TELECONFERENCE INFORMATION

This meeting will be held both in person and via teleconferencing with some members of the Board possibly attending from separate teleconference and remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings. Teleconference locations will be available to the public:

1. First and Second Meetings of Each Month in the Mono Lake Room of the Mono County Civic Center, First Floor, 1290 Tavern Road, Mammoth Lakes, CA, 93546;
2. Third Meeting of Each Month in the Mono County Courthouse, Second Floor Board Chambers, 278 Main Street, Bridgeport, CA, 93517;
3. Zoom Webinar. Members of the public may participate via the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

If you are unable to join the Zoom Webinar of the Board meeting, you may still view the live stream of the meeting by visiting: http://monocounty.granicus.com/MediaPlayer.php?publish_id=b21d2c0e-afd4-4b87-abd6-670650570ea1

To join the meeting by computer: Visit https://monocounty.zoom.us/j/86054801671 Or visit https://www.zoom.us/, click on "Join A Meeting" and enter the Zoom Webinar ID 860 5480 1671.

To provide public comment, press the "Raise Hand" button on your screen. To join the meeting by telephone: Dial (669) 900-6833, then enter Zoom Webinar ID 860 5480 1671. To provide public comment, press *9 to raise your hand and *6 to mute/unmute.

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5530 or bos@mono.ca.gov. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130). Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517) and online at http://monocounty.ca.gov/bos.. Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board and online.

11:00 AM   Call meeting to Order

Pledge of Allegiance

1    OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD
on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

2. **AGENDA ITEMS**

   **A. Housing Authority Minutes**
   Departments: Clerk of the Board

   Approval of the Housing Authority Minutes from June 15, 2021, Meeting of the Mono County Housing Authority.

   **Recommended Action:** Approve the Housing Authority Minutes from June 15, 2021, Meeting of the Mono County Housing Authority.

   **Fiscal Impact:** None.

   **B. Housing Authority Purpose**
   Departments: CAO and Community Development
   30 minutes

   (Sanjay Choudhrie, Housing Opportunities Manager) - Presentation by Sanjay Choudhrie and Wendy Sugimura regarding the purpose and function of the Housing Authority.

   **Recommended Action:** None (informational only). Provide any desired direction to staff.

   **Fiscal Impact:** None.

   **C. Market Report: Building Permit Report**
   Departments: Community Development
   15 minutes

   (Michael Jones, Permit Technician) - Presentation by Michael Jones regarding 2021 building permit data.

   **Recommended Action:** None (informational only). Provide any desired direction to staff.

   **Fiscal Impact:** None.

   **D. Housing Programs**
   Departments: Community Development
   45 minutes

   (Bentley Regehr, Planning Analyst) - Presentation by County housing staff on the status of housing programs.
**Recommended Action:** None (informational only). Provide any desired direction to staff.

**Fiscal Impact:** None.

**ADJOURN**