



# **AGENDA**

## **MONO COUNTY HOUSING AUTHORITY**

### **STATE OF CALIFORNIA**

MEETING LOCATION Suite Z, 2nd Floor Minaret Mall, 437 Old Mammoth Rd., Suite Z, Mammoth Lakes, CA 93546

**June 19, 2018**

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#### **TELECONFERENCE LOCATIONS:**

1) First and Second Meetings of Each Month: Mammoth Lakes CAO Conference Room, 3rd Floor Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, California, 93546; 2) Third Meeting of Each Month: Mono County Courthouse, 278 Main, 2nd Floor Board Chambers, Bridgeport, CA 93517.

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Shannon Kendall, Clerk of the Board at (760) 932-5533. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at [www.monocounty.ca.gov](http://www.monocounty.ca.gov). If you would like to receive an automatic copy of this agenda by email, please subscribe to the Board of Supervisors Agendas on our website at <http://monocounty.ca.gov/bos>.

1:00 PM Call meeting to Order

Pledge of Allegiance

#### **1 OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

#### **2. AGENDA ITEMS**

##### **A. Housing Authority Minutes**

Departments: Clerk of the Board

Approval of minutes from the Housing Authority meeting held on June 20, 2017.

**Recommended Action:** Approve the minutes from the Housing Authority meeting held on June 20, 2017.

**Fiscal Impact:** None.

**B. Mono County Housing Authority Purpose**

Departments: CDD, Finance

10 minutes

(Wendy Sugimura) - A discussion about the purpose of the Mono County Housing Authority and its capacity.

**Recommended Action:** None - informational only.

**Fiscal Impact:** Costs to staff the Housing Authority and programs, and costs of any programs run by the Housing Authority.

**C. Housing Program Update**

Departments: Community Development

15 minutes

(Megan Mahaffey) - Review of current housing assistance programs in Mono County.

**Recommended Action:** None; Informational only. Provide any desired direction to staff.

**Fiscal Impact:** None.

**D. Home Investment Partnerships Program (HOME) Update**

Departments: Community Development

10 minutes

(Patricia Robertson) - The Mono County First Time Homebuyer program was funded most recently with a grant award of \$700,000 from the Home Investment Partnerships Program (HOME) through the state. This program was complete in January 2018 and assisted four families in purchasing homes.

**Recommended Action:** Informational only. Provide any desired direction to staff.

**Fiscal Impact:** The Mono County HOME loan portfolio consists of seven loans for a total valuation of \$877,327, each ranging from \$54,100 – \$173,000. These seven loans have leveraged more than \$1.098 million in private financing for a total of \$2.019 million in real estate investment in Bridgeport, June Lake, Mono City, Lee Vining, and Crowley Lake. No homes have been lost to foreclosure.

**E. 2017 Building Permit Statistics**

Departments: CDD - Building Division

15 minutes

(Julie Aguirre) - Discussion of 2017 building permit statistics and activity.

**Recommended Action:** No action, receive and file.

**Fiscal Impact:** None

**ADJOURN**