachments Available        |

#### History

| Time               | Who                          | <b>A</b> pproval |
|--------------------|------------------------------|------------------|
| 3/25/2024 4:22 PM  | County Counsel               | Yes              |
| 3/27/2024 9:34 AM  | Finance                      | Yes              |
| 3/28/2024 10:38 AM | County Administrative Office | Yes              |



☐ Print

| MEETING DATE | April 2, 2024 |
|--------------|---------------|
|--------------|---------------|

TIME REQUIRED

**SUBJECT** Closed Session - Public Employee

Evaluation

PERSONS APPEARING BEFORE THE BOARD

#### **AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

| RECOMMENDED ACTION:             |
|---------------------------------|
| FISCAL IMPACT:                  |
| CONTACT NAME: PHONE/EMAIL: /    |
| SEND COPIES TO:                 |
| MINUTE ORDER REQUESTED:  YES NO |
| ATTACHMENTS:                    |
| Click to download               |
| No Attachments Available        |
|                                 |

#### History

TimeWhoApproval3/18/2024 11:09 AMCounty CounselYes3/27/2024 9:30 AMFinanceYes3/28/2024 10:38 AMCounty Administrative OfficeYes