



AGENDA

BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

MEETING LOCATION: Memorial Hall, 73 N. School Street, Bridgeport, CA 93517

Special Meeting June 24, 2019

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Shannon Kendall, Clerk of the Board, at (760) 932-5533. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at <http://monocounty.ca.gov>. If you would like to receive an automatic copy of this agenda by email, please subscribe to the Board of Supervisors Agendas on our website at <http://monocounty.ca.gov/bos>.

8:30 AM Call meeting to Order

Pledge of Allegiance

1 OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

2. CONSENT AGENDA

A. Letter of Support for AB 402 - Optional LPA Fund Stabilization

Departments: Environmental Health

Letter of Support for AB 402 which will provide sustainable funding for Mono County's Local Primacy Agency program which regulates small public water systems in Mono County.

Recommended Action: Approve and authorize Chair to sign letter of support for AB 402.

Fiscal Impact: Potential revenue provided by passage of the bill to supplement LPA program.

B. Solid Waste Parcel Fee Program Renewal, FY 2019-2020

Departments: Public Works - Solid Waste

Proposed Resolution of the Mono County Board of Supervisors Extending and Re-Establishing the Mono County Solid Waste Fee Program for Fiscal Year 2019-2020.

Recommended Action: Adopt proposed resolution R19-____, Extending and Re-Establishing the Mono County Solid Waste Fee Program for Fiscal Year 2019-2020.

Fiscal Impact: Countywide, approximately \$800,000 in revenue from fees and interest per year.

3. CLOSED SESSION

A. Closed Session - Public Employment

PUBLIC EMPLOYMENT. Government Code section 54957. Title: County Administrative Officer (CAO).

THE MEETING WILL RECONVENE AT 1:00 P.M.

4. AGENDA ITEMS

A. Meet and Greet - Mono County CAO Candidates

Departments: Board of Supervisors

2 hours

An opportunity for Mono County staff, agency and entity partners, and members of the public to meet Stephen Barwick, Todd Bodem and William Wasson, candidates for the position of County Administrative Officer for Mono County.

Time: 1:00 PM - 3:00 PM

Location: Bridgeport Memorial Hall, 73 N. School Street, Bridgeport, CA. 93517.

THE MEETING WILL ADJOURN TO 437 OLD MAMMOTH RD., SUITE Z, MAMMOTH LAKES, CA., 93546 AT 6:00 PM

5. AGENDA ITEMS

A. Meet and Greet - Mono County CAO Candidates

Departments: Board of Supervisors

2 hours

An opportunity for Mono County staff, agency and entity partners and members of

the public to meet Todd Bodem and William Wasson, two of the three candidates for the position of County Administrative Officer for Mono County.

Time: 6:00 PM - 8:00 PM

Location: Minaret Mall, 437 Old Mammoth Rd, Suite Z, Mammoth Lakes, CA. 93546.

ADJOURN



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	June 24, 2019	DEPARTMENT	
ADDITIONAL DEPARTMENTS			
TIME REQUIRED		PERSONS APPEARING BEFORE THE BOARD	
SUBJECT	Letter of Support for AB 402 - Optional LPA Fund Stabilization		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Letter of Support for AB 402 which will provide sustainable funding for Mono County's Local Primacy Agency program which regulates small public water systems in Mono County.

RECOMMENDED ACTION:

Approve and authorize Chair to sign letter of support for AB 402.

FISCAL IMPACT:

Potential revenue provided by passage of the bill to supplement LPA program.

CONTACT NAME: Louis Molina

PHONE/EMAIL: 760-924-1845 / l Molina@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR
**PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING**

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Letter of Support

History

Time	Who	Approval
6/21/2019 2:38 PM	County Administrative Office	Yes
6/20/2019 4:34 PM	County Counsel	Yes
6/20/2019 5:39 PM	Finance	Yes



MONO COUNTY HEALTH DEPARTMENT
Environmental Health

P.O. Box 476, BRIDGEPORT, CA 93517 PHONE (760) 932-5580 • FAX (760) 932-5284
P.O. Box 3329, MAMMOTH LAKES, CA 93546 PHONE (760) 924-1830 • FAX (760) 924-1831

June 19, 2019

To: Honorable Board of Supervisors
From: Louis Molina, Environmental Health Director
Subject: Letter of Support for AB 402 (Quirk) – Optional LPA Fund Stabilization

Recommended Action: Approve 2nd letter of support for AB 402, which provides a mechanism for funding Mono County's LPA Regulatory Program.

Discussion: This would be the second support letter for this particular bill. The first support letter sent by this Board in March of this year, was instrumental in getting this bill approved by the State Assembly. It is now on its way to the Senate Environmental Quality Committee for review and approval. If passed, this legislation will secure sustainable funding for Mono County's Local Primacy Agency (LPA) program. The LPA has been delegated this authority by the State Water Resource Control Board, Division of Drinking Water (DDW), and under the authority granted by the California Safe Drinking Water Act, for the regulation of Small Public Water Systems (SPWS). SPWS include those community water systems that have 15-199 service connections, as well as non-community water systems serving facilities such as campgrounds and motels.

Currently, our LPA program is funded through a combination of Realignment funds and monies derived from annual permit fees charged to the SPWS that we regulate. Permit fees account for less than 40% of the costs our department spends to administer the LPA program. AB 402, if passed, would provide a new mechanism for funding our LPA program. Essentially, the MCHD could invoice the DDW for all our time spent in the LPA program. Therefore, our LPA program activities would be funded virtually 100% through this new funding mechanism.

Fiscal Impact: No General Fund impact. Potential revenue augmentation of more than 60% to the LPA program.

For questions regarding this item, please call Louis Molina at 924-1845.

Submitted by: _____
Louis Molina, Environmental Health Director Date

Reviewed by: _____
Sandra Pearce, Public Health Director Date



Jennifer Halferty ~ District One Fred Stump ~ District Two Bob Gardner ~ District Three
John Peters ~ District Four Stacy Corless ~ District Five

BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5533 • FAX (760) 932-5531
Shannon Kendall, Clerk of the Board

June 24, 2019

The Honorable Ben Allen, Chair
And Members
Senate Environmental Quality Committee
State Capitol
Sacramento, CA 95814

SUBJECT: Support for AB 402 (Quirk) – Optional LPA Fund Stabilization

Dear Chair Allen and Committee Members:

Mono County is pleased to offer its strong support for AB 402 which offers a much-needed fund stabilization option for local jurisdictions to implement their Local Primacy Agency (LPA) drinking water oversight programs. AB 402 helps to ensure that all Californians who rely on public drinking water systems – regardless of whether they live in counties whose system oversight is through the state or delegated to the county – can be assured of safe and affordable drinking water.

Specifically, the measure will enable counties, who oversee their water system through LPA delegation agreements, to provide the required level of system oversight as specified by state and federal law with the most efficient use of limited resources. The measure changes the public drinking water oversight system to provide an opt-in/optional alternative funding mechanism that would accomplish the following:

- **Protect Public Health:** Ensuring safe drinking water is a fundamental public health protection service. Thirty local environmental health departments serve as the LPA on behalf of the state to provide oversight and guidance to small community and disadvantaged community water systems. AB 402 is essential to ensure that these local agencies can continue to provide this critical service.
- **Assistance to Disadvantaged Communities:** Many of the systems that do not comply with our state drinking water standards serve disadvantaged communities. While the State Water Resources Control Board (SWRCB) has adopted a policy to limit the oversight fee for these systems to \$100 per year, local jurisdictions performing the same oversight role for other disadvantaged communities are

financially unable to limit their fees to \$100 per year – especially when the true cost of oversight runs 5 to 10 times this amount per system per year. Without AB 402 this disparity will continue – or be exacerbated.

- **Government Efficiency:** Local agencies perform the same regulatory oversight as state agencies, but typically at reduced costs due to local oversight efficiencies, proximity to the regulated community and local knowledge. After working with the California Association of Environmental Health Administrators and the State Water Resources Control Board, estimates show that retaining the existing local drinking water oversight program could save as much as \$1.5 to \$2 million per year compared with the same oversight services provided by the state.

In summary, this legislation will secure sustainable funding for the established and highly effective LPA regulatory program. Mono County urges the Legislature to enact this optional funding mechanism that will support local communities and enhance public health protection.

Sincerely,

John Peters, Chair
Mono County Board of Supervisors

Cc: Justin Malan, California Association of Environmental Health Administrators



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	June 24, 2019	DEPARTMENT	
ADDITIONAL DEPARTMENTS			
TIME REQUIRED		PERSONS APPEARING BEFORE THE BOARD	
SUBJECT	Solid Waste Parcel Fee Program Renewal, FY 2019-2020		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed Resolution of the Mono County Board of Supervisors Extending and Re-Establishing the Mono County Solid Waste Fee Program for Fiscal Year 2019-2020.

RECOMMENDED ACTION:

Adopt proposed resolution R19-___, Extending and Re-Establishing the Mono County Solid Waste Fee Program for Fiscal Year 2019-2020.

FISCAL IMPACT:

Countywide, approximately \$800,000 in revenue from fees and interest per year.

CONTACT NAME: Justin Nalder

PHONE/EMAIL: 760-932-5453 / jnalder@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff Report
<input type="checkbox"/> Resolution
<input type="checkbox"/> Schedule A - Exhibit 1 SW Generation Factors

History

Time	Who	Approval
6/20/2019 2:57 PM	County Administrative Office	Yes
6/19/2019 4:39 PM	County Counsel	Yes
6/19/2019 9:39 AM	Finance	Yes



MONO COUNTY DEPARTMENT OF PUBLIC WORKS SOLID WASTE DIVISION

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • FAX 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: June 24, 2019
To: Honorable Chair and Members of the Board of Supervisors
From: Justin Nalder, Solid Waste Superintendent
Subject: Solid Waste Parcel Fee Program, Fiscal Year 2019-2020

Recommended Action:

1. Approve and authorize the Chair to sign Resolution No. R19- , "A Resolution of the Mono County Board of Supervisors Extending and Re-Establishing the Mono County Solid Waste Fee Program for Fiscal Year 2019-2020."

Fiscal Impact:

Approximately \$800,000 county wide in revenue to the Solid Waste Enterprise Fund from fees and interest per year.

Discussion:

Consistent with applicable provisions of the Government Code, the Board of Supervisors must annually renew the Solid Waste Fee Program to continue the County's assessment of fees on developed land within the unincorporated areas of Mono County and, under agreement with the Mammoth Lakes Town Council, on lands within the Town of Mammoth Lakes.

Adoption of the proposed resolution will maintain the current program with no increase to the existing \$60 base fee. Therefore, these are not considered new or increased fees, and as such, the program does not require additional consideration under Proposition 218.

Approval of the proposed resolution will authorize the continuation of the Solid Waste Fee Program in unincorporated Mono County, as well as within the Town of Mammoth Lakes, pursuant to the Solid Waste Fee Agreement with the Town of Mammoth Lakes for Fiscal Years 2015-2016 through Fiscal Year 2019-2020. There are no proposed changes to the fee schedule for Fiscal Year 2019-2020.

The proposed resolution re-authorizing the Solid Waste Fee Program will provide for the continuation of the same fee that has been collected by Mono County since 1991, which is based on a \$60 Residential Equivalency Factor. The fees (as collected on residents' property tax bills) are utilized to satisfy environmental monitoring requirements and closure, post-closure, and corrective action financial assurance requirements for the County's landfills. Remaining fees are used to offset expenses related to the countywide solid waste program such as recycling programs, HHW management, and operation of the County's disposal sites.

If you have any questions regarding this item, please contact me at (760) 932-5453.

Respectfully submitted,

Justin Nalder
Solid Waste Superintendent

Attachments: A Resolution of the Mono County Board of Supervisors Extending and Re-Establishing the Mono County Solid Waste Fee Program for Fiscal Year 2019-2020 (including Attachment A)



R19 –

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS
EXTENDING AND RE-ESTABLISHING THE MONO COUNTY
SOLID WASTE FEE PROGRAM FOR FISCAL YEAR 2019-2020**

WHEREAS, pursuant to Section 25830 of the Government Code, on or before the first day of July of each year, the Board of Supervisors may by resolution or ordinance establish a schedule of fees to be imposed upon lands within the County in order to pay for County waste disposal and related services; and,

WHEREAS, in past years, Mono County has imposed and collected a schedule of fees consistent with the requirements of Section 25830 of the Government Code, against both unincorporated land in the County and, with the agreement/consent of the Town Council of the Town of Mammoth Lakes, against land in the Town of Mammoth Lakes; and,

WHEREAS, the Board of Supervisors intends by this resolution to simply extend such existing fees and not to impose any new or increased fees that would be subject to Proposition 218.

NOW, THEREFORE, BE IT RESOLVED, ORDERED, AND FOUND by the Mono County Board of Supervisors as follows:

1. The program and schedule of solid waste fees imposed by Resolution No. R17-52 is hereby re-established and extended, effective July 1, 2019, against land within the County of Mono, including land within the Town of Mammoth Lakes, pursuant to the SOLID WASTE FEE AGREEMENT WITH THE TOWN OF MAMMOTH LAKES FOR FISCAL YEARS 2015–2016 THROUGH FISCAL YEAR 2019-2020.

- 1 2. Each parcel of land and each of the various waste-generating uses on each parcel in the
2 County of Mono shall be identified.
- 3 3. The “residential equivalent” for determination of the fee on lands containing a single-
4 family dwelling is hereby established as one (1.00). Each parcel or each waste-
5 generating use on each parcel, or both (as identified herein), shall be accorded the
6 appropriate “residential equivalent” on the basis of “Schedule A,” attached hereto and
7 entitled “Solid Waste Generation Factors for Selected Land Uses.” “Schedule A” is
8 incorporated herein by this reference as if fully set forth, and is made a part of the
9 program established by this Resolution.
- 10 4. Annual fees shall be charged to the identified lands or uses on the basis of sixty dollars
11 (\$60.00) for each “residential equivalent.”
- 12 5. The Mono County “Solid Waste Fee Program” shall be administered and operated in
13 accordance with the following policies:

14
15
16 A. General Provisions.

- 17 1) There shall be only one fee for each waste-generating use on a parcel of property.
18 For example, if the landowner is assessed for all uses on his parcel, the individual
19 waste generating persons or entities using that parcel shall not be assessed.
- 20 2) Unless the Public Works Director determines that it is fair and equitable to
21 impose a fee on individual persons or entities generating waste on a parcel, the
22 landowner shall be charged the full amount due as a result of such waste
23 generation.
24

25 B. Residential Uses.

- 26 1) Each owner of a single-family residence shall pay a fee calculated at the rate of
27 “one residential unit” or sixty dollars (\$60.00) per year.
- 28 2) If it is established that the residence is used fewer than 90 days each year, the
29 owner shall be charged a fee at the rate of one-fourth (0.25) of a “residential
30 unit,” or fifteen dollars (\$15.00) per year. If it is established that the residence is
31
32

1 used six months or less, but more than three months, the owner shall be charged a
2 fee at the rate of one-half (0.5) of a “residential unit,” or thirty dollars (\$30.00)
3 per year.

4 3) Mobile homes and individual units in apartments and condominiums shall be
5 charged a fee in accordance with “Schedule A” and Section 5.B.2 of this
6 Resolution.

7
8 4) The minimum fee for residential use shall not be less than one-fourth the yearly
9 rate for a “residential unit,” or fifteen dollars (\$15.00) per year.

10 C. Other Uses.

11
12 1) Motels, Hotels, Lodges, and Campgrounds shall be charged a fee in accordance
13 with a factor established by the “residential equivalent” assigned in “Schedule
14 A.” Occupancy rate and months open for business may be taken into
15 consideration.

16 2) Ranches and/or farms that dispose their waste on-site, in accordance with Mono
17 County Health Department approvals, shall not be charged a fee.

18
19 3) Except as specified or clarified in Section 5.D, all other uses shall be charged a
20 fee on the basis of the “residential equivalent factor” as set forth in this
21 Resolution and “Schedule A.”

22 D. Multiple or Complex Uses.

23
24 1) Except as “Schedule A” may specifically assign a “residential equivalent factor”
25 for the entire use (e.g., ski base lodge), where a single business entity operates or
26 leases more than one type of waste generating business or use in a single
27 building, the owner of the land or business shall be charged a fee on the basis of
28 the use which has the highest “residential equivalent factor” and the assessment
29 shall be the total thereof.

30 2) Except as “Schedule A” may specifically assign a “residential equivalent factor”
31 to the entire use (e.g., shopping center), where individual waste generating
32

1 entities operate in more than one building on one or more parcels, each waste
2 generating use shall be assigned the highest “residential equivalent factor” and
3 the fee shall be the total thereof.

4 E. There shall be no fee on unimproved parcels where waste is not generated.

5
6 F. There shall be no fee for Special Districts of the County that receive less than six-
7 tenths of one percent (0.6%) of the countywide property tax allocation.

8 G. Billing and Collection.

9
10 1) The Public Works Director shall establish the appropriate fee. The billings for
11 fees shall be based on the ownership status and uses of each parcel as of the first
12 day of March preceding the fiscal year for which the fee is charged.

13 2) The Mono County Treasurer-Tax Collector shall collect fee payments through the
14 property tax billing system or, for properties not otherwise receiving a tax bill,
15 the Public Works Department may bill for and collect fee payments by invoice.

16
17 H. Appeals.

18 1) A property or business entity who or which has reason to believe that there
19 should be no fee, that the “residential equivalent factor” has been improperly
20 determined, or that the amount of the fee has been incorrectly calculated, may
21 request the appropriate changes by notifying the Public Works Director in writing
22 of the request no later than 60 days following the date of billing.

23
24 2) The Public Works Director shall, within 20 days following receipt of the written
25 request, review the facts presented and certified to by the property owner or
26 business entity and grant or deny the request. If the request is granted, the Public
27 Works Director shall prepare an appropriately modified billing, if necessary.
28 Modified billings shall be due and payable no later than 60 days following the
29 billing date.

30 3) A property owner or business entity whose request pursuant to Section 5.H.1 is
31 denied by the Public Works Director shall have the right to appeal that decision to
32

1 the Board of Supervisors. The request for hearing shall be submitted to the Clerk
2 of the Board of Supervisors within 30 days from the date of the denial notice
3 from the Public Works Director.

- 4
- 5 4) The Board of Supervisors shall fix a time, date, and place for the hearing of any
6 such appeal. The Board of Supervisors shall cause notice of the hearing to be
7 mailed to the applicant not less than 10 days prior to the date set for hearing. At
8 the hearing, the Board of Supervisors or its selected member(s) shall hear the
9 applicant and, within five days, order such revision or correction to the fee as the
10 Board deems just, if any.

11 I. Delinquent Fees.

- 12
- 13 1) The Public Works Director shall prepare a list of solid waste fees for each
14 respective parcel which remain unpaid for a period of 60 or more days after the
15 date upon which they were billed. A certified copy of the confirmed list shall be
16 filed with the Mono County Auditor-Controller.
- 17
- 18 2) The delinquent solid waste fees set forth in the list shall constitute special
19 assessments against the respective parcels of land and, upon recordation in the
20 office of the County Recorder, are a lien on the property in the amount of the
21 delinquent fees as provided in Government Code section 25831. The assessments
22 may be collected at the same time and in the same manner as ordinary county ad
23 valorem property taxes are collected and shall be subject to the same penalties
24 and the same procedure and sale in case of delinquency as provided for those
25 taxes. All laws applicable to the levy, collection, and enforcement of county ad
26 valorem property taxes shall be applicable to the assessment, except as provided
27 by subdivision (d) of Government Code section 25831.

28

29 **SEVERABILITY**

30 If any section, subsection, sentence, clause, or phrase of this Resolution is for any reason
31 held to be unconstitutional, such decision shall not affect the validity of the remaining
32 portions of this Resolution. The Board of Supervisors hereby declares that it would have

1 passed this Resolution and each section, subsection, sentence, clause, or phrase thereof
2 irrespective of the fact that any one or more sections, subsection, sentences, clauses, or
3 phrases be declared unconstitutional.
4

5 **PASSED, APPROVED AND ADOPTED** this 24th day of June, 2019, by the
6 following vote, to wit:
7

8 **AYES:**

9 **NOES:**

10 **ABSENT:**

11 **ABSTAIN:**
12

13 _____
14 John Peters, Chair
15 Mono County Board of Supervisors

16
17 **ATTEST:**

18 Approved as to Form:
19 _____

20 _____
21 Clerk of the Board

22 _____
23 County Counsel
24
25
26
27
28
29
30
31
32

SCHEDULE A
SOLID WASTE GENERATION FACTORS FOR
SELECTED LAND USES

MONO COUNTY SOLID WASTE FEE PROGRAM

ITEM	LAND USE	RESIDENTIAL EQUIVALENT FACTOR
1	Aircraft Repair	1.00
2	Airports	4.00
3	Apartment, per Unit	1.00
108	Arcade	4.00
99	Auto Body & Paint Shop	2.00
4	Auto Service, Major Repairs	4.00
5	Auto Service, Minor Repairs	2.00
6	Auto Service, No Repairs	1.00
7	Bakery	2.00
8	Bank	4.00
9	Barber Shop	1.00
10	Batch Plant	4.00
11	Beauty Shop	1.00
12	Beer Bar	2.00
13	Boardinghouse	4.00
14	Boat Dock	4.00
15	Boat Repair	1.00
16	Boat Sales	1.00
17	Bunkhouse	2.00
18	Cabin, Rented	0.50
19	Campground, per Space	0.25
20	Cannery	4.00
21	Car Wash	2.00
22	Catering	2.00
23	Cinema	3.00

ITEM	LAND USE	RESIDENTIAL EQUIVALENT FACTOR
24	Church, with Kitchen	1.00
25	Church, without Kitchen	0.50
26	Cleaners	2.00
98	Commercial Ice Manufacturing	1.00
27	Community Center	1.00
28	Condominium, per Unit	0.50
29	Cookhouse	2.00
106	Correction Facility	1.00
107	Daycare Center	4.00
30	Dormitory, per Bed	0.15
31	Duplex	2.00
32	Fast Food Drive-In, No Seats	2.00
33	Fourplex	4.00
34	Government Housing, per Unit	1.00
35	Grocery Store (< 2,000 sq. ft.)	5.00
36	Grocery Store (2,000 - 40,000 sq. ft.)	10.00
37	Grocery Store (> 40,000 sq. ft.)	50.00
38	Guest House	1.00
39	Hangar	0.50
40	Highway Rest Area	10.00
41	Hospital, per Bed	1.00
101	Hotel, per Unit	0.25
42	Laboratory	1.00
43	Laundromat	3.00
105	Library	4.00
44	Light Industry	2.00
45	Lodge	1.00
46	Lounge	3.00
47	Lumber Yard	4.00
48	Machine Shop	1.00
100	Marine Corps Mtn. Warfare Training Center	103.00
49	Mill	4.00

ITEM	LAND USE	RESIDENTIAL EQUIVALENT FACTOR
103	Mini-Mart	2.00
50	Mini-Storage, per Unit	0.10
51	Mobile Home on Residential Parcel	1.00
52	Mobile Home Park, Spaces Rented	1.00
53	Mobile Home (3 per Parcel)	3.00
54	Mobile Home (2 per Parcel)	2.00
55	Motel, with Kitchen, per Unit	0.50
56	Motel, without Kitchen, per Unit	0.25
102	Museum	4.00
57	Newspaper	4.00
58	Office (< 10 employees)	2.00
59	Office (10-19 employees)	4.00
60	Office (20-28 employees)	6.00
61	Office (> 29 employees)	8.00
62	Pack Station	2.00
63	Park	6.00
64	Post Office	4.00
65	Recreational Facility (0 - 2,000 sq. ft.)	2.00
66	Recreational Facility (> 2,000 sq. ft.)	4.00
67	Repair, Tire	4.00
68	Repair, Truck	4.00
69	Residence	1.00
70	Residence (3 per Parcel)	3.00
71	Residence (2 per Parcel)	2.00
72	Restaurant (0 - 20 seats)	2.00
73	Restaurant (21 - 40 seats)	4.00
74	Restaurant (41 - 80 seats)	8.00
75	Restaurant (> 80 seats)	16.00
76	Retail, Auto Parts	2.00
77	Retail, Drug	2.00
78	Retail, Drug and Variety	4.00

ITEM	LAND USE	RESIDENTIAL EQUIVALENT FACTOR
79	Retail, Gifts	2.00
80	Retail, Hardware	4.00
81	Retail, Liquor	4.00
82	Retail, Other (0 - 2,000 sq. ft.)	2.00
83	Retail, Other (> 2,000 sq. ft.)	4.00
84	Retail, Sporting Goods	4.00
85	RV Park, per Space	0.25
86	Schools, with Food Service, per Student	0.20
87	Shopping Center (0 - 10,000 sq. ft.)	4.00
88	Shopping Center (10,001 - 20,000 sq. ft.)	8.00
89	Shopping Center (20,001 - 40,000 sq. ft.)	16.00
90	Shopping Center (40,001 - 80,000 sq. ft.)	32.00
91	Shopping Center (> 80,000 sq. ft.)	50.00
92	Ski - Base Lodge (0 - 4,000 sq. ft.)	4.00
93	Ski - Base Lodge (> 4,000 sq. ft.)	40.00
94	Studio, Photography	2.00
95	Triplex	3.00
104	USFS Building	4.00
96	Veterinary Hospital	2.00
97	Warehouse	2.00



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	June 24, 2019	DEPARTMENT	
ADDITIONAL DEPARTMENTS			
TIME REQUIRED		PERSONS APPEARING BEFORE THE BOARD	
SUBJECT	Closed Session - Public Employment		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYMENT. Government Code section 54957. Title: County Administrative Officer (CAO).

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR
**PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING**

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
No Attachments Available

History

Time

Who

Approval



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	June 24, 2019	DEPARTMENT	
ADDITIONAL DEPARTMENTS			
TIME REQUIRED	2 hours	PERSONS APPEARING BEFORE THE BOARD	
SUBJECT	Meet and Greet - Mono County CAO Candidates		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

An opportunity for Mono County staff, agency and entity partners, and members of the public to meet Stephen Barwick, Todd Bodem and William Wasson, candidates for the position of County Administrative Officer for Mono County.

Time: 1:00 PM - 3:00 PM

Location: Bridgeport Memorial Hall, 73 N. School Street, Bridgeport, CA. 93517.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR
**PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING**

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
--

History

Time	Who	Approval
6/21/2019 2:38 PM	County Administrative Office	Yes
6/20/2019 4:39 PM	County Counsel	Yes
6/20/2019 5:40 PM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	June 24, 2019	DEPARTMENT	
ADDITIONAL DEPARTMENTS			
TIME REQUIRED	2 hours	PERSONS APPEARING BEFORE THE BOARD	
SUBJECT	Meet and Greet - Mono County CAO Candidates		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

An opportunity for Mono County staff, agency and entity partners and members of the public to meet Todd Bodem and William Wasson, two of the three candidates for the position of County Administrative Officer for Mono County.

Time: 6:00 PM - 8:00 PM

Location: Minaret Mall, 437 Old Mammoth Rd, Suite Z, Mammoth Lakes, CA. 93546.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR
**PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING**

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
--

History

Time	Who	Approval
6/21/2019 2:38 PM	County Administrative Office	Yes
6/20/2019 4:41 PM	County Counsel	Yes
6/20/2019 5:40 PM	Finance	Yes