



# AGENDA

## SPECIAL JOINT MEETING

### BOARD OF SUPERVISORS AND MAMMOTH LAKES TOWN COUNCIL

#### COUNTY OF MONO

#### STATE OF CALIFORNIA

Teleconference Only - No Physical Location

Special Meeting  
November 17, 2020

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### TELECONFERENCE INFORMATION

As authorized by Governor Newsom's Executive Order, N-29-20, dated March 17, 2020, the meeting will be held via teleconferencing with members of the Board and Town Council attending from separate remote locations. This altered format is in observance of recommendations by local officials that precautions be taken, including social distancing, to address the threat of COVID-19.

#### Important Notice to the Public Regarding COVID-19

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID-19 virus, please note the following:

#### 1. Joining via Zoom

There is no physical location of the meeting open to the public. You may participate in the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

#### To join the meeting by computer:

Visit <https://monocounty.zoom.us/j/94912271179>

Or visit <https://www.zoom.us/> click on "Join A Meeting" and use the Zoom Meeting ID 949 1227 1179.

To provide public comment (at appropriate times) during the meeting, press the "**Raise Hand**" button on your screen.

#### To join the meeting by telephone:

Dial (669) 900-6833, then enter Webinar ID 949 1227 1179.

To provide public comment (at appropriate times) during the meeting, press \*9 to raise your hand.

#### 2. Viewing the Live Stream

If you are unable to join the Zoom Webinar of the Board meeting you may still view the live stream of the meeting by visiting [http://monocounty.granicus.com/MediaPlayer.php?publish\\_id=f128add8-b3d4-41bf-8751-5ee3584fa5a8](http://monocounty.granicus.com/MediaPlayer.php?publish_id=f128add8-b3d4-41bf-8751-5ee3584fa5a8)

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Shannon Kendall, Clerk of the Board, at (760) 932-5533. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

**ON THE WEB** You can view the upcoming agenda at <http://monocounty.ca.gov>. If you would like to receive an automatic copy of this agenda by email, please subscribe to the Board of Supervisors Agendas on our website at <http://monocounty.ca.gov/bos>.

1:00 PM      Call meeting to Order

Pledge of Allegiance

**1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

Please refer to the Teleconference Information section to determine how to make public comment for this meeting.

**2. AGENDA ITEMS**

**A. New Inyo National Forest Supervisor**

Departments: Inyo National Forest

10 minutes

(Lesley Yen, Inyo National Forest Supervisor) - Introduction of new Inyo National Forest Supervisor, Lesley Yen.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**B. Emergency Operations Center (EOC) Mid-Incident Review Presentation on COVID-19**

Departments: Emergency Operations Center (EOC)

1 hour 30 minutes

(Staff from Unified Command, Emergency Operations Center, Joint Information Center, Economic Recovery Branch) - Unified Command, Command Staff and General Staff to provide a Mid-Incident Review presentation on the EOC's COVID-19 response efforts from March to October 2020.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**C. COVID-19 (Coronavirus) Update**

Departments: CAO and Public Health

30 minutes

(Robert C. Lawton, CAO, Dr. Tom Boo, Mono County Health Officer) - Update on Countywide response and planning related to the COVID-19 pandemic, including reports from the Emergency Operations Center (EOC), Unified Command (UC), and the various branches of the EOC, including Community Support and Economic Recovery, Joint Information Center (JIC), and Public Health.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**ADJOURN**