



AGENDA

BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: The First, Second, and Third Tuesday of each month. Location of meeting is specified just below.

MEETING LOCATION Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA 93517

Regular Meeting July 3, 2018

TELECONFERENCE LOCATIONS:

1) First and Second Meetings of Each Month: Mammoth Lakes CAO Conference Room, 3rd Floor Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, California, 93546; 2) Third Meeting of Each Month: Mono County Courthouse, 278 Main, 2nd Floor Board Chambers, Bridgeport, CA 93517.

Board Members may participate from a teleconference location. Note: Members of the public may attend the open-session portion of the meeting from a teleconference location, and may address the board during any one of the opportunities provided on the agenda under Opportunity for the Public to Address the Board.

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Shannon Kendall, Clerk of the Board, at (760) 932-5533. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at <http://monocounty.ca.gov>. If you would like to receive an automatic copy of this agenda by email, please subscribe to the Board of Supervisors Agendas on our website at <http://monocounty.ca.gov/bos>.

UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.

9:00 AM Call meeting to Order

Pledge of Allegiance

1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board.
(Speakers may be limited in speaking time dependent upon the press of business)

and number of persons wishing to address the Board.)

2. **RECOGNITIONS - NONE**

3. **COUNTY ADMINISTRATIVE OFFICE**

CAO Report regarding Board Assignments

Receive brief oral report by County Administrative Officer (CAO) regarding work activities.

4. **DEPARTMENT/COMMISSION REPORTS**

5. **CONSENT AGENDA**

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

A. **Approve Memorandum of Understanding with California Health and Wellness**

Departments: Behavioral Health

Proposed Memorandum of Understanding between California Health and Wellness Plan and County of Mono pertaining to requirements by the California Department of Health Care Services to provide mental health services to Mono County residents.

Recommended Action: Approve County entry into proposed contract and authorize designated staff to execute said contract on behalf of the County.

Fiscal Impact: None to the Mono County general fund. This MOU allows for Mono County Behavioral Health to bill for services to California Health and Wellness Plan.

B. **Approve Mental Health Services Act Reversion Plan for Behavioral Health Department**

Departments: Behavioral Health

County Mental Health Plans (Counties) receive state-based funding for mental health services as a result of California Proposition 63 (now known as the Mental Health Services Act or MHSA). Assembly Bill (AB) 114, which became effective July 10, 2017 states that unspent MHSA funds up for reversion (funds that expire and return to the State) are now reallocated back to the county for their originally allocated purpose. Every county must adopt a plan to spend its reallocated funds and post the plan to the county's website. This agenda item is to request approval of the Department's plan for spending reverted funds. All reverted funds must be expended no later than June 30, 2020.

Recommended Action: Approve Mental Health Services Act Reversion Expenditure Plan for FY 2017-2018

Fiscal Impact: There is no fiscal impact to the Mono County General Fund. A total of \$159,798 of funds are identified as reverting: \$74,710 for Prevention and

Early Intervention (PEI) and \$85,088 for Innovation. This expenditure plan reprograms 100% of the of PEI reverted funds and affirms the spending of \$85,000 of Innovation reverted funds for a project previously approved. If the proposed plan is not approved by August 31, 2018, then these funds will return to the State.

C. Contract Extension with Bauer Planning & Environmental Services for the Tioga Inn Specific Plan Update and Subsequent Environmental Impact Report (EIR)

Departments: CDD

Proposed contract amendment with Bauer Planning & Environmental Services to extend the expiration date for an existing contract pertaining to the Tioga Inn Specific Plan Update and associated environmental analysis.

Recommended Action: Approve the contract amendment to extend the expiration date to June 30, 2020 and authorize Leslie Chapman, CAO, to execute said contract amendment on behalf of the County, with the total contract amount remaining the same (\$106,850) and the amendment commencing on July 1, 2018.

Fiscal Impact: No impact to the General Fund; costs are paid by the applicant.

D. Intermittent Road Closures for Special Events

Departments: Public Works - Road Division

1. Proposed Resolution Authorizing the Intermittent Closure of Portions of Aurora Canyon Road, State Highway 182, Stock Drive and Court Street in the Bridgeport Area October 6, for the 2018 Sierra Safari Off-Highway Vehicle Tour. 2. Proposed Resolution Authorizing the Intermittent Closure of Portions of Larson Lane, Eastside Lane, Offal Lane, Topaz Lane, Cunningham Lane, Lone Company Road, Camp Antelope Road and Burcham Flat Road September 11-15, for the 2018 Eastern Sierra ATV/UTV Jamboree.

Recommended Action: 1. Adopt proposed resolution R18-____, Authorizing intermittent road closures in the Bridgeport area for the 2018 Sierra Safari Off-Highway Vehicle Tour. 2. Adopt proposed resolution R18-____, Authorizing intermittent road closures in the Bridgeport and Antelope Valley areas for the 2018 Eastern Sierra ATV/UTV Jamboree.

Fiscal Impact: \$1000 or less from the Road Fund. Assistance with this event will result in fiscal impacts to the Road Fund, as personnel, equipment, and supplies from Road District 4/5 will be used to perform tasks prior to and following the 2018 Sierra Safari and the 2018 Eastern Sierra ATV-UTV Jamboree.

E. Agreement between Mono County Sheriff and Yosemite National Park for Mutual Assistance

Departments: Sheriff

Contract with Yosemite National Park for mutual assistance.

Recommended Action: Approve and ratify agreement for mutual assistance between Mono County Sheriff and Yosemite National Park, executed by Sheriff Ingrid Braun on behalf of the County.

Fiscal Impact: Unknown.

F. Forest Service Drug Cooperative Law Enforcement Agreement

Departments: District Attorney

Approve and authorize the Mono County Board of Supervisor's Chair to sign the Forest Service Drug Cooperative Law Enforcement Agreement between the Mono County District Attorney's Office and the USDA, Forest Service, Inyo National Forest.

Recommended Action: Authorize Chair, Bob Gardner to sign Forest Service Drug Cooperative Law Enforcement Agreement to be administered by the District Attorney.

Fiscal Impact: Revenue of approximately \$7,000 per year to District Attorney CalMet Budget.

G. Victim/Witness Grant Resolution

Departments: District Attorney

Resolution approving and authorizing the Mono County District Attorney to participate in and administer the Victim/Witness Assistance Program which is part of the District Attorney's Victim/Witness Program.

Recommended Action: Approve resolution R18-____, Authorizing the Mono County District Attorney's Office to participate in the Victim / Witness Assistance Program and authorize the District Attorney to sign for and administer the grant.

Fiscal Impact: Continues revenues in the amount of \$144,234 to the District Attorney's Victim/Witness Program budget, which has funded this ongoing program.

H. AB 924 Letter Tribal Cannabis

Departments: County Administrative Office

Letter of support for AB 949

Recommended Action: Approve letter of support for AB 924, Cannabis Regulatory Enforcement Act for Tribal Entities.

Fiscal Impact: None

I. Letter Against Current Immigration Practices

Departments: County Administrative Office

Letter to Congressman Paul Cook regarding immigration policy and reunification of children with their families.

Recommended Action: Approve letter as presented or amended and direct staff to send to Congressman Cook.

Fiscal Impact: None

J. List of Allocated Positions for Fiscal Year 2018-19

Departments: CAO

Proposed resolution adopting the County of Mono List of Allocated Positions for the Fiscal Year 2018-2019.

Recommended Action: Adopt proposed resolution R18-____, Adopting the County of Mono List of Allocated Positions for the Fiscal Year 2018-2019.

Fiscal Impact: There is no fiscal impact resulting from this agenda item.

6. CORRESPONDENCE RECEIVED

All items listed are located in the Office of the Clerk of the Board, and are available for review. Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

A. Walker Military Operations Area Airspace Establishment at Marine Corps Mountain Warfare Training Center

A Description of Proposed Action and Alternatives to establish the Walker Military Operations Area designated airspace to support the preparation of an Environmental Assessment from the United States Marine Corps, United State Forest Service, and Federal Aviation Administration.

B. Mono Basin Regional Planning Advisory Committee Letter to Southern California Edison

Letter from the Mono Basin RPAC to Southern California Edison requesting that all new power poles installed as part of the Lee Vining substation maintenance project be treated to reduce visual impacts.

C. Letter to Governor Brown to Reconsider Forestland Management Policy

Letter from Liz O'Sullivan to Governor Brown asking him to reconsider the forestland management policy that results in smoke pollution for areas including the Eastern Sierra.

7. REGULAR AGENDA - MORNING

A. Lions Fire Update

Departments: CAO

15 minutes

(Margie DeRose, Deputy District Ranger or other Forest Service representative) - Lions Fire update from a representative for the Forest Service followed by a question and answer session.

Recommended Action: This item is informational only.

Fiscal Impact: None.

B. Review and Declaration of Election Results

Departments: Elections

10 minutes (5 minute presentation; 5 minute discussion)

(Shannon Kendall, Registrar of Voters) - Presentation of certified election results. Request for declaration of results.

Recommended Action: 1. Approve as correct, the Statement of Votes for the June 5, 2018 Statewide Direct Primary Election and declare elected to office the following candidates who received the highest number of votes in each contest of the Election: Gerald Mohun for Superior Court Judge, Jennifer Halferty for Supervisor District 1, Stacy Corless for Supervisor District 5, Barry Beck for Assessor, Tim Kendall for District Attorney, Ingrid Braun for Sheriff, Stacey Adler for Superintendent of Schools and the following three individuals for Mammoth Lakes Town Council: Lynda Salcido, John Wentworth and Kirk Stapp. 2. Declare the following results of each measure voted on at the election: Measure "A": (Mammoth Lakes Fire Protection District Special Tax) failed; Measure "B": (Mammoth Unified School District Bond Measure) passed; Measure "C": (Town of Mammoth Lakes Cannabis Tax) passed; and, Measure "D": (Mono County Cannabis Tax) passed.

Fiscal Impact: None.

C. Appropriation of Unspent FY17/18 Recreation Funding into FY 18/19 Recreation Fund

Departments: CAO

10 minutes

(Tony Dublino) - Pursuant to Board discussion, appropriate unspent FY 17/18 Recreation Funding into FY 18/19 Recreation Fund to ensure continuation of the County's recreation enhancement efforts.

Recommended Action: Authorize the appropriation of any unspent FY 17/18 Recreation Funding into FY 18/19 Recreation Fund. Requires a 4/5 vote.

Fiscal Impact: Assuming approved, approximately \$15,000 in unspent FY 17/18

appropriation will carry over into the FY 18/19 budget for the same purpose. This increases spending in the FY 18/19 budget but the General Fund FY 17/18 budget will be \$15,000 higher than anticipated because of the unspent appropriations.

8. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

9. CLOSED SESSION

A. Closed Session--Human Resources

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Stacey Simon, Leslie Chapman, Dave Butters, Janet Dutcher, and Anne Larsen. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39--majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

B. Closed Session - Public Employment, Public Works Director

PUBLIC EMPLOYMENT. Government Code section 54957. Title: Public Works Director.

C. Closed Session - Initiation of Litigation

CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION. Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code section 54956.9. Number of potential cases: Three.

D. Closed Session: Exposure to Litigation

CONFERENCE WITH LEGAL COUNSEL – EXPOSURE TO LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: One.

10. BOARD MEMBER REPORTS

The Board may, if time permits, take Board Reports at any time during the meeting and not at a specific time.

ADJOURN



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: Behavioral Health

TIME REQUIRED

SUBJECT Approve Memorandum of Understanding with California Health and Wellness

PERSONS APPEARING BEFORE THE BOARD

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed Memorandum of Understanding between California Health and Wellness Plan and County of Mono pertaining to requirements by the California Department of Health Care Services to provide mental health services to Mono County residents.

RECOMMENDED ACTION:

Approve County entry into proposed contract and authorize designated staff to execute said contract on behalf of the County.

FISCAL IMPACT:

None to the Mono County general fund. This MOU allows for Mono County Behavioral Health to bill for services to California Health and Wellness Plan.

CONTACT NAME: Robin Roberts

PHONE/EMAIL: 924-1740 / rroberts@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff Report MOU between California Health and Wellness Plan and Mono County
<input type="checkbox"/> MOU

History

Time

Who

Approval

6/27/2018 11:26 AM	County Administrative Office	Yes
6/26/2018 9:41 AM	County Counsel	Yes
6/28/2018 8:11 AM	Finance	Yes



MONO COUNTY BEHAVIORAL HEALTH DEPARTMENT

COUNTY OF MONO

P. O. BOX 2619 MAMMOTH LAKES, CA 93546 (760) 924-1740 FAX: (760) 924-1741

To: Mono County Board of Supervisors
From: Robin K. Roberts, MFT, Behavioral Health Director
Date: May 31, 2018

SUBJECT:

Approve Memorandum of Understanding between California Health and Wellness Plan and County of Mono for Coordination of Services.

DISCUSSION:

This Memorandum of Understanding (MOU) is required by the California Department of Health Care Services (DHCS) for Mono County Behavioral Health to provide mental health services for Mono County residents who are MeidCal beneficiaries.

FISCAL IMPACT:

There is no fiscal impact to the Mono County General Fund
This MOU allows for Mono County Behavioral Health to bill for services provided to California Health and Wellness Plan

SUBMITTED BY:

Robin K. Roberts, Director Mono County Behavioral Health
760-924-1740

MEMORANDUM OF UNDERSTANDING
between
CALIFORNIA HEALTH AND WELLNESS PLAN
and
COUNTY OF MONO
for
COORDINATION OF SERVICES

This MEMORANDUM OF UNDERSTANDING (“MOU”) is made and entered into by and between the COUNTY OF MONO, a Political Subdivision of the State of California, hereinafter referred to as “COUNTY” and CALIFORNIA HEALTH AND WELLNESS PLAN (“CHWP”), a health maintenance organization, whose address is PO Box 1558, Sacramento, CA 95812-1558, (collectively the “Parties” and individually “Party”) in order to implement certain provisions of Title 9 of the California Code of Regulations (“CCR”).

WHEREAS COUNTY through its Department of Behavioral Health is a Mental Health Plan hereinafter referred to as “MHP”, as defined in Title 9 CCR, section 1810.226 and is required by the State Department of Mental Health (“DMH”) to enter into an MOU with any Medi-Cal managed care plan providing health care services to MHP Medi-Cal beneficiaries in accordance with Title 9 CCR; and

WHEREAS, nothing contained herein shall add to or delete from the services required by COUNTY or CHWP under each individual Party’s agreement with the State (“State”) of California or the provisions of State or federal law. COUNTY and CHWP agree to perform required services under said agreements with the State, to the extent not inconsistent with laws and regulations; and

WHEREAS, the Department of Health Care Services may sanction a mental health plan pursuant to paragraph (one), subdivision (e), Section 14712 for failure to comply with the requirements of Welfare & Institution Code, Section 14715; and

WHEREAS, this MOU cannot conflict with MHP’s obligations in the State/County MHP Contract, CCR Title 9, and the State Plan for the rehabilitation and Targeted Case Management outpatient; and

WHEREAS, all references in this MOU to “members” are limited to individuals assigned to or enrolled in CHWP health plan.

WHEREAS the purpose of this MOU is to describe the responsibilities of COUNTY through its MHP and CHWP in the delivery of specialty mental health services to members served by both Parties. It is the intention of COUNTY and CHWP to coordinate care between providers of physical care and mental health care as set forth in Attachment A, “Matrix of Parties’ Responsibilities”.

WHEREAS, Attachment B identified as “DHCS All Plan Letter (“APL”) 17-018” which is attached hereto and incorporated herein, shall provide guidelines by which this MOU shall be governed. Any amendments to this APL Letter shall automatically be incorporated by reference into this MOU.

NOW, THEREFORE, in consideration of their mutual covenants and conditions, the Parties hereto agree as follows:

1. TERM

MOU is made and entered on this day, July 3, 2018, by and between the Mono County Behavioral Health Services contracted with the State of California as the Mental Health Plan and California Health and Wellness in order to implement certain provisions of Title 9 of the California Code of Regulation, Chapter 11 (Medi-Cal Specialty Services). This MOU may be terminated by either party by giving at least 10-days written notice to the other party.

2. TERMINATION

A. Non-Allocation of Funds. The terms of this MOU, and the services to be provided thereunder, are contingent on the approval of funds by the appropriating government agency. Should sufficient funds not be allocated, the services provided may be modified, or this MOU terminated at any time by giving CHWP sixty (60) days advance written notice.

B. Without Cause. Under circumstances other than those set forth above, this MOU may be terminated by CHWP or COUNTY or Director of COUNTY's Department of Behavioral Health, or designee, upon the giving of sixty (60) days advance written notice of an intention to terminate.

3. COMPENSATION

The program responsibilities conducted pursuant to the terms and conditions of this MOU shall be performed without the payment of any monetary consideration by CHWP or COUNTY, one to the other.

4. INDEPENDENT CONTRACTOR

In performance of the work, duties and obligations assumed by CHWP under this MOU, it is mutually understood and agreed that CHWP, including any and all of CHWP's officers, agents, and employees will at all times be acting and performing as an independent contractor, and shall act in an independent capacity and not as an officer, agent, servant, employee, joint venturer, partner, or associate of COUNTY. Furthermore, COUNTY shall have no right to control or supervise or direct the manner or method by which CHWP shall perform its work and function. However, COUNTY shall retain the right to administer this MOU so as to verify that CHWP is performing its obligations in accordance with the terms and conditions thereof. CHWP and COUNTY shall comply with all applicable provisions of law and the rules and regulations, if any, of governmental authorities having jurisdiction over matters which are directly or indirectly the subject of this MOU.

Because of its status as an independent contractor, CHWP shall have absolutely no right to employment rights and benefits available to COUNTY employees. CHWP shall be solely liable and responsible for providing to, or on behalf of, its employees all legally-required employee benefits. In addition, CHWP shall be solely responsible and save COUNTY harmless from all matters relating to payment of CHWP's employees, including compliance with Social Security, withholding, and all other regulations governing such matters. It is acknowledged that during the term of this MOU, CHWP may be providing services to others unrelated to the COUNTY or to this MOU.

5. HOLD-HARMLESS

Each of the Parties hereto shall be solely liable for negligent or wrongful acts or omissions of its officers, agents and employees occurring in the performance of this MOU, and if either Party becomes liable for damages caused by its officers, agents or employees, it shall pay such damages without contribution by the other Party. Each Party hereto agrees to indemnify, defend (if requested by

the other Party) and save harmless the other Party, its officers, agents and employees from any and all costs and expenses, including attorney fees and court costs, claims, losses, damages and liabilities proximately caused by the Party, including its officers, agents and employees, solely negligent or wrongful acts or omissions. In addition, either Party agrees to indemnify the other Party for Federal, State and/or local audit exceptions resulting from noncompliance herein on the part of the other Party.

6. DISCLOSURE OF SELF-DEALING TRANSACTIONS

Members of CHWP Board of Directors shall disclose any self-dealing transactions that they are a party to CHWP while CHWP is providing goods or performing services under this MOU. A self-dealing transaction shall mean a transaction to which CHWP is a party and in which one or more of its directors has a material financial interest. Members of the Board of Directors shall disclose any self-dealing transactions to which they are a party.

7. CONFIDENTIALITY

All responsibilities performed by the Parties under this MOU shall be in strict conformance with all applicable Federal, State and/or local laws and regulations relating to confidentiality.

8. NON-DISCRIMINATION

During the performance of this MOU, CHWP shall not unlawfully discriminate against any employee or applicant for employment, or recipient of services, because of race, religion, color, national origin, ancestry, physical disability, medical condition, sexual orientation, marital status, age, or gender, pursuant to all applicable State and Federal statutes and regulations.

9. AUDITS AND INSEPTIONS

Each Party shall, at any time upon reasonable notice during business hours, and as often as may be deemed reasonably necessary, make available for examination by the other Party, State, local, or federal authorities all of its records and data with respect to the matters covered by this MOU as may be required under State or federal law or regulation or a Party's contract with a State agency.

10. NOTICES

The persons having authority to give and receive notices under this MOU and their addresses include the following:

<u>CHWP:</u>	<u>COUNTY:</u>
<u>California Health and Wellness Plan</u>	<u>COUNTY OF Mono – Robin K. Roberts, Director</u>
<u>1740 Creekside Oaks Drive, Suite 200</u>	<u>452 Old Mammoth Rd., 3rd floor-P.O. Box 2619</u>
<u>Sacramento, CA 95833</u>	<u>Mammoth Lakes, CA 93546</u>

or to such other address as such Party may designate in writing.

Any and all notices between COUNTY and CHWP provided for or permitted under this MOU or by law, shall be in writing and shall be deemed duly served when personally delivered to one of the Parties, or in lieu of such personal service, when deposited in the United States Mail, postage prepaid, addressed to such Party.

11. GOVERNING LAW

The Parties agree that for the purposes of venue, performance under this MOU is to be in Mono County, California.

The rights and obligations of the Parties and all interpretation and performance of this MOU shall be governed in all respects by the provisions of California Department of Health Care Services' official policy letters and the laws and regulations of the State of California.

12. ENTIRE AGREEMENT

This MOU including all Exhibits and Attachments set forth below constitutes the entire agreement between CHWP and COUNTY with respect to the subject matter hereof and supersedes all previous agreement negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever unless expressly included in this MOU.

**THIS AGREEMENT CONTAINS A BINDING ARBITRATION PROVISION
THAT MAY BE ENFORCED BY THE PARTIES.**

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the date set forth beneath their respective signatures.

California Health and Wellness Plan

County of Mono

Signature: _____

Signature: _____

Print Name: Abbie Totten

Print Name: Robin K. Roberts, MFT

Title: VP, Govt. Programs, Policy & Strategic Initiatives

Title: Director

Date: _____

Date: _____

ECM #: _____

Tax Identification Number: 95-6005661

Signature: _____

Print Name: Bob Gardner

Title: Board Chair, Mono County Board of Supervisors

Date: _____

Tax Identification Number: 95-6005661

Included in Agreement	Attachment/Exhibit
X	Attachment A: Matrix of Parties' Responsibilities
X	Attachment B: DHCS All Plan Letter 17-018 (Medi-Cal Managed Care Plan Responsibilities for Outpatient Mental Health Services)
X	Attachment C: SUD MOU Addendum
X	Attachment D: APL 17-010 (Non-Emergency Medical and Non-Medical Transportation Services)

**ATTACHMENT A
TO
MEMORANDUM OF UNDERSTANDING**

MATRIX OF PARTIES' RESPONSIBILITIES

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
1. Basic Requirements	1. MHP agrees to address policies and procedures with the CHWP that cover: -management of the members care, including – but not limited to the following: -screening assessment and referrals - medical necessity determination -care coordination and -exchange of medical information.	2. CHWP agrees to address policies and procedures with the MHP that cover: -management of the members care, including – but not limited to the following: -screening assessment and referrals - medical necessity determination -care coordination and -exchange of medical information.
2 Mental Health Covered Services	1. MHP is responsible for providing CHWP members with outpatient mental health benefits for members with significant impairment in functions that meet the medical necessity criteria. See Attachment B: DHCS APL 17-018 Medi-Cal Managed Care Plan Responsibilities for Outpatient Mental Health Services 2. Conditions that the <i>Diagnostic and Statistical Manual (DSM)</i> identifies as relational problems (e.g. couples counseling, family counseling for relational problems) are not covered as part of the new benefit by the MHP or by CHWP. 3. All services must be provided in a culturally and linguistically appropriate manner	1. CHWP is obligated to cover and pay for mental health assessments of CHWP members with potential mental health disorders rendered by CHWP s network providers for services that are Plan responsibility. This new requirement is in addition to the existing requirement that PCPs offer mental health services within their scope of practice. 2. CHWP is responsible for providing members with outpatient mental health benefits for members with mild to moderate impairment of mental, emotional, or behavioral functioning resulting from any mental health condition defined by the current <i>Diagnostic and Statistical Manual (DSM)</i> that is also covered according to State regulations and consistent with DHCS APL 17-018 (Attachment B) and any revisions thereto. 3. CHWP will be responsible for providing these services when medically necessary and provided by PCPs or licensed mental health professionals in CHWP’s provider network within the scope of their practice. See Attachment B:

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		<p>Attachment 1, Mental Health Services Description Chart for Medi-Cal Managed Care Members.</p> <p>4. Conditions that the DSM identifies as relational problems (<i>e.g. couples counseling, family counseling for relational problems</i>) are not covered as part of the new benefit by CHWP nor by the MHP.</p> <p>5. All services must be provided in a culturally and linguistically appropriate manner.</p>
3. Oversight Responsibilities	<p>a. MHP’s administrative staff is the liaison that will be responsible for notifying its network providers and relevant staff of their roles and responsibilities in the management of this MOU.</p> <p>b. MHP will have staff participate on an oversight team comprised of representatives from both CHWP and the MHP who will be responsible for program oversight, quality improvement, problem and dispute resolution, and ongoing management of this MOU.</p> <p>c. MHP will also have staff participate on a multidisciplinary clinical team oversight process for clinical operations: screening, assessment, referrals, care management, care coordination, and exchange of medical information. The MHP and CHWP may determine the composition of the multidisciplinary teams.</p> <p>d. The MHP and CHWP oversight teams and multidisciplinary teams may be the same teams.</p> <p>e. MHP liaison will provide CHWP with an updated list of approved MHP providers, specialists and mental health care centers in the county. This information is also available on the MHP’s managed care website.</p>	<p>a. CHWP’s affiliate behavioral health company, Cenpatico Behavioral Health (“Cenpatico”) has direct contracts with mental health professionals (LMHP) network and will be responsible for notifying their LMHPs and relevant staff of their roles and responsibilities.</p> <p>b. CHWP has a Public Programs administrator/liaison that will participate on an oversight team comprised of representatives from both MHP and CHWP who will be responsible for program oversight, quality improvement, problem and dispute resolution as well as management of this MOU.</p> <p>c. CHWP will also have staff participate on a multidisciplinary clinical team oversight process for clinical operations: screening, assessment, referrals, care management, care coordination, and exchange of medical information. CHWP and MHP may determine the composition of the multidisciplinary teams.</p> <p>d. CHWP and the MHP oversight teams and multidisciplinary teams may be the same teams.</p> <p>e. CHWP liaison will provide MHP with an updated list of its LMHPs and specialists.</p>
4 Screening, Assessment and Referral	a. MHP accepts referrals from CHWP staff, providers and	1. CHWP is responsible for the screening, assessment and

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
	<p>members' self-referrals for determination of medical necessity for specialty mental health services. Medical necessity for specialty mental health services is defined at Title 9, CCR, Sections 1820.205*, 1830.205* and 1830.210*.</p> <p>b. If it is determined by CHWP's LMHP that the member may meet specialty mental health services medical necessity criteria, the CHWP LMHP refers the member to the MHP for further assessment and treatment.</p> <p>c. MHP providers will refer CHWP members to their identified PCP for medical and non-specialty mental health conditions that would be responsive to appropriate physical health care.</p>	<p>referrals, including agreed upon screening and assessment tools for use in determining if CHWP or the MHP will provide mental health services.</p> <p>2. CHWP accepts referrals from MHP staff, providers, and members' self-referral for assessment, makes a determination of medical necessity for outpatient services, and provides referrals within CHWP's 's LMHP network. Medical necessity means reasonable and necessary services to protect life, to prevent significant illness or significant disability, or to alleviate severe pain through the diagnosis or treatment of disease, illness, or injury.</p> <p>When determining the medical necessity of covered services for a Medi-Cal beneficiary under the age of 21, "medical necessity" is expanded to include the standards set forth in Title 22 CCR Sections 51340* and 51340.1*.</p> <p>3. CHWP PCP's will refer CHWP members to a CHWP LMHP for:</p> <ul style="list-style-type: none"> i. An assessment to confirm or arrive at a diagnosis and treatment (except in emergency situations or in cases when the beneficiary clearly has a significant impairment that the member can be referred directly to the MHP). ii. If it is determined by the CHWP LMHP that the member may meet the Specialty Mental Health Services (SMHS) medical necessity criteria, the CHWP LMHP refers the member to the MHP for further assessment and treatment. <p>When a CHWP member's condition improves under SMHS and the CHWP LMHP and MHP</p>

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		<p>coordinate care, the CHWP member may return to the CHWP LMHP.</p> <p>4. Primary care mental health treatment includes:</p> <ul style="list-style-type: none"> a. Basic education, assessment, counseling and referral and linkage to other services for all CHWP members b. Medication and treatment for <ul style="list-style-type: none"> i. Mental health conditions that would be responsive to physical healthcare-based treatment ii. Mental health disorders due to a general medical condition iii. Medication-induced reactions from medications prescribed by physical health care providers.
5. Care Coordination	<p>1. When medical necessity criteria are met and services are approved by the MHP, the MHP and contracted providers will provide hospital based specialty mental health ancillary services, which include, but are not limited to Electroconvulsive Therapy (ECT) and magnetic resonance imaging (MRI) that are received by an CHWP member admitted to a psychiatric inpatient hospital other than routine services. Per Title 9, CCR, Article 3, Section 1810.350*.</p>	<p>1. CHWP must cover and pay for medically necessary laboratory, radiological, and radioisotope services described in Title 22, CCR, Section 51311*. CHWP will cover related services for Electroconvulsive Therapy (ECT) such as anesthesiologist services provided on an outpatient basis. Per MMCD Policy Letter No. 00-01 REV.</p> <p>2. CHWP will cover and pay for all medically necessary professional services to meet the physical health care needs of the members who are admitted to the psychiatric ward of a general acute care hospital or to a freestanding licensed psychiatric inpatient hospital or Psychiatric Health Facility (PHF). These services include</p>

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		<p>the initial health history and physical assessment required within 24 hours of admission and any medically necessary physical medicine consultation. Per MMCD Policy Letter No. 00-01 REV.</p> <p>3. CHWP is not required to cover room and board charges or mental health services associated with a CHWP member's admission to a hospital or inpatient psychiatric facility for psychiatric inpatient services. Per MMCD Policy Letter No. 00-01 REV.</p>
5.a. Laboratory, Radiological and Radioisotope Services	1. For any member needing laboratory, radiological, or radioisotope services when necessary for the diagnosis, treatment or monitoring of a mental health condition MHP will utilize the list of CHWP contract providers.	<p>1. CHWP will cover and pay for medically necessary laboratory, radiological and radioisotope services when ordered by the MHP for the diagnosis, treatment or monitoring of a mental health condition (and side effects resulting from medications prescribed to treat the mental health diagnosis) as described in Title 22, CCR Section 51311* and MMCD Policy Letter No. 00-01 REV.</p> <p>2. CHWP will coordinate and assist the MHP in the delivery of laboratory radiological or radioisotope services.</p> <p>3. A list of CHWP contracted providers is available on-line.</p> <p>4. CHWP will provide the process for obtaining timely authorization and delivery of prescribed drugs and laboratory services.</p>
5.b. Home Health Agency Services	1. MHP shall cover and pay for medication support services, case management, crisis intervention services, or any other specialty mental health services as provided under Section 1810.247*, which are prescribed by a psychiatrist and are provided to a CHWP member who is homebound. MHP will collaborate with CHWP on any specialty mental health services being provided to an CHWP member.	<p>1. CHWP will cover and pay for prior authorized home health agency services as described in Title 22, CCR, Section 51337* prescribed by a CHWP provider when medically necessary to meet the needs of homebound CHWP members. CHWP is not obligated to provide home health agency services that would not otherwise be authorized by the Medi-Cal program.</p> <p>2. CHWP will refer members who may be at risk of institutional placement to the Home and Community Based Services</p>

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		(HCBS) Waiver Program if appropriate.
5.c. Pharmaceutical Services and Prescribed Drugs	<ol style="list-style-type: none"> 1. The MHP list of contracted network providers is available on line. 2. MHP providers will prescribe and monitor the effects and side effects of psychotropic medications for CHWP members under their treatment 3. MHP will coordinate with CHWP representatives to ensure that psychotropic drugs prescribed by MHP providers are included in the CHWP formulary and/or available for dispensing by CHWP network pharmacies unless otherwise stipulated by state regulation. 4. MHP will inform MHP providers regarding process and procedure for obtaining prescribed medications for CHWP members 5. MHP providers will utilize CHWP contracted laboratories for laboratory tests needed in connection with administration and management of psychotropic medications. 6. MHP will assist CHWP in the utilization review of psychotropic drugs prescribed by out-of-network psychiatrists. 7. MHP will share with CHWP a list of non-psychiatrist MHP providers contracted to provide mental health services in areas where access to psychiatrists is limited on a quarterly basis. 	<ol style="list-style-type: none"> 1. CHWP will: <ol style="list-style-type: none"> a. Allow MHP credentialed providers access to pharmacy and laboratory services as specialty providers b. A list of participating pharmacies, laboratories, drug formulary, and authorization of procedures are available on line. c. Consider recommendations from MHP for utilization management standards for mental health pharmacy and laboratory services d. Provide the process for obtaining timely authorization and delivery of prescribed drugs and laboratory services to the MHP 2. CHWP will coordinate with MHP to ensure that covered psychotropic drugs prescribed by MHP providers are available through the authorization process or formulary for dispensing by CHWP network pharmacies unless otherwise stipulated by state regulation. <i>(See the Medi-Cal provider manual for Drugs Excluded from CHWP Coverage http://files.medi-cal.ca.gov/pubsdoco/manuals/menu.asp).</i> CHWP will apply utilization review procedures when prescriptions are written by out-of-network psychiatrists for the treatment of psychiatric conditions <ol style="list-style-type: none"> a. Covered psychotropic drugs written by out-of-network psychiatrists will be filled by CHWP network pharmacies b. CHWP will provide members with the same drug accessibility written by out-of-network psychiatrists

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		<p>as in-network providers</p> <p>c. CHWP will not cover and pay for mental health drugs written by out-of-network physicians who are not psychiatrists unless these prescriptions are written by non-psychiatrists contracted by the MHP to provide mental health services in areas where access to psychiatrists is limited. Per MMCD Policy Letter No. 00-01 REV.</p> <p>3. CHWP PCPs will monitor the effects and side effects of psychotropic medications prescribed for those members whose psychiatric conditions are under their treatment.</p> <p>4. Reimbursement to pharmacies for new psychotropic drugs classified as antipsychotics and approved by the FDA will be made through the MHP whether these drugs are provided by a pharmacy contracting with CHWP or by an MHP pharmacy. Per MMCD Policy Letter No. 00-01 REV.</p>
5.d. Service Authorizations	<ol style="list-style-type: none"> 1. For any member needing prescribed drugs and laboratory services when necessary for the treatment or monitoring of a mental health condition, MHP will utilize the list of CHWP contracted providers found on their website. 2. MHP will authorize treatment services by MHP providers who are credentialed and contracted with MHP for services that meet SMHS medical necessity criteria. 	<ol style="list-style-type: none"> 1. CHWP will authorize medical assessment and/or treatment services by CHWP LMHPs who are credentialed and contracted with CHWP for covered medically necessary services. 2. CHWP will inform PCPs that they may refer members to the MHP for specialty mental health services. 3. CHWP contracted providers can be found on the website.
5.e. Nursing and Residential Facility Services	<ol style="list-style-type: none"> 1. MHP will arrange and coordinate payment for nursing facility services, i.e., augmented Board and Care (ABC), Skilled Nursing Facility (SNF), Institution for Mental Disease (IMD), etc., for members who meet medical necessity criteria and who require a special 	<ol style="list-style-type: none"> 1. CHWP will arrange and pay for nursing facility services for CHWP members who meet the medical necessity criteria per Title 22, CCR, Section 51335*. 2. CHWP will arrange for disenrollment from managed care if the member needs nursing services for a longer

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
	<p>treatment program [Title 22, California Code of Regulations (CCR), Section 51335(k)*]</p> <p>2. MHP's provide medically necessary specialty mental health services, typically visits by psychiatrists and psychologists.</p>	<p>period of time.</p> <p>3. CHWP will pay for all medically necessary DHCS contractually required Medi-Cal covered services until the disenrollment is effective.</p>
<p>5.f. Developmentally Disabled Services</p>	<p>1. MHP will refer members with developmental disabilities to the Local Regional Center for non-medical services such as respite, out-of-home placement, supportive living, etc., if such services are needed.</p> <p>2. MHP has a current list of names, addresses and telephone numbers of local providers, provider organizations, and agencies that is available to an CHWP member when that member has been determined to be ineligible for MHP covered services because the member's diagnosis is not included in CCR, Title 9 1830.205(b)(1)*.</p>	<p>1. CHWP and CHWP providers will refer members with developmental disabilities to the local Regional Center for non-medical services such as respite, out-of-home placement supportive living, etc., if such services are needed.</p> <p>2. CHWP will maintain a current MOU with the Regional Center</p>
<p>6. Exchange of Protected Health Information</p>	<p>1. MHP will comply with all applicable laws pertaining to use and disclosure of PHI including but not limited to:</p> <ul style="list-style-type: none"> • HIPAA / 45 C.F.R. Parts 160 and 164 • LPS / W & I Code Sections 5328-5328.15 • 45 C.F.R. Part 2 • HITECH Act (42. U.S.C. Section 17921 <i>et. seq.</i> • CMIA (Ca Civil Code 56 through 56.37) • Title 9, CCR, Section 1810.370(a)(3)* <p>2. MHP will train all members of its workforce on policies and procedures regarding Protected Health Information (PHI) as necessary and appropriate for them to carry out their functions within the covered entity.</p> <p>3. Only encrypted PHI as specified in the HIPAA Security Rule will be disclosed via email. Unsecured PHI will not be disclosed via email.</p> <p>4. MHP will notify the State of verified breaches (as defined by the HITECH Act as posing a</p>	<p>1. CHWP will comply with applicable portions of</p> <ul style="list-style-type: none"> • HIPAA / 45 C.F.R. Parts 160 and 164 • LPS / W & I Code Sections 5328- 5328.15 • 45 C.F.R. Part 2 • HITECH Act (42. U.S.C. Section 17921 <i>et. seq.</i> • CMIA (Ca Civil Code 56 through 56.37) Title 9, CCR, Section 1810.370(a)(3)* <p>2. MHP will train all members of its workforce on policies and procedures regarding Protected Health Information (PHI) as necessary and appropriate for them to carry out their functions within the covered entity.</p> <p>3. CHWP will encrypt any data transmitted via email containing confidential data of CHWP members such as PHI and Personal Confidential Information (PCI) or other confidential data to CHWP or anyone else including state agencies.</p> <p>4. CHWP will notify the State</p>

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
	significant risk of financial, reputational or other harm to the client) and corrective actions planned or taken to mitigate the harm involving members within the required timelines.	within their contractual guidelines of any suspected or actual breach of security, intrusion or unauthorized use or disclosure of PHI and/or any actual or suspected use or disclosure of data in violation of any applicable Federal and State laws or regulations.
7. Reporting and Quality Improvement Requirements	<ol style="list-style-type: none"> 1. MHP in conjunction with CHWP will hold regular meetings to review the referral and care coordination process and to monitor member engagement and utilization. 2. No less than semi-annually, MHP and CHWP will review the referral and care coordination process to improve quality of care; and at least semi-annual reports summarizing quality findings, as determined in collaboration with DHCS. Reports summarizing findings of the review must address the systemic strengths and barriers to effective collaboration between MHP and CHWP. 3. MHP and CHWP will develop reports that track cross-system referrals, beneficiary engagement, and service utilization to be determined in collaboration with DHCS, including, but not limited to, the number of disputes between MHP and CHWP, the dispositions/outcomes of those disputes, the number of grievances related to referrals and network access and dispositions/outcomes of those grievances. Reports shall also address utilization of mental health services by members receiving such services from MHP and CHWP, as well as quality strategies to address duplication of services. 4. Performance measures and quality improvement initiatives to be determined in collaboration with DHCS. 	<ol style="list-style-type: none"> 1. CHWP in conjunction with MHP will hold regular meetings to review the referral and care coordination process and to monitor member engagement and utilization. 2. No less than semi-annually, CHWP and MHP will review the referral and care coordination process to improve quality of care; and at least semi-annual reports summarizing quality findings, as determined in collaboration with DHCS. Reports summarizing findings of the review must address the systemic strengths and barriers to effective collaboration between CHWP and the MHP. 3. CHWP and the MHP will develop reports that track cross-system referrals, beneficiary engagement, and service utilization to be determined in collaboration with DHCS, including, but not limited to, the number of disputes between CHWP and the MHP, the dispositions/outcomes of those disputes, the number of grievances related to referrals and network access and dispositions/outcomes of those grievances. Reports shall also address utilization of mental health services by members receiving such services from CHWP and the MHP, as well as quality strategies to address duplication of services. 4. Performance measures and quality improvement initiatives to be determined in collaboration with DHCS.
8. Dispute Resolution	1. MHP Liaison will participate in an annual review, update and/or renegotiations with CHWP on	1. CHWP liaison will conduct an annual review, update and/or renegotiations of this agreement

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
	<p>this agreement as is mutually agreed.</p> <p>2. When the MHP has a dispute with CHWP that cannot be resolved to the satisfaction of the MHP concerning the obligations of the MHP or CHWP under their respective contracts with the DHCS, State Medi-Cal laws and regulations, or with this MOU as described in Section 1810.370*, the MHP may submit a request for resolution to the Department.</p> <p>3. Either the MHP or CHWP shall submit a request for resolution to either Departments within 15 calendar days of the completion of the dispute resolution process between the Parties. The request for resolution shall contain the following information:</p> <p>(a) A summary of the issue and a statement of the desired remedy, including any disputed services that have been or are expected to be delivered to the beneficiary and the expected rate of payment for each type of service.</p> <p>(b) History of attempts to resolve the issue.</p> <p>(c) Justification for the desired remedy.</p> <p>(d) Documentation regarding the issue.</p> <p>(e) Upon receipt of a request for resolution, the department receiving the request will notify the department and the other Party within seven calendar days. The notice to the other Party shall include a copy of the request and will ask for a statement of the Party's position on the dispute, any relevant documentation supporting its position, and any dispute of the rate of payment for services included by the other Party in its request.</p> <p>(f) The other Party shall submit the requested documentation within 21 calendar days from notification of the Party from whom documentation is being requested by the Party that</p>	<p>with the MHP, as is mutually agreed.</p> <p>2. When CHWP has a dispute with the MHP that cannot be resolved to the satisfaction of CHWP concerning the obligations of the MHP or CHWP under their respective contracts with the DHCS, State Medi-Cal laws and regulations, or with this MOU as described in Section 1810.370*, CHWP may submit a request for resolution to the Department.</p> <p>3. Either the MHP or CHWP shall submit a request for resolution to either Departments within 15 calendar days of the completion of the dispute resolution process between the Parties. The request for resolution shall contain the following information:</p> <p>(a) A summary of the issue and a statement of the desired remedy, including any disputed services that have been or are expected to be delivered to the beneficiary and the expected rate of payment for each type of service.</p> <p>(b) History of attempts to resolve the issue.</p> <p>(c) Justification for the desired remedy.</p> <p>(d) Documentation regarding the issue.</p> <p>(e) Upon receipt of a request for resolution, the department receiving the request will notify the other department and the other Party within seven calendar days. The notice to the other Party shall include a copy of the request and will ask for a statement of the Party's position on the dispute, any relevant documentation supporting its position, and any dispute of the rate of payment for services included by the other Party in its request.</p> <p>(f) The other Party shall submit the requested documentation within 21 calendar days from notification of the Party from whom documentation is being requested by the Party that</p>

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
	received the initial request for resolution or the departments shall decide the dispute based solely on the documentation filed by the initiating Party.	received the initial request for resolution or the departments shall decide the dispute based solely on the documentation filed by the initiating Party.
8.a. Departments' Responsibility for Review of Disputes	<ol style="list-style-type: none"> 1. The two departments shall each designate at least one and no more than two individuals to review the dispute and make a joint recommendation to directors of the departments or their designees. 2. The recommendation shall be based on a review of the submitted documentation in relation to the statutory, regulatory and contractual obligations of the MHP and CHWP. 3. The individuals reviewing the dispute may, at their discretion, allow representatives of both the MHP and CHWP an opportunity to present oral argument. 	<ol style="list-style-type: none"> 1. The two departments shall each designate at least one and no more than two individuals to review the dispute and make a joint recommendation to directors of the departments or their designees. 2. The recommendation shall be based on a review of the submitted documentation in relation to the statutory, regulatory and contractual obligations of the MHP and CHWP. 3. The individuals reviewing the dispute may, at their discretion, allow representatives of both the MHP and CHWP an opportunity to present oral argument.
8.b. Provision of Medically Necessary Services Pending Resolution of Dispute	<ol style="list-style-type: none"> 1. A dispute between an MHP and CHWP shall not delay medically necessary specialty mental health services, physical health care services, or related prescription drugs and laboratory, radiological, or radioisotope services to beneficiaries. Until the dispute is resolved, the following shall apply: <ol style="list-style-type: none"> (a) The Parties may agree to an arrangement satisfactory to both Parties regarding how the services under dispute will be provided; or (b) When the dispute concerns the MHP's contention that CHWP is required to deliver physical health care based treatment of a mental illness, or to deliver prescription drugs or laboratory, radiological, or radioisotope services required to diagnose or treat the mental illness, the MHP shall be responsible for providing or arranging and paying for those services to the beneficiary until the dispute is resolved. 	<ol style="list-style-type: none"> 1. A dispute between an MHP and CHWP shall not delay medically necessary specialty mental health services, physical health care services, or related prescription drugs and laboratory, radiological, or radioisotope services to beneficiaries. Until the dispute is resolved, the following shall apply: <ol style="list-style-type: none"> (a) The Parties may agree to an arrangement satisfactory to both Parties regarding how the services under dispute will be provided; or (b) When the dispute concerns CHWP's contention that the MHP is required to deliver specialty mental health services to a beneficiary either because the beneficiary's condition would not be responsive to physical health care based treatment or because the MHP has incorrectly determined the beneficiary's diagnosis not covered by the MHP, CHWP shall manage the care of the beneficiary under the terms of its

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		<p>contract with the State until the dispute is resolved. The MHP shall identify and provide CHWP with the name and telephone number of a psychiatrist or other qualified licensed mental health professional available to provide clinical consultation, including consultation on medications to the CHWP provider responsible for the beneficiary's care.</p>
<p>9. Emergency and After-Hours</p>	<ol style="list-style-type: none"> 1. MHP will have a toll free 24 hours a day, seven days a week line available to assist members and providers after hours as well as to coordinate urgent and emergent services with Emergency Room personnel during a crisis. 2. MHP shall cover and pay for the professional services of a mental health specialist provided in an emergency room to an CHWP member whose condition meets MHP medical necessity criteria or when mental health specialist services are required to assess whether MHP medical necessity is met. Per MMCD Policy Letter No. 00-01 REV. 3. The MHP is responsible for the facility charges resulting from the emergency services and care of an CHWP member whose condition meets MHP medical necessity criteria when such services and care do result in the admission for the member for psychiatric inpatient hospital services at the same facility. The facility charge is not paid separately, but is included in the per diem rate for the inpatient stay. Per MMCD Policy Letter No. 00-01 REV. 4. The MHP is responsible for facility charges directly related to the professional services of a mental health specialist provided in the emergency room when these services do not result in an 	<ol style="list-style-type: none"> 1. All CHWP members have access to quality, comprehensive behavioral health care first response services twenty-four (24) hours a day, seven (7) days a week by CHWP providers. CHWP 's network LMHPs have agreed to provide availability for emergency services twenty four (24) hours a day, seven (7) days a week and to arrange for coverage by another provider, in the event of provider's illness, vacation or other absence from his or her practice. <p>As part of the coverage, LMHPs will coordinate urgent and emergent services with the County Mental Health Program or emergency room personnel during a crisis.</p> <p>In general, the LMHP must be available to CHWP members twenty-four (24) hours a day, seven (7) days a week by telephone or have an arrangement with an on-call provider to cover when s/he is not available.</p> <ol style="list-style-type: none"> 2. CHWP shall cover and pay for all professional services, except the professional services of a mental health specialist when required for the emergency services and care of a member whose condition meets MHP medical necessity criteria. 3. CHWP shall cover and pay for the facility charges resulting from the emergency services

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
	admission of the member for psychiatric inpatient hospital services at that facility or any other facility. Per MMCD Policy Letter No 00-01 REV.	<p>and care of an CHWP member whose condition meets MHP medical necessity criteria when such services and care do not result in the admission of the member for psychiatric inpatient hospital services or when such services result in an admission of the member for psychiatric inpatient hospital services at a different facility.</p> <p>4. CHWP shall cover and pay for the facility charges and the medical professional services required for the emergency services and care of a CHWP member with an excluded diagnosis or a CHWP member whose condition does not meet MHP medical necessity criteria and such services and care do not result in the admission of the member for psychiatric inpatient hospital services.</p> <p>5. Payment for the professional services of a mental health specialist required for the emergency services and care of a CHWP member with an excluded diagnosis is the responsibility of CHWP.</p>
10. Member and Provider Education	MHP and CHWP, will coordinate and determine the training requirements for member and provider access to MHP and CHWP covered mental health services.	CHWP and the MHP, if necessary, will coordinate and determine the training requirements for member and provider access to MHP and CHWP covered mental health services.
11. Grievances and Appeals	<ol style="list-style-type: none"> 1. MHP will share with CHWP the established process for members and providers to register grievances/complaints regarding any aspect of the mental health care services. 2. MHP will ensure that the CHWP members and providers are given an opportunity for reconsideration and appeal for denied, modified or delayed services. 3. MHP will ensure that the CHWP members receive specialty mental health services and prescription drugs while the dispute is being resolved. 	<ol style="list-style-type: none"> 1. CHWP has in place a written process for the submittal, processing and resolution of all member and provider grievances and complaints which is inclusive of any aspect of the health care services or provision of services. 2. CHWP liaison will coordinate and share the established complaint and grievance process for its CHWP MHP members with the MHP. 3. CHWP will ensure that members and providers are given an opportunity for reconsideration and an appeal for denied, modified or delayed services 4. CHWP will ensure that

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		medically necessary services continue to be provided to members while the dispute is being resolved.
12. Emergency and Non-Emergency Medical Transportation	1. Medical transportation services as described in Title 22, Section 51323 are not the responsibility of the MHP except when the purpose of the medical transportation service is to transport a beneficiary from a psychiatric inpatient hospital to another psychiatric inpatient hospital or another type of 24 hour care facility because the services in the facility to which the beneficiary is being transported will result in lower costs to the MHP.	<p>1. CHWP will arrange and pay for transportation of members needing medical transportation from:</p> <ul style="list-style-type: none"> a. The emergency room for medical evaluation. b. A psychiatric inpatient hospital to a medical inpatient hospital required to address the member's change in medical condition c. A medical inpatient hospital to a psychiatric inpatient hospital required to address the member's change in psychiatric condition <p>2. CHWP will cover and pay for all medically necessary emergency transportation (per CCR Title 22, 51323*). Ambulance services are covered when the member's medical condition contraindicates the use of other forms of medical transportation.</p> <p>3. Emergency medical transportation is covered, without prior authorization, to the nearest facility capable of meeting the medical needs of the patient as per CCR Title 22, 51323*.</p> <p>4. Ambulance, litter van and wheelchair van medical transportation services are covered when the beneficiary's medical and physical condition is such that transport by ordinary means of public or private conveyance is medically contraindicated, and transportation is required for the purpose of obtaining needed medical care. Ambulance services are covered when the patient's medical condition contraindicates the use of other forms of medical transportation</p> <p>5. CHWP will cover all nonemergency medical</p>

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		<p>transportation, necessary to obtain program covered services</p> <ol style="list-style-type: none"> a. When the service needed is of such an urgent nature that written authorization could not have been reasonably submitted beforehand, the medical transportation provider may request prior authorization by telephone. Such telephone authorization shall be valid only if confirmed by a written request for authorization. b. Transportation shall be authorized only to the nearest facility capable of meeting the patient's medical needs. <ol style="list-style-type: none"> 6. CHWP will cover and pay for medically necessary non-emergency medical transportation services when prescribed for a CHWP member by the MHP when authorization is obtained. 7. CHWP will maintain a policy of non-discrimination regarding members with mental disorders who require access to any other transportation services provided by CHWP. 8. CHWP shall/will provide Non-Medical Transport (NMT) for all Medi-Cal services including services not covered by the Plan contract. These services include but are not limited to; Specialty Mental Health, Substance Use Disorder, dental and any other benefits delivered through the Medi-Cal delivery system. 9. NMT does not include transportation of the sick, injured, invalid, convalescent, infirm or otherwise incapacitated members who need to be transported by ambulance, litter vans, or wheelchair vans licensed, operated and equipped in accordance with the State and

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
		<p>Local statutes, ordinance, or regulations. Physicians may authorize NMT for members if they are currently using a wheelchair but the limitation is such that the member is able to ambulate without assistance from the driver. The NMT requested must be the least costly method of transportation that meets the member's needs.</p> <p>10. CHWP shall authorize NMT for each member prior to the member utilizing the services. The member's needs for NMT or NEMT services do not relieve CalViva from complying with their timely access standards obligation.</p>
13. Consultation	<ol style="list-style-type: none"> 1. MHP encourages the use of the consultation by MHP providers with CHWP PCP providers around specialty mental health issues including consultation around medication issues, in accordance with HIPAA federal and state regulations regarding confidentiality. Per HIPPA Privacy Rule 45 C.F.R. Part 164. 2. For those CHWP members who are included in MHP services, MHP will provide clinical consultation and training to the CHWP PCPs, other Licensed Mental Health Professionals and/or CHWP staff on the following topics <ol style="list-style-type: none"> a. Recommended physical healthcare-based treatment for diagnosed conditions b. Complex diagnostic assessment of mental disorders (e.g., multiple co-occurring diagnosis, atypical symptom patterns) c. Treatment of stabilized but serious and debilitating mental disorders d. Complex psychotropic medications practices (medication interactions, 	<ol style="list-style-type: none"> 1. PCP providers will be available to consult with MHP and MHP providers about CHWP members that they both treat, in accordance with HIPAA federal and state regulations regarding confidentiality. Per HIPPA Privacy Rule 45 C.F.R. Part 164. 2. For those CHWP members who meet MHP medical necessity criteria and whose psychiatric symptoms will be treated by an MHP provider, CHWP and/or PCP will provide consultation to MHP providers and/or MHP staff on the following topics: <ol style="list-style-type: none"> a. Acquiring access to covered CHWP medical services b. Treatment of physical symptoms precipitated by medications used to treat mental disorders c. Treatment of complicated sub-syndrome medical symptoms d. Complex medication interactions with medications prescribed by PCP not commonly used in psychiatric specialty practice.

CATEGORY	MENTAL HEALTH PLAN (MHP)	CHWP
	<p data-bbox="727 277 967 365">polypharmacy, use of novel psychotropic medication)</p> <p data-bbox="679 371 967 488">e. Treatment of complicated sub-syndrome psychiatric symptoms</p> <p data-bbox="679 495 967 667">f. Treatment of psychiatric symptoms precipitated by medications used to treat medical conditions</p> <p data-bbox="679 674 983 819">g. Treatment of outpatient mental health services that are within the CHWP PCP's scope of practice.</p>	

California Health and Wellness Plan

Date

County

Date

**ATTACHMENT B
TO
MEMORANDUM OF UNDERSTANDING**

DHCS ALL PLAN LETTER 17-018

Medi-Cal Managed Care Plan Responsibilities For Outpatient Mental Health Services



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: Behavioral Health

TIME REQUIRED

SUBJECT Approve Mental Health Services Act
Reversion Plan for Behavioral Health
Department

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

County Mental Health Plans (Counties) receive state-based funding for mental health services as a result of California Proposition 63 (now known as the Mental Health Services Act or MHSA). Assembly Bill (AB) 114, which became effective July 10, 2017 states that unspent MHSA funds up for reversion (funds that expire and return to the State) are now reallocated back to the county for their originally allocated purpose. Every county must adopt a plan to spend its reallocated funds and post the plan to the county's website. This agenda item is to request approval of the Department's plan for spending reverted funds. All reverted funds must be expended no later than June 30, 2020.

RECOMMENDED ACTION:

Approve Mental Health Services Act Reversion Expenditure Plan for FY 2017-2018

FISCAL IMPACT:

There is no fiscal impact to the Mono County General Fund. A total of \$159,798 of funds are identified as reverting: \$74,710 for Prevention and Early Intervention (PEI) and \$85,088 for Innovation. This expenditure plan reprograms 100% of the of PEI reverted funds and affirms the spending of \$85,000 of Innovation reverted funds for a project previously approved. If the proposed plan is not approved by August 31, 2018, then these funds will return to the State.

CONTACT NAME: Robin Roberts or Amanda Greenberg

PHONE/EMAIL: 760-924-1740 / rroberts@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download

[Staff Report MHSA Reversion Plan](#)

[Mental Health Services Act Reversion Plan](#)

History

Time	Who	Approval
6/28/2018 10:00 AM	County Administrative Office	Yes
6/28/2018 9:43 AM	County Counsel	Yes
6/28/2018 8:08 AM	Finance	Yes



MONO COUNTY BEHAVIORAL HEALTH DEPARTMENT

COUNTY OF MONO

P. O. BOX 2619 MAMMOTH LAKES, CA 93546 (760) 924-1740 FAX: (760) 924-1741

TO: Mono County Board of Supervisors
FROM: Robin K. Roberts, Behavioral Health Director
DATE: June 21, 2018

SUBJECT:

Approve the Mental Health Services Act FY 2017-2018 Reversion Expenditure Plan.

DISCUSSION:

County Mental Health Plans (Counties) receive state-based funding for mental health services as a result of California Proposition 63 (now known as the Mental Health Services Act or MHSA), which was passed in November of 2004. This Plan Update focuses on AB 114, which became effective July 10, 2017. This assembly bill stated that unspent MHSA funds up for reversion are now reallocated back to the county of origin for the purpose which they were originally allocated. Every county must develop a plan to spend its reallocated funds and post it to the county's website. All reverted funds must be expended no later than June 30, 2020.

Mono County Behavioral Health has been notified that \$74,710 in the Prevention and Early Intervention component and \$85,088 in the Innovations component were reverted back to the State and immediately reallocated to Mono County Behavioral Health for use before June 30, 2020. MCBH's plan to spend these funds is based upon resident, consumer, and community partner input.

The Mono County Board of Supervisors approved MCBH's Innovation plan on 2/20/18, which accounts for \$85,000 of Innovation funds. The Department intends to use the remaining \$74,710 Prevention and Early Intervention funds to employ a Walker-based Case Manager.

FISCAL IMPACT:

There is no fiscal impact to the Mono County General Fund.

Mono County Behavioral Health has \$74,710 of Prevention and Early Intervention funds and \$85,088 of Innovation funds that it must spend down by June 30, 2020.

SUBMITTED BY:

Robin K. Roberts, Director of Behavioral Health, Contact: 760.924.1740



Mono County Behavioral Health

Mental Health Services Act (MHSA)

FY 2017-2018 Update: Reversion Expenditure Plan



WELLNESS • RECOVERY • RESILIENCE

MONO COUNTY MHSA FISCAL ACCOUNTABILITY CERTIFICATION

County/City: Mono

FY 2017-2018 Update: Reversion Expenditure Plan

Mono County Behavioral Health Director: Name: Robin K. Roberts Telephone number: 760-924-1740 E-mail: rroberts@mono.ca.gov	Mono County Finance Director Name: Janet Dutcher Telephone number: 760-932-5494 Email: jdutcher@mono.ca.gov
Mono County Behavioral Health Mailing Address: PO Box 2619/452 Old Mammoth Road, Third Floor Mammoth Lakes, CA 93546	

I hereby certify that the Reversion Expenditure Report is true and correct and that the County has complied with all fiscal accountability requirements as required by law or as directed by the State Department of Health Care Services and the Mental Health Services Oversight and Accountability Commission, and that all expenditures are consistent with the requirements of the Mental Health Services Act (MHSA), including Welfare and Institutions Code (WIC) sections 5813.5, 5830, 5840, 5847, 5891, and 5892; and Title 9 of the California Code of Regulations sections 3400 and 3410. I further certify that all expenditures are consistent with an approved plan or update and that MHSA funds will only be used for programs specified in the Mental Health Services Act.

I declare under penalty of perjury under the laws of this state that the foregoing and the attached update/report are true and correct to the best of my knowledge.

ROBIN K. ROBERTS, MFT
Behavioral Health Director (PRINT)


Signature

6-20-2018
Date

I hereby certify that for the fiscal year ended June 30, 2018, the County/City has maintained an interest-bearing local Mental Health Services (MHS) Fund (WIC 5892(f)); and that the County's/City's financial statements are audited annually by an independent auditor and the most recent audit report is dated for the fiscal year ended June 30, 2017. I further certify that for the fiscal year ended June 30, 2018, the State MHSA distributions were recorded as revenues in the local MHS Fund; that County/City MHSA expenditures and transfers out were appropriated by the Board of Supervisors and recorded in compliance with such appropriations; and that the County/City has complied with WIC section 5891(a), in that local MHS funds may not be loaned to a county general fund or any other county fund.

I declare under penalty of perjury under the laws of this state that the foregoing and the attached report is true and correct to the best of my knowledge.

I declare under penalty of perjury under the laws of this state that the foregoing and the attached report is true and correct to the best of my knowledge.

Janet Dutcher
Mono County Finance Director (PRINT)

Janet Dutcher
Signature

6/21/2018
Date

Welfare and Institutions Code Sections 5847(b) (9) and 5899(a)
Three-Year Program and Expenditure Plan, Annual Update, and RER Certification (02/14/2013)

INTRODUCTION & OVERVIEW

County Mental Health Plans (Counties) receive state-based funding for mental health services as a result of California Proposition 63 (now known as the Mental Health Services Act or MHSA), which was passed in November of 2004. MHSA provides increased funding to support California's county mental health programs. The MHSA imposes a one percent income tax on personal income in excess of \$1 million to address a broad continuum of community services, supports, prevention, early intervention and services needs and the necessary infrastructure, technology and training elements that will effectively support this system, with the purpose of promoting recovery for individuals with serious mental illness. Counties develop or enhance mental health programs in accordance with State requirements, by engaging in an annual Community Program Planning Process that includes significant stakeholder input and involvement.

This Plan Update focuses on AB 114, which became effective July 10, 2017. This assembly bill stated that unspent MHSA funds up for reversion are now reallocated back to the county of origin for the purpose which they were originally allocated. For example, Prevention and Early Intervention (PEI) funds up for reversion were reallocated to the county for PEI purposes only.

Every county must develop a plan to spend its reallocated funds and post it to the county's website. The county must submit a link to the plan to DHCS (Department of Health Care Services) by July 1, 2018. Each county's Board of Supervisors (BOS) must adopt a final plan within 90 days of the county posting the plan to the county's website. Each county must submit its final plan to DHCS and the MHSAOAC (Mental Health Services Oversight and Accountability Commission) within 30 days of adoption by the county's BOS. All reverted funds must be expended no later than June 30, 2020. These funds are unlike regular MHSA revenue. They will not renew every year and once they have been spent, the state is not providing additional funding to replace it. The reverted funds are, in a sense, one-time allocations.

Mono County Behavioral Health has been notified that \$74,710 in the Prevention and Early Intervention component and \$85,088 in the Innovations component were reverted back to the State and immediately reallocated to Mono County Behavioral Health for use before June 30, 2020.

INNOVATION & PREVENTION AND EARLY INTERVENTION SPENDING PLANS

Innovation

In February 2018, the Mental Health Services Oversight and Accountability Commission approved one Innovation project (the “Technology Suite”) that will utilize \$85,000 of the reverted funds over the course of fiscal years 2017-2018 and 2018-2019. Therefore, the reverted funds for the Innovations component have a plan to be expended, with the exception of \$88. Please see the link below to view this Innovation plan, which includes a description of the stakeholder involvement for this project:

- https://www.monocounty.ca.gov/sites/default/files/fileattachments/behavioral_health/page/10057/mono_tech_suite_inn_plan_final.pdf

Prevention and Early Intervention (PEI)

Based upon findings in the Spring 2017 Community Program Planning (CPP) Process and in-depth conversations with staff around their current capacity, MCBH has decided to create a 0.6 FTE benefitted position in Walker/Coleville, CA, focused on Prevention and Early Intervention. When hired, this individual will design and implement PEI activities in Eastern Sierra Unified School District schools with all ages of children and youth; conduct outreach and engagement activities with the Antelope Valley Indian Community and the Marine Corps Mountain Warfare Training Center; gauge community readiness for programs such as a youth mentorship program; and conduct mental health promotion/stigma reduction trainings for teachers and other community leaders, as the need is identified.

Walker and Coleville sit 1.5 hours north of MCBH’s main office in Mammoth Lakes. Presently, MCBH employs a part-time Walker Wellness Center Associate who works approximately 10 hours per week. One day per week, an MCBH therapist drives the three-hour round-trip to provide individual services and assist with telepsychiatry. Based on the needs identified in this community, including engagement with the schools, this is simply not enough staffing. MCBH is thrilled to be able to utilize these PEI funds to provide much-needed services and outreach in one of our underserved, outlying areas.

The cost for this position will be \$37,355 annually.

Year	FY 18-19	FY 19-20	Total
Salary & Benefits	\$37,355	\$37,355	\$74,710

LOCAL REVIEW PROCESS

This MHSA Reversion Expenditure Plan was discussed with the Behavioral Health Advisory Board on May 14, 2018 for clarification, input, and approval. The Advisory Board offered its express approval of the plan.

The MHSA Reversion Expenditure Plan was available for 30-day public review and comment May 15, 2018 – June 15, 2018. A public hearing was held on June 18, 2018. Notification of the public review and hearing dates, as well as access to copies of the document were made available through the following methods:

- Flyers in English and Spanish were posted in public areas throughout Mono County, as well as in County offices (see below)
- An electronic copy is posted on the County's MHSA website: monocounty.ca.gov/mhsa
- Paper copies of the MHSA Reversion Expenditure Plan are available upon request at the Department's main offices in Mammoth Lakes and its Wellness Center/Satellite Office in Walker, CA
- A press release/news story on Mono County's website:
<https://www.monocounty.ca.gov/behavioral-health/page/mental-health-services-act-reversion-expenditure-plan-available-public>

Mono County Behavioral Health (MCBH) plans to take the MHSA Reversion Expenditure Plan to the Mono County Board of Supervisors during the months of July or August and will submit the approved plan to DHCS and the MHSOAC within 30 days of Board approval.

Summary of Public Comment

MCBH received public comment from two individuals, both of whom are consumers of mental health services. One person commented via email and wanted to ensure that the Innovation Plan will be evaluated. One person attended the public hearing on June 18th and shared how much she appreciates MCBH's work, sharing that "it's a place where I can come for direction in my life." She had many kind words about her case manager here at MCBH and was pleased to learn that through this reversion plan, MCBH will be able to hire an additional staff person. She also shared that transportation to out-of-county medical appointments is a key challenge for her, that affordable housing is very important for our community, and that she thinks that the apps from the Tech Suite will be great for people like her.



Mental Health Services Act Reversion Expenditure Plan: Public Comment Opportunity

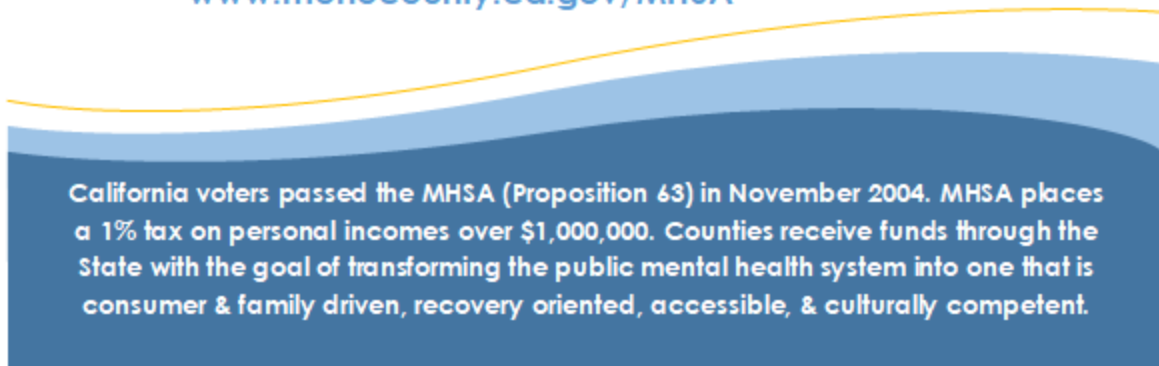
- * Mono County Behavioral Health invites community members to provide input on the County's Mental Health Services Act (MHSA) Reversion Expenditure Plan. Community members can provide input at a community meeting on:

June 18th, 2017 at 3:00 p.m.

**Behavioral Health Offices
Sierra Center Mall, Third Floor**

Mono County Behavioral Health will also be **accepting public comment via email** until June 18th. Please contact: Amanda Greenberg at agreenberg@mono.ca.gov

**For a copy of the MHSA plan, please visit
www.monocounty.ca.gov/MHSA**



California voters passed the MHSA (Proposition 63) in November 2004. MHSA places a 1% tax on personal incomes over \$1,000,000. Counties receive funds through the State with the goal of transforming the public mental health system into one that is consumer & family driven, recovery oriented, accessible, & culturally competent.



Acta de Servicios de Salud Mental Plan de Reversión: Oportunidad de Commentario Público:

* La comunidad esta cordialmente invitada para aportar su opinión sobre la Acta de Servicios de Salud Mental Plan de Tres Reversión . Miembros de la comunidad pueden dar su opinión:

18 de Junio de 2017 a las 3:00 p.m.

**Mono County Salud Mental
Sierra Center Mall, 3er Piso**

Salud Mental del Condado de Mono también aceptará su opinión por correo electrónico hasta el 18 de Junio. Por favor comuníquese con Amanda Greenberg:
agreenberg@mono.ca.gov

Para obtener una copia actual del Acta de Servicios de Salud Mental, por favor visite a www.monocounty.ca.gov/MHSA

Los votantes de California aprobaron la Acta de Servicios de Salud Mental (MHSA, Propocisión 63) el Noviembre de 2004. MHSA coloca un 1% de impuestos a ingresos personales que sobrepasa \$1,000,000. Condados reciben los fondos por el estado con la meta de transformar el sistema de salud publico a un sistema dirigido por las familias y clientes, orientado a la recuperaciòn, accesible, y culturalmente competente.



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: CDD

TIME REQUIRED

SUBJECT Contract Extension with Bauer
Planning & Environmental Services
for the Tioga Inn Specific Plan
Update and Subsequent
Environmental Impact Report (EIR)

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed contract amendment with Bauer Planning & Environmental Services to extend the expiration date for an existing contract pertaining to the Tioga Inn Specific Plan Update and associated environmental analysis.

RECOMMENDED ACTION:

Approve the contract amendment to extend the expiration date to June 30, 2020 and authorize Leslie Chapman, CAO, to execute said contract amendment on behalf of the County, with the total contract amount remaining the same (\$106,850) and the amendment commencing on July 1, 2018.

FISCAL IMPACT:

No impact to the General Fund; costs are paid by the applicant.

CONTACT NAME: Wendy Sugimura

PHONE/EMAIL: 7609241814 / wsugimura@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff Report
<input type="checkbox"/> First Amendment to Contract
<input type="checkbox"/> 2 - Nov. 1, 2016 staff report
<input type="checkbox"/> 3 - Current Contract

History**Time**

6/27/2018 11:11 AM

6/18/2018 6:08 PM

6/28/2018 8:16 AM

Who

County Administrative Office

County Counsel

Finance

Approval

Yes

Yes

Yes

Mono County Community Development Department

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800, fax 924.1801
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420, fax 932.5431
www.monocounty.ca.gov

To: Mono County Board of Supervisors

From: Wendy Sugimura, Interim Director

Re: Contract extension with Bauer Planning & Environmental Services for the Tioga Inn Specific Plan Update and Subsequent Environmental Impact Report (EIR)

Date: July 3, 2018

Action Requested

Approve the contract amendment to extend the expiration date to June 30, 2020 and authorize Leslie Chapman, CAO, to execute said contract amendment on behalf of the County, with the total contract amount remaining the same (\$106,850). Provide any desired direction to staff.

Fiscal Impact

No impact to the General Fund; costs are paid by the applicant.

Discussion

In late 2016, the Board approved a contract with Bauer Environmental Services for the provision of services for the Tioga Inn Specific Plan Update and associated environmental analysis, expiring on June 30, 2018. The staff report from the Nov. 1, 2016 meeting with the Board is included as an attachment for a description of the project at that time.

A Notice of Preparation (NOP) for the Subsequent Environmental Impact Report was released and a public comment period opened in Oct.-Nov. 2016, and a public meeting was held in Oct. 2016. The project applicant has since been researching various outstanding issues and refining the project scope. The environmental analysis was delayed until the project scope was finalized, resulting in the need to extend the contract expiration date.

Since the original contract was approved by the Board, this contract amendment is being brought to the Board for approval.

Attachments:

1. First Amendment to the 2016 Agreement between the County of Mono and Bauer Planning & Environmental Services for the Tioga Inn Specific Plan Update and associated environmental analysis
2. Staff report from Nov. 1, 2016 for the approval of the original contract
3. Current 2016 Agreement between the County of Mono and Bauer Planning & Environmental Services for the Tioga Inn Specific Plan Update and associated environmental analysis

**AGREEMENT AND FIRST AMENDMENT TO THE 2016 AGREEMENT BETWEEN
THE COUNTY OF MONO AND BAUER PLANNING & ENVIRONMENTAL
SERVICES FOR THE TIOGA INN SPECIFIC PLAN UPDATE AND ASSOCIATED
ENVIRONMENTAL ANALYSIS**

This AGREEMENT AND FIRST AMENDMENT TO THE 2016 AGREEMENT BETWEEN THE COUNTY OF MONO AND BAUER PLANNING & ENVIRONMENTAL SERVICES FOR THE TIOGA INN SPECIFIC PLAN UPDATE AND ASSOCIATED ENVIRONMENTAL ANALYSIS ("First Amendment") is entered into by and between the County of Mono ("County"), a political subdivision of the State of California, and Bauer Planning and Environmental Services, Inc. ("Contractor"), a California corporation from Irvine, California, for the purpose of amending the 2016 AGREEMENT BETWEEN THE COUNTY OF MONO AND BAUER PLANNING & ENVIRONMENTAL SERVICES FOR THE TIOGA INN SPECIFIC PLAN UPDATE AND ASSOCIATED ENVIRONMENTAL ANALYSIS ("Original Agreement"). County and Contractor are sometimes referred to herein collectively as the "Parties."

RECITALS

A. The Parties previously entered into the Original Agreement on or about July 1, 2016, for the provision of Contractor's assistance with the Tioga Inn Specific Plan Update and associated environmental analysis services. The Term of the Original Agreement expires June 30, 2018.

B. Since late 2017, the project applicant has been researching outstanding issues and revising the project's scope, and therefore the environmental analysis was delayed until the project scope was finalized, resulting in a need to extend the Term of the Original Agreement.

C. County has been satisfied with the services performed by Contractor under the Original Agreement and continues to have a need for Contractor's services.

D. In light of the foregoing, the Parties wish to extend the Term of the Original Agreement through June 30, 2020.

NOW, THEREFORE, the Parties agree as follows:

1. The Term provided in Paragraph 2 of the Original Agreement is hereby extended through June 30, 2020.

2. All other provisions of the Original Agreement, including all attachments and exhibits thereto, not expressly amended or modified by this First Amendment shall remain in full force and effect.

3. This First Amendment may be executed in two (2) or more counterparts (including electronic transmission), each of which shall constitute an original, and all of which taken together shall constitute one and the same written instrument.

IN WITNESS of the foregoing, the Parties have signed this First Amendment through their duly authorized representatives, as set forth below:


County of Mono:

By: _____
Name: Leslie Chapman
Title: Chief Administrative Officer
Date: _____

Contractor:

By: _____
Name: Sandra Bauer
Title: _____
Firm: Bauer Planning & Environmental
Services, Inc.
Date: _____
Tax ID: _____

APPROVED AS TO FORM:



County Counsel

0/18/18

Mono County Community Development Department

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800, fax 924.1801
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420, fax 932.5431
www.monocounty.ca.gov

November 1, 2016

To: Mono County Board of Supervisors

**From: Gerry LeFrancois, Principal Planner
Wendy Sugimura, Analyst**

Re: Contract with Bauer Planning & Environmental Services for the Tioga Inn Specific Plan Update and Subsequent Environmental Impact Report (EIR)

Action Requested

Approve County entry into proposed contract for a not-to-exceed amount of \$106,850 and authorize Scott Burns, CDD Director, to execute said contract on behalf of the County. Provide any desired direction to staff.

Fiscal Impact

No impact to the General Fund; costs are paid by the applicant.

Discussion

The project is located at 22 Vista Point Road, close to the intersection of State Route 120 (SR 120) and US Highway 395 (US 395), and about one-half mile south of Lee Vining. The project area encompasses 4 parcels totaling 67.8 acres of land within an overall ownership area of roughly 74 acres. SR 120 provides access to the project site and also provides the only eastern access into Yosemite National Park. The property is surrounded on the north, east and west by land owned by the Los Angeles Department of Water and Power (LADWP); adjoining acreage to the west is owned by Southern California Edison (SCE). The LADWP and SCE parcels are largely undeveloped but include a smattering of industrial uses, roads and utility improvements.

The project encompasses multiple elements, many of which were analyzed in the 1993 environmental and planning documents. The original concept was to provide a full range of services and facilities for tourists (to Yosemite National Park, the Mono National Scenic Recreation Area, and the eastern Sierra Nevada generally), as well as meeting facilities, jobs and employee housing opportunities for area residents.

The current proposal embodies goals and concepts developed in 1993 with added refinements, including the addition of up to 80 new workforce bedrooms, 100 seats to the full-service restaurant, a third story to the hotel to reduce its footprint while retaining the full 120 guest rooms, and a third gas pump island and overhead canopy. The proposal includes substantial additional parking to accommodate onsite guests (deli, hotel, restaurant and events) as well as a park-and-ride facility for Lee Vining residents and bus parking for Yosemite transit vehicles. The existing onsite septic system would be replaced by an onsite wastewater treatment plant to treat wastes before discharge to a designated leach field.

Potential environmental effects include: water supply, waste treatment, biological resources, traffic, aesthetics, air quality & greenhouse gases, cultural resources, public safety, solid waste, fire safety, and possible cumulative effects.

Attachments:

1. Agreement between the County of Mono and Bauer Planning & Environmental Services for the provision of consulting services.

**AGREEMENT BETWEEN THE COUNTY OF MONO AND
BAUER PLANNING & ENVIRONMENTAL SERVICES FOR THE PROVISION OF
SERVICES FOR THE TIOGA INN SPECIFIC PLAN UPDATE AND ASSOCIATED
ENVIRONMENTAL ANALYSIS**

INTRODUCTION

WHEREAS, the County of Mono, a political subdivision of the State of California (hereinafter referred to as "County"), has the need for the planning and environmental consulting services of Bauer Planning & Environmental Services of Mammoth Lakes and Santa Ana, CA, (hereinafter referred to as "Contractor"), and in consideration of the mutual promises, covenants, terms and conditions hereinafter contained, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. SCOPE OF WORK

Contractor shall furnish to the County, upon its request, those services and work set forth in Attachment A, attached hereto and by reference incorporated herein. Further, upon approval of this Agreement, Scope of Work Letter #1 issued under that agreement between County and Contractor identified as agreement #17-000055, shall be terminated and of no further force and effect. Payment for any work or services performed under that Scope of Work Letter prior to November 1, 2016 shall be paid pursuant to agreement # 17-000055, but any remaining tasks are included in Attachment A and shall be performed (and billed) pursuant hereto.

Requests by the County to the Contractor to perform under this Agreement will be made by the Director of Community Development, or an authorized representative thereof. Requests to the Contractor for work or services to be performed under this Agreement will be based upon the County's need for such services. The County makes no guarantee or warranty, of any nature, concerning the minimum level or amount of services or work that will be requested of Contractor by the County under this Agreement. The County by this Agreement incurs no obligation or requirement to request from Contractor the performance of any services or work at all, even if the County should have some need for such services or work during the term of this Agreement.

Services and work provided at the County's request by Contractor under this Agreement will be performed in a manner consistent with the requirements and standards established by applicable federal, state, and County laws, ordinances, regulations, and resolutions. Such laws, ordinances, regulations, and resolutions include, but are not limited to, those to which reference is made in this Agreement.

This Agreement is subject to the following Exhibits (if any, and as noted with a checkmark) which are attached hereto, following all referenced Attachments, and incorporated by this reference. In the event of a conflict between the terms of an attached Exhibit and this Agreement, the terms of the Exhibit shall govern:

- Exhibit 1:** General Conditions (Construction)
- Exhibit 2:** Prevailing Wages
- Exhibit 3:** Bond Requirements
- Exhibit 4:** Invoicing, Payment, and Retention
- Exhibit 5:** Trenching Requirements
- Exhibit 6:** FHWA Requirements
- Exhibit 7:** CDBG Requirements
- Exhibit 8:** HIPAA Business Associate Agreement
- Exhibit 9:** Other _____

2. TERM

The term of this Agreement shall be from November 8, 2016, through June 30, 2018 unless either party gives written notice of non-renewal to the other party prior to June 30 of the then-current term, or unless sooner terminated as provided below.

3. CONSIDERATION

A. Compensation. The County shall pay Contractor in accordance with the "Schedule of Fees" (set forth in Attachment A), for the services and work described in Attachment A that are performed by Contractor at County's request.

B. Travel and Per Diem. Except as otherwise set forth in Attachment A, Contractor will not be paid or reimbursed for travel expenses or per diem which Contractor incurs in providing services and work requested by the County under this Agreement.

C. No Additional Consideration. Except as expressly provided in this Agreement, Contractor shall not be entitled to, nor receive, from the County any additional consideration, compensation, salary, wages, or other type of remuneration for services or work rendered under this Agreement. Specifically, Contractor shall not be entitled, by virtue of this Agreement, to consideration in the form of overtime, health insurance benefits, retirement benefits, disability retirement benefits, sick leave, vacation time, paid holidays, or other paid leaves of absence of any type or kind whatsoever.

D. Limit Upon Amount Payable Under Agreement. The total sum of payments for services and work performed both under this Agreement and Scope of Work Letter #1 issued under contract 17-000055 shall not exceed \$106,850. In other words, the total amount paid by County to Contractor for services and work performed under this Agreement shall not exceed \$106,850, minus any amount paid under Scope of Work Letter #1 of contract #17-000055 (the "Contract Limit"). The County expressly reserves the right to deny any payment or reimbursement requested by Contractor for services or work performed which is in excess of the Contract Limit.

E. Billing and Payment. Contractor shall submit to the County, on a monthly basis, or a completed task-basis, an itemized statement of all services and work described in Attachment A, which were done at the County's request. The statement to be submitted will cover the period from the first day of the preceding month through and including the last day of the preceding month. Alternatively, Contractor may submit a single request for payment corresponding to a single incident of service or work performed at the County's request. All statements submitted in request for payment shall identify the date on which the services and work were performed and describe the nature of the services and work which were performed on each day. Invoicing shall be informative but concise regarding services and work performed during that billing period. Upon finding that Contractor has satisfactorily completed the work and performed the services as requested, the County shall make payment to Contractor within 30 days of its receipt of the itemized statement. Should the County determine the services or work have not been completed or performed as requested and/or should Contractor produce an incorrect statement, the County shall withhold payment until the services and work are satisfactorily completed or performed and/or the statement is corrected and resubmitted.

If Exhibit 4 ("Invoicing, Payment, and Retention") is attached to this Agreement, then the language contained in Exhibit 4 shall supersede and replace this paragraph 3.E. in its entirety.

F. Federal and State Taxes.

(1) Except as provided in subparagraph (2) below, the County will not withhold any federal or state income taxes or social security from any payments made by the County to Contractor under the terms and conditions of this Agreement.

(2) The County shall withhold California State income taxes from payments made under this Agreement to non-California resident independent contractors when it is anticipated that total annual payments to Contractor under this Agreement will exceed one-thousand five hundred dollars (\$1,500.00).

(3) Except as set forth above, the County has no obligation to withhold any taxes or payments from sums paid by the County to Contractor under this Agreement. Payment of all taxes and other assessments on such sums is the sole responsibility of Contractor. The County has no responsibility or liability for payment of Contractor's taxes or assessments.

(4) The total amounts paid by the County to Contractor, and taxes withheld from payments to non-California residents, if any, will be reported annually to the Internal Revenue Service and the State Franchise Tax Board.

4. WORK SCHEDULE

Contractor's obligation is to perform, in a timely manner, the services and work identified in Attachment A that are requested by the County. It is understood by Contractor that its performance of those services and work will require a varied schedule. Contractor, in arranging its own schedule, will coordinate with the County to ensure that all services and work requested by the County under this Agreement will be performed within the time frame set forth by the County, unless circumstances outside Contractor's control cause delay and contractor provides timely notice of such circumstances.

5. REQUIRED LICENSES, CERTIFICATES, AND PERMITS

Any licenses, certificates, or permits required by the federal, state, County, or municipal governments for Contractor to provide the services and work described in Attachment A must be procured by Contractor and be valid at the time Contractor enters into this Agreement. Further, during the term of this Agreement, Contractor must maintain such licenses, certificates, and permits in full force and effect. Licenses, certificates, and permits may include, but are not limited to, driver's licenses, professional licenses or certificates, contractor's licenses, and business licenses. Such licenses, certificates, and permits will be procured and maintained in force by Contractor at no expense to the County. Contractor will provide the County, upon request, with evidence of current and valid licenses, certificates and permits which are required to perform the services identified in Attachment A. Where there is a dispute between Contractor and the County as to what licenses, certificates, and permits are required to perform the services identified in Attachment A, the County reserves the right to make such determinations for purposes of this Agreement.

6. OFFICE SPACE, SUPPLIES, EQUIPMENT, ETC.

Contractor shall provide such office space, supplies, equipment, vehicles, reference materials, support services, and telephone service as is necessary for Contractor to provide the services and work identified in Attachment A to this Agreement. The County is not obligated to reimburse or pay Contractor for any expense or cost incurred by Contractor in procuring or maintaining such items. The costs and expenses incurred by Contractor in providing and maintaining such items is the sole responsibility and obligation of Contractor.

7. COUNTY PROPERTY

A. Personal Property of the County. Any personal property such as, but not limited to, protective or safety devices, badges, identification cards, keys, uniforms, etc., provided to Contractor by the County pursuant to this Agreement are, and at the termination of this Agreement remain, the sole and exclusive property of the County. Contractor will use reasonable care to protect, safeguard, and maintain such items while they are in Contractor's possession. Contractor will be financially responsible for any loss or damage to such items, partial or total, which is the result of Contractor's negligence.

B. Products of Contractor's Work and Services. Any and all compositions, publications, plans, designs, specifications, blueprints, maps, formulas, processes, photographs, slides, video tapes, computer programs, computer disks, computer tapes, memory chips, soundtracks, audio recordings, films, audio-visual presentations, exhibits, reports, studies, works of art, inventions, patents, trademarks, copyrights, or intellectual properties of any kind which are created, produced, assembled, compiled by, or are the result, product, or manifestation of,

Contractor's services or work under this Agreement are, and at the termination of this Agreement remain, the sole and exclusive property of the County. At the termination of the Agreement, Contractor will convey possession and title to all such properties to the County.

8. WORKERS' COMPENSATION

The Contractor has no employees. Federal and California labor law do not require workers compensation for owners with no employees (optional). The Contractor is thereby not required to provide Statutory Workers' Compensation insurance coverage and Employer's Liability coverage for Services detailed in Attachment A.

9. INSURANCE

A. Contractor shall procure and maintain, during the entire term of this Agreement or, if work or services do not begin as of the effective date of this Agreement, commencing at such other time as may be authorized in writing by the County Risk Manager, the following insurance (as noted) against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by Contractor, its agents, representatives, employees, or subcontractors:

- General Liability. A policy of Comprehensive General Liability Insurance which covers all the work and services to be performed by Contractor under this Agreement, including operations, products and completed operations, property damage, bodily injury (including death) and personal and advertising injury. Such policy shall provide limits of not less than \$1,000,000.00 per claim or occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project or the general aggregate limit shall be twice the required occurrence limit.
- Automobile/Aircraft/Watercraft Liability Insurance. A policy of Comprehensive Automobile/Aircraft/Watercraft Liability Insurance for bodily injury (including death) and property damage which provides total limits of not less than \$300,000.00 per claim or occurrence applicable to all owned, non-owned and hired vehicles/aircraft/watercraft. If the services provided under this Agreement include the transportation of hazardous materials/wastes, then the Automobile Liability policy shall be endorsed to include Transportation Pollution Liability insurance covering materials/wastes to be transported by Contractor pursuant to this Agreement. Alternatively, such coverage may be provided in Contractor's Pollution Liability policy.
- Professional Errors and Omissions Liability Insurance. A policy of Professional Errors and Omissions Liability Insurance appropriate to Contractor's profession in an amount of not less than \$1,000,000.00 per claim or occurrence/\$1,000,000.00 general aggregate. If coverage is written on a claims-made form then: (1) the "retro date" must be shown, and must be before the beginning of contract work; (2) insurance must be maintained and evidence of insurance must be provided for at least five years after completion of the contract work; and (3) if coverage is cancelled or non-renewed, and not replaced with another claims-made policy form with a "retro date" prior to the contract effective date, then Contractor must purchase "extended reporting" coverage for a minimum of five years after completion of contract work.
- Pollution Liability Insurance. A policy of Comprehensive Contractors Pollution Liability coverage applicable to the work being performed and covering Contractor's liability for bodily injury (including death), property damage, and environmental damage resulting from "sudden accidental" or "gradual" pollution and related cleanup costs arising out of the work or services to be performed under this Agreement. Coverage shall provide a limit no less than \$1,000,000.00 per claim or occurrence/\$2,000,000.00 general aggregate. If the services provided involve lead-based paint or asbestos identification/remediation, the Pollution Liability policy shall not contain lead-based paint or asbestos exclusions.

B. Coverage and Provider Requirements. Insurance policies shall not exclude or except from coverage any

of the services and work required to be performed by Contractor under this Agreement. The required polic(ies) of insurance shall be issued by an insurer authorized to sell such insurance by the State of California, and have at least a "Best's" policyholder's rating of "A" or "A+". Prior to commencing any work under this agreement, Contractor shall provide County: (1) a certificate of insurance evidencing the coverage required; (2) an additional insured endorsement for general liability applying to the County of Mono, its agents, officers and employees made on ISO form CG 20 10 11 85, or providing equivalent coverage; and (3) a notice of cancellation or change of coverage endorsement indicating that the policy will not be modified, terminated, or canceled without thirty (30) days written notice to the County. If this Agreement contains an automatic annual renewal provision, then the Contractor shall provide County with an updated certificate of insurance and additional insured endorsement meeting the above requirements and applicable to the renewal term, by no later than June 30 of the then-current term, or this Agreement will automatically terminate and shall not renew for the subsequent term.

C. Deductible, Self-Insured Retentions, and Excess Coverage. Any deductibles or self-insured retentions must be declared and approved by Mono County. If possible, the Insurer shall reduce or eliminate such deductibles or self-insured retentions with respect to Mono County, its officials, officers, employees, and volunteers; or the Contractor shall provide evidence satisfactory to Mono County guaranteeing payment of losses and related investigations, claim administration, and defense expenses. Any insurance policy limits in excess of the specified minimum limits and coverage shall be made available to County as an additional insured.

10. STATUS OF CONTRACTOR

All acts of Contractor, its agents, officers, and employees, relating to the performance of this Agreement, shall be performed as an independent contractor, and not as an agent, officer, or employee of the County. Contractor, by virtue of this Agreement, has no authority to bind or incur any obligation on behalf of, or exercise any right or power vested in, the County, except as expressly provided by law or set forth in Attachment A of this Agreement. No agent, officer, or employee of the County is to be considered an employee of Contractor. It is understood by both Contractor and the County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or a joint venture. As an independent contractor:

A. Contractor (unless otherwise specified herein) shall determine the method, details, and means of performing the work and services to be provided by Contractor under this Agreement.

B. Contractor shall be responsible to the County only for the requirements and results specified in this Agreement, and except as expressly provided in this Agreement, shall not be subjected to the County's control with respect to the physical action or activities of Contractor in fulfillment of this Agreement.

C. Contractor, its agents, officers and employees are, and at all times during the term of this Agreement shall, represent and conduct themselves as independent contractors, and not as employees of the County.

11. DEFENSE AND INDEMNIFICATION

Contractor shall defend, indemnify, and hold harmless County, its agents, officers, and employees from and against all claims, damages, losses, judgments, liabilities, expenses, and other costs, including reasonable litigation costs and attorney's fees, that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Contractor, or Contractor's agents, officers, employees or any one employed by any of them, or anyone for whom those negligent acts or omissions, recklessness, or willful misconduct any of them may be liable. Contractor's obligation to defend, indemnify, and hold the County, its agents, officers, and employees harmless applies to any actual or alleged personal injury, death, or damage or destruction to tangible or intangible property, including the loss of use.

Contractor's obligation to defend, indemnify, and hold the County, its agents, officers, and employees harmless under the provisions of this paragraph is not limited to, or restricted by, any requirement in this Agreement for Contractor to procure and maintain a policy of insurance.

12. RECORDS AND AUDIT

A. Records. Contractor shall prepare and maintain all records required by the various provisions of this Agreement, and federal, state, County, and municipal law, ordinances, regulations, and directions. Contractor shall maintain these records for a minimum of four years from the termination or completion of this Agreement. Contractor may fulfill its obligation to maintain records as required by this paragraph by substitute photographs, micrographs, or other authentic reproduction of such records.

B. Inspections and Audits. Any authorized representative of the County shall have access to any books, documents, papers, records, including, but not limited to, financial records of Contractor, which the County determines to be pertinent to this Agreement, for the purposes of making audit, evaluation, examination, excerpts, and transcripts during the period such records are to be maintained by Contractor. Further, the County has the right, at all reasonable times, to audit, inspect, or otherwise evaluate the work performed or being performed under this Agreement.

13. NON-DISCRIMINATION

During the performance of this Agreement, Contractor, its agents, officers, and employees shall not unlawfully discriminate in violation of any federal, state, or local law, against any employee, or applicant for employment, ~~or person receiving services under this Agreement, because of race, religion, color, ancestry, national origin,~~ physical handicap, medical condition, marital status, age, sexual orientation, or sex. Contractor and its agents, officers, and employees shall comply with the provisions of the Fair Employment and Housing Act (Government Code section 12900, et seq.), and the applicable regulations promulgated thereunder in the California Code of Regulations. Contractor shall also abide by the Federal Civil Rights Act of 1964 (P.L. 88-352) and all amendments thereto, and all administrative rules and regulations issued pursuant to said act.

14. TERMINATION

This Agreement may be terminated by the County without cause, and at will, for any reason by giving to Contractor thirty (30) calendar days' written notice of such intent to cancel. Contractor may cancel this Agreement without cause, and at will, for any reason whatsoever by giving thirty (30) calendar days' written notice of such intent to cancel to the County.

Notwithstanding the foregoing, if this Agreement is subject to General Conditions (set forth as an Exhibit hereto), then termination shall be in accordance with the General Conditions and this paragraph 14 shall not apply.

15. ASSIGNMENT

This is an agreement for the services of Contractor. The County has relied upon the skills, knowledge, experience, and training of Contractor as an inducement to enter into this Agreement. Contractor shall not assign or subcontract this Agreement, or any part of it, without the express written consent of the County. Further, Contractor shall not assign any monies due or to become due under this Agreement without the prior written consent of the County.

16. DEFAULT

If Contractor abandons the work, or fails to proceed with the work and services requested by the County in a timely manner, or fails in any way as required to conduct the work and services as required by the County, the County may declare Contractor in default and terminate this Agreement upon five days' written notice to Contractor. Upon such termination by default, the County will pay to Contractor all amounts owing to Contractor for services and work satisfactorily performed to the date of termination.

17. WAIVER OF DEFAULT

Waiver of any default by either party to this Agreement shall not be deemed to be a waiver of any subsequent default. Waiver or breach of any provision of this Agreement shall not be deemed to be a waiver of any other or subsequent breach, and shall not be construed to be a modification of the terms of this Agreement unless this Agreement is modified as provided in paragraph 24 below.

18. CONFIDENTIALITY

Contractor agrees to comply with various provisions of the federal, state, and County laws, regulations, and ordinances providing that information and records kept, maintained, or accessible by Contractor in the course of providing services and work under this Agreement, shall be privileged, restricted, or confidential. Contractor agrees to keep confidential all such privileged, restricted or confidential information and records. Disclosure of such information or records shall be made by Contractor only with the express written consent of the County.

19. CONFLICTS

Contractor agrees that it has no interest, and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of the work and services under this Agreement. Contractor agrees to complete and file a conflict of interest statement.

20. POST-AGREEMENT COVENANT

Contractor agrees not to use any confidential, protected, or privileged information which is gained from the County in the course of providing services and work under this Agreement, for any personal benefit, gain, or enhancement. Further, Contractor agrees for a period of two years after the termination of this Agreement, not to seek or accept any employment with any entity, association, corporation, or person who, during the term of this Agreement, has had an adverse or conflicting interest with the County, or who has been an adverse party in litigation with the County, and concerning such, Contractor by virtue of this Agreement has gained access to the County's confidential, privileged, protected, or proprietary information.

21. SEVERABILITY

If any portion of this Agreement or application thereof to any person or circumstance shall be declared invalid by a court of competent jurisdiction, or if it is found in contravention of any federal, state, or County statute, ordinance, or regulation, the remaining provisions of this Agreement, or the application thereof, shall not be invalidated thereby, and shall remain in full force and effect to the extent that the provisions of this Agreement are severable.

22. FUNDING LIMITATION

The ability of the County to enter into this Agreement is based upon available funding from various sources. In the event that such funding fails, is reduced, or is modified, from one or more sources, the County has the option to terminate, reduce, or modify this Agreement, or any of its terms within 10 days of its notifying Contractor of the termination, reduction, or modification of available funding. Any reduction or modification of this Agreement made pursuant to this provision must comply with the requirements (except the requirement of mutual consent) of paragraph 24 below.

23. VENUE

This Agreement shall be governed under the laws of the State of California and venue for any litigation under this Agreement shall be the County of Mono, State of California.

24. AMENDMENT

This Agreement may be extended, modified, amended, changed, added to, or subtracted from, by the mutual consent of the parties hereto, if such amendment or change is in written form, and executed with the same formalities as this Agreement or in accordance with delegated authority therefor, and attached to the original Agreement to maintain continuity.

25. NOTICE

Any notice, communication, amendments, additions, or deletions to this Agreement, including change of address of either party during the term of this Agreement, which Contractor or the County shall be required, or may desire, to make, shall be in writing and may be personally served, or sent by prepaid first class mail or email (if provided below), to the respective parties as follows:

County of Mono:

Scott Burns
Community Development Director
PO Box 347
Mammoth Lakes, CA 93546
sburns@mono.ca.gov

Contractor:

Sandra Bauer
Bauer Planning & Environmental Services
PO Box 9222
Mammoth Lakes, CA 93546
sandra@bpesinc.com

26. ENTIRE AGREEMENT

This Agreement contains the entire agreement of the parties, and no representations, inducements, promises, or agreements otherwise between the parties not embodied herein or incorporated herein by reference, shall be of any force or effect. Further, no term or provision hereof may be changed, waived, discharged, or terminated, unless the same be in writing executed by the parties hereto.

IN WITNESS THEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS AND SEALS AS SET FORTH BELOW.

COUNTY OF MONO:

By: Leslie A. Chapman

Name: Leslie Chapman

Title: County Administrative Officer

Date: 12/6/16

CONTRACTOR:

By: Sandra Bauer

Name: Sandra Bauer

Title: Principal

Firm: Bauer Planning & Environmental Services

Date: 8 December 2016

Tax ID: 33-0858977

APPROVED AS TO FORM:

Stacy Simon
County Counsel Date

APPROVED BY RISK MANAGEMENT:

MA 12-1-16
Risk Management Date

ATTACHMENT A

**SCOPE OF WORK
WORK SCHEDULE
SCHEULE OF FEES**

**AGREEMENT BETWEEN THE COUNTY OF MONO
AND BAUER PLANNING & ENVIRONMENTAL SERVICES
FOR THE PROVISION OF PLANNING AND ENVIRONMENTAL SERVICES
ON AN AS-NEEDED BASIS**

TERM:

FROM: November 8, 2016 **TO:** June 30, 2018

See the Scope of Work, Work Schedule and Schedule of Fees which is attached hereto and incorporated by this reference.

TIOGA INN SPECIFIC PLAN AND SUBSEQUENT ENVIRONMENTAL IMPACT REPORT

SCOPE OF WORK

The following work program describes the approach and methodology to be used in preparing the Updated Specific Plan and Subsequent EIR for the Tioga Inn project. The work program is organized into five major tasks:

Task A: Project Definition and Organization: The scope of work is refined during project definition. Tasks undertaken at this stage ensure that project analyses will be thorough and the team well-organized. Major elements include:

- ❑ **Preparation of an updated Notice of EIR Preparation (NOP) and Scoping Meeting:** The updated NOP will advise the public and responsible agencies that a Subsequent EIR will be prepared to analyze changes in the Tioga Inn Specific Plan project since the 1993 project approval and Final EIR certification. The NOP will seek input regarding the issues of concern, the scope and focus of studies to be conducted for the environmental assessment, and any relevant criteria and/or performance standards that may be applied. The NOP will be distributed for a mandatory 30-day public and agency review and comment period. During the NOP review, a Scoping Meeting will be held in the Lee Vining Community to seek additional input and further refine the Specific Plan and Subsequent EIR scope of analysis.
- ❑ **Identification and consolidation of relevant background materials and reference documents:** Relevant materials will be provided to the project team including Giroux & Associates (air quality and noise), Traffic Safety Engineers (traffic and circulation), Mary Farrell of Trans Sierran Archaeological Research (cultural analyses and tribal consultation), and James Paulus (wildlife, plants and habitat analyses). Don Bauer (of BPES) will prepare the visual simulations and will also assist in identification of alternatives if and as needed to reduce or avoid significant environmental effects. Other studies (including engineering work for the water and sanitation systems) will be prepared under contract to the County and incorporated into the environmental review.
- ❑ **Responsible & Trustee Agencies and Discretionary Actions:** This task involves determination of all discretionary actions to be approved, and the agencies with authority to consider such approvals. CEQA is applicable to projects that involve discretionary actions, and the agencies with jurisdiction have special obligations under CEQA for review and comment.
- ❑ **Develop the Distribution List:** based on the list prepared and used by the County for the NOP. The list will include a local library (for citizen access to completed CEQA documents) and a local newspaper to be used for publication of required legal notices. We will also coordinate with County staff to facilitate incorporation of the EIR onto the County's web site (many area residents have in the past indicated a preference for electronic document submittals when available).
- ❑ **Schedule Review:** Refinement of the project schedule, including identification of dates for completion of work tasks and integration with project implementation goals.
 - Products:**
 1. Kick-off meeting with County staff, the applicant and the project team (some participating by phone), combined with a site tour.
 2. Preparation of an updated NOP.
 3. One scoping meeting in the community of Lee Vining.
 4. Updated Project Schedule for Environmental Documents.
 5. Distribution List and Reference Materials.
 6. List of Responsible Agencies, Discretionary Actions, Permits.

Task B: Preparation of the Updated Specific Plan: Mono County approved a Specific Plan for the Tioga Inn Resort in 1993, and the current project is substantially unchanged from that earlier document. As described in the preliminary proposal introduction and overview (on file in the Community Development office), the changes include up to 80 workforce housing bedrooms, 100 additional seats in the full-service restaurant, hotel reconfiguration from two- to three-stories, a third gas pump island with overhead canopy, substantial additional parking, a new wastewater treatment plant, and additional miscellaneous features (propane tank, added water storage, etc.). The Specific Plan requires updating to reflect the changed plan elements, and clarifying the project description, differences between the approved and proposed project, and elements open to discretionary action will be critical.

The purpose of the Specific Plan is to govern site standards and development in a manner that implements General Plan goals. The Specific Plan tailors this framework to address issues of importance in both the community of Lee Vining and the Mammoth Lakes region as a whole. The Plan accomplishes these goals with specific implementation standards that supersede the County's zoning ordinance, and become the regulatory framework for the project. Development regulations and controls are established to assure that the project is implemented as approved and consistent with all relevant ordinances. The Specific Plan will be updated in accordance with State Law and county formatting goals. The updated information will address:

- Purpose and Objectives of the modified plan
- General Regulations applicable to the project as a whole
- The overall Land Use Concept (allowed uses, phasing, grading, landscaping, design guidelines, maintenance)
- Project Description, including changes between the approved and proposed project, and elements open to discretionary action.
- Specific Development Standards and Procedures (signage, colors and materials, lighting, use regulations, street standards, processing procedures)
- Plan amendment process
- Conditional uses and prohibited uses;
- Enforcement mechanisms and monitoring plan (integrated from CEQA Analysis)
- Infrastructure (water, sewer, drainage, power, fire protection)
- Circulation System elements (automobile, park and ride, transit, bicycle, pedestrian)
- Project Costs and Financing
- Workforce housing requirements and provisions
- Easements and other relevant information

Task C. Preparation of Administrative Draft Subsequent EIR

Preparation of the Administrative Draft Subsequent EIR (DSEIR) will occur simultaneously with preparation of the Specific Plan. Initial stages of EIR preparation will focus on the completion of all required technical fieldwork, followed by consolidation and analysis of environmental data, the evaluation of direct and cumulative impacts, and finally the development of mitigation measures and alternatives if and as needed to reduce or avoid significant environmental effects. The format and content of the EIR will be in full compliance with current CEQA guidelines for Subsequent EIR preparation, and will make use of the 1993 Final EIR to the maximum feasible extent. Provided below is a preliminary scope of work for each major environmental issue to be addressed in the EIR.

Introduction, Summary and Project Description

Introductory statements will include lead agency responsibilities, discussion of the project purposes and history, and the basis for preparation of an EIR. The introduction will identify topics not included in the scope of review (if any). A complete description of the project will also be provided, including graphic and written discussions of the following:

- Regional and local vicinity of the proposed project site.
- Characteristics of the proposed Specific Plan including location, grading plans, lot layout, access, intended uses, surrounding uses, relationship to the General Plan as well as other applicable plans for the Community of Lee Vining, and project actions that might impact utilities, municipal services, or private enterprises.
- Project history and objectives, including the 1993 project approvals and documents, discussion of existing and past uses and environmental conditions on the site such as recent fire and use of water, the impetus for development of hotel, restaurant and workforce housing uses at this location, and the relationship between project goals and goals of the larger community and region, including the Lee Vining airport.
- Identification of potentially significant effects, and project alternatives evaluated in the EIR.
- A list of responsible agencies and discretionary actions required of the County and other agencies, including a list of required permits and approvals; and
- A Schedule and Phasing Plan for implementation of the project, including planned grading and a brief overview of costs and funding sources.

The EIR will highlight significant findings in a summary. The summary will identify key conclusions and recommendations, point to any unresolved issues, recapitulate significant features of the existing environmental setting and potentially significant environmental impacts, list proposed mitigation measures and, for each measure, a determination as to whether significant effects would remain after mitigation.

Existing Conditions, Impacts and Mitigation Measures

The discussion of baseline environmental conditions and project impacts will be shaped by findings identified through the 1993 FEIR, scoping communications, and the Notice of Preparation. Key issues will be at the heart of efforts to develop a meaningful and comprehensive mitigation plan, as required by CEQA. Provided below is a discussion of the proposed scope and focus for issues to be evaluated in the EIR, based on these sources; some refinements may be required following the NOP comment period and scoping consultations.

- ❑ **Land Use Compatibility and General Plan Consistency:** The EIR will include an updated assessment of the compatibility of the proposed Specific Plan with surrounding uses. The baseline analysis will identify existing surrounding land uses as well as the history of uses on the project site. The impact assessment will address the compatibility of existing uses with the proposed improvements, including concerns raised in the 1993 CEQA process. Proposed uses will be assessed in terms of their consistency with the framework set forth in the current General Plan, with a particular focus on goals, objectives and policies identified for the Lee Vining Planning Area, and also consideration of the Airport Land Use Compatibility Plan (ALUCP). Land use, planning and compatibility issues raised by in response to the NOP and during scoping will also be analyzed, with mitigation recommendations as appropriate.
- ❑ **Traffic:** The EIR will provide an updated analysis of project impacts on traffic and circulation, considering the changed project elements and current baseline conditions in the study area. Traffic Safety Engineers will prepare the analysis including current peak hour volumes and turning movements for the intersections of US 395/SR 120 and SR120/Vista Pointe Drive, an estimate of traffic generated by project elements and activities, trip distribution assignments, and intersection capacity analysis. The assessment will also address concerns raised by CalFire, Caltrans and by area residents. These concerns may include circulation planning for onsite events, multiple uses (park-and-ride, Yosemite transit) and multimodal features (bicycle and pedestrian). Mitigations will be recommended to enhance project circulation and to reduce or avoid any potentially significant effects identified in the analysis.
- ❑ **Geohydrology, Water Supply, Erosion & Siltation:** SGSI will provide an updated well and groundwater safe yield study for the project. The site is currently served by an onsite well, and it is proposed that this well would serve the Specific Plan project upon full development. SGSI testing will determine whether the well can accommodate both the existing facilities and the proposed development without adverse impact to surrounding areas. SGSI findings will include recommendations as needed. This section will also consider the potential for erosion & siltation, particularly during project construction, incorporating findings from the 1993 FEIR and any other reports prepared for the site. The review will consider and outline proposed best management practices, and will detail appropriate mitigation requirements, including the current emphasis on Low Impact Development, and preparation of a Stormwater Pollution Prevention Plan and NPDES General Construction Stormwater Permit as mandated by LRWQCB.
- ❑ **Cultural Resources:** The 1993 FEIR concluded, based on the County's Master Environmental Assessment (MEA), that impacts to cultural resources would be less than significant. The MEA has since been superseded by the 2015 General Plan EIR, which notes that Mono County has an extensive prehistory and history, but that only a small area of the county has been surveyed for cultural resources; the General Plan EIR concluded that cultural resource impacts would be potentially significant in areas that have not been properly surveyed. To ensure adequate review, Mary Farrell of TSAR will analyze potential project impacts including a records search to identify known resources in the study area; a walkover site survey to determine whether prehistoric or historic archaeological sites are present, and preparation of a written report (to be summarized in the body of the EIR). Ms. Farrell will also conduct the Tribal Consultation required by AB 52.
- ❑ **Visual Impacts:** The full-service restaurant and 3-story hotel are proposed for construction on a promontory and hillside that are readily visible from US 395, a state-designated Scenic Highway, and from points north and east. Caltrans has established guidelines for assessing visual impacts to designated scenic highways. The guidelines cover a wide range of criteria including: (a) the numbers and sensitivities of affected viewer groups; (b) scenic resources; (c) the extent and degree of changes proposed in the visual environment; (d) local concerns or project controversy; and (e) cumulative impacts along the transportation corridor. These guidelines were used to prepare the Visual Impact Assessment provided as Report 2 in the 1992 Tioga Inn Specific Plan Technical Appendix. Relevant information from that report will be incorporated into the current assessment, supplemented with updated scoping consultation, and

updated schematic renderings to depict future views of the project site with the new facilities in place. Consistency with the Scenic Combining District requirements in the General Plan will also be included. Don Bauer will prepare 3 schematic renderings, 2 of which will duplicate the simulation perspectives provided in the 1993 FEIR (presented side-by-side to facilitate comparison of visual effects) and a third rendering that will depict project improvements as seen from central Lee Vining. Note that the applicant will need to provide balloons or other fixed height markers at the hotel, restaurant and workforce housing sites during the photo reconnaissance to ensure that the simulations are dimensionally correct. Since the hotel development may be a chain, the final design/architecture will be approved through a subsequent use permit.

- ❑ **Population, Housing and Employment:** The baseline assessment will review census data and other data sources to profile current population, housing and employment in the Lee Vining community. Demographic trends will be reviewed, as well as projections for the Lee Vining area as outlined in the County's recently updated General Plan. The impact section will discuss employment opportunities anticipated with the project, and will consider probable occupancy (including seasonal variations) in the proposed workforce housing units as well as units that may be available to meet workforce housing needs beyond the Tioga Inn project requirements.
- ❑ **Recreation:** The project site is located at the junction of SR 120 (the only eastside entry to Yosemite National Park SR) and US 395 (as it enters the Mono Basin Scenic Recreation Area from the south) – a major crossroad for tourism in the eastern Sierra Nevada region. The Subsequent EIR will review available tourism data to present information about current visitor numbers in the area, as well as visitation trends and forecasts. The impact section will discuss how and to what extent the proposed project facilities may impact tourism, and will also consider the consistency of proposed project elements with goals expressed in the Mono County General Plan including the Mono Basin Area Plan, Mono-Yosemite Trail Plan, and Regional Transportation Trail Policies; the USFS Forest Plan; guidelines for the Mono Basin Scenic Recreation Area; Yosemite Planning documents; and any other applicable recreational plans.
- ❑ **Air Quality, GHG, Noise:** Giroux & Assoc. will prepare the Air Quality assessment including an updated atmospheric environment setting based on data from the nearest GBUAPCD air monitoring station. Temporary construction, operational and GHG emissions will be calculated using the CalEEMod model. Potential localized PM-10 or PM-2.5 impacts from soil disturbance will be assessed, along with diesel particulate matter (DPM) exposure at any adjacent sensitive receptors; results will be compared to the 1993 plan. Mitigation requirements will be identified, and results summarized in a "stand-alone" AQ /GHG technical report. The noise assessment will identify sensitive receivers that may be impacted by the project (homes, schools, churches, etc.), along with appropriate significance thresholds. Baseline conditions will be described, and predicted noise impacts will be compared with noise impact levels in the earlier plan. Construction noise impacts will be discussed, along with the need for sound attenuation measures. Findings will be summarized in a "stand-alone" technical report.
- ❑ **Biological Resources:** Jim Paulus, Ph.D. will conduct the biological resources survey work for the Subsequent EIR. Tiering from the 2015 General Plan EIR analysis will be utilized to the extent possible. The work effort will establish current conditions, including the habitat for mule deer, which is now substantially changed as a result of the 24 year hiatus and impacts of the May 2000 Lee Vining Canyon fire. The study area will include all acreage on Parcels 1, 2, 3 and 4, as shown on the site drawing dated May 24, 2016 (for accuracy, the project proponent will be asked to stake the boundaries). A literature review will be conducted for potentially occurring and known sensitive species, along with pre-survey interviews of concerned agency biologists, and attendance at up to two scoping meetings prior to field surveys. The surveys will address all issues identified in the NOP responses and during scoping. Up to 80 acres of field surveys will be conducted (surveys must occur in May and June of 2017 for accurate identification), to determine the presence or absence of rare plant populations, map plant communities and sensitive habitat types, and describe suitable or important habitat for wildlife including mule deer. Project impacts to browse availability for migratory and resident mule deer will be quantified. A report will be prepared including literature search results, available habitats for potentially occurring plant and wildlife species of concern, methodology, and the boundaries of rare or sensitive resources (if any). Potential impacts upon sensitive biological resources will be identified. Mitigation recommendations will be developed for inclusion the draft EIR.
- ❑ **Utilities and Services:** The EIR will examine project impacts on local utilities and services, with a focus on issues raised during scoping and in response to the NOP.
- ❑ **Cumulative Effects:** In addition to the key issue areas described above, the EIR will discuss the cumulative impacts of project approval and implementation. This assessment will consider project impacts in the context of the Lee Vining Community as a whole, including General Plan land use projections and any other known or potential likely future projects that may occur in the study area.

- ❑ **Alternatives:** In keeping with CEQA mandates, the EIR will assess feasible project alternatives, including alternatives suggested through the NOP and scoping process (if any), as well as alternatives developed during the course of analysis to minimize or avoid significant environmental impacts. Sufficient detail will be provided for each alternative to allow comparison with the project as proposed. The relative advantages and disadvantages of each of the alternatives will be discussed and reasons given for their rejection or recommendation.

- ❑ **Other Mandatory EIR Sections** - The EIR will include all other CEQA-mandated EIR sections, including:
 - Unavoidable Adverse Impacts (summary listing)
 - Significant Irreversible Changes
 - Mitigation Implementation and Monitoring Compliance Program
 - List of References and Organizations & Persons Consulted
 - Technical Appendices

The sections described above will be organized in appropriate EIR format and assembled with supporting graphics, tables and technical appendices to comprise the complete administrative draft SEIR. The document will be submitted electronically for review and comment.

- Products:**
1. Complete Administrative Draft SEIR for review and comment by the county, the applicant and the project team.

TASK D. Preparation of the Specific Plan/Draft SEIR: Following review of the administrative Draft Subsequent EIR and before distributing the document for public review, BPES will meet with staff, applicant and project team to receive and discuss internal review comments on the document. The project team will revise the document as needed to ensure that all comments are fully addressed.

BPES will consolidate the Specific Plan and Draft SEIR into a single text. The county will be responsible for copying the Draft SP/SEIR (print and CD versions), and for distributing the Draft SP/SEIR to agencies and individuals on the Distribution List as developed during project orientation. The review period will extend over a period of 45-days. BPES will prepare the Notice of Completion (NOC) to accompany document copies sent to the State Clearinghouse (SCH), and will also prepare the text of a legal notice (to be published by the county) announcing availability of the Draft SP/SEIR for public review. Please note that this scope of work includes time for an optional public meeting during the Draft SP/SEIR review period. The public meeting is not required by CEQA, but included herein as a means of responding to public and agency interest in the project. The public meeting option will not be implemented without written authorization from the County..

- Products:**
1. Completed Draft SP/SEIR for printing and distribution by the county.
 2. Notice of Completion to accompany documents sent to the SCH.
 3. Preparation of Legal Notice text for county publication in a local newspaper.

Task E. Preparation of the Final SP/SEIR and Notice of Determination: At the close of the 45-day public review period, comments will be reviewed and discussed. BPES and the consultant team will respond to all written comments received concerning the draft SP/EIR. An electronic copy of the draft responses to comments will be submitted for internal review and comment, along with a final proposed Mitigation Implementation and Monitoring Program, a preliminary Notice of Determination, and any other relevant information. On receipt of review comments, the document will be revised as needed. This document, in combination with the earlier Draft SP/SEIR, will constitute the Final SP/SEIR. The Comments and Responses package will be provided to the county for printing and distribution to each agency and individual that submitted comments on the Draft SP/SEIR.

- Products:**
1. Electronic copies of the draft responses to comments for review.
 2. Electronic copies of complete SP/SEIR Comments & Responses.
 3. A completed Notice of Determination.

Task F. Certification of the Final SP/SEIR and Project Approval: During county consideration of whether to certify the EIR and approve the project, BPES will attend hearings held before the Planning Commission and the County Board of Supervisors, and will also assist staff in preparing for the meetings and answering questions concerning the SP/SEIR and environmental process. If the Board elects to certify the EIR and approve the Specific Plan, BES will assist County staff with preparation of the Notice of Determination (NOD), to be filed with the County Clerk by county staff. Filing of the NOD will initiate the 30-day Statute of Limitations and complete the environmental review process.

To facilitate future use, BPES will assist the county in preparing a Final Comprehensive Document that integrates adopted mitigation measures into the text of the Specific Plan as well as the final Mitigation Monitoring Program, incorporates adopted maps, ordinances and regulations, and provides other relevant materials.

- Products:**
1. Attendance at Planning Commission meetings
 2. Attendance at Board of Supervisors meetings
 3. Assist County in preparing a consolidated Final SP/SEIR for future use.

PROJECT TEAM

The project team comprises six firms and specialists: (1) Bauer Planning and Environmental Services, Inc., (2) Traffic Safety Engineers, (3) Giroux & Associates, (4) Trans Sierran Archaeological Research, (5) James Paulus, Ph.D., and (6) Sierra Geotechnical Services, Inc. (SGSI). Table 3 below outlines the responsibilities of each:

**Table 3
TIOGA INN SP/SEIR PROJECT TEAM RESPONSIBILITIES**

Bauer Planning and Environmental Services: Sandra Bauer will take primary responsibility for coordination with the project team and the community, analysis of environmental issues and preparation of the Specific Plan, attendance at project meetings and hearings, and quality control and budget/schedule management. Schematic renderings and visual simulations of the site will be prepared Don Bauer, suitable for public presentations and incorporation into the SEIR.

Traffic Safety Engineers (TSE): The traffic analysis will be prepared by TSE. TSE will focus on the specific concerns raised by Caltrans and community residents including traffic volumes, impacts on local roads, public safety, and long-term cumulative impacts on traffic in the region.

Giroux & Associates: Project impacts on air quality, GHG and noise will be quantified by Giroux & Associates. The air quality analysis will meet requirements of the Great Basin Unified APCD, including evaluation of fugitive dust during construction, emissions associated with long-term site development, and compliance with the General Plan Resource Efficiency and Noise Element goals and policies.

Trans Sierran Archaeological Research: Under the direction of Mary Farrell, TSAR will analyze cultural resources for the EIR. The review will include a records search, field assessment, Native American Consultation, and preparation of a final report detailing findings with mitigation recommendations as appropriate.

James Paulus: Dr. Paulus will be responsible for updating the 1992 deer study and biological resources assessment, and for assuring that the EIR responds to all NOP comments concerning such resources.

Sierra Geotechnical Services, Inc. (SGSI): Joe Adler of SGSI will conduct the well and groundwater safe yield study to evaluate characteristics of the existing aquifer. The analysis will include a literature search, pump removal to assess the condition of the well, and step pumping to determine whether the aquifer is capable of sustained pumping at the desired rate. Results and recommendations will be summarized in a written report.

PROJECT SCHEDULE

This schedule envisions project completion by the end of 2017. The timing is shaped in large part by the mandatory May-June 2017 timing of spring surveys for special status species. Our goal is to complete the project definition phase by mid-November (assuming authorization to proceed by mid-October), and to complete and distribute the NOP by the end of the year, with the scoping session to be held in mid-January. Preparation of the updated Specific Plan would begin thereafter, with completion of the initial draft by early March. Work on the Administrative Draft Subsequent EIR would begin in early March, with the goal of submitting the Administrative Draft for internal review by the end of July. Allowing for a month of internal review and subsequent text revisions, the Draft SEIR would be released for public review during September, and final hearings would be held during November and December, with a goal of project completion by the end of 2017.

FEE SCHEDULE

The fees for the project total \$106,850 including \$58,430 for technical studies, and \$48,420 for all other SEIR and Specific Plan tasks. All subconsultant fees are included at cost, with no overhead or mark-up, and no direct costs are included in this proposal (the county will handle printing, mailing and legal notices, and BPES has a local office and does not charge for travel or lodging). Fees and products are summarized in Table 4 below.

Table 4		
SUMMARY OF TIOGA INN SP/SEIR TASKS AND FEES¹		
PROFESSIONAL TASKS		FEES
Project Definition		\$6,840
1. Project Kick-off Meeting, Site Tour	\$1,440	
2. Notice of EIR Preparation	\$3,600	
3. Scoping Meeting in Lee Vining	\$1,440	
4. Distribution List, Reference Materials	\$ 180	
5. List of Responsible Agencies & Permits	\$ 180	
Preparation of Updated Specific Plan		\$ 7,560
1. Prepare Admin. Draft Specific Plan-internal review	\$5,400	
2. Revise document based on comments received	\$2,160	
Administrative EIR/EA		\$76,430
1. Research and Compile SCEIR		
▪ Biological Resources (Paulus)	\$10,355	
▪ Cultural Resources (TSAR)	\$10,400	
▪ Traffic Study (TSE)	\$8,500	
▪ Air Quality, GHG, Noise	\$3,450	
▪ Schematic Renderings	\$6,000	
▪ Well & Groundwater Study (SGSI)	\$19,725	
▪ All Other EIR Sections & Analysis	\$18,000	
▪ Water Studies (SGSI – contracted separately)		
Draft Subsequent EIR and Public Review		\$ 5,040
1. Revise; Prepare Draft SEIR, submit to county	\$2,880	
2. Prepare Legal Notice for county publication	\$ 180	
3. Prepare Notice of Completion for SCH submittal	\$ 180	
4. Conduct Public Meeting during DSEIR Review ²	\$1,800	
Preparation of Final Subsequent EIR/Specific Plan		\$ 7,560
1. Prepare, Submit Draft Responses to Comments	\$5,760	
2. Revise per review, prepare Final SEIR	\$ 720	
3. Prepare final Specific Plan	\$ 1,080	
EIR Certification & Project Approval		\$3,420
1. Attend 1 Planning Commission and 1 Board Meeting	\$1,800	
2. Prepare Notice of Determination for County filing	\$ 180	
3. Compile Final Comprehensive Document Text	\$1,440	
TOTAL FEES:		\$106,850

¹ Fees assume that the traffic and AQ/noise consultants will participate in all meetings by phone.

² The DSEIR public meeting is an optional item requiring County authorization.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/3/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Risk Strategies Company 2040 Main Street, Suite 450 Irvine, CA 92614 www.risk-strategies.com CA DOI License No. 0F06675		CONTACT NAME: Risk Strategies Company PHONE (A/C, No, Ext): 949-242-9240 FAX (A/C, No): E-MAIL ADDRESS: syoung@risk-strategies.com	
INSURED Bauer Planning and Environmental Services, Inc. 1271 Tropicana Lane Santa Ana CA 92705		INSURER(S) AFFORDING COVERAGE INSURER A : Continental Casualty Company INSURER B : New Hampshire Insurance Co. INSURER C : INSURER D : INSURER E : INSURER F :	NAIC # 20443 23841


COVERAGES **CERTIFICATE NUMBER: 31215571** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="checked" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="checked" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="checked" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			6021176910	8/1/2016	8/1/2017	EACH OCCURRENCE \$ \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ \$300,000 MED EXP (Any one person) \$ \$10,000 PERSONAL & ADV INJURY \$ \$1,000,000 GENERAL AGGREGATE \$ \$2,000,000 PRODUCTS - COMP/OP AGG \$ \$2,000,000 \$
A	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="checked" type="checkbox"/> HIRED AUTOS ONLY <input checked="checked" type="checkbox"/> NON-OWNED AUTOS ONLY			6021176910	8/1/2016	8/1/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below <input type="checkbox"/> Y <input checked="checked" type="checkbox"/> N/A						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Professional Liability			06498954401	6/25/2016	6/25/2017	Per Claim: \$1,000,000 Aggregate: \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Projects as on file with the insured.
 County of Mono, its agents, officers and employees are named as additional insureds on the general liability policy-see attached endorsement.
 Professional Liability is a claims made policy; Retro Date: 06/25/2013.

CERTIFICATE HOLDER County of Mono Attn: Wendy Sugimura, Community Development Analyst PO Box 347 Mammoth Lakes CA 93546	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  Michael Christian
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.
BLANKET ADDITIONAL INSURED – LIABILITY EXTENSION

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS LIABILITY COVERAGE FORM

Coverage afforded under this extension of coverage endorsement does not apply to any person or organization covered as an additional insured on any other endorsement now or hereafter attached to this Policy.

1. ADDITIONAL INSURED – BLANKET VENDORS

WHO IS AN INSURED is amended to include as an additional insured any person or organization (referred to below as vendor) with whom you agreed, because of a written contract or agreement to provide insurance, but only with respect to "bodily injury" or "property damage" arising out of "your products" which are distributed or sold in the regular course of the vendor's business, subject to the following additional exclusions:

1. The insurance afforded the vendor does not apply to:

- a. "Bodily injury" or "property damage" for which the vendor is obligated to pay damages by reason of the assumption of liability in a contract or agreement. This exclusion does not apply to liability for damages that the vendor would have in the absence of the contract or agreement;
- b. Any express warranty unauthorized by you;
- c. Any physical or chemical change in the product made intentionally by the vendor;
- d. Repackaging, except when unpacked solely for the purpose of inspection, demonstration, testing, or the substitution of parts under instructions from the manufacturer, and then repackaged in the original container;
- e. Any failure to make such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products;
- f. Demonstration, installation, servicing or repair operations, except such operations performed at the vendor's premises in connection with the sale of the product;
- g. Products which, after distribution or sale by you, have been labeled or relabeled or used as a container, part or ingredient of any other thing or substance by or for the vendor; or
- h. "Bodily injury" or "property damage" arising out of the sole negligence of the vendor for its

own acts or omission or those of its employees or anyone else acting on its behalf. However, this exclusion does not apply to:

(1) The exceptions contained in Subparagraphs d. or f.; or

(2) Such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products.

2. This insurance does not apply to any insured person or organization, from whom you have acquired such products, or any ingredient, part or container, entering into, accompanying or containing such products.

3. This provision 2. does not apply to any vendor included as an insured by an endorsement issued by us and made a part of this Policy.

4. This provision 2. does not apply if "bodily injury" or "property damage" included within the "products-completed operations hazard" is excluded either by the provisions of the Policy or by endorsement.

2. MISCELLANEOUS ADDITIONAL INSUREDS

WHO IS AN INSURED is amended to include as an insured any person or organization (called additional insured) described in paragraphs 2.a. through 2.h. below whom you are required to add as an additional insured on this policy under a written contract or agreement but the written contract or agreement must be:

1. Currently in effect or becoming effective during the term of this policy; and
2. Executed prior to the "bodily injury," "property damage" or "personal and advertising injury," but

Only the following persons or organizations are additional insureds under this endorsement and coverage provided to such additional insureds is limited as provided herein:

a. Additional Insured – Your Work

That person or organization for whom you do work is an additional insured solely for liability

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due to your negligence specifically resulting from your work for the additional insured which is the subject of the written contract or written agreement. No coverage applies to liability resulting from the sole negligence of the additional insured.

The insurance provided to the additional insured is limited as follows:

- (1) The Limits of Insurance applicable to the additional insured are those specified in the written contract or written agreement or in the Declarations of this policy, whichever is less. These Limits of Insurance are inclusive of, and not in addition to, the Limits of Insurance shown in the Declarations.
- (2) The coverage provided to the additional insured by this endorsement and paragraph F.9. of the definition of "insured contract" under **Liability and Medical Expenses Definitions** do not apply to "bodily injury" or "property damage" arising out of the "products-completed operations hazard" unless required by the written contract or written agreement.
- (3) The insurance provided to the additional insured does not apply to "bodily injury," "property damage," or "personal and advertising injury" arising out of the rendering or failure to render any professional services.

b. State or Political Subdivisions

A state or political subdivision subject to the following provisions:

- (1) This insurance applies only with respect to the following hazards for which the state or political subdivision has issued a permit in connection with premises you own, rent, or control and to which this insurance applies:
 - (a) The existence, maintenance, repair, construction, erection, or removal of advertising signs, awnings, canopies, cellar entrances, coal holes, driveways, manholes, marquees, hoistaway openings, sidewalk vaults, street banners, or decorations and similar exposures; or
 - (b) The construction, erection, or removal of elevators; or
- (2) This insurance applies only with respect to operations performed by you or on your behalf for which the state or political subdivision has issued a permit.

This insurance does not apply to "bodily injury," "property damage" or "personal and advertising injury" arising out of operations performed for the state or municipality.

c. Controlling Interest

Any persons or organizations with a controlling interest in you but only with respect to their liability arising out of:

- (1) Their financial control of you; or
- (2) Premises they own, maintain or control while you lease or occupy these premises.

This insurance does not apply to structural alterations, new construction and demolition operations performed by or for such additional insured.

d. Managers or Lessors of Premises

A manager or lessor of premises but only with respect to liability arising out of the ownership, maintenance or use of that specific part of the premises leased to you and subject to the following additional exclusions:

This insurance does not apply to:

- (1) Any "occurrence" which takes place after you cease to be a tenant in that premises; or
- (2) Structural alterations, new construction or demolition operations performed by or on behalf of such additional insured.

e. Mortgagee, Assignee or Receiver

A mortgagee, assignee or receiver but only with respect to their liability as mortgagee, assignee, or receiver and arising out of the ownership, maintenance, or use of a premises by you.

This insurance does not apply to structural alterations, new construction or demolition operations performed by or for such additional insured.

f. Owners/Other Interests – Land is Leased

An owner or other interest from whom land has been leased by you but only with respect to liability arising out of the ownership, maintenance or use of that specific part of the land leased to you and subject to the following additional exclusions:

This insurance does not apply to:

- (1) Any "occurrence" which takes place after you cease to lease that land; or

- (2) Structural alterations, new construction or demolition operations performed by or on behalf of such additional insured.

g. Co-owner of Insured Premises

A co-owner of a premises co-owned by you and covered under this insurance but only with respect to the co-owners liability as co-owner of such premises.

h. Lessor of Equipment

Any person or organization from whom you lease equipment. Such person or organization are insureds only with respect to their liability arising out of the maintenance, operation or use by you of equipment leased to you by such person or organization. A person's or organization's status as an insured under this endorsement ends when their written contract or agreement with you for such leased equipment ends.

With respect to the insurance afforded these additional insureds, the following additional exclusions apply:

This insurance does not apply:

- (1) To any "occurrence" which takes place after the equipment lease expires; or
- (2) To "bodily injury," "property damage" or "personal and advertising injury" arising out of the sole negligence of such additional insured.

Any insurance provided to an additional insured designated under paragraphs b. through h. above does not apply to "bodily injury" or "property damage" included within the "products-completed operations hazard."

3. The following is added to Paragraph H. of the BUSINESSOWNERS COMMON POLICY CONDITIONS:

H. Other Insurance

- 4. This insurance is excess over any other insurance naming the additional insured as an insured whether primary, excess, contingent or on any other basis unless a written contract or written agreement specifically requires that this insurance be either primary or primary and noncontributing.

4. LEGAL LIABILITY – DAMAGE TO PREMISES

- A. Under B. Exclusions, 1. Applicable to Business Liability Coverage, Exclusion k.

Damage To Property, is replaced by the following:

k. Damage To Property

"Property damage" to:

- 1. Property you own, rent or occupy, including any costs or expenses incurred by you, or any other person, organization or entity, for repair, replacement, enhancement, restoration or maintenance of such property for any reason, including prevention of injury to a person or damage to another's property;
- 2. Premises you sell, give away or abandon, if the "property damage" arises out of any part of those premises;
- 3. Property loaned to you;
- 4. Personal property in the care, custody or control of the insured;
- 5. That particular part of any real property on which you or any contractors or subcontractors working directly or indirectly in your behalf are performing operations, if the "property damage" arises out of those operations; or
- 6. That particular part of any property that must be restored, repaired or replaced because "your work" was incorrectly performed on it.

Paragraph 2 of this exclusion does not apply if the premises are "your work" and were never occupied, rented or held for rental by you.

Paragraphs 1, 3, and 4, of this exclusion do not apply to "property damage" (other than damage by fire or explosion) to premises:

- (1) rented to you;
- (2) temporarily occupied by you with the permission of the owner, or
- (3) to the contents of premises rented to you for a period of 7 or fewer consecutive days.

A separate limit of insurance applies to Damage To Premises Rented To You as described in Section D – Liability and Medical Expenses Limits of Insurance.

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Paragraphs 3, 4, 5, and 6 of this exclusion do not apply to liability assumed under a sidetrack agreement.

Paragraph 6 of this exclusion does not apply to "property damage" included in the "products-completed operations hazard."

- B. Under B. Exclusions, 1. Applicable to Business Liability Coverage, the last paragraph of 2. Exclusions is deleted and replaced by the following:**

Exclusions **c, d, e, f, g, h, i, k, l, m, n, and o**, do not apply to damage by fire to premises while rented to you or temporarily occupied by you with permission of the owner or to the contents of premises rented to you for a period of 7 or fewer consecutive days. A separate limit of insurance applies to this coverage as described in **Section D. Liability And Medical Expenses Limits Of Insurance.**

- C. The first Paragraph under item 5. Damage To Premises Rented To You Limit of Section D. Liability And Medical Expenses Limits Of Insurance is replaced by the following:**

The most we will pay under Business Liability for damages because of "property damage" to any one premises, while rented to you, or temporarily occupied by you, with the permission of the owner, including contents of such premises rented to you for a period of 7 or fewer consecutive days, is the Damage to Premises Rented to You limit shown in the Declaration.

5. Blanket Waiver of Subrogation

We waive any right of recovery we may have against:

- a. Any person or organization with whom you have a written contract that requires such a waiver.

6. Broad Knowledge of Occurrence

The following items are added to **E. Businessowners General Liability Conditions** in the **Businessowners Liability Coverage Form:**

- e. Paragraphs a. and b. apply to you or to any additional insured only when such "occurrence," offense, claim or "suit" is known to:

- (1) You or any additional insured that is an individual;

- (2) Any partner, if you or an additional insured is a partnership;

- (3) Any manager, if you or an additional insured is a limited liability company;

- (4) Any "executive officer" or insurance manager, if you or an additional insured is a corporation;

- (5) Any trustee, if you or an additional insured is a trust; or

- (6) Any elected or appointed official, if you or an additional insured is a political subdivision or public entity.

This paragraph e. applies separately to you and any additional insured.

7. Bodily Injury

Section **F. Liability and Medical Expenses Definitions**, item 3. "Bodily Injury" is deleted and replaced with the following:

"Bodily injury" means bodily injury, sickness or disease sustained by a person, including death, humiliation, shock, mental anguish or mental injury by that person at any time which results as a consequence of the bodily injury, sickness or disease.

8. Expanded Personal and Advertising Injury Definition

- a. The following is added to **Section F. Liability and Medical Expenses Definitions, item 14. Personal and Advertising Injury, in the Businessowners General Liability Coverage Form:**

- h. Discrimination or humiliation that results in injury to the feelings or reputation of a natural person, but only if such discrimination or humiliation is:

- 1. Not done intentionally by or at the direction of:

- a. The insured; or

- b. Any "executive officer," director, stockholder, partner, member or manager (if you are a limited liability company) of the insured; and

- 2. Not directly or indirectly related to the employment, prospective employment, past employment or termination of employment of any person or person by any insured.

- b. The following is added to Exclusions, **Section B.:**

(15) Discrimination Relating to Room, Dwelling or Premises

Caused by discrimination directly or indirectly related to the sale, rental, lease or sub-lease or prospective sale, rental, lease or sub-lease of any room, dwelling or premises by or at the direction of any insured.

(16) Fines or Penalties

Fines or penalties levied or imposed by a governmental entity because of discrimination.

c. This provision (**Expanded Personal and Advertising Injury**) does not apply if

Personal and Advertising Injury Liability is excluded either by the provisions of the Policy or by endorsement.

9. Personal and Advertising Injury Re-defined

Section F. Liability and Medical Expenses Definitions, item 14, Personal Advertising Injury, Paragraph c. is replaced by the following:

c. The wrongful eviction from, wrongful entry into, or invasion of the right of private occupancy of a room dwelling or premises that a person or organization occupies committed by or on behalf of it's owner, landlord or lessor.

300200037-02-5463070782





**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: Public Works - Road Division

TIME REQUIRED

SUBJECT Intermittent Road Closures for
Special Events

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

1. Proposed Resolution Authorizing the Intermittent Closure of Portions of Aurora Canyon Road, State Highway 182, Stock Drive and Court Street in the Bridgeport Area October 6, for the 2018 Sierra Safari Off-Highway Vehicle Tour.
2. Proposed Resolution Authorizing the Intermittent Closure of Portions of Larson Lane, Eastside Lane, Offal Lane, Topaz Lane, Cunningham Lane, Lone Company Road, Camp Antelope Road and Burcham Flat Road September 11-15, for the 2018 Eastern Sierra ATV/UTV Jamboree.

RECOMMENDED ACTION:

1. Adopt proposed resolution R18-___, Authorizing intermittent road closures in the Bridgeport area for the 2018 Sierra Safari Off-Highway Vehicle Tour.
2. Adopt proposed resolution R18-___, Authorizing intermittent road closures in the Bridgeport and Antelope Valley areas for the 2018 Eastern Sierra ATV/UTV Jamboree.

FISCAL IMPACT:

\$1000 or less from the Road Fund. Assistance with this event will result in fiscal impacts to the Road Fund, as personnel, equipment, and supplies from Road District 4/5 will be used to perform tasks prior to and following the 2018 Sierra Safari and the 2018 Eastern Sierra ATV-UTV Jamboree.

CONTACT NAME: Brett McCurry

PHONE/EMAIL: 760-932-5440 / bmccurry@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Jamboree Resolution
Sierra Safari Resolution

History

Time	Who	Approval
6/27/2018 3:47 PM	County Administrative Office	Yes
6/26/2018 10:37 AM	County Counsel	Yes
6/27/2018 5:17 PM	Finance	Yes



MONO COUNTY DEPARTMENT OF PUBLIC WORKS

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • Fax 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: July 3, 2018
To: Honorable Chair and Members of the Board of Supervisors
From: Brett McCurry Road Operations Superintendent
Subject: Intermittent Road Closures for the 2018 Sierra Safari and 2018 Eastern Sierra ATV & UTV Jamboree

Recommended Action:

1. Receive staff report regarding the 2018 Sierra Safari and 2018 Eastern Sierra ATV-UTV Jamboree
2. Consider and potentially adopt Resolution No. R18-__, "A Resolution of the Mono County Board of Supervisors Authorizing Intermittent Closure of County Roads in the Bridgeport area October 6, for the 2018 Sierra Safari."
3. Consider and potentially adopt Resolution No. R18-__, "A Resolution of the Mono County Board of Supervisors Authorizing Intermittent Closure of County Roads in the Bridgeport and Antelope Valley areas September 11-15, for the 2018 Eastern Sierra ATV & UTV Jamboree."
4. Provide any desired direction to staff.

Fiscal Impact:

\$1000 or less from the Road Fund. Assistance with this event will result in fiscal impacts to the Road Fund, as personnel, equipment, and supplies from Road District 4/5 will be used to perform tasks prior to and following the 2018 Sierra Safari and the 2018 Eastern Sierra ATV-UTV Jamboree.

Discussion:

The Department of Public Works has received a request from Dick Allen's Sierra Safari to close certain County roads in the Bridgeport area in conjunction with special events planned for the 2018 Sierra Safari, which is scheduled to take place Saturday, October 6th.

Public Works proposes to intermittently close portions of various streets to allow ATV and UTV drivers to use county roads to access their event route(s) each day. The California Highway Patrol will provide traffic control at the required locations during the event.

A draft resolution, attached with this report, has been prepared should the Board choose to approve the requested intermittent road closures. The resolution satisfies requirements specified in Section 982 of the Streets and Highways Code for such an action.

In addition to the above, Sierra Safari staff have requested Public Works' assistance with delivering and returning necessary signage prior to and following the event. As with prior events, tasks requiring Public Works' personnel and equipment are as follows:

Gather and inventory all necessary signage from various road areas in Mono County;

Place signage in areas required to close certain roads listed in the resolution;

Gather and inventory all signage after event;

Disassemble, remove and/or store all of the above following the event.

The Department of Public Works has received a request from the Northern Mono Chamber of Commerce to close certain County roads in the Antelope Valley and Bridgeport areas in conjunction with special events planned for the 2018 Eastern Sierra ATV & UTV Jamboree, which is scheduled to take place from Tuesday, September 11th through Saturday, September 15th. This event has been held annually for several years.

Public Works proposes to intermittently close portions of various streets to allow ATV and UTV drivers to use county roads to access their event route(s) each day. The California Highway Patrol will provide traffic control at the required locations during the event.

A draft resolution, attached with this report, has been prepared should the Board choose to approve the requested intermittent road closures. The resolution satisfies requirements specified in Section 982 of the Streets and Highways Code for such an action.

In addition to the above, the Northern Mono Chamber of Commerce has requested Public Works' assistance with delivering and returning necessary signage prior to and following the event. As with prior events, tasks requiring Public Works' personnel and equipment are as follows:

Gather and inventory all necessary signage from various road areas in Mono County;

Place signage in areas required to close certain roads listed in the resolution;

Gather and inventory all signage after event;

Disassemble, remove and/or store all the above following the event.

This event is expected to require the Road District 4/5 personnel to assist with gathering and transporting the necessary signage to/from storage to the various locations.

If you have any questions regarding this item, please contact me at 760.932.5449. I may also be contacted by email at bmccurry@mono.ca.gov.

Respectfully submitted,



Brett McCurry
Road Operations Superintendent

Attachments: Draft Resolutions Authorizing Road Closures



RESOLUTION NO. R18-

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS
AUTHORIZING THE INTERMITTENT CLOSURE OF COUNTY ROADS IN
THE ANTELOPE VALLEY AREA
FOR THE 2018 EASTERN SIERRA ATV & UTV JAMBOREE**

WHEREAS, the Northern Mono Chamber of Commerce (NMCC) has requested the intermittent closure and use of certain County roads for trail rides associated with the 2018 Eastern Sierra ATV & UTV Jamboree; and

WHEREAS, in conformance with Section 982 of the California Streets and Highways Code, the Board of Supervisors is authorized to temporarily close County roads and grant the use thereof to the managers of said functions; and

WHEREAS, through the years the annual Eastern Sierra ATV & UTV Jamboree sponsored by the NMCC has resulted in substantial benefits to the residents and businesses of Mono County and visitors to the County; and

WHEREAS, The NMCC will utilize the California Highway Patrol to perform traffic control at closures and road intersections as required by CHP along the various routes; and

NOW, THEREFORE, BE IT RESOLVED by the Mono County Board of Supervisors that the following County streets in the communities of Walker, Coleville and Topaz will be intermittently closed in conformance with the County's Special Events Policy and made available to the NMCC from 5pm until 9pm on Tuesday September 11th; from 6am until 6pm on Wednesday and Thursday September 12th and 13th; and from 6am until 9pm on Friday and Saturday September 14th and 15th:

1. Larson Lane, from Highway 395 to Eastside Lane;
2. Eastside Lane, from Camp Antelope Road to end of pavement north of Topaz Lane;
3. Offal Road at intersection with Eastside Lane;
4. Topaz Lane at intersection with Eastside Lane;

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- 5. Cunningham Lane at intersection with Eastside Lane;
- 6. Lone Company Road at intersection with Eastside Lane;
- 7. Eastside Road at intersection with Eastside Lane;
- 8. Camp Antelope Road from Eastside Lane to Burcham Flat Road;
- 9. Burcham Flat Road, from Camp Antelope Road to end of pavement.

BE IT FURTHER RESOLVED that the Mono County Board of Supervisors authorizes the Acting Director of the Department of Public Works to utilize County equipment and personnel to work with the NMCC and other officials to effectuate said intermittent road closures.

APPROVED AND ADOPTED this 3rd day of July 2018, by the following vote of the Board of Supervisors, County of Mono:

- AYES** :
- NOES** :
- ABSENT** :
- ABSTAIN** :

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

Approved as to Form:

Clerk of the Board

County Counsel



RESOLUTION NO. R18-

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS
AUTHORIZING THE INTERMITTENT CLOSURE OF CERTAIN
COUNTY ROADS IN THE BRIDGEPORT AREA FOR THE
2018 SIERRA SAFARI**

WHEREAS, Dick Allen’s Sierra Safari has requested the intermittent closure and use of certain County roads for trail rides associated with the 2018 Sierra Safari; and

WHEREAS, in conformance with Section 982 of the California Streets and Highways Code, the Board of Supervisors is authorized to temporarily close County roads and grant the use thereof to the managers of said functions; and

WHEREAS, through the years the annual Sierra Safari has resulted in substantial benefits to the residents and businesses of Mono County and visitors to the County; and

WHEREAS, Dick Allen’s Sierra Safari will utilize the California Highway Patrol (CHP) to perform traffic control at closures and road intersections as required by CHP along the various routes; and

NOW, THEREFORE, BE IT RESOLVED by the Mono County Board of Supervisors that the following County streets in the community of Bridgeport may be intermittently closed in conformance with the County’s Special Events Policy and made available to Dick Allen’s Sierra Safari from 10am until 3pm on Saturday October 6th:

1. Aurora Canyon Road, from the intersection with Sagebrush Drive to the intersection with Highway 182.
2. Highway 182 from the intersection with Aurora Canyon Road to the intersection with Stock Drive.
3. Stock Drive, from intersection with Highway 182 to Court Street;
4. Court Street, from intersection with Stock Drive to the footbridge;

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BE IT FURTHER RESOLVED that the Mono County Board of Supervisors authorizes the Director of the Department of Public Works to utilize County equipment and personnel to work with Sierra Safari staff and other officials to effectuate said intermittent road closures.

APPROVED AND ADOPTED this ____ day of July 2018, by the following vote of the Board of Supervisors, County of Mono:

- AYES** :
- NOES** :
- ABSENT** :
- ABSTAIN** :

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

Approved as to Form:

Clerk of the Board

County Counsel



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: Sheriff

TIME REQUIRED

SUBJECT Agreement between Mono County Sheriff and Yosemite National Park for Mutual Assistance

PERSONS APPEARING BEFORE THE BOARD

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Contract with Yosemite National Park for mutual assistance.

RECOMMENDED ACTION:

Approve and ratify agreement for mutual assistance between Mono County Sheriff and Yosemite National Park, executed by Sheriff Ingrid Braun on behalf of the County.

FISCAL IMPACT:

Unknown.

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Yosemite/Sheriff Mutual Assistance Agreement 2018

History

Time	Who	Approval
6/27/2018 10:40 AM	County Administrative Office	Yes
6/28/2018 9:20 AM	County Counsel	Yes

6/28/2018 8:09 AM

Finance

Yes

County Counsel
Stacey Simon

Assistant County Counsel
Christian E. Milovich

Deputies
Anne M. Larsen
Jason Canger

**OFFICE OF THE
COUNTY COUNSEL**

Mono County
South County Offices
P.O. BOX 2415
MAMMOTH LAKES, CALIFORNIA 93546

Telephone
760-924-1700

Facsimile
760-924-1701

Paralegal
Jenny Senior

To: Board of Supervisors

From: Anne Larsen

Date: July 3, 2018

Re: Mutual Assistance Agreement between Mono County Sheriff and
Yosemite National Park

Recommended Action

Approve and ratify General Agreement between Yosemite National Park and Mono County Sheriff for mutual assistance in the provision of emergency, law enforcement, public assistance and search and rescue services.

Fiscal Impact

Unknown.

Discussion

The Mono County Sheriff has previously entered a mutual assistance agreement with Yosemite National Park under which the parties agree to provide emergency, law enforcement, public assistance and search and rescue services when assistance beyond routine events is required. Pooling the resources of the National Park Service and Mono County Sheriff will provide more extensive and effective services and a safer working environment for officers of both agencies in a manner that will best effect the needs of outlying communities, considering their geography, economics and population.

County Counsel has requested that the Board approve and ratify the attached five year General Agreement between the United States Park Service, Yosemite National Park and Mono County Sheriff for mutual assistance in the provision of provision of emergency, law enforcement, public assistance and search and rescue services.

If you have any questions on this matter prior to your meeting, please call Sheriff Braun at 760-932-7549 or Anne Larsen at 760-924-1707.

GENERAL AGREEMENT

BETWEEN

**UNITED STATES NATIONAL PARK SERVICE
YOSEMITE NATIONAL PARK, CALIFORNIA**

AND

MONO COUNTY SHERIFF'S OFFICE

ARTICLE I – BACKGROUND AND OBJECTIVES

WHEREAS, under Title 54 United States Code (U.S.C.) Chapter 102701, the United States NATIONAL PARK SERVICE, herein referred to as the NPS, has the authority, jurisdiction and responsibility to detect, investigate and apprehend persons violating the criminal laws of the United States, and to provide law enforcement and emergency services within Yosemite National Park; and

WHEREAS, Title 54 U.S.C. Chapter 102711 authorizes the NPS to render emergency and other cooperative assistance to other agencies outside the boundaries of units of the National Park Service System; and

WHEREAS, the County of Mono, State of California, herein referred to as the COUNTY, has the authority, jurisdiction and responsibility to detect, investigate and apprehend persons violating State law and to provide law enforcement and emergency services for Mono County; and

WHEREAS, criminal activity on a regional, statewide and national level affect the quality of life inside Yosemite National Park; and

WHEREAS, the NPS Park Rangers and Special Agents are sometimes called to investigate criminal violations that originate inside the park but may lead to suspects, evidence and investigative leads that outside the park boundary; and

WHEREAS, the COUNTY's officers are sometimes called to investigate criminal violations that originate inside COUNTY but may lead to suspects, evidence and investigative leads inside Yosemite National Park; and

WHEREAS, both the NPS and the COUNTY have the personnel, equipment and skills suited to the task of managing law enforcement incidents and providing emergency services in their respective areas; and

WHEREAS, by pooling the resources of the NPS and the COUNTY in mutual assistance, the combined strengths and efforts of these two agencies will provide more extensive and effective

law enforcement, emergency services, search and rescue efforts, a safer working environment for officers of both agencies in such a manner that will best effect the needs of outlying communities considering their geography, economies and population; and

WHEREAS, as a means of expediting and enhancing these efforts, NPS Park Rangers and Special Agents selected and designated by the Chief Park Ranger, and as authorized by the COUNTY Sheriff, may be designated COUNTY Deputy Sheriffs, and COUNTY Officers as selected and designated by the COUNTY Sheriff, and as authorized by the NPS, may be deputized as Special Police for Yosemite National Park.

ARTICLE II - STATEMENTS OF WORK

The NPS and COUNTY agree as follows:

A. LAW ENFORCEMENT

1. To ensure that each of the entities referred to above may enjoy the most effective and efficient law enforcement efforts, investigations and police protection, as well as effective and efficient search and rescue operations, public assistance and other emergency assistance, the NPS and the COUNTY agree to assist each other in carrying out law enforcement activities and other emergency operations on properties that are normally the concern of the other, as resources and circumstances allow.
2. The COUNTY agrees that in the event that law enforcement or emergency assistance beyond routine incidents is needed, any request for such mutual assistance will be placed with the Chief Ranger or his/her representative. Absent a request, the NPS may take action in an emergency situation.
3. The NPS agrees that in the event that law enforcement or emergency assistance beyond routine incidents is needed, any request for such mutual assistance will be placed with the Sheriff of the COUNTY or his/her representative.
4. Criminal investigations within Yosemite National Park will be conducted by NPS Rangers or Special Agents. Criminal investigations that occur outside Yosemite National Park in California will be conducted by the COUNTY or the appropriate state or local agency. The NPS or the COUNTY may request mutual assistance on criminal investigations in cases that have a relationship with both jurisdictions or have events that occurred in both jurisdictions.
5. Mutual assistance provided by and to each agency may include, but not be limited to, conducting interviews, surveillance, records checks, vehicle searches, K-9 use, sharing of informants and sensitive intelligence and case information, assistance with arrests and warrant service.

6. Law enforcement or emergency incidents within the county will be directed by the COUNTY Sheriff or his/her representative. Law enforcement or emergency incidents within Yosemite National Park will be directed by the Chief Ranger of Yosemite National Park or his/her representative.
7. The NPS and the COUNTY agree not to comment to the media on incidents that occur in the other's jurisdiction. All media inquiries will be directed to the respective agency's information officer.
8. The NPS and the COUNTY each agree to permit personnel from each agency's enforcement and emergency services to attend training sessions and to use training facilities on a space available basis and without cost to the respective agency.
9. The NPS and the COUNTY each agree that members or employees of the assisting agency shall at no time be considered employees of the assisted agency under any circumstances.
10. The NPS and the COUNTY each agree that during incidents which begin in one agency's jurisdiction and/or extend or end within the other's jurisdiction, an incident command structure may be established using the incident command system with a deputy incident commander from the cooperating agency and that the role of the incident commander may be relinquished to the deputy as jurisdictional boundaries are crossed.
11. In situations in which COUNTY Sheriff and NPS Law Enforcement Personnel are involved in or join in actions to include, but are not limited to, efforts to investigate and eradicate illegal drug production and trafficking along common boundaries and drug trafficking corridors, each agency may give law enforcement authority to officers of the other agency:
 - a. Per the California Government Code 26604, the COUNTY Sheriff may grant "peace officer" enforcement authority to those NPS Law Enforcement Personnel to enforce state laws along common boundaries and drug trafficking corridors within COUNTY jurisdiction.
 - b. Per the General Authorities Act and 54 USC Chapter 102701(b) the NPS may grant "special police" enforcement authority to those COUNTY Sheriff Deputies to enforce federal laws and assimilated state laws along common boundaries and drug trafficking corridors within Yosemite National Park jurisdiction.
12. In situations in which the COUNTY Sheriff and NPS Law Enforcement Personnel are conducting drug enforcement activities in each other's jurisdictions, they will contact the respective agency and make notification of the activity. If necessary, the respective agency will send a law enforcement officer to assist with the process.

ARTICLE III – TERM OF AGREEMENT

This Agreement shall be effective when signed by the involved parties and shall not exceed five (5) years, at which time it shall be reviewed, modified or terminated.

ARTICLE IV – KEY OFFICIALS

Michael T. Reynolds, Superintendent, Yosemite National Park
Kevin Killian, Chief Ranger, Yosemite National Park
Ingrid Braun, Sheriff, Mono County, California.

ARTICLE V – PROPERTY UTILIZATION

In rendering mutual assistance, each party shall be responsible for providing its own equipment, material and supplies, except in emergency cases where it is mutually agreed that the sharing or use of the equipment loaned or furnished by the other party is necessary or proper.

ARTICLE VI – REPORTS

Nothing in this section shall purport to waive, limit or remove confidentiality imposed or allowed by law in regard to any report or the contents of any report by prepared by either party pursuant to this Agreement.

ARTICLE VII - ORGANIZATION

No separate legal entity shall be created by this Agreement. For the purposes of RM-9, Chapter 24, Sections 2.1 and 2.2, this Agreement is intended conform to these policies and to facilitate mutual emergency assistance only, and shall be not considered a NPS/Multi-jurisdictional investigative task force.

ARTICLE VIII – FINANCE AND BUDGET

No special or separate financial arrangements are created by this Agreement. Each entity represented shall provide for its own financing and budget to cover the anticipated requirements of this Agreement unless agreed to prior to a specific incident.

ARTICLE IX – LIABILITY

All applicable immunities enjoyed by the NPS and the COUNTY shall apply to their participation in rendering assistance under this Agreement. To the extent required by the Federal Tort Claims Act, the United States will be liable for the acts of its employees acting within their course and scope of employment. To the extent required by California law, the COUNTY will be liable for the acts of its employees acting within the course and scope of their employment.

ARTICLE X – ASSET FORFEITURE

The Yosemite National Park Chief Ranger or his/her designee and the COUNTY shall work toward establishing a fair and equitable agreement in individual case forfeitures. The NPS and the COUNTY will comply as provided by applicable federal and state laws for the equitable sharing of federally forfeited property for state and local law enforcement agencies.


ARTICLE XI – APPROVALS OF SUPERINTENDENT, YOSEMITE NATIONAL PARK – FILING

This General Agreement must be submitted to and meet the approval of the Superintendent, Yosemite National Park. The Agreement shall be filed in the Chief Ranger's Office, Yosemite National Park. When these conditions have been met, along with terms listed in Article XII, the agreement shall be considered fully operational and in effect.

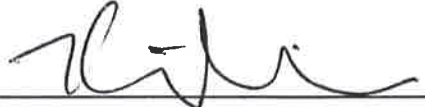
ARTICLE XII – APPROVALS OF THE MONO COUNTY SHERIFF AND MONO COUNTY COUNSEL – FILING

As a condition precedent to this Agreement becoming effective, this Agreement must be submitted to and receive the approval of the Mono County Sheriff and the Mono County Counsel. When the Mono County Sheriff and Mono County Counsel approve this Agreement, the Agreement must be filed with the Mono County Sheriff's Office. When these conditions have been met, along with the terms listed in Article XI, the Agreement shall be considered fully operational and in effect.

YOSEMITE NATIONAL PARK

By 
Michael T. Reynolds, Superintendent

Date 5/11/18

By 
Kevin Killian, Chief Ranger

Date 5/9/18

COUNTY OF MONO


Ingrid Braun, Sheriff, Mono County

Date 5.23.18


Mono County Counsel

Date 6/8/18



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: District Attorney

TIME REQUIRED

SUBJECT Forest Service Drug Cooperative
Law Enforcement Agreement

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Approve and authorize the Mono County Board of Supervisor's Chair to sign the Forest Service Drug Cooperative Law Enforcement Agreement between the Mono County District Attorney's Office and the USDA, Forest Service, Inyo National Forest.

RECOMMENDED ACTION:

Authorize Chair, Bob Gardner to sign Forest Service Drug Cooperative Law Enforcement Agreement to be administered by the District Attorney.

FISCAL IMPACT:

Revenue of approximately \$7,000 per year to District Attorney CalMet Budget.

CONTACT NAME: Elizabeth Pelichowski

PHONE/EMAIL: 7609325554 / epelichowski@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Forest Service Contract

History

Time	Who	Approval
6/27/2018 11:03 AM	County Administrative Office	Yes

6/26/2018 12:16 PM

County Counsel

Yes

6/28/2018 8:15 AM

Finance

Yes

County of Mono Office of the District Attorney

www.monocountydistrictattorney.org

Bridgeport Office:
Main St. Court House, P.O. Box 617
Bridgeport, CA. 93517
Tel:(760)932-5550 fax: (760)932-5551



Mammoth Office:
Sierra Center Mall, P.O. Box 2053
Mammoth Lakes, CA. 93546
Tel:(760)924-1710 fax: (760)924-1711

Tim Kendall - District Attorney

TO: Honorable Board of Supervisors
FROM: Tim Kendall, District Attorney
DATE: July 3, 2018

Subject

Authorize the Mono County Board of Supervisor's Chairman to sign the Annual Operating Plan as part of the Forest Service Drug Cooperative Law Enforcement Agreement between the Mono County District Attorney's Office and the USDA, Forest Service, Inyo National Forest.

Recommendation

Authorize Chairman, Bob Gardner, to sign Annual Operating Plan to be administered by the District Attorney.

Discussion

The Mono County District Attorney has applied for and been awarded grant funds through the USDA, Forest Service to conduct investigations into illegal marijuana grows that occur on public forest service lands. Approximate amount of grant is \$7,000 and is used primarily for reimbursement of investigative and prosecution time spent on cases by District Attorney staff. The 5-year Cooperative Law Enforcement Agreement requires only the signature of the District Attorney however, the Annual Operating Plan which is part of the Agreement requires a signature from the Chairman of the Board of Supervisors.

Fiscal Impact

Revenue of approximately \$7,000.00 to District Attorney CalMet Budget.

*U.S. Forest Service, Region 5
Law Enforcement & Investigations*

Date: 6/19/18

To: Elizabeth Pelichowski, Administration Mono Co. DA's Office

CC:

From: Eric Rusch, CZI PSA

Re: Forest Service Drug Cooperative Law Enforcement Agreement



Hello Elizabeth,

Enclosed are four copies of the 5-year Cooperative Law Enforcement Agreement with the Mono County District Attorney's Office. Attached to each Master 5-year agreement is an Annual Operating Plan for Controlled Substance for 2018.

The Master 5-year agreement only needs the District Attorney's signature, but the Annual Operating Plan will require the Board of Supervisors to sign as well as the DA. Each of the signature lines is flagged.

Once signed, please return all four copies to me at the address below for final execution.

Please let me know if I can assist you in any way.



**Eric Rusch
Program Support Assistant**

**Forest Service
LE&I, R5, South Zone Investigations**

p: 707-562-9127

c: 707-373-5326

erusch@fs.fed.us

1323 Club Drive
Vallejo, CA 94592
www.fs.fed.us



Caring for the land and serving people

CONFIDENTIAL

FS Agreement No. 18-LE-11051360-065

Cooperator Agreement No. _____

COOPERATIVE LAW ENFORCEMENT AGREEMENT
Between The
MONO COUNTY DISTRICT ATTORNEY'S OFFICE
And The
USDA, FOREST SERVICE
INYO NATIONAL FOREST

This COOPERATIVE LAW ENFORCEMENT AGREEMENT ('Agreement') is entered into by and between the Mono County District Attorney's Office, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Inyo National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of the Cooperative Law Enforcement Act of August 10, 1971, Pub. L. 92-82, 16 U.S.C. 551a.

Background: The parties to this agreement recognize that public use of National Forest System lands (NFS lands) is usually located in areas that are remote or sparsely populated. The parties also recognize that the enforcement of State and local law is related to the administration and regulation of NFS lands and Cooperator has/have a limited amount of financing to meet their responsibility of enforcing these laws.

Title: Mono County District Attorney's Office Cooperative Law Enforcement Agreement

I. PURPOSE:

The purpose of this agreement is to document a cooperative effort between the parties to enhance State and local law enforcement in connection with activities on NFS lands and provide for reimbursement to Cooperator for the intensified portion of this effort.

In consideration of the above premises, the parties agree as follows:

II. THE COOPERATOR SHALL:

- A. Perform in accordance with the approved and hereby incorporated Annual Financial and Operating Plan (Annual Operating Plan) attached as Exhibit A. *See related Provision IV-E.*
- B. Ensure that the officers/agents of Cooperator performing law enforcement activities under this agreement meet the same standards of training required of the officers/agents in their jurisdiction, or the State Peace Officers Standards of Training where they exist.
- C. Provide uniformed officers/agents with marked vehicles to perform all activities unless agreed to otherwise in the Annual Operating Plan.



- D. Advise the U.S. Forest Service Principal Contact, listed in Provision IV-B, of any suspected criminal activities in connection with activities on NFS lands.
- E. Upon the request of the U.S. Forest Service, dispatch additional deputies within manpower capabilities during extraordinary situations as described in Provision IV-J.
- F. Complete and furnish annually the U.S. Forest Service with Form FS-5300-5, Cooperative Law Enforcement Activity Report, identifying the number of crimes occurring on NFS lands. The report shall follow the FBI Uniform Crime Reporting groupings, Part I and Part II offenses. Offenses and arrest information shall be combined and reported for each crime. This report shall separate the crimes handled under this agreement from those handled during regular duties.
- G. Provide the U.S. Forest Service Principal Contact, listed in Provision IV-B, with case reports and timely information relating to incidents/crimes in connection with activities on NFS lands.
- H. Bill the U.S. Forest Service for Cooperator's actual costs incurred to date, displayed by separate cost elements, excluding any previous U.S. Forest Service payment(s) made to the date of the invoice, not to exceed the cumulative funds obligated hereunder and as specified on the Annual Operating Plan. Billing frequency will be as specified in the Annual Operating Plan. *See related Provisions III-B, IV-I, and IV-P.*
- I. Give the U.S. Forest Service or Comptroller General, through any authorized representative, access to and the right to examine all records related to this agreement. As used in this provision, "records" include books, documents, accounting procedures and practices, and other data, regardless of type and regardless of whether such items are in written form, in the form of computer data, or in any other form.
- J. Comply with all Federal statutes relating to nondiscrimination and all applicable requirements of all other Federal laws, Executive Orders, regulations, and policies. These include, but are not limited to Sections 119 and 504 of the Rehabilitation Act of 1973 as amended, which prohibits discrimination on the basis of race, color, religion, sex, age, national origin, marital status, familial status, sexual orientation, participation in any public assistance program, or disability.
- K. Maintain current information in the System for Award Management (SAM) until receipt of final payment. This requires review and update to the information at least annually after the initial registration, and more frequently if required by changes in information or agreement term(s). For purposes of this agreement, System for Award Management (SAM) means the Federal repository into which an entity must provide information required for the conduct of business as a Cooperative. Additional information about registration procedures may be found at the SAM Internet site at www.sam.gov.



- L. Monitor the U.S. Forest Service radio during the following time period(s): Any time periods requested by the designated or alternate representative as stated in the Operating Plan, during emergencies or when assistance is required, when capabilities allow the Cooperator to do so. Cooperator to allow Forest Service Law Enforcement use of Cooperator’s radio frequencies and dispatch to accomplish the mutually agreed upon Law Enforcement mission. Address any concerns or notify/ request assistance from the U.S. Forest Service as required in the judgment of Cooperator.

III. THE U.S. FOREST SERVICE SHALL:

- A. Perform in accordance with the Annual Operating Plan attached as Exhibit A.
- B. Reimburse Cooperator for actual expenses incurred, not to exceed the estimated amount shown in the Annual Operating Plan. The U.S. Forest Service will make payment for project costs upon receipt of an invoice. Each correct invoice shall display Cooperator’s actual expenditures to date of the invoice, displayed by separate cost elements as documented in the Annual Operating Plan, less any previous U.S. Forest Service payments. *See related Provisions II-H and IV-I.* The invoice should be forwarded as follows:

**Submit original invoice(s) for
payment to:**

USDA, Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
101B Sun Avenue NE
Albuquerque, NM 87109
FAX: (877) 687-4894
E-Mail: asc_ga@fs.fed.us

Send copy to:

Sam Maldonado, Special Agent
U.S. Forest Service –LE&I
San Bernardino National Forest
602 S. Tippecanoe
San Bernardino, CA 92408
Phone: (909)522-6905
E-Mail: smaldonado@fs.fed.us

IV. IT IS MUTUALLY UNDERSTOOD AND AGREED UPON BY AND BETWEEN THE PARTIES THAT:

- A. The parties will make themselves available, when necessary to provide for continuing consultation, exchange information, aid in training and mutual support, discuss the conditions covered by this agreement and agree to actions essential to fulfill its purposes.
- B. The principal contacts for this agreement are:



Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Tim Kendall, District Attorney Mono County District Attorney's Office P.O. Box 617, - 278 Main Street Bridgeport, CA 93517 Telephone: (760) 932-5550 FAX: (760) 932-5551 E-mail: tkendall@mono.ca.gov	Elizabeth Pelichowski, Administration Mono County District Attorney's Office P.O. Box 617, - 278 Main Street Bridgeport, CA 93517 Telephone: (760) 932-5550 FAX: (760) 932-5551 E-mail: epelichowski@mono.ca.gov

Principal U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Kevin Mayer, Assistant Special Agent in Charge Pacific Southwest Regional Office – LEI 1323 Club Drive Vallejo, CA 94592 Office: 707-562-9155 FAX: 707-562-9031 E-mail: kmayer@fs.fed.us	Eric Rusch, Program Support Assistant Pacific Southwest Regional Office – LEI 1323 Club Drive Vallejo, CA 94592 Office: 707-562-9127 FAX: 707-562-9031 E-mail: erusch@fs.fed.us

- C. An Annual Operating Plan will be negotiated on a fiscal year basis. At the end of the year, funds not spent may be carried forward to the next year, or de-obligated at the request of the U.S. Forest Service. Upon expiration of the Cooperative Law Enforcement Agreement, funds not spent will be de-obligated.
- D. This agreement has no effect upon Cooperator's right to exercise civil and criminal jurisdiction on NFS lands nor does this agreement have any effect upon the responsibility of the U.S. Forest Service for the enforcement of federal laws and regulations relative to NFS lands.
- E. Any Annual Operating Plan added to this agreement will be jointly prepared and agreed to by the parties. The Annual Operating Plan shall at a minimum contain:
 1. Specific language stating that the Annual Operating Plan is being added to this agreement thereby subjecting it to the terms of this agreement.
 2. Specific beginning and ending dates.
 3. Bilateral execution prior to any purchase or the performance of any work for which reimbursement is to be made.



4. Specify any training, equipment purchases, and enforcement activities to be provided and agreed rates for reimbursement including the maximum total amount(s) for reimbursement.
 5. An estimate of the useful life of any equipment purchased under this agreement as required by Provision IV-K.
 6. Billing frequency requirement(s). *See related Provisions II-H and III-B.*
 7. Designation of specific individuals and alternate(s) to make or receive requests for enforcement activities under this agreement.
 8. A review and signature of a U.S. Forest Service Agreements Coordinator.
- F. Nothing in this agreement obligates either party to accept or offer any Annual Operating Plan under this agreement.
- G. The officers/agents of Cooperator performing law enforcement activities under this agreement are, and shall remain, under the supervision, authority, and responsibility of Cooperator. Law enforcement provided by Cooperator and its employees shall not be considered as coming within the scope of federal employment and none of the benefits of federal employment shall be conferred under this agreement.
- H. Federal Communication Commission procedures will be followed when operating radio(s) on either party's frequency.
- I. Cooperator's reimbursable expenses must be: listed in an approved Annual Operating Plan; expended in connection with activities on NFS lands; and expenses beyond those which are normally able to provide.
- J. During extraordinary situations such as, but not limited to: fire emergency, drug enforcement activities, or certain group gatherings, the U.S. Forest Service may request to provide additional special enforcement activities. The U.S. Forest Service will reimburse Cooperator for only the additional activities requested and not for activities that are regularly performed by Cooperator.
- K. Reimbursement may include the costs incurred by Cooperator in equipping or training its officers/agents to perform the additional law enforcement activities authorized by this agreement. Unless specified otherwise in the Annual Operating Plan, reimbursement for equipment and training will be limited to a pro rata share based on the percentage of time an officer/agent spends or equipment is used under this agreement.

When reimbursement for items such as radios, radar equipment, and boats is being contemplated, reimbursement for leasing of such equipment should be considered. If the U.S. Forest Service's equipment purchases are approved in the Annual Operating Plan, an estimate of the useful life of such equipment shall be included. When purchased,



equipment use rates shall include only operation and maintenance costs and will exclude depreciation and replacement costs. Whether Cooperator is/are reimbursed for lease/purchase costs, or the U.S. Forest Service purchases and transfers the equipment, the total cost for the equipment cannot exceed the major portion of the total cost of the Annual Operating Plan unless approved by all parties in the agreement and shown in the Annual Operating Plan.

When the U.S. Forest Service provides equipment, the transfer shall be documented on an approved property transfer form (AD-107) or equivalent. Title shall remain with the U.S. Forest Service, however; Cooperator shall ensure adequate safeguards and controls exist to protect loss or theft. Cooperator shall be financially responsible for any loss at original acquisition cost less depreciation at the termination of the agreement. Cooperator is/are responsible for all operating and maintenance costs for equipment that the U.S. Forest Service has reimbursed Cooperator for and/or transferred to Cooperator under the AD-107 process or equivalent.

- L. Equipment and supplies approved for purchase under this agreement are available only for use as authorized. The U.S. Forest Service reserves the right to transfer title to the U.S. Forest Service of equipment and supplies, with a current per-unit fair market value in excess of \$5,000.00, purchased by Cooperator using any Federal funding. Upon expiration of this agreement Cooperator shall forward an equipment and supply inventory to the U.S. Forest Service, listing all equipment purchased throughout the life of the project and unused supplies. The U.S. Forest Service will issue disposition instructions within 120 calendar days, in accordance with equipment regulations contained in 7 CFR 3016.32.
- M. When no equipment or supplies are approved for purchase under an Annual Operating Plan, U.S. Forest Service funding under this agreement is not available for reimbursement of Cooperator's purchase of equipment or supplies.
- N. When State conservation agencies have the responsibility for public protection in addition to their normal enforcement responsibility, their public protection enforcement activities may be included in Annual Operating Plans and are then eligible for reimbursement. Reimbursement is not authorized to State Conservation Agencies for enforcement of fish and game laws in connection with activities on NFS lands.
- O. Pursuant to 31 U.S.C. 3716 and 7 CFR, Part 3, Subpart B, any funds paid to Cooperator in excess of the amount to which Cooperator is/are finally determined to be entitled under the terms and conditions of the award constitute a debt to the federal Government. If not paid within a reasonable period after the demand for payment, the Federal awarding agency may reduce the debt by:
 - 1. Making an administrative offset against other requests for reimbursements.
 - 2. Withholding advance payments otherwise due to Cooperator.



3. Taking other action permitted by statute.

Except as otherwise provided by law, the Federal awarding agency shall charge interest on an overdue debt in accordance with 4 CFR, Chapter II "Federal Claims Collection Standards" and 31 U.S.C. Chapter 37.

- P. Modifications within the scope of the agreement shall be made by mutual consent of the parties, by the issuance of a written modification, signed and dated by both parties, prior to any changes being performed. The U.S. Forest Service is not obligated to fund any changes not properly approved in advance.
- Q. Either party, in writing, may terminate this agreement in whole, or in part, at any time before the date of expiration. Neither party shall incur any new obligations for the terminated portion of this agreement after the effective date and shall cancel as many obligations as is possible. Full credit shall be allowed for each party's expenses and all noncancelable obligations properly incurred up to the effective date of termination.
- R. PROHIBITION AGAINST INTERNAL CONFIDENTIAL AGREEMENTS: All non federal government entities working on this agreement will adhere to the below provisions found in the Consolidated Appropriations Act, 2016, Pub. L. 114-113, relating to reporting fraud, waste and abuse to authorities:
- (a) The recipient may not require its employees, contractors, or subrecipients seeking to report fraud, waste, or abuse to sign or comply with internal confidentiality agreements or statements prohibiting or otherwise restricting them from lawfully reporting that waste, fraud, or abuse to a designated investigative or law enforcement representative of a Federal department or agency authorized to receive such information.
 - (b) The recipient must notify its employees, contractors, or subrecipients that the prohibitions and restrictions of any internal confidentiality agreements inconsistent with paragraph (a) of this award provision are no longer in effect.
 - (c) The prohibition in paragraph (a) of this award provision does not contravene requirements applicable to any other form issued by a Federal department or agency governing the nondisclosure of classified information.
 - (d) If the Government determines that the recipient is not in compliance with this award provision, it:
 - (1) Will prohibit the recipient's use of funds under this award, in accordance with sections 743, 744 of Division E of the Consolidated Appropriations Act, 2016, (Pub. L. 114-113) or any successor provision of law; and

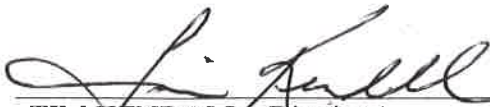


(2) May pursue other remedies available for the recipient's material failure to comply with award terms and conditions.

- S. Federal wage provisions (Davis-Bacon or Service Contract Act) are applicable to any contract developed and awarded under this agreement where all or part of the funding is provided with Federal funds. Davis-Bacon wage rates apply on all public works contracts in excess of \$2,000 and Service Contract Act wage provisions apply to service contracts in excess of \$2,500. The U.S. Forest Service will award contracts in all situations where their contribution exceeds 50 percent of the cost of the contract. If Cooperator is/are approved to issue a contract, it shall be awarded on a competitive basis.
- T. This agreement in no way restricts the U.S. Forest Service or Cooperator from participating in similar activities with other public or private agencies, organizations, and individuals.
- U. In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by Federal employees is banned: a) while driving a Government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official Government business; or b) using any electronic equipment supplied by the Government when driving any vehicle at any time. All cooperators, their employees, volunteers, and contractors are encouraged to adopt and enforce policies that ban text messaging when driving company owned, leased or rented vehicles, POVs or GOVs when driving while on official Government business or when performing any work for or on behalf of the Government.
- V. Any information furnished to the U.S. Forest Service under this agreement is subject to the Freedom of Information Act (5 U.S.C. 552).
- W. This agreement is executed as of the date of the last signature and, unless sooner terminated, shall be effective for the period of 10/01/2017 through 9/30/2022.
- X. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this agreement. In witness whereof, the parties hereto have executed this agreement as of the last date written below.



In witness whereof, the parties hereto have executed this Annual Operating Plan as of the last date written below.



TIM KENDALL, District Attorney
Mono County

6/25/18
Date

DON HOANG, Special Agent in Charge
Pacific Southwest Region

Date

The authority and format of this agreement have been reviewed and approved for signature.


MONICA E. IRVIN
U.S. Forest Service Grants Management Specialist

6/8/2018
Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.



FS Agreement No. 18-LE-11051360-065
Cooperator Agreement No. _____
Modification No. _____

EXHIBIT A

**COOPERATIVE LAW ENFORCEMENT ANNUAL DRUG OPERATIONS PLAN &
FINANCIAL PLAN**

**Between The
MONO COUNTY DISTRICT ATTORNEY'S OFFICE
And the
USDA, FOREST SERVICE
INYO NATIONAL FOREST**

2018 CONTROLLED SUBSTANCE ANNUAL OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between the Mono County District Attorney's Office, hereinafter referred to as "MCDA," and the USDA, Forest Service, Inyo National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #15-LE-11051360-065 executed on . This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated period beginning October 1, 2017 and ending September 30, 2018.

Previous Year Carryover: \$00.00
FY 2018 Obligation: \$7,000.00
FY 2018 Total Annual Operating Plan: \$7,000.00

I. GENERAL:

A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Tim Kendall, District Attorney Mono County District Attorney's Office P.O. Box 617, – 278 Main Street Bridgeport, CA 93517 Telephone: (760) 932-5550 FAX: (760) 932-5551 E-mail: tkendall@mono.ca.gov	Elizabeth Pelichowski, Administration Mono County District Attorney's Office P.O. Box 617, – 278 Main Street Bridgeport, CA 93517 Telephone: (760) 932-5550 FAX: (760) 932-5551 E-mail: epelichowski@mono.ca.gov



Cooperator Alternate Contact

Chris Callinan, Chief Detective
Mono County District Attorney's Office
P.O. Box 617, - 278 Main Street
Bridgeport, CA 92517
Telephone: (760) 924-1705
FAX: (760) 932-5551
E-mail: cccallinan@mono.ca.gov

Principal U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Peter Kogler, Special Agent San Bernardino National Forest 34701 Mill Creek Rd Mentone, CA 92359 Telephone: 909-382-2901 FAX: 909-382-0705 E-mail: pmkogler@fs.fed.us	Eric Rusch, Program Support Assistant Pacific Southwest Regional Office – LEI 1323 Club Drive Vallejo, CA 94592 Office: 707-562-9127 FAX: 707-562-9031 E-mail: erusch@fs.fed.us

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Program Coordinator Contact
Sam Maldonado, Special Agent San Bernardino National Forest 602 S. Tippecanoe San Bernardino, CA 92408 Telephone: 909-522-6905 FAX: 909-382-0705 E-mail: smaldonado@fs.fed.us	Kevin Mayer Assistant Special Agent in Charge Pacific Southwest Regional Office – LEI 1323 Club Drive Vallejo, CA 94592 Office: 707-562-9155 (office) FAX: 707-562-9031 E-mail: kmayer@fs.fed.us

II. CONTROLLED SUBSTANCE OPERATIONS

Pursuant to IV- I of Agreement No. 15-LE-11051360-065, the following is in support of operations to suppress manufacturing and trafficking of controlled substances on or affecting the administration of National Forest System lands, with an emphasis on identification, apprehension and prosecution of suspects engaged in these activities:



A. The *U.S. Forest Service* agrees:

1. To reimburse **MCDA** for expenditures associated with the detection of locations and activities related to illegal production and trafficking of controlled substances, including:
 - a. Ground reconnaissance to identify and inventory locations and activities associated with producing or trafficking controlled substances.
 - b. Aerial reconnaissance to identify and inventory locations and activities associated with producing or trafficking controlled substances.
2. To reimburse **MCDA** for certain expenses resulting from investigative activities associated with investigating cases involving the illegal production or trafficking of controlled substances on or affecting the administration of National Forest system lands, including:
 - a. Surveillance operations to identify persons illegally producing or trafficking controlled substances.
 - b. Apprehension of persons suspected of producing or trafficking controlled substances.
 - c. Collection of evidence to support prosecution of persons suspected of illegally producing or trafficking controlled substances.
 - d. Prosecution of persons suspected of producing or trafficking controlled substances.
3. To reimburse **MCDA** for expenses resulting from the removal of cannabis plants from National Forest System lands. When circumstances indicate that removal of the cannabis plants is required before an investigation to determine the person(s) responsible can be completed, eradication operations must be approved by the U.S. Forest Service prior to taking place.

Note: **MCDA** retains the authority to eradicate cannabis plants from National Forest System lands without reimbursement from the U.S. Forest Service at its discretion.

4. To reimburse **MCDA** for the costs of purchasing supplies and equipment used exclusively for activities described in items A.1, A.2 and A.3 of this Plan. Purchases must be agreed to and approved by the U.S. Forest Service.

Purchases may **not exceed 10% of the total allocation** without prior approval by the U.S. Forest Service Designated Representative.



B. **MCDA** agrees:

1. Within its capability, to perform the following activities on National Forest System lands:
 - a. Detect and inventory locations associated with illegal production or trafficking of controlled substances, and notify the U.S. Forest Service of such locations as soon as possible.
 - b. Investigations to determine the person(s) responsible for manufacturing or trafficking controlled substances.
 - c. Upon request and prior approval of the U.S. Forest Service, remove cannabis plants from National Forest System lands.
2. To furnish all activity reports, crime reports, investigation reports, and other reports or records, resulting from activities identified in **Section II, A** of this Operating and Financial Plan to the affected Forests for review and forwarding to the Regional Office for processing.

C. The *U.S. Forest Service* and **MCDA** mutually agree to the following:

1. The following rate schedule will apply to all expenditures that may be reimbursed to **MCDA** under this agreement;

Salary (base)	\$52.00 per hour
Salary (overtime)	\$base +1/2 per hour
Per diem costs	\$51/M&IE + lodging (unlimited)
Travel (mileage and fares)	\$0.51 per mile
Helicopter flight time	Actual documented costs
Supplies or equipment	Actual documented costs
2. The total expenditures of **MCDA** that may be reimbursed may not exceed.... **\$7,000**.
The total expenditures for item **A.4** may not exceed..... **10%** of the total allocation.

D. **Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or de-obligated at the request of the U.S. Forest Service.**

**III. BILLING FREQUENCY:**

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

MCDA will furnish monthly itemized statements of expenses to the U.S. Forest Service for expenditures that may be reimbursed as identified in items II A.1, A.2, A.3, and A.4 of this Plan. Attachment A, Law Enforcement Billing Summary, Drug Enforcement, must be completed and submitted to the contacts in (a) below for each billing statement.

- a. Mail copies of itemized billing statements (Attachment A) to:

Eric Rusch, Program Support Assistant
Pacific Southwest Regional Office - LEI
1323 Club Drive
Vallejo, CA 94592

Send photo copy to:

Pete Kogler, Special Agent
Sam Maldonado, Special Agent
San Bernardino National Forest
602 S. Tippecanoe
San Bernardino, CA 92408

- b. **Send hard copy invoices to:**

U.S. Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
101 B Sun Ave NE
Albuquerque, NM 87109

Or fax to: (877) 687-4894

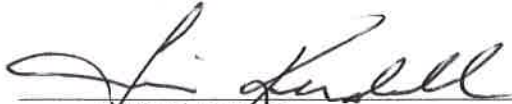
Or e-mail scanned invoice to: ASC_GA@fs.fed.us

- c. Final billings for reimbursement on this Annual Operating Plan (AOP) must be received by the U.S. Forest Service before October 31, 2018 in order to receive payment.
- d. Annually update the registration of the Mono County DUNS# on the System for Award Management (SAM) website at www.sam.gov for the verification of the EFT (Electronic Funds Transfer) banking information.

Job Code: NFLE5118 1360 \$7,000.00



In witness whereof, the parties hereto have executed this Annual Operating Plan as of the last date written below.


TIM KENDALL, District Attorney
Mono County

6-25-18
Date

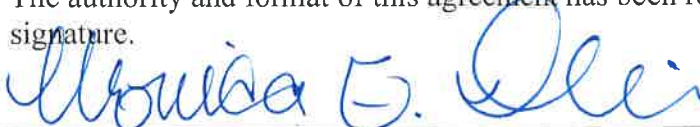
BOB GARDNER, Chairman, Board of Supervisors
Mono County

Date

DON HOANG, Special Agent in Charge
U.S. Forest Service, Pacific Southwest Region

Date

The authority and format of this agreement has been reviewed and approved for signature.



6/28/2018

MONICA E. IRVIN
U.S. Forest Service, Grants Management Specialist

Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: District Attorney

TIME REQUIRED

SUBJECT Victim/Witness Grant Resolution

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Resolution approving and authorizing the Mono County District Attorney to participate in and administer the Victim/Witness Assistance Program which is part of the District Attorney's Victim/Witness Program.

RECOMMENDED ACTION:

Approve resolution R18-____, Authorizing the Mono County District Attorney's Office to participate in the Victim / Witness Assistance Program and authorize the District Attorney to sign for and administer the grant.

FISCAL IMPACT:

Continues revenues in the amount of \$144,234 to the District Attorney's Victim/Witness Program budget, which has funded this ongoing program.

CONTACT NAME: Elizabeth Pelichowski

PHONE/EMAIL: 7609325554 / epelichowski@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff Report
<input type="checkbox"/> Board Resolution on Victim/Witness Grant
<input type="checkbox"/> Award Packet

History

Time

Who

Approval

6/27/2018 10:57 AM	County Administrative Office	Yes
6/26/2018 5:45 PM	County Counsel	Yes
6/27/2018 5:29 PM	Finance	Yes

County of Mono Office of the District Attorney

www.monocountydistrictattorney.org

Bridgeport Office:
Main St. Court House, P.O. Box 617
Bridgeport, CA. 93517
Tel:(760)932-5550 fax: (760)932-5551



Mammoth Office:
Sierra Center Mall, P.O. Box 2053
Mammoth Lakes, CA. 93546
Tel:(760)924-1710 fax: (760)924-1711

Tim Kendall - District Attorney

TO: Honorable Board of Supervisors
FROM: Tim Kendall, District Attorney
DATE: July 3, 2018

Subject

Resolution approving and authorizing the Mono County District Attorney to participate in and administer the Victim/Witness Assistance Program which is part of the District Attorney's Victim/Witness Program.

Recommendation

Approve resolution R18-____, authorizing the Mono County District Attorney's Office to participate in the Victim / Witness Assistant Program and authorize the District Attorney to sign for an administer the grant.

Discussion

For the past 30 years, the Mono County District Attorney has applied for and been awarded grant funds through the California Office of Emergency Services, Victim/Witness Grant Program. This year's award amount is for \$144,234.00 and was awarded in January. The Grant now requires a Board Resolution to participate in the Program which was discovered missing during a June 2018 Audit. The funds are used to operate the mandated Victim/Witness Program within the Office of the District Attorney. This program supplies and supports victims of crime by providing constitutionally mandated services that assure that victims of crime can participate and have a voice in the criminal justice process.

Fiscal Impact

Revenues in the amount of \$144,234.00 to the District Attorney's Victim/Witness Program budget.



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RESOLUTION NO. R18-____
BOARD OF SUPERVISORS, COUNTY OF MONO

**A RESOLUTION AUTHORIZING THE MONO COUNTY DISTRICT ATTORNEY'S
OFFICE TO PARTICIPATE IN THE VICTIM/WITNESS ASSISTANCE PROGRAM
AND AUTHORIZE THE DISTRICT ATTORNEY TO SIGN FOR AND ADMINISTER THE
GRANT**

WHEREAS, the Mono County District Attorney desires to participate in the Victim/Witness Assistance Program supported by both state and federal grant funds and administered by the California Office of Emergency Services (hereafter referred to as OES).

NOW, THEREFORE, BE IT RESOLVED that the Mono County District Attorney is authorized on behalf of the Board of Supervisors to submit the grant proposal for this funding and sign the Grant Agreement with the OES, including any amendments thereof.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that the county agrees to abide by the statutes and regulations governing the Victim/Witness Assistance Program as well as the terms and conditions of the Grant Agreement as set forth by the OES.

APPROVED AND ADOPTED this ____ day of July, 2018, by the following vote of the Board of Supervisors, County of Mono:

AYES :

NOES :

ABSENT :

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ABSTAIN :

**BOB GARDNER, CHAIRMAN
BOARD OF SUPERVISORS
COUNTY OF MONO**

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel



January 24, 2018

Tim Kendall, District Attorney
Mono County
P.O. Box 2053
Mammoth Lakes, CA 93546

Subject: **NOTIFICATION OF APPLICATION APPROVAL**
Victim/Witness Assistance Program
Subaward #: VW17 27 0260, Cal OES ID: 051-00000

Dear Mr. Kendall:

Congratulations! The California Governor's Office of Emergency Services (Cal OES) has approved your application in the amount of \$144,234, subject to Budget approval. A copy of your approved subaward is enclosed for your records.

Cal OES will make every effort to process payment requests within 45 days of receipt.

This subaward is subject to the Cal OES Subrecipient Handbook. You are encouraged to read and familiarize yourself with the Cal OES Subrecipient Handbook, which can be viewed on Cal OES website at www.caloes.ca.gov.

Any funds received in excess of current needs, approved amounts, or those found owed as a result of a close-out or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal OES.

Should you have questions on your subaward please contact your Program Specialist.

VSPS Grants Processing

Enclosure

c: Subrecipient's file

RM

(Cal OES Use Only)					
Cal OES#	051-0000-10	FIPS#	051-00000	VS #	
			Subaward #	VW 17 27 0260	

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES GRANT SUBAWARD FACE SHEET

The California Governor's Office of Emergency Services (Cal OES), makes a Grant Subaward of funds set forth to the following:

- Subrecipient:** Mono County 1a. DUNS#: 086128832
- Implementing Agency:** Mono County District Attorney 2a. DUNS#: 086128832
- Implementing Agency Address:** 452 Old Mammoth Rd, PO Box 2053 Mammoth Lakes 93546-2053
Street City Zip+4
- Location of Project:** Mammoth Lakes Mono 93546-2053
City County Zip+4
- Disaster/Program Title:** Victim/Witness Assistance Program 6. Performance Period: 10/01/16 to 09/30/18
- Indirect Cost Rate:** N/A; 10% de minimis; Federally Approved ICR _____ %

2017
10/16

Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	E. In-Kind Match	F. Total Match	G. Total Project Cost
Select	8 VWA0	24,151 \$30,024					\$ 0	24,151 \$30,024
Select	9. VOCA		\$ 120,083				\$ 0	\$ 120,083
Select	10 Select						\$ 0	\$ 0
Select	11 Select						\$ 0	\$ 0
Select	12. Select						\$ 0	\$ 0
	TOTALS	24,151 \$30,024	\$ 120,083	144,234 \$150,104	\$ 0	\$ 0	\$ 0	12. G Total Project Cost: 144,234 \$150,104

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13. **Certification** - This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer the grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Cal OES policy and program guidance. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.

14. **CA Public Records Act** - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personally identifiable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information is not subject to the Public Records Act will not guarantee that the information will not be disclosed.

15. Official Authorized to Sign for Subrecipient:		16. Federal Employer ID Number: 956005661	
Name: Tim Kendall	Title: District Attorney		
Telephone: 760-924-1710 (area code)	FAX: 760-924-1711 (area code)	Email: tkendall@mono.ca.gov	
Payment Mailing Address: PO Box 2053	City: Mammoth Lakes	Zip+4: 93546-2053	
Signature: <i>Tim Kendall</i>	Date: 12-12-17		

RM

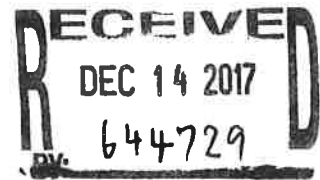
[FOR Cal OES USE ONLY]

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure stated above.

<i>Mary Quaker</i>	1/23/18	<i>Sara Stillwell</i>	1/23/18
Cal OES Fiscal Officer	Date	Cal OES Director (or designee)	Date

Yr: 2017-18 / Chapter: 14/ PCA No: 18406
 Item: 0690-102-0890 Component: 40.20.451
 FAIN #: 2016-VA-GX-0057 CFDA#: 16.575
 Federal Award Dates: 10-01-15 - 09-30-19
 Fund: Federal Trust
 Program: Victim/Witness Assistance Program
 Match Req.: 20% C/IK on TPC-Met by VWA/Partial Match Waiver
 Project No.: 16VOCA Amount: \$ 120,083

Yr: 2017-18 / Chapter: 14/ PCA No: 14300
 Item: 0690-101-0903 Component: 40.20.101
 FAIN #: N/A CFDA#: N/A
 Federal Award Dates: N/A
 Fund: State Penalty Fund
 Program: Victim/Witness Assistance Program
 Match Req.: None
 Project No.: 17VWA0 Amount: \$ 24,151



**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
SUPPLEMENTAL GRANT SUBAWARD INFORMATION**

1. Cal OES Contact Information Section:

Governor's Office of Emergency Services
Mark S. Ghilarducci, Director
3650 Schriever Avenue
Mather, CA 95655
(916) 845-8506 phone • (916) 845-8511 fax

2. Federal Awarding Agency Section:

Fund Year	Federal Program Fund / CFDA #	Federal Awarding Agency	Total Federal Award Amount	Total Local Assistance Amount
2016	Victims of Crime Act (VOCA) / 16.575	Office for Victims of Crime	\$264,297,285	\$253,725,394
Choose an item.	Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	Choose an item.	\$	\$

3. Project Description Section:

- Project Acronym (Please choose from drop down):
Victim/Witness Assistance Program (VW)
- Project Description (Please type the Project Description):
Provides funding for comprehensive services to assist victims/witnesses of all types of violent crime pursuant to California Penal Code §13835 in each of California's 58 counties.

4. Research & Development Section:

- Is this Subaward a Research & Development grant? Yes No

PROJECT CONTACT INFORMATION

Subrecipient: Mono County

Subaward #: VW17270260

Provide the name, title, address, telephone number, and e-mail address for the project contacts named below. **NOTE: If you use a PO Box address, a street address is also required for package delivery and site visit purposes.**

✓1. The **Project Director** for the project:

Name: Tim Kendall Title: District Attorney

Telephone #: (760)924-1710 Fax#: (760)924-1711 Email Address: tkendall@mono.ca.gov

Address/City/Zip: 452 Old Mammoth Rd, PO Box 2053, Mammoth Lakes, CA 93546

✓2. The **Financial Officer** for the project:

Name: Janey Dutcher Title: Finance Director

Telephone #: (760)932-5490 Fax#: (760)932-5491 Email Address: jdutcher@mono.ca.gov

Address/City/Zip: 25 Bryant Street, PO Box 556, Bridgeport, CA 93517

✓3. The **person** having **Routine Programmatic** responsibility for the project:

Name: Sarah Gillespie Title: Victim/Witness Coordinator

Telephone #: (760)924-1710 Fax#: (760)924-1711 Email Address: sgillespie@mono.ca.gov

Address/City/Zip: 452 Old Mammoth Rd, PO Box 2053, Mammoth Lakes, CA 93546

✓4. The **person** having **Routine Fiscal Responsibility** for the project:

Name: Sarah Gillespie Title: Victim/Witness Coordinator

Telephone #: (760)924-1710 Fax#: (760)924-1711 Email Address: sgillespie@mono.ca.gov

Address/City/Zip: 452 Old Mammoth Rd, PO Box 2053, Mammoth Lakes, CA 93546

✓5. The **Executive Director** of a Community Based Organization or the **Chief Executive Officer** (i.e., chief of police, superintendent of schools) of the implementing agency:

Name: Tim Kendall Title: District Attorney

Telephone #: (760)924-1710 Fax#: (760)924-1711 Email Address: tkendall@mono.ca.gov

Address/City/Zip: 452 Old Mammoth Rd, PO Box 2053, Mammoth Lakes, CA 93546

✓6. The **Official Designated** by the Governing Board to enter into the Grant Subaward for the City/County or Community-Based Organization, as stated in Section 14 of the Grant Subaward Face Sheet:

Name: Tim Kendall Title: District Attorney

Telephone #: (760)924-1710 Fax#: (760)924-1711 Email Address: tkendall@mono.ca.gov

Address/City/Zip: 452 Old Mammoth Rd, PO Box 2053, Mammoth Lakes, CA 93546

✓7. The **chair** of the **Governing Body** of the subrecipient:

Name: Stacy Corless Title: Chairperson, Board of Supervisors

Telephone #: (760)932-5530 Fax#: (760)932-5531 Email Address: scorless@mono.ca.gov

Address/City/Zip: PO Box 715, Bridgeport, CA 93517

SIGNATURE AUTHORIZATION

Subaward #: VW17270260

Subrecipient: Mono County

Implementing Agency: Mono County District Attorney

*The Project Director and Financial Officer are **REQUIRED** to sign this form.

*Project Director: Tim Kendall

Signature: 

Date: 12-6-17

*Financial Officer: Janet Dutcher

Signature: 

Date: 12-7-17

The following persons are authorized to sign for the
Project Director


Signature

David Anderson
Print Name

Signature

Print Name

Signature

Print Name

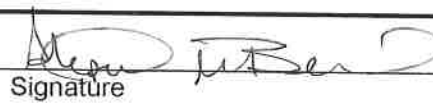
Signature

Print Name

Signature

Print Name

The following persons are authorized to sign for the
Financial Officer


Signature

Stephanie Butters
Print Name

Signature

Print Name

Signature

Print Name

Signature

Print Name

Signature

Print Name

CERTIFICATION OF ASSURANCE OF COMPLIANCE
Victims of Crime Act (VOCA) Fund

I. Tim Kendall hereby certify that
(official authorized to sign Subaward; same person as Section 15 on Subaward Face Sheet)

SUBRECIPIENT: Mono County

IMPLEMENTING AGENCY: Mono County District Attorney

PROJECT TITLE: Mono County Victim/Witness Assistance Program

is responsible for reviewing the *Subrecipient Handbook* and adhering to all of the Subaward requirements (state and/or federal) as directed by Cal OES including, but not limited to, the following areas:

I. Federal Grant Funds

Subrecipients expending \$750,000 or more in federal grant funds annually are required to secure an audit pursuant to OMB Uniform Guidance 2 CFR Part 200, Subpart F and are allowed to utilize federal grant funds to budget for the audit costs. See Section 8000 of the Subrecipient Handbook for more detail.

- The above named Subrecipient receives \$750,000 or more in federal grant funds annually.
- The above named Subrecipient does not receive \$750,000 or more in federal grant funds annually.

II. Equal Employment Opportunity – (Subrecipient Handbook Section 2151)

It is the public policy of the State of California to promote equal employment opportunity (EEO) by prohibiting discrimination or harassment in employment because of ancestry, age (over 40), color, disability (physical and mental, including HIV and AIDS), genetic information, gender, gender identity, gender expression, marital status, medical condition (genetic characteristics, cancer or a record or history of cancer), military, veteran status, national origin, race, religion (includes religious dress and grooming practices), sex (includes pregnancy, childbirth, breastfeeding and/or related medical conditions) sexual orientation, or request for family medical leave. **Cal OES-funded projects certify that they will comply with all state and federal requirements regarding equal employment opportunity, nondiscrimination and civil rights.**

Please provide the following information:

Equal Employment Opportunity Officer: Leslie Chapman
Title: Mono County Administrative Officer
Address: PO Box 696, Bridgeport, CA 93517
Phone: (760) 932-5410
Email: lchapman@mono.ca.gov

III. Drug-Free Workplace Act of 1990 – (Subrecipient Handbook, Section 2152)

The State of California requires that every person or organization subawarded a grant or contract shall certify it will provide a drug-free workplace.

IV. California Environmental Quality Act (CEQA) – (Subrecipient Handbook, Section 2153)

The California Environmental Quality Act (CEQA) (*Public Resources Code, Section 21000 et seq.*) requires all Cal OES funded projects to certify compliance with CEQA. Projects receiving funding must coordinate with their city or county planning agency to ensure that the project is compliance with CEQA requirements.

V. Lobbying – (Subrecipient Handbook Section 2154)

Cal OES grant funds, grant property, or grant funded positions shall not be used for any lobbying activities, including, but not limited to, being paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.

VI. Debarment and Suspension – (Subrecipient Handbook Section 2155)

(This applies to federally funded grants only.)

Cal OES-funded projects must certify that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department of agency.

VII. Proof of Authority from City Council/Governing Board

The above-named organization (Applicant) accepts responsibility for and will comply with the requirement to obtain a signed resolution from the city council/governing board in support of this program. The applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of Cal OES, and that any cash match will be appropriated as required. It is agreed that any liability arising out of the performance of this Subaward, including civil court actions for damages, shall be the responsibility of the grant Subrecipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability. Furthermore, it is also agreed that grant funds received from Cal OES shall not be used to supplant expenditures controlled by the city council/governing board.

The applicant is required to obtain written authorization from the city council/governing board that the official executing this agreement is, in fact, authorized to do so. The applicant is also required to maintain said written authorization on file and readily available upon demand.

VIII. Civil Rights Compliance

The Subrecipient complies with all laws that prohibit excluding, denying or discriminating against any person based on actual or perceived race, color, national origin, disability, religion, age, sex, gender identity, and sexual orientation in both the delivery of services and employment practices and does not use federal financial assistance to engage in explicitly religious activities.

IX. Special Condition for Grant Subaward with Victims of Crime Act (VOCA) Funds

1. Applicability of Part 200 Uniform Requirements

The Subrecipient agrees to comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by the Department of Justice (DOJ) in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements").

2. Compliance with DOJ Grants Financial Guide

The Subrecipient agrees to comply with the Department of Justice Grants Financial Guide as posted on the OJP website (currently, the "2015 DOJ Grants Financial Guide"), including any updated version that may be posted during the period of performance.

3. Requirements Pertaining to Prohibited Conduct Related to Trafficking in Persons (including reporting requirements and OJP authority to terminate award)

The Subrecipient agrees to comply with all applicable requirements (including requirements to report allegations) pertaining to prohibited conduct related to the trafficking of persons, whether on the part of Subrecipient or individuals defined (for purposes of this condition) as "employees" of the Subrecipient.

The details of the Subrecipient's obligations regarding prohibited conduct related to trafficking in persons are posted on the OJP website at: <http://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm> (Award condition: Prohibited conduct by Subrecipients related to trafficking in persons (including reporting requirements and OJP authority to terminate award)), and are incorporated by reference here.

4. Compliance with Applicable Rules Regarding Approval, Planning, and Reporting of Conferences, Meetings, Trainings, and Other Events

The Subrecipient agrees to comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this award appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the "2015 DOJ Grants Financial Guide").

5. Effect of Failure to Address Audit Issues

The Subrecipient understands and agrees that the DOJ awarding agency (OJP or OVW, as appropriate) may withhold award funds, or may impose other related requirements, if (as determined by the DOJ awarding agency) the Subrecipient does not satisfactorily and promptly address outstanding issues from audits required by the Part 200 Uniform Requirements (or by the terms of this award), or other outstanding issues that arise in connection with audits, investigations, or reviews of DOJ awards.

6. Reporting Potential Fraud, Waste, Abuse, and Similar Misconduct

The Subrecipient agrees to promptly refer to the DOJ Office of the Inspector General (OIG) any credible evidence that a principal, employee, agent, contractor, subcontractor, or other person has, in connection with funds under this award (1) submitted a claim that violates the False Claims Act; or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct.

Potential fraud, waste, abuse, or misconduct involving or relating to funds under this award should be reported to the OIG by:

- Mail: Office of the Inspector General,
U.S. Department of Justice, Investigations Division,
950 Pennsylvania Avenue, N.W. Room 4706,
Washington, DC 20530;
- E-mail: oig.hotline@usdoj.gov;
- DOJ OIG hotline (contact information in English and Spanish): (800) 869-4499; and/or
- DOJ OIG hotline fax: (202) 616-9881.

Additional information is available from the DOJ OIG website at <http://www.usdoj.gov/oig>.

7. Compliance with General Appropriations-Law Restrictions on the Use of Federal Funds

The Subrecipient agrees to comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. Pertinent restrictions, including from various "general provisions" in the Consolidated Appropriations Act, 2016, are set out at <http://ojp.gov/funding/Explore/FY2016-AppropriationsLawRestrictions.htm>, and are incorporated by reference here.

8. Restrictions and Certifications Regarding Non-Disclosure Agreements and Related Matters

The Subrecipient understands and agrees that no Subrecipient under this award, or entity that receives a procurement contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making this award, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

a. In accepting this award, the Subrecipient:

- Represents that it neither requires nor has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and
- Certifies that, if it learns or is notified that it is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

b. If the Subrecipient does or is authorized under this award to make subawards, procurement contracts, or both:

- It represents that (1) it has determined that no other entity that the Subrecipient's application proposes may or will receive award funds (whether through a subaward, procurement contract, or subcontract

under a procurement contract) either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and (2) it has made appropriate inquiry, or otherwise has an adequate factual basis, to support this representation; and

- It certifies that, if it learns or is notified that any Subrecipient, contractor, or subcontractor entity that receives funds under this award is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds to or by that entity, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

9. Encouragement of Policies to Ban Text Messaging while Driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), the Subrecipient understands that DOJ encourages Subrecipients to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

10. Additional DOJ Awarding Agency Requirements

The Subrecipient agrees to comply with any additional requirements that may be imposed by the DOJ awarding agency (OJP or OVW, as appropriate) during the period of performance for this award, if the Subrecipient is designated as "high-risk" for purposes of the DOJ high-risk grantee list.

11. OJP Training Guiding Principles

The Subrecipient understands and agrees that any training or training materials developed or delivered with OJP award funds must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <http://ojp.gov/funding/ojptrainingguidingprinciples.htm>.

12. Specific Post-Award Approval Required to Use a Non-Competitive Approach in any Procurement Contract that Would Exceed \$150,000

The Subrecipient agrees to comply with all applicable requirements to obtain specific advance approval to use a non-competitive approach in any procurement contract that would exceed the Simplified Acquisition Threshold (currently, \$150,000). This condition applies to agreements that, for purposes of federal grants administrative requirement, OJP considers a procurement "contract" (and therefore does not consider a subaward).

The details of the requirement for advance approval to use a noncompetitive approach in a procurement contract under an OJP award are posted on the OJP web site at <http://ojp.gov/funding/Explore/NoncompetitiveProcurement.htm> [Award condition: Specific post-award approval required to use a noncompetitive approach in a procurement contract (if contract would exceed \$150,000)] and are incorporated by reference here.

13. Requirement for Data on Performance and Effectiveness Under the Award

The Subrecipient agrees to collect and maintain data that measure the performance and effectiveness of activities under this award. The data must be provided to OJP in the manner (including within the timeframes) specified by OJP in the program solicitation or other applicable written guidance. Data collection supports compliance with the Government Performance and Results Act (GPRA) and the GPRA Modernization Act, and other applicable laws.

14. Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

The Subrecipient agrees to comply with, and is subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

The Subrecipient also must inform its employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

Should a question arise as to the applicability of the provisions of 41 U.S.C. 4712 to this award, the Subrecipient is to contact the DOJ awarding agency (OJP or OVW, as appropriate) for guidance.

15. Demographic Data

The Subrecipient agrees to collect and maintain information on race, sex, national origin, age, and disability of victims receiving assistance, where such information is voluntarily furnished by the victim.

16. Performance Reports

The Subrecipient agrees to submit (and, as necessary, require sub-Subrecipients to submit) quarterly performance reports on the performance metrics identified by OVC, and in the manner required by OVC. This information on the activities supported by the award funding will assist in assessing the effects that VOCA Victim Assistance funds have had on services to crime victims within the jurisdiction.

17. Computer Network Requirements

The Subrecipient understands and agrees that:

- a. No award funds may be used to maintain or establish a computer network unless such network blocks the viewing, downloading, and exchanging of pornography; and
- b. Nothing in the previous subsection limits the use of funds necessary for any federal, state, tribal, or local law enforcement agency or any other entity carrying out criminal investigations, prosecutions, or adjudication activities.

18. Prohibit Use of Funds for Association of Community Organizations for Reform Now (ACORN) and its Subsidiaries

The Subrecipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of any contract of subaward to either the ACORN or its subsidiaries, without the expressed prior written approval of OJP.

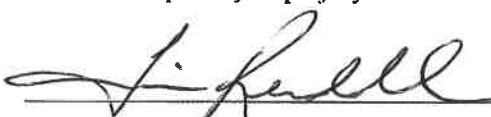

19. Access to Records

The Subrecipient authorizes the Office for Victims of Crime (OVC) and/or the Office of the Chief Financial Officer (OCFO), and its representatives, access to and the right to examine all records, books, paper or documents related to the VOCA grant.

20. Nondiscrimination in Programs Involving Students

The Subrecipient understands and agrees that award funds may not be used to discriminate against or denigrate the religious or moral beliefs or students who participate in programs for which financial assistance is provided from those funds, or of the parents or legal guardians of such students.

All appropriate documentation must be maintained on file by the project and available for Cal OES or public scrutiny upon request. Failure to comply with these requirements may result in suspension of payments under the grant or termination of the grant or both and the Subrecipient may be ineligible for subaward of any future grants if the Cal OES determines that any of the following has occurred: (1) the Subrecipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

CERTIFICATION	
I, the official named below, am the same individual authorized to sign the Subaward [Section 15 on Grant Subaward Face Sheet], and hereby swear that I am duly authorized legally to bind the contractor or grant Subrecipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.	
Authorized Official's Signature:	
Authorized Official's Typed Name:	<u>Tim Kendall</u>
Authorized Official's Title:	<u>District Attorney</u>
Date Executed:	<u>12-12-17</u>
Federal Employer ID #:	<u>056005661</u>
Federal DUNS #	<u>086128832</u>
Current System for Award Management (SAM) Expiration Date:	<u>6/10/2018 5/18/18</u>
Executed in the City/County of:	<u>Mono</u>
AUTHORIZED BY: <i>(not applicable to State agencies)</i>	
<input type="checkbox"/> City Financial Officer	<input checked="" type="checkbox"/> County Financial Officer
<input type="checkbox"/> City Manager	<input type="checkbox"/> County Manager
<input type="checkbox"/> Governing Board Chair	
Signature:	
Typed Name:	<u>Janet Dutcher</u>
Title:	<u>Finance Director</u>

RM

BUDGET CATEGORY AND LINE ITEM DETAIL

Subrecipient: Mono County	Subaward #: VW17270260						
A. Personal Services- Salaries/Employee Benefits	VWAO 2017	VOCA 2016					COST
							\$0
Coordinator Salary							\$0
\$5,099.00 x 3= \$15,297.00		\$62,866					\$62,866
\$5,201.00 X 3= \$15,603.00							\$0
\$5,331.00 x 6= \$31,986.00							\$0
Office Manager Salary							\$0
\$4,625.00 x 3= \$13,875.00		\$11,309					\$11,309
\$4,717x 7= \$14,151.00							\$0
\$4,836.00x 2= \$9, 672.00							\$0
= \$37,698.00							\$0
\$37,698 x 30%= \$11,309							\$0
Coordinator Benefits							\$0
PERS (10.445 % x 2) = \$1,066.00 x 12		\$17,719					\$17,719
Dental- \$95.00 x 12							\$0
Vision- \$34.00 x 12							\$0
EBS Admin. Fee- \$4.50 x 12							\$0
Life Ins. - \$2.08 x 12							\$0
Survivor- \$2.00 x 12							\$0
Unemployment ins.- 3%x \$153.00 x 12							\$0
State Disability - 1%- \$46.00 x 12							\$0
Medicare ER- 1.45%- \$74.00 x 12							\$0
Office Manager Benefits							\$0
PERS (10.445 % x 2) x 12 x 30%		\$4,801					\$4,801
Dental- \$87.00 x 12 x 30%							\$0
Vision- \$32.00 x 12 x 30%							\$0
EBS Admin. Fee- \$4.50 x 12 x 30%							\$0
Life Ins. - \$2.08 x 12 x 30%							\$0
Survivor- \$2.00 x 12 x 30%							\$0
Unemployment ins.- 3%x \$153.00 x 12 x 30%							\$0
State Disability - 1%- \$43.00 x 12 x 30%							\$0
Medicare ER- 1.45%- \$67.00 x 12 x 30%							\$0
Part-time Victim Advocate							\$0
\$2,400 x 12 = \$28,800	\$5,412	\$23,388					\$28,800
(30 hrs. p/w at \$20 per. hour)							\$0
Overtime	\$1,542						\$1,542
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
Personal Section Totals	\$6,954	\$120,083	\$0	\$0	\$0	\$0	\$127,037
PERSONAL SECTION TOTAL							\$127,037

Cal OES 2-106a (Revised 4/2016)

BUDGET CATEGORY AND LINE ITEM DETAIL

Subrecipient: Mono County		Subaward #: VW17270260					
B. Operating Expenses	VWAD 2017	VOCA 2016					COST
Coordinator Dues	\$80						\$0
Phone- \$55 x 12	\$660						\$80
New Advocate Training (2 Employees)	\$672						\$0
Per Diem \$46.00 x 4= \$196.00 x 2							\$660
Hotel- Covered by conf							\$0
Mileage- 500 x .54 = \$280 ✓							\$672
549							\$0
NVAA Sprng 2018 Academy	\$350						\$0
\$350 tuition							\$350
location tbd							\$0
Regional Training	\$727						\$0
Per Diem- \$46 x 3= \$147 ¹³⁸							\$727
Hotel- \$150 x 2 = \$300							\$0
Mileage- 500 x .54= \$280 ^{289.17}							\$0
535.5							\$0
Basic PIO & JIC/JIS	\$1,083						\$0
San Diego, CA							\$1,083
Hotel- \$138 x 4 = \$528							\$0
tution- free							\$0
Mileage- 574 x .54 = \$310 ✓							\$0
Per Diem-\$245							\$0
Community Outreach	\$2,000						\$0
Emergency victim expenses	\$1,400						\$2,000
ie: hotel, food, emergency resources, cell phone, calling							\$1,400
Audit	\$150						\$0
Vehicle Fuel/Maintenance	\$5,000						\$150
\$416 per month x 12 = \$5000	\$2,500						\$0
vehicle maintenance							\$5,000
Office Supplies	\$1,219						\$2,500
paper, cars, postage, pens, flyers, binders, misc.							\$0
Update portable tablet computers	\$1,356						\$1,219
\$1356 x 1 = \$1356							\$0
(field work, use in court, and at training)							\$1,356
Operating Section Totals	\$17,197	\$0	\$0	\$0	\$0	\$0	\$0
OPERATING SECTION TOTAL							\$17,197

VSPS Budget Summary Report

VW17 Victim/Witness Assistance Program Subaward #: VW17 27 0260
Mono County Performance Period: 10/01/17 - 09/30/18
 Victim/Witness Assistance Program Latest Request: , Not Final 201

A. Personal Services - Salaries/Employee Benefits

<u>F/S/L</u>	<u>Funding Source</u>	Budget Amount	Paid/Expended	Balance	Pending	Pending Balance
F	16VOCA	120,083	0	120,083	0	120,083
S	17VWA0	6,954	0	6,954	0	6,954
Total A. Personal Services - Salaries/Employee Benefits:		127,037	0	127,037	0	127,037

B. Operating Expenses

<u>F/S/L</u>	<u>Funding Source</u>	Budget Amount	Paid/Expended	Balance	Pending	Pending Balance
F	16VOCA	0	0	0	0	0
S	17VWA0	17,197	0	17,197	0	17,197
Total B. Operating Expenses:		17,197	0	17,197	0	17,197

C. Equipment

<u>F/S/L</u>	<u>Funding Source</u>	Budget Amount	Paid/Expended	Balance	Pending	Pending Balance
F	16VOCA	0	0	0	0	0
S	17VWA0	0	0	0	0	0
Total C. Equipment:		0	0	0	0	0

<u>Budget Amount</u>	<u>Paid/Expended</u>	<u>Balance</u>	<u>Pending</u>	<u>Pending Balance</u>
Total Local Match:	0	0	0	0
Total Funded:	144,234	144,234	0	144,234
Total Project Cost:	144,234	144,234	0	144,234

F/S/L (Funding Types): F=Federal, S=State, L=Local Match
 Paid/Expended=posted in ledger w/Claim Schedule, Pending=Processed, but not yet in Claim Schedule

MONO COUNTY 2017-2018 PROJECT NARRATIVE**Problem Statement**

Citizens who become involved with the criminal justice system, either as victims or witnesses to crime, are all too often further victimized by that system. They become isolated and receive little practical advice or necessary care. The Mono County Victim/Witness Program will attempt to reduce the trauma and insensitive treatment that victims and witnesses may experience in the wake of a crime. We will provide these services according to Cal OES guidelines, victim and community needs.

The Mono County Victim/Witness Program was implemented in 1989. The program had only one staff person, the Coordinator, until September 2002. In September 2002, the program was able to hire our first Victim Advocate. Unfortunately in November 2015, the Victim Advocate position was eliminated due to budget cuts. The Coordinator has devoted 100% of her time to providing direct services to victims and witnesses of crime. In June of 2017 our Program Coordinator of twenty six years retired and we hired a new Coordinator in April of 2017. With a new Program Coordinator we have been working hard to expand our victim services to better serve our Victim population. With the increase in victim services provided we hope to hire a part time Victim Advocate this grant year.

The Town of Mammoth Lakes, the largest incorporated city within Mono County, continues to grow. The Hispanic population of Victims is rapidly increasing. As such the language barrier has become an increased problem. However, we do have several county employees that are utilized for interpreting. We are also servicing additional victims and witnesses due to the increase of crimes and clients as a result of AB109, realignment.

We have two office locations, one in Mammoth Lakes and one in Bridgeport. The Mammoth Office continues to be very busy. The courthouse in Bridgeport has limited services to one day per week and as such the services to the north end of the county have become more limited. The Coordinator travels to Bridgeport on an as needed basis. With the addition of a part-time Advocate we will be able to increase our services in the north end of the county.

Plan

The Mono County Victim/Witness Program will advocate to the District Attorney's Office, law enforcement, and the criminal justice system on behalf of victims and witnesses of crime. The program will provide mandated and optional services to victims and witnesses of crime set forth in Penal Code Section 13835. The program will attempt to decrease the trauma experienced by victims and witnesses of crime thereby allowing for faster and more complete recovery from the effects of crime.

The 2017-2018 objectives are to reach two hundred and fifty new victims in Mono County. We will also have between two hundred and fifty and three hundred continued contacts with victims and witnesses of crime.

In the grant year of 2017-2018 the program will renew the commitment to provide presentations and training to law enforcement and other victim service agencies. We will also commit to increase our fieldwork in the upcoming fiscal year. The Program Coordinator is on call twenty four hours a day, seven days a week. We will be available for law enforcement call-outs and mass casualty/disaster response for victims. We are going to increase our community outreach by getting more involved with the school at the student level through education, education through our local community groups and better training of allied law enforcement agencies. We have over ten schools in Mono County from Kindergarten through grade twelve that we will be aiming for as well as numerous community services organizations. We are

committed to attending a number of trainings this grant year to extend the level of service we can provide to our victims. Additionally, we will increase emergency resources we can provide for our victims including: travel expenses, shelter (hotel), food, clothing, and pre-paid cell phones. With extending out services we will need to update equipment to allow for us to work efficiently in the field. We plan to purchase 1 portable tablet computer to use while working in the field, in court, and at training. We plan to also provide comfort items such as blankets, stress balls, and toys for children. We are going to participate in the Mono County Health and Safety Fair to provide information on resource to the community.

The Mono County Victim/Witness Program assists victims of all types of crime. We do not limit our services to any specific crime. Therefore, we receive referrals from several different agencies including: the District Attorney's Office, the Probation Department, the Superior Court, other victim service agencies such as Wild Iris Women's Services, the Mono County Behavioral Health Department, the Mono County Health Department, the Mono County Social Services Department including Child Protective Services, the Mammoth Lakes Hospital and Clinic, as well as law enforcement including the Mono County Sheriff's Department, the Mammoth Lakes Police Department and the local branches of the California Highway Patrol. Referrals are made in person, by telephone or through a written report. All law enforcement reports are routed through the Coordinator for review and outreach is provided to victims as needed.

The program has one volunteer – our retired Victim Witness Coordinator. The volunteer's time is documented on a volunteer sign in sheet. Typical duties include assistance in gathering statistical information and preparing quarterly reports, clerical work and a variety of tasks as assigned by the Coordinator and Deputy District Attorneys.

The program will utilize interpreters from the community and interpreters from Mono County Social Services, and Hispanic outreach workers at Wild Iris Women's Services to

Subrecipient: Mono County Subaward #: VW17270260

communicate with victims and witnesses who speak Spanish. The program will utilize other translators in the community for translation services for non-English speaking victims/witnesses and for the hearing-impaired. Services for elderly and disabled victims of crime are provided appropriate to their special needs. Field visits are provided to a client's home, place of business, or other safe location, whenever necessary to provide services.

The Victim/Witness Office is housed at the following locations:

Mono County District Attorney's Office
Sierra Center Mall, Second Floor
PO Box 2053
Mammoth Lakes, CA 93546
(760) 924-1710

Mono County District Attorney's Office
Courthouse, Main St.
PO Box 617
Bridgeport, CA 93517
(760) 932-5550

After Hours Telephone For Program Coordinator: (760) 920-7290

Implementation

The Mono County Victim/Witness Program will advocate to the District Attorney's Office, law enforcement and other victim service agencies on behalf of victims and witnesses of crime. Meetings will be conducted with each agency at least semi-annually to discuss current needs and to develop strategies for implementation of the Victim/Witness Program objectives.

An operational agreement exists between the Mono County Victim/Witness Program, the Mono County District Attorney's Office, the Mammoth Lakes Police Department, the Mono County Sheriff's Department, the Mono County Behavioral Health Department, the Department of Social Services (including CPS), and Wild Iris Services. These agencies will refer victims and witnesses to the program. Excellent working relationships exist between these agencies. The Mono County Victim/Witness Program, the Mono County Behavioral Health Department, and the Department of Social Services (CPS) provide services to the three VOCA victim groups: sexual assault, domestic violence and children crime victims. Wild Iris Women's Services provide services to sexual assault victims and domestic violence victims.

The Victim/Witness Assistance Program consists of the Program Director/District Attorney, Tim Kendall; the Program Coordinator, Sarah Gillespie; assigned District Attorney Investigator partially paid by funds from the Community Corrections Partnership; and one volunteer. With the hope to add a part-time Victim Advocate to our program.

Our program is ADA compliant. We are able to assist handicapped victims and witnesses. There are handicapped parking spaces in our parking lot and we have an elevator to ensure that people are able to get to our second floor office.

San Diego Urban Area Security Initiative (SDUASI)

Basic PIO and JIC/JIS (G290-291)



Dates: Jan 29 - Feb 1, 2018
Time: 0800-1700
Location: 9601 Righaven Ct
San Diego, CA 92123

Basic PIO and JIC/JIS (G290-291): The course is designed for people who work with the media in times of crisis and day-to-day media relations. The program emphasizes the importance of developing a Public Information Officer (PIO) team, communications skills, leadership and working in a Joint Information Center using Joint Information Systems.

Participants engage in public speaking exercises and media interview sessions. Classroom and breakout sessions are information intensive and are designed to help participants apply principles and techniques taught in the discussions. Participants will work with representatives from the media and other agencies involved in crisis communications. The class includes certification in the FEMA Basic Public Information Officer Course (G290) and JIC/JIS (G291) courses.

Topics Discussed:

- Crisis Communication Skills
- Today's Media Environment
- Developing and Delivering Key Messages
- Interview Techniques
- Developing News Releases
- Developing an EPIO plan
- Social Media
- Conducting News Conferences
- Joint Informations Systems (JIS)
- Joint Information Centers (JIC)
- Legal Issues and the PIO
- Interview Labs
- PIO Team Exercises

Course Length: 32 hours

Course Code: G290-291

"Backfill and/or Overtime is at the discretion of each agency. Individuals are directed to inquire with their own agency for approval and authorization."

Failure to appear for registered training ("no show"), or cancelation within 10 days prior to the event, may impair ability to register for future training hosted by the San Diego Urban Area Security Initiative (SDUASI).

Grant Year FY 17 Federal Tracking Number 17-01126

**For more information
regarding this or other
courses we offer, please call:**

(619) 533-6790

Email us at:

info@sduasi.org

Find us online by visiting:

www.sduasi.org

COURSE SCHEDULE

EMERGENCY FUND PROCEDURES

MONO COUNTY
SUBRECIPIENT NAME

VW17270260
SUBAWARD #

In order for a project to develop an emergency fund with grant funds, certain criteria must be maintained. "Emergency" is defined as any immediate financial intervention in response to a victim's basic needs such as: temporary emergency shelter, food, transportation, clothing, and medical care.

Due to the nature of these Emergency funds, they need to be easily accessible. Some safeguards are necessary and accountability of these funds be maintained. For effective management and audit purposes, the following procedures must be maintained:

1. The emergency fund and regular grant allocation must be kept separate, each with its own account within the general ledger.
2. Vouchers, receipts, and canceled checks must be maintained for audit purposes.
3. The authority to make payments from the emergency fund rests with the Chief Executive of the agency. Authority to draw on the emergency fund has been delegated by the Chief Executive to Tim Kendall.
Checks require a counter signature in order to be valid. Cal OES must be notified in writing of any changes in responsibility within 14 days of the change.
4. If an imprest cash fund is used, the name, address and signature of the Subrecipient must be maintained, as well as the date, amount and reason for the request.
5. Grant funds must not be commingled with other emergency monies.
6. As checks are drawn against the fund, a copy of the check must be sent to the person in charge of the project's accounting.
7. This fund must be used only in the absence of another community resource, and only in the case of an emergency.
8. Payments must be limited to payment for goods or services. A credit system, in lieu of cash payment, should be explored with local merchants. Direct cash allotments will be limited to no more than \$200.00 per individual. Victims are not eligible to draw on the emergency fund for more than 2 crime incidents per year.
9. Records must reflect whether the emergency money is considered a loan (and if so, full or partial repayment is expected), or whether the money is an outright gift. Any repayments must be considered project income and must be used to reimburse the emergency fund.

Operational Agreements (OA) Summary Form

List of Agencies/Organizations/Individuals	Date OA Signed (xx/xx/xxxx)	Dates of OA	
		From:	To:
1. Mono County District Attorney	12/08/17	10/01/17	to 09/30/18
2. Mammoth Lakes Police Department	12/08/17	10/01/17	to 09/30/18
3. Mono County Sheriff's Department	12/08/17	10/01/17	to 09/30/18
4. Wild Iris Services	12/08/17	10/01/17	to 09/30/18
5. Department of Social Services	12/08/17	10/01/17	to 09/30/18
6. Mono County Behavioral Health	12/08/17	10/01/17	to 09/30/18
7.			to
8.			to
9.			to
10.			to
11.			to
12.			to
13.			to
14.			to
15.			to
16.			to
17.			to
18.			to
19.			to
20.			to

Use additional pages if necessary.

ORGANIZATIONAL CHART

MONO COUNTY BOARD OF SUPERVISORS

I

I

I

MONO COUNTY DISTRICT ATTORNEY/PROGRAM DIRECTOR

I

I

I

PROGRAM COORDINATOR

I

I

I

VICTIM ADVOCATES

I

I

I

VOLUNTEER(S)

PROJECT SERVICE AREA INFORMATION

1. COUNTY OR COUNTIES SERVED: Enter the name(s) of the county or counties served by the project. Put an asterisk where the project's principal office is located.

Mono County

2. U.S. CONGRESSIONAL DISTRICT(S): Enter the number(s) of the U.S. Congressional District(s) which the project serves. Put an asterisk for the district where the project's principal office is located.

25th U.S. Congressional District

3. STATE ASSEMBLY DISTRICT(S): Enter the number(s) of the State Assembly District(s) which the project serves. Put an asterisk for the district where the project's principal office is located.

25th State Assembly District

4. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located.

State Senate District

5. POPULATION OF SERVICE AREA: Enter the total population of the area served by the project.

Appx. 15,000

VICTIM/WITNESS COORDINATOR

DEFINITION

Under general direction, to plan, organize, and coordinate the work of staff assigned to provide Victim/Witness services in the County District Attorney's Office; to develop community resources for Victim/Witness Program; to represent the Victim/Witness Program with community organizations and agencies; to perform Victim/Witness Advocate assignments; and to do related work as required.

DISTINGUISHING CHARACTERISTICS

This is a single-position class responsible for coordinating the day-to-day operations of the Victim/Witness Program. Overall program direction and policies are provided by the District Attorney. The position's primary emphasis is on staff coordination, development of community resources, and program administration. The incumbent also provides individual services to victims and witnesses.

REPORTS TO

District Attorney, Assistant District Attorney

CLASSIFICATIONS SUPERVISED

Provides lead direction and coordination Victim/Witness Advocate I, II.

EXAMPLES OF IMPORTANT AND ESSENTIAL DUTIES *(The following is used as a partial description and is not restrictive as to duties required.)*

Plans, organizes, and coordinates the Victim/Witness Program; ensures that legislative mandates are achieved; works with the District Attorney in the development of policies and guidelines; provides lead direction for Victim/Witness Program personnel; evaluates training needs and plans training activities; works with community organizations to develop resources and appropriate referral services for victims and witnesses; develops methods for explaining and promoting services; maintains liaison with law enforcement agencies; provides professional and technical consultation on program matters; has responsibility for the development and monitoring of grant monies; ensures proper expenditure controls; provides individual services to victims and witnesses of crimes; assesses victim and witnesses needs and provides referrals to support agencies for further assistance; performs restitution collection and case filings; performs a variety of Victim/Witness administration and support functions.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; lift and move objects weighing up to 25 lbs.; corrected hearing and vision to normal range; verbal communication; use of office equipment, including computer, telephone, calculator, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office environment; may occasionally work outside; continuous contact with other staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

- Rules and regulations governing victim/witness services and programs.
- Functions of public law enforcement agencies and the criminal justice system.
- Principles of providing assistance to victims and witnesses of crimes.
- Client problems requiring referral to other organizations and support services.
- Interviewing and record keeping techniques.
- Office administration.
- Community needs for victim/witness services.
- Program development, monitoring, and evaluation.
- Public personnel administration.
- Principles of work coordination, training, and staff development.

VICTIM/WITNESS COORDINATOR - 3

MINIMUM QUALIFICATIONS (continued)

Ability to:

- Plan, organize, and coordinate the functions of the Victim/Witness Program.
- Analyze case problems, evaluate the effectiveness of staff efforts, and provide Consultation to staff in solving problems.
- Interview people, identify needs, and make appropriate referrals.
- Analyze and interpret laws and regulations related to Victim/Witness services.
- Gather, organize, analyze, and present a variety of data and information.
- Prepare, clear, concise and accurate records and reports.
- Oversee and perform office administration, fiscal record keeping, and restitution collection work.
- Communicate with others from diverse socio-economic and cultural backgrounds.
- Elicit factual information from applicants and recipients in difficult circumstances of deprivation or emotional disturbance.
- Develop community referral resources for the Victim/Witness Program.
- Effectively represent the Victim/Witness Program in contacts with service providers, the public, community organizations, and other government agencies.
- Establish and maintain cooperative working relationships.

Training and Experience:

Any combination of training and experience which would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

Two years of progressively responsible work experience in dealing with victims and witnesses of crimes, or within the criminal justice system.

Advanced training in social or behavioral science, criminology, or public administration is desirable.

Special Requirements:

Possession of, or ability to obtain, an appropriate valid California Driver's License.

The contents of this class specification shall not be construed to constitute any expressed or implied warranty or guarantee, nor shall it constitute a contract of employment. The County of Mono assumes no responsibility beyond the general accuracy of the document, nor does it assume responsibility for any errors or omissions in the information contained herein. The contents of this specification may be modified or revoked without notice. Terms and conditions of employment are determined through a "meet and confer" process and are subject to the Memorandum of Understanding currently in effect.

VICTIM/WITNESS ADVOCATE I

DEFINITION

Under supervision, to provide a variety of services to victims and witnesses of crimes in accordance with the Victim/Witness Program in the County District Attorney=s Office; to learn to interview victims and witnesses, assessing needs and making referrals; to assist with the development of community resources for victim/witness assistance; to represent the Victim/Witness Program with community organizations and agencies; and to do related work as required.

DISTINGUISHING CHARACTERISTICS

This is the entry and first working level in the Victim/Witness Advocate class series. Incumbents learn and perform a variety of basic victim/witness and program support services for the Victim/Witness Program. This class is distinguished from the Victim/Witness Advocate II in that incumbents perform a lesser scope of assignments which do not require the same level of knowledge of the Victim/Witness Program. When an incumbent becomes familiar with department and the Victim/Witness Program policies and demonstrates good sustained work performance, they may be promoted to the Victim/Witness Advocate II level.

REPORTS TO

Victim/Witness Coordinator

CLASSIFICATIONS SUPERVISED

This is not a supervisory class.

VICTIM/WITNESS ADVOCATE I - 2

EXAMPLES OF IMPORTANT AND ESSENTIAL DUTIES *(The following is used as a partial description and is not restrictive as to duties required.)*

Learns to interview victims and witnesses of crimes, advising them of restitution rights and the availability of services; learns to assess client=s needs and make referrals to appropriate community resources and organizations; keeps program clients aware of the status and disposition of cases; provides transportation for persons unable to get to court; explains program procedures, policies, and services; learns to work with community organizations to develop resources and appropriate referral services for victims and witnesses; learns to make presentations as necessary; maintains liaison with law enforcement agencies; may provide some basic counseling and crisis intervention support for Program clients; learns procedures for case filings and restitution collections; maintains program records and enters data into a computer system; performs a variety of Victim/Witness Program administrative and support functions.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; lift and move objects weighing up to 25 lbs.; corrected hearing and vision to normal range; verbal communication; use of office equipment, including computer, telephone, calculator, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office environment; may occasionally work outside; continuous contact with other staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

Basic knowledge of rules and regulations governing victim/witness services and programs.

Basic knowledge of the functions of public law enforcement agencies and the criminal justice system.

Interviewing and record keeping techniques.

Office procedures and receptionist techniques.

Fiscal record keeping.

VICTIM/WITNESS ADVOCATE I - 3

DESIRABLE QUALIFICATIONS (continued)

Ability to:

Learn to provide a variety of client and program support services for the Victim/Witness Program.

Learn to interview people, identify needs, and make appropriate referrals.

Learn to analyze and interpret laws and regulations related to victim/witness services.

Gather, organize, analyze, and present a variety of data and information.

Perform a variety of office support and receptionist work.

Prepare, clear, concise and accurate records and reports.

Communicate with others from diverse socio-economic and cultural backgrounds.

Elicit factual information from applicants and recipients in difficult circumstances of deprivation or emotional disturbance.

Assist with development of community referral resources for the Victim/Witness Program.

Learn to effectively represent the Victim/Witness Program in contacts with service providers, the public, community organizations, and other government agencies.

Establish and maintain cooperative working relationships.

Training and Experience:

Any combination of training and experience which would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

At least one year of previous work experience in performing a variety of office and fiscal support work.

Previous responsible work experience in a social service/public assistance, criminal justice, or law enforcement agency is desirable.

Advanced training in social or behavioral science, criminology, or public administration is desirable.

Special Requirements:

Possession of, or ability to obtain, an appropriate valid California Driver=s License.

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MULTIPLE FIELD OFFICES

<u>Field Office Address</u>	<u>Number of Employees Assigned</u>	<u>Supervisor</u>
Mono County District Attorney's Office Sierra Center Mall, Second Floor PO Box 2053 Mammoth Lakes, CA 93546 (760) 924-1710	1-Sarah Gillespie	Tim Kendall (760) 924-1710
Mono County District Attorney's Office Courthouse, Main St. PO Box 617 Bridgeport, CA 93517 (760) 932-5550	1- Sarah Gillespie	Tim Kendall (760) 924-1017

After Hours Telephone For Program Coordinator: (760) 920-7290

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
SUBRECIPIENT GRANTS MANAGEMENT ASSESSMENT**

Subrecipient: Mono County	DUNS #: 086128832	FIPS #: 051-00000 956005661
Grant Disaster/Program Title: Mono County Victim/Witness Assistance Program <i>BP</i>		
Performance Period: 10/01/17 to 9/30/17 <i>9/30</i>	Subaward Amount Requested: \$ 150,104 144,234	
Type of Non-Federal Entity (Check Box)	<input checked="" type="checkbox"/> State Gov. <input type="checkbox"/> Local Gov. <input type="checkbox"/> JPA <input type="checkbox"/> Non-Profit <input type="checkbox"/> Tribe	

Per Title 2 CFR § 200.331, Cal OES is required to evaluate the risk of noncompliance with federal statutes, regulations and grant terms and conditions posed by each subrecipient of pass-through funding. This assessment is made in order to determine and provide an appropriate level of technical assistance, training, and grant oversight to subrecipients for the award referenced above.

The following are questions related to your organization's experience in the management of grant awards. This questionnaire must be completed and returned with your grant application materials.

For purposes of completing this questionnaire, *grant manager* is the individual who has primary responsibility for day-to-day administration of the grant, *bookkeeper/accounting staff* means the individual who has responsibility for reviewing and determining expenditures to be charged to the grant award, and *organization* refers to the subrecipient applying for the award, or the governmental implementing agency, as applicable.

Assessment Factors	Response
1. How many years of experience does your current grant manager have managing grants?	Select 20
2. How many years of experience does your current bookkeeper/accounting staff have managing grants?	Select 1
3. How many grants does your organization currently receive?	Select 1
4. What is the approximate total dollar amount of all grants your organization receive?	150K
5. Are individual staff members assigned to work on multiple grants?	Select No
6. Do you use timesheets to track the time staff spend working on specific activities/projects?	Select YES
7. How often does your organization have a financial audit?	Select 1 per yr
8. Has your organization received any audit findings in the last three years?	Select YES
9. Do you have a written plan on how you charge costs to grants?	Select YES
10. Do you have written procurement policies?	Select YES
11. Do you get multiple quotes or bids when buying items or services?	Select YES
12. How many years do you maintain receipts, deposits, cancelled checks, invoices, etc.?	Select 5
13. Do you have procedures to monitor grant funds passed through to other entities?	Select No

Certification: <i>This is to certify that, to the best of our knowledge and belief, the data furnished above is accurate, complete and current.</i>	
Signature: (Authorized Agent) <i>[Signature]</i>	Date: 12-12-17
Print Name: TIM KENDALL	Print Title: DISTRICT ATTORNEY



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: County Administrative Office

TIME REQUIRED

SUBJECT AB 924 Letter Tribal Cannabis

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Letter of support for AB 949

RECOMMENDED ACTION:

Approve letter of support for AB 924, Cannabis Regulatory Enforcement Act for Tribal Entities.

FISCAL IMPACT:

None

CONTACT NAME: Leslie Chapman

PHONE/EMAIL: x5414 / lchapman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download

[SB 924 Support Letter](#)

History

Time	Who	Approval
6/27/2018 3:39 PM	County Administrative Office	Yes
6/28/2018 11:11 AM	County Counsel	Yes
6/27/2018 5:23 PM	Finance	Yes



Vacant ~ District One Fred Stump ~ District Two Bob Gardner ~ District Three
John Peters ~ District Four Stacy Corless ~ District Five

BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5530 • FAX (760) 932-5531
Shannon Kendall, Clerk of the Board

July 3, 2018

The Honorable Rob Bonta
Member, California State Assembly
State Capitol
P.O. Box 942849
Sacramento, CA 94249-0018

Dear Assembly Member Bonta,

The Mono County Board of Supervisors would like to offer its support for your Assembly Bill 924 (“AB 924”), the Cannabis Regulatory Enforcement Act for Tribal Entities (CREATE), based on recent amendments to this legislation. As a county that strives to be a good community partner to neighboring Indian tribes, we appreciate your willingness to reach a compromise between local government and tribes that protects the interests of both entities while providing tribes a way to enter California’s cannabis market.

Mono County understands that, under current law, the State and local governments have limited ability to regulate cannabis activities undertaken by Indian tribes on tribal land - as long as those activities stay on tribal land. Tribal cannabis operators may only sell cannabis to (or purchase cannabis from) California regulated cannabis businesses if they obtain a state license - which requires a broad waiver of tribal sovereign immunity.

AB 924 would establish an alternative framework for allowing cannabis operators on tribal land to interact with California's regulated cannabis market. Under the bill, tribal governments would be responsible for establishing their own cannabis licensing and regulatory scheme applicable on tribal land and would enter into an agreement with the Governor allowing their tribal licensees to access the California market.

As originally proposed, AB 924 provided no local government involvement in the agreement process. The Rural Counties Representatives of California (RCRC, of which Mono County is a member) and California Native America Cannabis Association (the bill sponsor) have agreed to amendments to the bill that provide a mandatory role and mitigations for local governments affected by tribal cannabis activities. The compromise would establish a local Memorandum of Understanding (MOU) requirement similar to the current tribal gaming

compacts and would also establish a notice process ensuring additional local government input at critical junctures. This MOU process would serve to mitigate any impacts of cannabis activities outside tribal land, reimburse the local government for any resulting costs and address public safety and other issues arising from these activities while recognizing tribal rights and sovereignty.

With the above provisions in place, Mono County is happy to support AB 924.

Sincerely,

Bob Gardner, Chair

CC: Paul Smith, RCRC



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: County Administrative Office

TIME REQUIRED

SUBJECT Letter Against Current Immigration Practices

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Letter to Congressman Paul Cook regarding immigration policy and reunification of children with their families.

RECOMMENDED ACTION:

Approve letter as presented or amended and direct staff to send to Congressman Cook.

FISCAL IMPACT:

None

CONTACT NAME: Leslie Chapman

PHONE/EMAIL: x5414 / lchapman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Letter to Congressman Cook

History

Time	Who	Approval
6/28/2018 5:05 PM	County Administrative Office	Yes
6/28/2018 5:20 PM	County Counsel	Yes
6/28/2018 5:16 PM	Finance	Yes



Vacant ~ District One Fred Stump ~ District Two Bob Gardner ~ District Three
John Peters ~ District Four Stacy Corless ~ District Five

BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5530 • FAX (760) 932-5531
Shannon Kendall, Clerk of the Board

July 3, 2018

The Honorable Representative Paul Cook
1222 Longworth House Office Building
Washington, D.C. 20515

Dear Congressman Cook,

The Mono County Board of Supervisors joins voters from across the political spectrum in supporting the President's decision to reverse the child separation policy, but more needs to be done to reunite these children with their parents and assure the American people that this will never happen again.

In the words of former First Lady, Laura Bush, "Our government should not be in the business of warehousing children in converted box stores or making plans to place them in tent cities in the desert outside of El Paso... These images are eerily reminiscent of the Japanese American internment camps of World War II, now considered to have been one of the most shameful episodes in U.S. history."

While Washington assures us that the separations have stopped, now we must ensure that every one of the more than 2,000 children in shelters and foster care are reunited with their loved ones as soon as possible. Separating innocent children from their families and jailing them is senseless, cruel, and permanently damaging to these children and their loved ones. Imagine the torment and fear these children are experiencing as they wonder if they will ever see their parents again, and surely you can understand the agony, grief, and anguish the parents are experiencing.

Each of the thousands of children being detained in these prison-like camps is, in effect, being sentenced to a lifetime of poorer health - a sentence they have not asked for and certainly do not deserve. And every day that this tragedy continues the situation becomes more dire. Children who are subjected to more adverse childhood experiences - including separation from parents and neglect - are at a higher risk of health issues including cancer, substance abuse, mental health and behavioral issues, and heart disease.

The Mono County Board of Supervisors strongly urges you to support actions necessary to immediately reunite these children with their loved ones and asks that you strongly oppose future immigration policies that are cruel, immoral, and inhumane.

Sincerely,

Bob Gardner, Chair
Mono County Board of Supervisors



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: CAO

TIME REQUIRED

SUBJECT List of Allocated Positions for Fiscal
Year 2018-19

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution adopting the County of Mono List of Allocated Positions for the Fiscal Year 2018-2019.

RECOMMENDED ACTION:

Adopt proposed resolution R18-___, Adopting the County of Mono List of Allocated Positions for the Fiscal Year 2018-2019.

FISCAL IMPACT:

There is no fiscal impact resulting from this agenda item.

CONTACT NAME: Leslie Chapman

PHONE/EMAIL: 760-932-5414 / lchapman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Resolution
Exhibit 1

History

Time	Who	Approval
6/28/2018 4:42 PM	County Administrative Office	Yes
6/28/2018 5:20 PM	County Counsel	Yes

6/28/2018 4:58 PM

Finance

Yes



County of Mono

County Administrative Office

Leslie L. Chapman
County Administrative Officer

Tony Dublino
Assistant County Administrative Officer

Dave Butters
Human Resources Director

Jay Sloane
Risk Manager

July 3, 2018

To: Honorable Board of Supervisors

From: Leslie Chapman, County Administrative Officer

Re: Resolution to adopt the List of Allocated Positions for Fiscal Year 2018-19

Recommended Action:

Approve Resolution to adopt the County of Mono List of Allocated Positions for the Fiscal Year 2018-2019

Fiscal Impact:

There is no fiscal impact resulting from this item.

Discussion:

Section 29007 of the State of California County Budget Act requires Counties to adopt a resolution setting forth for each budget unit, a schedule showing salary rate or range for each position along with total allocated positions approved by the Board of Supervisors.

Normally staff presents this as an attachment to the budget document, but this year it was determined that some additional edits needed to be made before the List of Allocated Positions would be ready for Board approval. As such, staff recommended bringing back a separate agenda item and resolution, and that is what is before you today.

Once approved, this Allocation List will be attached to the budget and filed with the Clerk of the Board of Supervisors and with the Office of the Controller of the State of California.

As part of the budget hearing that was held on June 12, your Board approved adding an Assistant Planner in the Community Development department and an Associate Engineer in Public Works. Both positions are included with vacant positions at the bottom of the list (Exhibit 1). No other changes are being proposed at this time.



RESOLUTION NO. R18-

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS
ADOPTING THE COUNTY OF MONO LIST OF ALLOCATED
POSITIONS FOR THE FISCAL YEAR 2018-2019**

WHEREAS, on June 12, 2018, the Mono County Board of Supervisors approved Resolution No. R18-30 adopting the final Mono County budget for fiscal year 2018-2019; and

WHEREAS, pursuant to Government Code section 29007 the Board now wishes to adopt the corresponding position allocation list for the fiscal year 2018-2019, which list is attached as Exhibit 1 and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Mono County Board of Supervisors as follows:

1. Pursuant to Government Code section 29007, the County of Mono List of Allocated Positions is hereby adopted for the Fiscal year 2018-2019.
2. A copy of this Resolution, together with the County of Mono List of Allocated Positions (Exhibit 1) shall be filed forthwith in the Office of the Clerk of the Board of Supervisors and in the Office of the Controller of the State of California.

APPROVED AND ADOPTED this 3rd day of July 2018, by the following vote of the Board of Supervisors, County of Mono:

AYES :

NOES :

ABSENT :

ABSTAIN :

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

Approved as to Form:

Clerk of the Board

County Counsel

County of Mono, Position Allocation List, FY 2018-19

Department	Position Title	Min Annual Base Salary	Max Annual Base Salary	# of Positions	Allocated FTE	Filled/ Vacant
ANIMAL CONTROL	ANIMAL CONTROL PROGRAM COORDINATOR	\$48,812.00	\$59,332.00	1	1	F
ANIMAL CONTROL	ANIMAL CONTROL OFFICER I/II	\$33,703.00	\$43,041.00	3	3	F
ANIMAL CONTROL	ANIMAL SHELTER ATTENDANT	\$31,297.00	\$38,042.00	2	2	F
6						
ASSESSOR	ASSESSOR		\$110,160.00	1	1	F
ASSESSOR	ASSISTANT ASSESSOR		\$101,494.00	1	1	F
ASSESSOR	APPRAISER III	\$65,647.00	\$79,795.00	1	1	F
ASSESSOR	APPRAISER II	\$59,473.00	\$72,290.00	1	1	F
ASSESSOR	CADASTRAL MAPPER/TRANSFER ANALYST	\$51,284.00	\$62,336.00	1	1	F
ASSESSOR	APPRAISER AIDE	\$50,033.00	\$60,815.00	1	1	F
ASSESSOR	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	1	1	F
ASSESSOR	FISCAL TECHNICAL SPECIALIST IV	\$48,812.00	\$59,332.00	1	1	F
ASSESSOR	TEMPORARY PART-TIME (ON-CALL)	\$17.12/hr		1	1	F
9						
BEHAVIORAL HEALTH	BEHAVIORAL HEALTH DIRECTOR		\$114,334.00	1	1	F
BEHAVIORAL HEALTH	FISCAL & ADMINISTRATIVE SERVICES OFFICER	\$68,971.00	\$83,834.00	1	1	F
BEHAVIORAL HEALTH	FISCAL TECHNICAL SPECIALIST III	\$44,222.00	\$53,752.00	1	1	F
BEHAVIORAL HEALTH	CLINICAL SUPERVISOR	\$72,462.00	\$88,079.00	1	1	F
BEHAVIORAL HEALTH	PSYCHIATRIC SPECIALIST III	\$65,647.00	\$79,795.00	1	0.8	F
BEHAVIORAL HEALTH	PSYCHIATRIC SPECIALIST I	\$53,880.00	\$65,491.00	3	3	F
BEHAVIORAL HEALTH	CASE MANAGER III-BILINGUAL	\$45,327.00	\$55,096.00	1	1	F
BEHAVIORAL HEALTH	CASE MANAGER I	\$39,086.00	\$47,509.00	2	2	F
BEHAVIORAL HEALTH	BEHAVIORAL HEALTH SERVICE COORDINATOR	\$47,622.00	\$57,885.00	1	1	F
BEHAVIORAL HEALTH	MENTAL HEALTH SERVICES ACT COORDINATOR	\$60,960.00	\$74,097.00	1	1	F
BEHAVIORAL HEALTH	QUALITY ASSURANCE COORDINATOR	\$56,608.00	\$68,807.00	1	1	F
BEHAVIORAL HEALTH	ALCOHOL & DRUG COUNSELOR III	\$47,622.00	\$57,885.00	1	1	F
BEHAVIORAL HEALTH	ALCOHOL & DRUG COUNSELOR II	\$43,143.00	\$52,441.00	1	1	F
BEHAVIORAL HEALTH	WELLNESS CENTER ASSOCIATE	\$15.00/hr		2	0.2	F
16						
BOARD OF SUPERVISORS	BOARD CHAIRPERSON		\$53,544.00	1	1	F
BOARD OF SUPERVISORS	BOARD MEMBER		\$49,308.00	3	3	F
4						
CLERK/RECORDER	COUNTY CLRK/RECORDER/REGISTRAR		\$101,127.00	1	1	F
CLERK/RECORDER	ASSISTANT COUNTY CLERK/RECORDER		\$84,897.00	1	1	F
CLERK/RECORDER	SENIOR DEPUTY BOARD CLERK/ELECTIONS	\$56,608.00	\$68,807.00	1	1	F
CLERK/RECORDER	FISCAL TECHNICAL SPECIALIST IV	\$48,812.00	\$59,332.00	1	1	F
CLERK/RECORDER	FISCAL TECHNICAL SPECIALIST III	\$44,222.00	\$53,752.00	1	1	F
CLERK/RECORDER	ELECTIONS ASSISTANT	\$20.44/hr		1	0.25	F
CLERK/RECORDER	ELECTIONS ADMINISTRATION ADVISOR/ANNUITANT	\$35.00/hr		1	0.25	F
5.5						
COMMUNITY DEVELOPMENT-BUILDING	BUILDING OFFICIAL	\$78.26/hr		1	1	F
COMMUNITY DEVELOPMENT-BUILDING	BUILDING INSPECTOR III	\$60,960.00	\$74,097.00	1	1	F
COMMUNITY DEVELOPMENT-BUILDING	BUILDING INSPECTOR/PLAN CHECKER	\$56,608.00	\$68,807.00	1	1	F
COMMUNITY DEVELOPMENT-BUILDING	PERMIT TECHNICIAN	\$47,622.00	\$57,885.00	1	1	F
COMMUNITY DEVELOPMENT	COMMUNITY DEVELOPMENT ANALYST III	\$60,960.00	\$74,097.00	2	2	F
COMMUNITY DEVELOPMENT	COMMUNITY DEVELOPMENT ANALYST II	\$55,227.00	\$67,129.00	3	3	F
COMMUNITY DEVELOPMENT	COMMUNITY DEVELOPMENT ANALYST III/CODE ENFORCE	\$60,960.00	\$74,097.00	1	1	F
COMMUNITY DEVELOPMENT	COMMUNITY DEVELOPMENT ANALYST II/CODE ENFORCE	\$55,227.00	\$67,129.00	1	1	F
COMMUNITY DEVELOPMENT	PRINCIPAL PLANNER	\$67,289.00	\$81,790.00	1	1	F
COMMUNITY DEVELOPMENT	ASSISTANT PLANNER	\$50,033.00	\$60,815.00	1	1	F
COMMUNITY DEVELOPMENT	ADMINISTRATIVE SECRETARY PLAN COMMISSION	\$48,812.00	\$59,332.00	1	1	F
14						
COUNTY ADMINISTRATION	COUNTY ADMINISTRATIVE OFFICER		\$173,400.00	1	1	F
COUNTY ADMINISTRATION	ASSISTANT COUNTY ADMINISTRATIVE OFFICER		\$122,400.00	1	1	F
COUNTY ADMINISTRATION	HUMAN RESOURCES DIRECTOR		\$114,444.00	1	1	F
COUNTY ADMINISTRATION	RISK MANAGER		\$85,680.00	1	1	F
COUNTY ADMINISTRATION	HUMAN RESOURCES GENERALIST	\$56,608.00	\$68,807.00	1	1	F
COUNTY ADMINISTRATION	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	1	1	F
COUNTY ADMINISTRATION	FISCAL TECHNICAL SPECIALIST IV	\$48,812.00	\$59,332.00	1	1	F
7						
COUNTY COUNSEL	COUNTY COUNSEL		\$162,302.00	1	1	F
COUNTY COUNSEL	ASSISTANT COUNTY COUNSEL		\$127,920.00	1	1	F
COUNTY COUNSEL	DEPUTY COUNTY COUNSEL III		\$117,480.00	1	1	F
COUNTY COUNSEL	DEPUTY COUNTY COUNSEL II		\$107,063.00	1	1	F
COUNTY COUNSEL	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	1	1	F
5						
DISTRICT ATTORNEY	DISTRICT ATTORNEY		\$152,352.00	1	1	F
DISTRICT ATTORNEY	ASSISTANT DISTRICT ATTORNEY		\$127,920.00	1	1	F
DISTRICT ATTORNEY	DEPUTY DISTRICT ATTORNEY III		\$117,480.00	2	2	F
DISTRICT ATTORNEY	CHIEF INVESTIGATOR		\$115,200.00	1	1	F
DISTRICT ATTORNEY	DISTRICT ATTORNEY INVESTIGATOR II		\$104,173.00	1	1	F

County of Mono, Position Allocation List, FY 2018-19

Department	Position Title	Min Annual Base Salary	Max Annual Base Salary	# of Positions	Allocated FTE	Filled/ Vacant
DISTRICT ATTORNEY	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	2	2	F
DISTRICT ATTORNEY	VICTIM/WITNESS ADVOCATE	\$20.00/hr		1	0.625	F
8.625						
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPMENT DIRECTOR		\$104,468.00	1	1	F
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPMENT MANAGER		\$70,527.00	1	1	F
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPMENT/TOURISM ASSISTANT	\$48,812.00	\$59,332.00	1	1	F
3						
FINANCE	DIRECTOR OF FINANCE		\$145,656.00	1	1	F
FINANCE	ASSISTANT DIRECTOR OF FINANCE		\$106,121.00	1	1	F
FINANCE	ASSISTANT DIRECTOR OF FINANCE		\$93,636.00	1	1	F
FINANCE	ACCOUNTANT II	\$72,462.00	\$88,079.00	1	1	F
FINANCE	ACCOUNTANT I	\$62,484.00	\$75,950.00	2	2	F
FINANCE	FISCAL TECHNICAL SPECIALIST IV	\$48,812.00	\$59,332.00	4	4	F
FINANCE	FISCAL TECHNICAL SPECIALIST III	\$44,222.00	\$53,752.00	2	2	F
12						
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY DIRECTOR		\$114,175.00	1	1	F
INFORMATION TECHNOLOGY	COMMUNICATIONS MANAGER	\$81,985.00	\$99,653.00	1	1	F
INFORMATION TECHNOLOGY	SYSTEM ADMINISTRATOR	\$76,131.00	\$92,538.00	2	2	F
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY SPECIALIST III	\$72,462.00	\$88,079.00	1	1	F
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY SPEC III/ANNUITANT	\$38.40/hr		1	0.5	F
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY SPECIALIST II	\$68,971.00	\$83,834.00	1	1	F
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY SPECIALIST I	\$62,484.00	\$75,950.00	1	1	F
INFORMATION TECHNOLOGY	GEOGRAPHIC INFORMATION SYS SPECIALIST III	\$72,462.00	\$88,079.00	1	1	F
INFORMATION TECHNOLOGY	GEOGRAPHIC INFORMATION SYS TECHNICIAN III	\$51,284.00	\$62,336.00	1	1	F
9.5						
PARAMEDICS	EMERGENCY MEDICAL SERVICES CHIEF		\$110,160.00	1	1	F
PARAMEDICS	ADMINISTRATIVE SERVICES SPECIALIST	\$55,500.00	\$67,464.00	1	1	F
PARAMEDICS	PARAMEDIC STATION CAPTAIN	\$56,724.00	\$68,928.00	4	4	F
PARAMEDICS	PARAMEDIC TRAINING OFFICER	\$54,252.00	\$65,952.00	1	1	F
PARAMEDICS	PARAMEDIC II	\$49,332.00	\$59,964.00	11	11	F
PARAMEDICS	EMERGENCY MEDICAL TECHNICIAN	\$34,920.00	\$42,432.00	7	7	F
PARAMEDICS	EMERGENCY MEDICAL TECH - RESERVE/ANNUITANT	\$19.61/hr		1	0.1	F
PARAMEDICS	EMERGENCY MEDICAL TECHNICIAN - RESERVE	\$11.99/hr		15	1.5	F
26.6						
PROBATION	CHIEF PROBATION OFFICER		\$114,934.00	1	1	F
PROBATION	DEPUTY PROBATION OFFICER IV	\$56,292.00	\$66,804.00	2	2	F
PROBATION	DEPUTY PROBATION OFFICER I/II/III	\$42,696.00	\$63,240.00	4	4	F
PROBATION	JUVENILE PROBATION ASSISTANT & PROGRAM MGR	\$56,608.00	\$68,807.00	1	1	F
PROBATION	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	1	1	F
PROBATION	PROBATION AIDE II	\$41,856.00	\$49,668.00	1	1	F
10						
PUBLIC HEALTH	PUBLIC HEALTH DIRECTOR		\$114,334.00	1	1	F
PUBLIC HEALTH	PUBLIC HEALTH OFFICER	\$105.00/hr		1	0.5	F
PUBLIC HEALTH	ENVIRONMENTAL HEALTH MANAGER		\$102,424.00	1	1	F
PUBLIC HEALTH	ENVIRONMENTAL HEALTH SPECIALIST III	\$64,046.00	\$77,849.00	3	3	F
PUBLIC HEALTH	CONTRACT ENVIRONMENTAL HEALTH SPECIALIST	\$44.00/hr		1	0.5	F
PUBLIC HEALTH	FISCAL & ADMINISTRATIVE SERVICES OFFICER	\$68,971.00	\$83,834.00	1	1	F
PUBLIC HEALTH	FISCAL TECHNICAL SPECIALIST IV	\$48,812.00	\$59,332.00	3	3	F
PUBLIC HEALTH	HEALTH PROGRAM MANAGER/PUBLIC HLTH NURSE	\$78,034.00	\$94,851.00	3	3	F
PUBLIC HEALTH	PUBLIC HEALTH NURSING PROFESSNL/ANNUITANT	\$44.00/hr		3	0.3	F
PUBLIC HEALTH	EMERGENCY PREPAREDNESS MANAGER	\$58,023.00	\$70,527.00	1	1	F
PUBLIC HEALTH	WIC PROGRAM DIRECTOR/REGISTERED DIETICIAN	\$58,023.00	\$70,527.00	1	1	F
PUBLIC HEALTH	WIC NUTRITION ASSISTANT-HP COORDINATOR	\$45,237.00	\$55,096.00	1	1	F
PUBLIC HEALTH	TOBACCO CONTROL PROGRAM COORDINATOR	\$58,023.00	\$70,527.00	1	1	F
PUBLIC HEALTH	COMMUNITY HEALTH OUTREACH SPECIALIST	\$48,812.00	\$59,332.00	1	0.8	F
18.1						
PUBLIC WORKS-ENGINEERING/PROJECTS	COUNTY ENGINEER		\$126,023.00	1	1	F
PUBLIC WORKS-ENGINEERING/PROJECTS	SENIOR ENGINEER		\$104,040.00	1	1	F
PUBLIC WORKS-ENGINEERING/PROJECTS	ASSOCIATE ENGINEER I	\$81,985.00	\$99,653.00	1	1	F
PUBLIC WORKS-ENGINEERING/PROJECTS	ENGINEER TECHNICIAN III	\$64,046.00	\$77,849.00	1	1	F
PUBLIC WORKS-FACILITIES	PARKS & FACILITIES SUPERINTENDENT		\$98,397.00	1	1	F
PUBLIC WORKS-FACILITIES	PARKS & FACILITIES SUPERVISOR	\$62,484.00	\$75,950.00	1	1	F
PUBLIC WORKS-FACILITIES	MAINTENANCE LEADWORKER	\$46,460.00	\$56,473.00	2	2	F
PUBLIC WORKS-FACILITIES	MAINTENANCE CRAFTSWORKER	\$46,460.00	\$56,473.00	1	1	F
PUBLIC WORKS-FACILITIES	MAINTENANCE WORK ORDER TECHNICIAN	\$44,222.00	\$53,752.00	1	1	F
PUBLIC WORKS-FACILITIES	MAINTENANCE WORKER III	\$42,091.00	\$51,162.00	3	3	F
PUBLIC WORKS-FACILITIES	MAINTENANCE WORKER II	\$38,132.00	\$46,350.00	1	1	F
PUBLIC WORKS-FACILITIES	LEAD CUSTODIAN	\$36,295.00	\$44,117.00	1	1	F
PUBLIC WORKS-FACILITIES	CUSTODIAN III	\$32,881.00	\$39,967.00	2	2	F
PUBLIC WORKS-ROAD DEPT	ROAD OPERATIONS SUPERINTENDENT	\$84,034.00	\$102,144.00	1	1	F
PUBLIC WORKS-ROAD DEPT	FLEET SERVICES SUPERINTENDENT	\$68,971.00	\$83,834.00	1	1	F

County of Mono, Position Allocation List, FY 2018-19

Department	Position Title	Min Annual Base Salary	Max Annual Base Salary	# of Positions	Allocated FTE	Filled/ Vacant
PUBLIC WORKS-ROAD DEPT	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	1	1	F
PUBLIC WORKS-ROAD DEPT	FISCAL TECHNICAL SPECIALIST IV	\$48,812.00	\$59,332.00	2	2	F
PUBLIC WORKS-ROAD DEPT	INVENTORY AND PURCHASING TECHNICIAN	\$46,460.00	\$56,473.00	1	1	F
PUBLIC WORKS-ROAD DEPT	LEAD EQUIPMENT MECHANIC	\$52,566.00	\$63,894.00	1	1	F
PUBLIC WORKS-ROAD DEPT	EQUIPMENT MECHANIC III	\$47,622.00	\$57,885.00	2	2	F
PUBLIC WORKS-ROAD DEPT	PUBLIC WORKS MAINTENANCE SUPERVISOR	\$48,812.00	\$59,332.00	4	4	F
PUBLIC WORKS-ROAD DEPT	PUBLIC WORKS MAINTENANCE WORKER III	\$42,091.00	\$51,162.00	12	12	F
PUBLIC WORKS-SOLID WASTE	SOLID WASTE SUPERINTENDENT		\$89,364.00	1	1	F
PUBLIC WORKS-SOLID WASTE	FISCAL TECHNICAL SPECIALIST II	\$19.27/hr		1	0.46	F
PUBLIC WORKS-SOLID WASTE	SOLID WASTE SUPERVISOR	\$62,484.00	\$75,950.00	1	1	F
PUBLIC WORKS-SOLID WASTE	SOLID WASTE EQUIPMENT OPERATOR	\$46,460.00	\$56,473.00	2	2	F
PUBLIC WORKS-SOLID WASTE	SOLID WASTE MAINTENANCE WORKER	\$44,222.00	\$53,752.00	3	3	F
					49.46	
SHERIFF	SHERIFF-CORONER		\$146,484.00	1	1	F
SHERIFF	LIEUTENANT II		\$131,856.00	1	1	F
SHERIFF	SERGEANT	\$80,640.00	\$98,004.00	4	4	F
SHERIFF	DEPUTY SHERIFF II	\$69,540.00	\$84,516.00	14	14	F
SHERIFF	PUBLIC INFORMATION OFFICER	\$56,608.00	\$68,807.00	1	1	F
SHERIFF	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	1	1	F
SHERIFF	RECORDS MANAGER	\$46,460.00	\$56,473.00	1	1	F
SHERIFF	COURT SCREENER II/ANNUITANT	\$35.00/hr		2	0.92	F
SHERIFF	COURT SCREENER I	\$25.00/hr		7	3.22	F
SHERIFF - JAIL	PUBLIC SAFETY LIEUTENANT	\$66,684.00	\$81,060.00	1	1	F
SHERIFF - JAIL	PUBLIC SAFETY SERGEANT	\$57,972.00	\$70,476.00	1	1	F
SHERIFF - JAIL	PUBLIC SAFETY OFFICER II	\$43,428.00	\$52,800.00	9	9	F
SHERIFF - JAIL	PUBLIC SAFETY OFFICER I	\$41,340.00	\$50,244.00	2	2	F
SHERIFF - JAIL	FOOD SERVICE MANAGER	\$36,295.00	\$44,117.00	1	1	F
SHERIFF - JAIL	COOK (CORRECTIONAL)	\$31,297.00	\$38,042.00	1	1	F
					42.14	
SOCIAL SERVICES	SOCIAL SERVICES DIRECTOR		\$114,334.00	1	1	F
SOCIAL SERVICES	PROGRAM MANAGER	\$78,034.00	\$94,851.00	2	2	F
SOCIAL SERVICES	STAFF SERVICES MANAGER	\$78,034.00	\$94,851.00	1	1	F
SOCIAL SERVICES	STAFF SERVICES ANALYST I/II/III	\$52,566.00	\$77,849.00	2	2	F
SOCIAL SERVICES	FISCAL TECHNICAL SPECIALIST IV	\$48,812.00	\$59,332.00	1	1	F
SOCIAL SERVICES	FISCAL TECHNICAL SPECIALIST III	\$44,222.00	\$53,752.00	1	1	F
SOCIAL SERVICES	FISCAL TECHNICAL SPECIALIST II	\$40,063.00	\$48,696.00	2	2	F
SOCIAL SERVICES	SUPERVISING INTEGRATED CASE WORKER	\$60,960.00	\$74,097.00	1	1	F
SOCIAL SERVICES	INTEGRATED CASE WORKER I/II	\$45,237.00	\$60,815.00	2	2	F
SOCIAL SERVICES	ELIGIBILITY SPECIALIST III	\$48,812.00	\$59,332.00	1	1	F
SOCIAL SERVICES	ELIGIBILITY SPECIALIST TRAINEE/I/II	\$36,295.00	\$53,752.00	2	2	F
SOCIAL SERVICES	SOCIAL WORKER SUPERVISOR I/II	\$65,647.00	\$88,079.00	1	1	F
SOCIAL SERVICES	SOCIAL WORKER I/II/III/IV	\$38,132.00	\$72,290.00	4	4	F
SOCIAL SERVICES	SOCIAL SERVICES AIDE	\$35,410.00	\$43,041.00	1	1	F
SOCIAL SERVICES	VOCATIONAL TRAINEE/ASSISTANT	\$29,789.00	\$39,967.00	1	1	F
SOCIAL SERVICES	SENIOR SERVICES SITE COORDINATOR	\$34,546.00	\$41,991.00	1	1	F
SOCIAL SERVICES	SENIOR SERVICES COOK/DRIVER	\$29,789.00	\$36,209.00	2	2	F
SOCIAL SERVICES	SENIOR SERVICES SITE ATTENDANT	\$16.21/hr		1	0.2	F
					26.2	
ASSESSOR	AUDITOR-APPRAISER II	\$64,046.00	\$77,849.00	1	1	V
BEHAVIORAL HEALTH	PSYCHIATRIC NURSE PRACTITIONER	\$78,034.00	\$94,851.00	1	1	V
BOARD OF SUPERVISORS	BOARD MEMBER		\$49,308.00	1	1	V
COMMUNITY DEVELOPMENT	COMMUNITY DEVELOPMENT DIRECTOR		\$122,547.00	1	1	V
COMMUNITY DEVELOPMENT	ASSOCIATE PLANNER	\$55,227.00	\$67,129.00	1	1	V
COUNTY ADMINISTRATION	DEPUTY CAO/DIRECTOR OF COMMUNICATIONS		\$85,680.00	1	1	V
FINANCE	PAYROLL & BENEFITS MANAGER		\$98,948.00	1	1	V
INFORMATION TECHNOLOGY	COMMUNICATIONS SPECIALIST I/II	\$68,971.00	\$88,079.00	1	1	V
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY SPECIALIST III	\$72,462.00	\$88,079.00	2	2	V
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY SPECIALIST II	\$68,971.00	\$83,834.00	1	1	V
INFORMATION TECHNOLOGY	GEOGRAPHIC INFORMATION SYSTEM SPECIALIST I	\$65,647.00	\$79,795.00	1	1	V
INFORMATION TECHNOLOGY	GEOGRAPHIC INFORMATION SYSTEM ANALYST	\$58,023.00	\$70,527.00	1	1	V
PARAMEDICS	EMERGENCY MEDICAL TECHNICIAN	\$34,920.00	\$42,432.00	1	1	V
PUBLIC HEALTH	DIRECTOR OF NURSING	\$86,135.00	\$104,698.00	1	0.9	V
PUBLIC HEALTH	ENVIRONMENTAL HEALTH SPECIALIST III	\$64,046.00	\$77,849.00	1	1	V
PUBLIC HEALTH	ENVIRONMENTAL HEALTH TECHNICIAN	\$20.00/hr		1	0.5	V
PUBLIC HEALTH	HEALTH PROGRAM MANAGER/PUBLIC HLTH NURSE	\$78,034.00	\$94,851.00	1	1	V
PUBLIC HEALTH	PUBLIC HEALTH NURSING PROFESSIONAL	\$44.00/hr		1	0.1	V
PUBLIC WORKS-ROAD DEPT	PUBLIC WORKS/ROAD OPERATIONS/FLEET DIR		\$132,657.00	1	1	V
PUBLIC WORKS-ENGINEERING/PROJECTS	PUBLIC WORKS PROJECT MANAGER		\$79,903.00	1	1	V
PUBLIC WORKS-ENGINEERING/PROJECTS	ASSOCIATE ENGINEER I	\$81,985.00	\$99,653.00	1	1	V
PUBLIC WORKS-FACILITIES	MAINTENANCE WORKER III	\$42,091.00	\$51,162.00	1	1	V
PUBLIC WORKS-ROAD DEPT	ADMINISTRATIVE SERVICES SPECIALIST	\$56,608.00	\$68,807.00	1	1	V

County of Mono, Position Allocation List, FY 2018-19

Department	Position Title	Min Annual Base Salary	Max Annual Base Salary	# of Positions	Allocated FTE	Filled/Vacant
PUBLIC WORKS-ROAD DEPT	EQUIPMENT MECHANIC III	\$47,622.00	\$57,885.00	1	1	V
PUBLIC WORKS-ROAD DEPT	EQUIPMENT MECHANIC II	\$43,143.00	\$52,441.00	1	1	V
PUBLIC WORKS-ROAD DEPT	PUBLIC WORKS MAINTENANCE WORKER III	\$42,091.00	\$51,162.00	1	1	V
SHERIFF	UNDERSHERIFF		\$135,852.00	1	1	V
SHERIFF	DEPUTY SHERIFF II	\$69,540.00	\$84,516.00	5	5	V
SHERIFF	COURT SCREENER II/ANNUITANT	\$35.00/hr		1	0.46	V
SHERIFF	COURT SCREENER I	\$25.00/hr		1	0.46	V
SHERIFF - JAIL	PUBLIC SAFETY SERGEANT	\$57,972.00	\$70,476.00	1	1	V
SHERIFF - JAIL	PUBLIC SAFETY OFFICER II	\$43,428.00	\$52,800.00	3	3	V
SHERIFF - JAIL	PUBLIC SAFETY OFFICER I	\$41,340.00	\$50,244.00	3	3	V
SOCIAL SERVICES	STAFF SERVICES ANALYST I/II/III	\$52,566.00	\$77,849.00	1	1	V
SOCIAL SERVICES	INTEGRATED CASE WORKER III	\$55,227.00	\$67,129.00	1	1	V
SOCIAL SERVICES	INTEGRATED CASE WORKER I/II	\$45,237.00	\$60,815.00	1	1	V
SOCIAL SERVICES	ELIGIBILITY SPECIALIST TRAINEE I/II	\$36,295.00	\$53,752.00	1	1	V
SOCIAL SERVICES	SOCIAL WORKER I/II/III/IV	\$38,132.00	\$72,290.00	1	1	V
SOCIAL SERVICES	OFFICE ASSISTANT I/II	\$26,987.00	\$36,209.00	1	1	V
Filled Full Time Equivalent Positions:					272.13	
Vacant Full Time Equivalent Positions:					45.42	
Total Allocated Positions Approved by the Board of Supervisors:					317.55	



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

TIME REQUIRED

SUBJECT Walker Military Operations Area
Airspace Establishment at Marine
Corps Mountain Warfare Training
Center

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

A Description of Proposed Action and Alternatives to establish the Walker Military Operations Area designated airspace to support the preparation of an Environmental Assessment from the United States Marine Corps, United State Forest Service, and Federal Aviation Administration.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

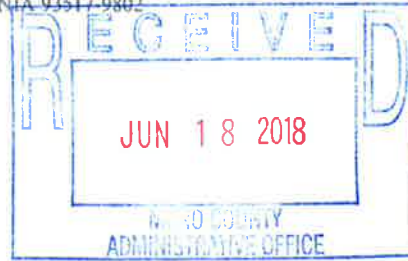
Click to download
USMC Letter

History

Time	Who	Approval
6/27/2018 11:26 AM	County Administrative Office	Yes
6/26/2018 5:39 PM	County Counsel	Yes
6/27/2018 5:22 PM	Finance	Yes



UNITED STATES MARINE CORPS
MARINE CORPS MOUNTAIN WARFARE TRAINING CENTER
BRIDGEPORT CALIFORNIA 93517-9802



5090
ENV
11 JUN 2018

Dear Sir or Madam:

SUBJECT: U.S. MARINE CORPS, U.S. FOREST SERVICE, AND FEDERAL AVIATION ADMINISTRATION NATIONAL ENVIRONMENTAL POLICY ACT PUBLIC INVOLVEMENT FOR ENVIRONMENTAL ASSESSMENT: WALKER MILITARY OPERATIONS AREA AIRSPACE ESTABLISHMENT AT MARINE CORPS MOUNTAIN WARFARE TRAINING CENTER, BRIDGEPORT, CALIFORNIA

In accordance with the National Environmental Policy Act of 1969, the U.S. Marine Corps (USMC), U.S. Forest Service (USFS), and Federal Aviation Administration (FAA) has prepared a Description of Proposed Action and Alternatives (DOPAA) to support the preparation of an Environmental Assessment (EA). The DOPAA details the intention of the USMC and FAA to establish the Walker Military Operations Area (MOA) designated airspace (the Proposed Action) to support activities at the Marine Corps Mountain Warfare Training Center (MCMWTC), near Bridgeport, California. The USMC is the lead agency for this action.

The purpose of the Proposed Action is to improve safety amongst military and civilian aviators by increasing awareness, improving airspace management coordination and operations, and segregating and/or separating existing military training from public/civil/government (non-participant) aircraft activities.

The DOPAA is available for review online at <https://extranet.cardnogs.com/MWTCWalkerMOAEA>, <https://www.fs.usda.gov/projects/htnf/landmanagement/projects>, and the California State Clearinghouse (<http://www.opr.ca.gov/clearinghouse/ceqa/>). The DOPAA is also available for review at the Bridgeport Branch Library, the Coleville Branch Library, the Lyon County Public Library System, and the USFS Bridgeport Ranger District.

The public is encouraged to provide comments on the DOPAA during the scoping period from June 18 2018, to July 18 2018. Public meetings will not be held during the scoping period, but the public is encouraged to provide comments to identify and inform the USMC, USFS, and the FAA about environmental issues for consideration in the development of the EA. Comments may be submitted via the website or mailed to:

Naval Facilities Engineering Command Southwest
Attention: Mr. Ryan Maynard
MCMWTC Walker MOA EA Project Manager, USMC IPT
937 N. Harbor Drive, Building 1, 3rd Floor
San Diego, CA 92132-5190

All comments must be postmarked or received online by July 18, 2018, for consideration in the Draft EA.

For more project information, please visit <https://extranet.cardnogs.com/MWTCWalkerMOAEA> or contact Mr. Douglas Power, MCMWTC Community Plans and Liaison Officer, at douglas.power@usmc.mil or (760) 932-1661. Please help inform your community by sharing this information.

Sincerely,


A.D. ARMOLD
Acting

Attachments:

Figure 1-1 Regional Location of the MCMWTC and Proposed Walker MOA

Figure 2-1 Proposed Walker MOA Horizontal Boundary Coordinates

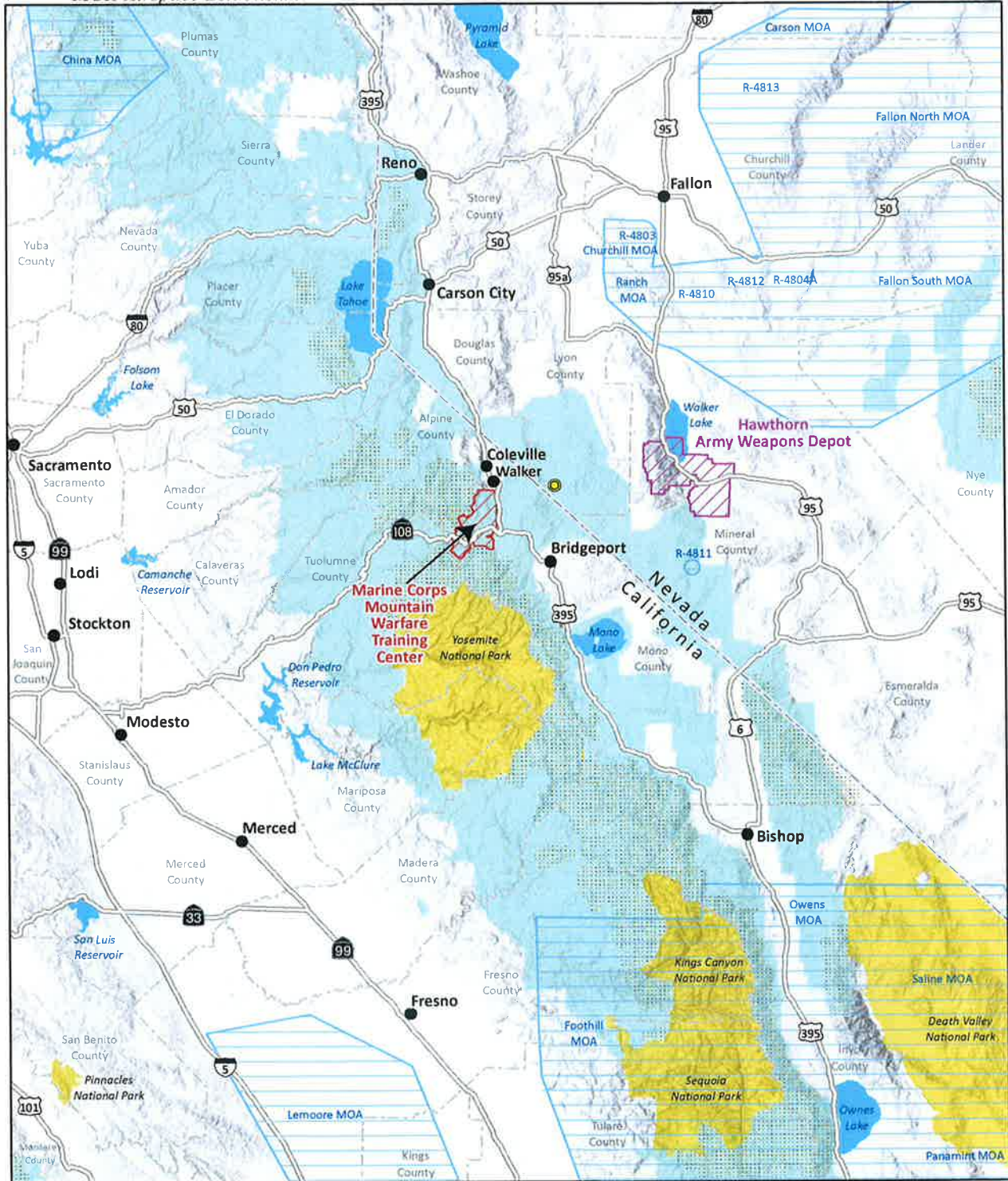
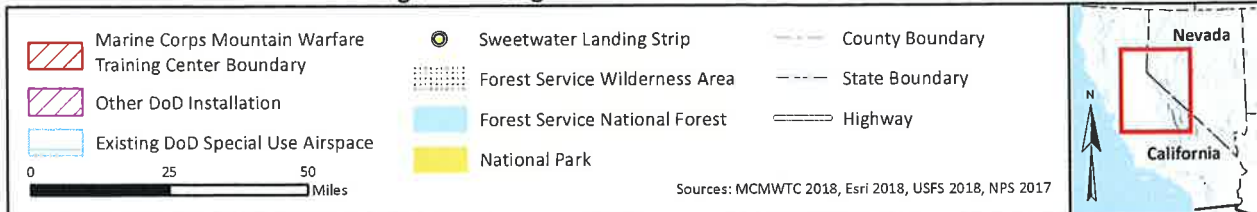
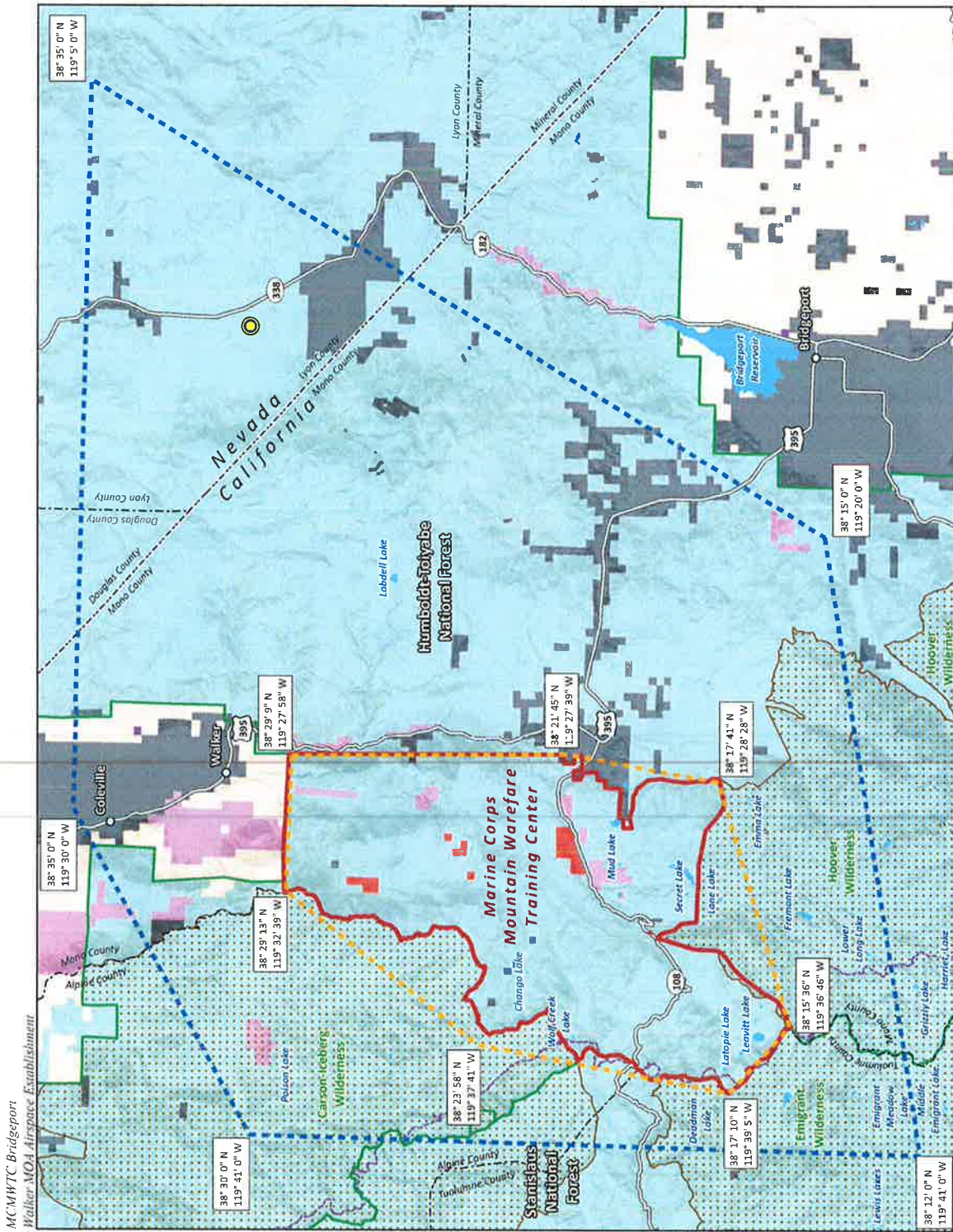
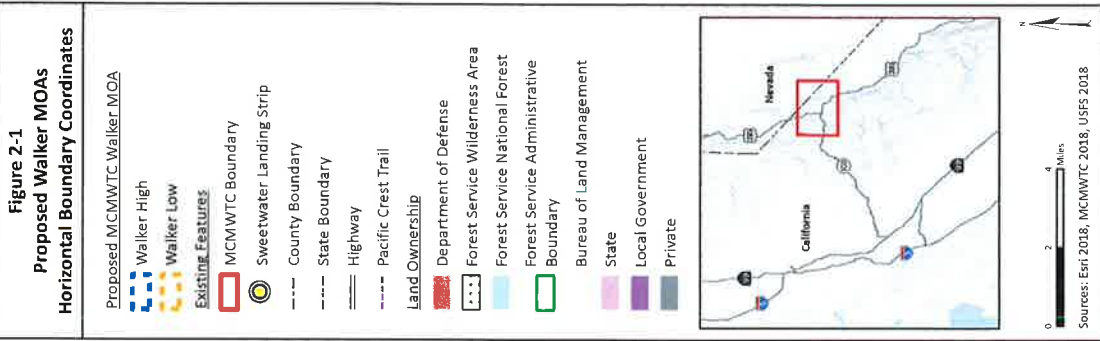


Figure 1-1. Regional Location of the MCMWTC







**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

TIME REQUIRED

SUBJECT Mono Basin Regional Planning
Advisory Committee Letter to
Southern California Edison

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Letter from the Mono Basin RPAC to Southern California Edison requesting that all new power poles installed as part of the Lee Vining substation maintenance project be treated to reduce visual impacts.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Mono RPAC Letter to SCE

History

Time	Who	Approval
6/27/2018 11:12 AM	County Administrative Office	Yes
6/27/2018 7:58 AM	County Counsel	Yes
6/27/2018 5:21 PM	Finance	Yes

Mono Basin Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800 phone, 924.1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420 phone, 932.5431 fax
www.monocounty.ca.gov

June 13, 2018

Ray Ravith Pok
Local Public Affairs
Southern California Edison
2244 Walnut Grove Ave.
Rosemead, CA 91770

Submitted via email

Subject: Lee Vining Substation Maintenance Project

Dear Mr. Pok:

The Mono Basin Regional Planning Advisory Committee (RPAC) is writing to comment on the proposed Southern California Edison (SCE) Lee Vining Substation Maintenance Project.

We appreciate the substation field trip that SCE organized for Mono County staff and RPAC members that was held on November 27, 2017. It was helpful to tour the facility and see firsthand where the changes will occur, and the RPAC understands the need for SCE to upgrade the facility.

During the field trip, it was explained that new metal power poles will be installed, and an aesthetic finish such as patina could be considered. RPAC members in attendance strongly urged SCE to consider treating all new poles to reduce visual impacts. When RPAC members asked about a public comment process for expressing concerns about visual impacts, SCE representatives felt that because the project was a maintenance project there would likely not be a public comment period associated with the project. Due to the lack of a public comment period, we are following up on our request with this letter.

After the field trip noted above, Mono County staff were invited to the site for a project update and were informed that only two of the poles would be treated. Given the proximity to the Mono Basin National Forest Scenic Area and the eastern gateway entrance to Yosemite National Park, we are requesting that all new power poles installed as part of this project be treated to reduce visual impacts. We request that SCE attend a future RPAC meeting to present viable options in this regard.

Below are the various supporting reasons for this request from the *Mono Basin National Forest Scenic Area Comprehensive Management Plan* and the *Mono Basin Community Plan*.

Mono Basin National Forest Scenic Area

Congress designated lands surrounding Mono Lake as the Mono Basin National Forest Scenic Area in 1984 to "protect its geologic, ecologic, and cultural, scenic, and other natural resources."

The Scenic Area Plan prescribes the following management direction:

1. Encourage the undergrounding or relocation of existing utility lines to minimize visual impacts. (p.27)
2. Pursue opportunities to relocate, underground, or remove overhead utility lines: east of and within a ½ mile of US 395; and adjacent to Highway 120 (E & W). (p.47)
3. Work with Mono County, private interests, utility companies, and road departments to identify existing detracting uses inside and outside of the Scenic Area as seen from US 395, and Highways 120 and 167. Implement mitigation as feasible. (p.48)

In addition to the aforementioned management directions, the RPAC strongly suggests that utility poles and lines in the Scenic Area be used, designed, painted, or treated in such a manner that they create the least amount of visual impact. The Visual Resources goal of the Scenic Area Management Plan is to “Manage the Scenic Area to maintain and enhance the visual resource.” (p.46)

Mono Basin Community Plan

The RPAC recommends that the Mono Basin Community Plan be strongly considered as you move forward planning the Lee Vining Substation Maintenance project. The goals and objectives of the Mono Basin Community Plan support the Scenic Area Plan and are recognized by the Mono County General Plan. Approved in 2015, the Mono Basin Community Plan is a community-based planning tool to guide community and government decision makers. The plan updates the Mono Basin Area Plan in the Mono County General Plan Land Use Element (see https://monocounty.ca.gov/sites/default/files/fileattachments/planning_division/page/9617/2017_land_use_03.07.17.pdf).

Mono Basin Community Plan relevant guidance:

1. Goal 10. Maintain the spectacular natural values of the Mono Basin and rural, small-town character of communities by managing growth, ensuring high-quality aesthetics, and providing for community development needs to enhance the quality of life for residents.
2. Policy 10.C.2. Support design practices that protect scenic vistas, energy efficiency, and “green” building practices.
3. Policy 10.C.4. Support improving the visual appearance of Lee Vining.
4. Policy 10.F.2. Support improvements to local service infrastructure, such as water, sewer, telecommunications, and electricity, which is compatible with the small-town character, aesthetic values, and the health and safety of the community.
5. Action 10.F.2.b. Require utility line upgrades and replacements to be undergrounded subject to the findings and analysis required for new utility line in Chapter 11—Utilities of the Land Use Element (Mono County General Plan).
6. Action 10.F.2.d. Encourage utility providers to develop an overall plan for the underground installation of all utilities within the Mono Basin.

Additional Items

SCE powerlines, dams, and hydropower facilities are visible within the Lee Vining Canyon Scenic Byway. Scenic integrity along the Lee Vining Canyon Byway is considered “high” by the Inyo National Forest with hydropower facilities and power lines being the exceptions to a naturally appearing landscape. The RPAC recommends that these structures be maintained to

complement the natural character of the Scenic Byway. At a minimum, a strategy to maintain or mitigate visual impacts through the continued use of wood utility poles or painted metal poles is encouraged. (Note: Due to recent wood pole failure, igniting fires, wood poles may not be an appropriate option for safety reasons.)

Thank you for considering these comments as you move forward with the Lee Vining Substation Maintenance Project. We look forward to having you share your decision at an upcoming Mono Basin RPAC meeting.

Sincerely,



Lisa Cutting
Chair, Mono Basin Regional Planning Advisory Committee

cc: Cal Rossi, SCE
Board of Supervisors



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

TIME REQUIRED

SUBJECT Letter to Governor Brown to
Reconsider Forestland Management
Policy

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Letter from Liz O'Sullivan to Governor Brown asking him to reconsider the forestland management policy that results in smoke pollution for areas including the Eastern Sierra.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

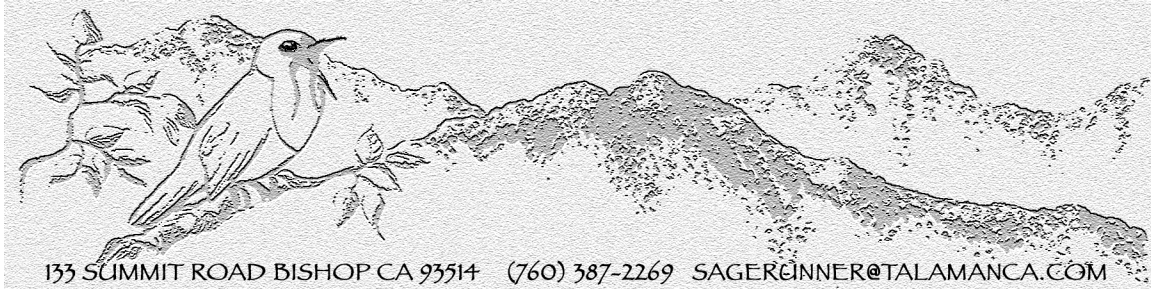
YES NO

ATTACHMENTS:

Click to download
Letter to Governor Brown

History

Time	Who	Approval
6/27/2018 11:05 AM	County Administrative Office	Yes
6/27/2018 7:58 AM	County Counsel	Yes
6/27/2018 5:22 PM	Finance	Yes



June 22, 2018

Governor Edmund G. Brown
c/o State Capitol, Suite 1173
Sacramento, CA 95814

Honorable Governor Brown:

I am writing to you because I am deeply disturbed over the conflicting legal positions our state has taken recently on air quality laws, GHGs emissions, forestland management, and wildfire fighting cost mitigation. On the one hand, the state is suing President Trump over rollbacks on vehicular emissions and fuel economy standards in defense of our air quality and the Clean Air Act (CAA). On the other hand, our state is now to implement Executive Order B-52-18, which will dramatically increase year-round air pollution from forest restoration prescribed burns smoke. The particulate matter resulting from vehicular emissions and prescribed burns smoke is the same, PM 2.5, and has irreversible, negative impacts on human health and welfare. Sacramento has taken the stand that increases in federal vehicular emissions rates will not be tolerated yet we will increase our state's air pollution by doubling the forestland acreage treated with prescribed fire every year. There is a double standard in these two policies.

I wholeheartedly support California upholding the tenets of the CAA. I also agree that our communities should be safeguarded from the threat of wildfires but I profoundly disagree with the measures enacted to achieve this purpose. The recent federal and state forestland management protocol of thinning and burning oversimplify nature's complex evolution through a limited human lens. These protocols have the grave potential to further destabilize and denigrate the environment. Our forestlands have not arrived at their current state on their own but because we humans have "managed" them. One hundred years of fire suppression and 50 years of intensive logging have had a devastating and profoundly destabilizing effect on our forests. While fire is a natural part of the ecosystem, more management from our limited human perspective may cause irreparable diversity damage, not repair. The vast tree die off in the Sierra is more an offense to our human sense of order than a safety threat where not adjacent to human habitation. These dead forests, which we human perceive as chaos, actually provide food and habitat for many species and are huge areas of carbon sequestration. Left alone, they will slowly, and naturally, release carbon back into the environment without any need for human intervention. Nature is more complex than we humans can fathom and She can heal herself—if we let her.

How we humans have over-managed and mismanaged our forestlands must also include the fact that we are responsible for 84 percent of wildfire ignitions nationwide and have extended the fire season by three months every year. Twelve of the top

20 wildfires in California have been human generated. The Northern California firestorm of 2017 is a graphic example of a wildfire complex that may never have occurred had it not been for human infrastructure. To suggest that nature must be disciplined because wildfires are increasing is a *post hoc* fallacy.

The increase in forest restoration in California through intensive prescribed burning practices has had a profound and negative effect on adjacent and down wind communities' health and welfare. I live in the Eastern Sierra and our communities get a disproportionate amount of forestland management smoke pollution because of the prevailing west to east winds. Since Congress passed the Healthy Forest Restoration Act in 2003 and the Collaborative Forest Landscape Restoration Program in 2009 our CAA, Class I and II viewsheds have been badly degraded. Our citizenry has suffered serious health effects and tourism economy losses due to cumulative smoke pollution and degraded viewsheds. B-52-18 is only going to exacerbate this problem dramatically.

Governor Brown, I ask you to please reconsider this forestland management policy you are setting in motion. Certainly our wildland-urban interface must be made fire safe. Yet we humans are much more to blame for the state of our forestlands than is Nature. Californians must take a much greater responsibility for outdoor activities, fire-safe infrastructure, and make our homes and properties fireproof instead of forcing the environment to comply with our agenda. We humans are part of Nature not its overlords. Your Executive Order describes the "spiritual and cultural" opportunities in our state's forestlands but I have seen what thinning and burning does and there is very little wild grandeur left. What remains, frequently, are uniform woodlots without the riotous, natural diversity that thrills the senses and soothes the spirit. The application of the human lens and hand has caused Nature's soul to go missing. Recently you stated about California's air quality, "This is about health, it's about life and death." Our forestlands are about life and death too and if we continue to over-managed and mismanage them we may all perish.

Thank you for everything you have done for California and Californians. It has been a pleasure to have you as Governor.

Respectfully,

[Liz O'Sullivan](#)



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: CAO

TIME REQUIRED 15 minutes

SUBJECT Lions Fire Update

**PERSONS
APPEARING
BEFORE THE
BOARD**

Margie DeRose, Deputy District
Ranger or other Forest Service
representative

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Lions Fire update from a representative for the Forest Service followed by a question and answer session.

RECOMMENDED ACTION:

This item is informational only.

FISCAL IMPACT:

None.

CONTACT NAME: Leslie Chapman

PHONE/EMAIL: 760-932-5414 / lchapman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
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History

Time	Who	Approval
6/28/2018 10:00 AM	County Administrative Office	Yes
6/28/2018 5:16 PM	County Counsel	Yes
6/28/2018 4:42 PM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: Elections

TIME REQUIRED	10 minutes (5 minute presentation; 5 minute discussion)	PERSONS APPEARING BEFORE THE BOARD	Shannon Kendall, Registrar of Voters
SUBJECT	Review and Declaration of Election Results		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation of certified election results. Request for declaration of results.

RECOMMENDED ACTION:

1. Approve as correct, the Statement of Votes for the June 5, 2018 Statewide Direct Primary Election and declare elected to office the following candidates who received the highest number of votes in each contest of the Election: Gerald Mohun for Superior Court Judge, Jennifer Halferty for Supervisor District 1, Stacy Corless for Supervisor District 5, Barry Beck for Assessor, Tim Kendall for District Attorney, Ingrid Braun for Sheriff, Stacey Adler for Superintendent of Schools and the following three individuals for Mammoth Lakes Town Council: Lynda Salcido, John Wentworth and Kirk Stapp. 2. Declare the following results of each measure voted on at the election: Measure "A": (Mammoth Lakes Fire Protection District Special Tax) failed; Measure "B": (Mammoth Unified School District Bond Measure) passed; Measure "C": (Town of Mammoth Lakes Cannabis Tax) passed; and, Measure "D": (Mono County Cannabis Tax) passed.

FISCAL IMPACT:

None.

CONTACT NAME:

PHONE/EMAIL: x5533 / skendall@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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Staff Report for Results
Certification of Results and SOV
Election Summary Report

[1% Manual Tally Report](#)

[Voting Incident Report](#)

History

Time	Who	Approval
6/27/2018 3:58 PM	County Administrative Office	Yes
6/26/2018 10:40 AM	County Counsel	Yes
6/27/2018 5:21 PM	Finance	Yes



**CLERK – RECORDER – REGISTRAR
COUNTY OF MONO**

**P.O. BOX 237, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5530 • FAX (760) 932-5531**

Shannon Kendall
Clerk-Recorder-Registrar
760-932-5533
skendall@mono.ca.gov

Helen Nunn
Asst. Clerk-Recorder-Registrar
760-932-5534
hunn@mono.ca.gov

To: Honorable Board of Supervisors
From: Shannon Kendall, Registrar of Voters
Date: July 3, 2018

Subject

Certification and Declaration of the County Clerk/Registrar of Voters of the Results of the June 5, 2018 Statewide Direct Primary Election.

Recommended Action

1. Approve as correct the Statement of Votes for the June 5, 2018 Statewide Direct Primary Election and Declare elected to office the following candidates who received the highest number of votes in each contest of the Election: Gerald Mohun for Superior Court Judge, Jennifer Halferty for Supervisor District 1, Stacy Corless for Supervisor District 5, Barry Beck for Assessor, Tim Kendall for District Attorney, Ingrid Braun for Sheriff, Stacey Adler for Superintendent of Schools and the following three individuals for Mammoth Lakes Town Council: Lynda Salcido, John Wentworth and Kirk Stapp.
2. Declare the following results of each measure voted on at the election: Measure "A": (Mammoth Lakes Fire Protection District Special Tax) failed; Measure "B": (Mammoth Unified School District Bond Measure) passed; Measure "C": (Town of Mammoth Lakes Cannabis Tax) passed; and, Measure "D": (Mono County Cannabis Tax) passed.

Discussion

On June 5, 2018, the Statewide Direct Primary Election was held.

Per Elections Code §15372.

The elections official shall prepare a certified statement of the results of the election and submit to the governing body within 30 days of the election.

Per Elections Code §15400,

The governing body shall declare elected or nominated to each office voted on at each election under its jurisdiction the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in Section 15452. The governing board shall also declare the results of each election under its jurisdiction as to each measure voted on at the election.

Following the canvass of the election, the results of each election contest are on the attached Certification of Vote.

Fiscal Impact

None.

**CERTIFICATION OF
COUNTY CLERK/REGISTRAR OF VOTERS
OF THE RESULTS OF THE CANVASS
OF THE JUNE 5, 2018,
STATEWIDE DIRECT PRIMARY ELECTION**

STATE OF CALIFORNIA

COUNTY OF **MONO**

} ss.

I, **Shannon Kendall**, County Clerk/Registrar of Voters of said county, do hereby certify that, in pursuance to the provisions of Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the Statewide Direct Primary Election held in said County on June 5, 2018, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this **25th** day of **June** 2018 at
the County of **Mono** .



Shannon Kendall

Registrar of Voters

County of **Mono**

State of California

**HELP AMERICA VOTE ACT OF 2002
CERTIFICATION OF ELECTIONS OFFICIAL**

STATE OF CALIFORNIA

COUNTY OF MONO

} ss.

Pursuant to the statewide voter registration list requirements set forth in the Help America Vote Act of 2002 (HAVA) (Pub. L. No. 107-252 (2002) 116 Stat. 1666, 42 U.S.C. § 15483),

I, Shannon Kendall, Registrar of Voters for the

County of _____, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Federal election held on the 5th day of June 2018, in the County of

Mono, State of California, and all elections consolidated therewith.

I hereby set my hand and official seal this 25th day of June 2018 at

the County of Mono.



Shannon Kendall

Registrar of Voters

County of Mono

State of California

Certification of Elections Official (06/2018)

Statement of Votes Cast

General Election

Mono County - June 05 2018

Statement of Vote by District for Secretary of State - FINAL

District	Registered Voters	Cards Cast	Voters Cast	% Turnout
Congressional District				
CG008 0 8th Congressional District				
Election Day	6,169	2,202	1,102	17.86%
Vote by Mail	6,169	4,456	2,214	35.89%
Provisional	6,169	284	142	2.30%
CG008 0 8th Congressional District - Total	6,169	6,942	3,458	56.05%
State Senator				
SS008 0 8th State Senatorial District				
Election Day	6,169	2,202	1,102	17.86%
Vote by Mail	6,169	4,456	2,214	35.89%
Provisional	6,169	284	142	2.30%
SS008 0 8th State Senatorial District - Total	6,169	6,942	3,458	56.05%
Member of the State Assembly				
SA005 0 5th State Assembly District				
Election Day	6,169	2,202	1,102	17.86%
Vote by Mail	6,169	4,456	2,214	35.89%
Provisional	6,169	284	142	2.30%
SA005 0 5th State Assembly District - Total	6,169	6,942	3,458	56.05%
County Supervisor				
SU001 0 Supervisorial District 1				

Election Day	795	319	160	20.13%
Vote by Mail	795	420	207	26.04%
Provisional	795	38	19	2.39%
SU001 0 Supervisorial District 1	795	777	386	48.55%
Total				

**SU002 0 Supervisorial
District 2**

Election Day	1,589	548	274	17.24%
Vote by Mail	1,589	1,318	651	40.97%
Provisional	1,589	46	23	1.45%
SU002 0 Supervisorial District 2	1,589	1,912	948	59.66%
Total				

**SU003 0 Supervisorial
District 3**

Election Day	1,426	387	194	13.60%
Vote by Mail	1,426	1,065	532	37.31%
Provisional	1,426	84	42	2.95%
SU003 0 Supervisorial District 3	1,426	1,536	768	53.86%
Total				

**SU004 0 Supervisorial
District 4**

Election Day	1,267	556	278	21.94%
Vote by Mail	1,267	833	416	32.83%
Provisional	1,267	42	21	1.66%
SU004 0 Supervisorial District 4	1,267	1,431	715	56.43%
Total				

**SU005 0 Supervisorial
District 5**

Election Day	1,092	392	196	17.95%
Vote by Mail	1,092	820	408	37.36%
Provisional	1,092	74	37	3.39%
SU005 0 Supervisorial District 5	1,092	1,286	641	58.70%
Total				
County Supervisor - Total	6,169	6,942	3,458	56.05%

GOVERNOR (Vote for 1)

District	Times Cast	Registered Voters	District	JOSH JONES	J. BRIBESCA	GLORIA ESTELA LA RIVA	PETER Y LIU	ANTONIO VILLARAIG OSA	YVONNE GIRARD						
Congressional District CG008 0 8th Congressional District															
Election Day	1,102	6,169	Election Day	4	0.38%	4	0.38%	2	0.19%	0	0.00%	148	13.96%	24	2.26%
Vote by Mail	2,214	6,169	Vote by Mail	7	0.33%	3	0.14%	8	0.38%	2	0.09%	231	10.86%	28	1.32%
Provisional	142	6,169	Provisional	0	0.00%	0	0.00%	3	2.33%	0	0.00%	25	19.38%	4	3.10%
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	11	0.33%	7	0.21%	13	0.39%	2	0.06%	404	12.18%	56	1.69%
State Senator SS008 0 8th State Senatorial District															
Election Day	1,102	6,169	Election Day	4	0.38%	4	0.38%	2	0.19%	0	0.00%	148	13.96%	24	2.26%
Vote by Mail	2,214	6,169	Vote by Mail	7	0.33%	3	0.14%	8	0.38%	2	0.09%	231	10.86%	28	1.32%
Provisional	142	6,169	Provisional	0	0.00%	0	0.00%	3	2.33%	0	0.00%	25	19.38%	4	3.10%
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	11	0.33%	7	0.21%	13	0.39%	2	0.06%	404	12.18%	56	1.69%
Member of the State Assembly SA005 0 5th State Assembly District															
Election Day	1,102	6,169	Election Day	4	0.38%	4	0.38%	2	0.19%	0	0.00%	148	13.96%	24	2.26%
Vote by Mail	2,214	6,169	Vote by Mail	7	0.33%	3	0.14%	8	0.38%	2	0.09%	231	10.86%	28	1.32%
Provisional	142	6,169	Provisional	0	0.00%	0	0.00%	3	2.33%	0	0.00%	25	19.38%	4	3.10%
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	11	0.33%	7	0.21%	13	0.39%	2	0.06%	404	12.18%	56	1.69%
County Supervisor SU001 0 Supervisorial District 1															
Election Day	160	795	Election Day	0	0.00%	0	0.00%	0	0.00%	0	0.00%	28	19.18%	5	3.42%
Vote by Mail	207	795	Vote by Mail	1	0.51%	2	1.02%	1	0.51%	0	0.00%	26	13.20%	1	0.51%
Provisional	19	795	Provisional	0	0.00%	0	0.00%	1	7.14%	0	0.00%	0	0.00%	1	7.14%
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	1	0.28%	2	0.56%	2	0.56%	0	0.00%	54	15.13%	7	1.96%
County Supervisor SU002 0 Supervisorial District 2															
Election Day	274	1,589	Election Day	0	0.00%	0	0.00%	1	0.37%	0	0.00%	30	11.19%	5	1.87%
Vote by Mail	651	1,589	Vote by Mail	3	0.47%	1	0.16%	2	0.31%	0	0.00%	55	8.63%	7	1.10%

Provisional	23	1,589	Provisional	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	9.52%	1	4.76%
SU002 0 Supervisorial District 2	948	1,589	SU002 0 Supervisorial District 2	3	0.32%	1	0.11%	3	0.32%	0	0.00%	87	9.40%	13	1.40%
Total			Total												
SU003 0 Supervisorial District			SU003 0 Supervisorial District												
3			3												
Election Day	194	1,426	Election Day	0	0.00%	2	1.07%	1	0.53%	0	0.00%	24	12.83%	3	1.60%
Vote by Mail	532	1,426	Vote by Mail	2	0.39%	0	0.00%	1	0.20%	1	0.20%	57	11.22%	8	1.57%
Provisional	42	1,426	Provisional	0	0.00%	0	0.00%	0	0.00%	0	0.00%	7	17.95%	2	5.13%
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	2	0.27%	2	0.27%	2	0.27%	1	0.14%	88	11.99%	13	1.77%
Total			Total												
SU004 0 Supervisorial District			SU004 0 Supervisorial District												
4			4												
Election Day	278	1,267	Election Day	2	0.74%	1	0.37%	0	0.00%	0	0.00%	25	9.19%	7	2.57%
Vote by Mail	416	1,267	Vote by Mail	0	0.00%	0	0.00%	3	0.76%	0	0.00%	27	6.85%	6	1.52%
Provisional	21	1,267	Provisional	0	0.00%	0	0.00%	1	4.76%	0	0.00%	5	23.81%	0	0.00%
SU004 0 Supervisorial District 4	715	1,267	SU004 0 Supervisorial District 4	2	0.29%	1	0.15%	4	0.58%	0	0.00%	57	8.30%	13	1.89%
Total			Total												
SU005 0 Supervisorial District			SU005 0 Supervisorial District												
5			5												
Election Day	196	1,092	Election Day	2	1.07%	1	0.53%	0	0.00%	0	0.00%	41	21.93%	4	2.14%
Vote by Mail	408	1,092	Vote by Mail	1	0.26%	0	0.00%	1	0.26%	1	0.26%	66	16.84%	6	1.53%
Provisional	37	1,092	Provisional	0	0.00%	0	0.00%	1	2.94%	0	0.00%	11	32.35%	0	0.00%
SU005 0 Supervisorial District 5	641	1,092	SU005 0 Supervisorial District 5	3	0.49%	1	0.16%	2	0.33%	1	0.16%	118	19.25%	10	1.63%
Total			Total												
County Supervisor - Total	3,458	6,169	County Supervisor - Total	11	0.33%	7	0.21%	13	0.39%	2	0.06%	404	12.18%	56	1.69%

ROBERT
DAVIDSON
GRIFFIS

SHUBHAM
GOEL

TRAVIS
ALLEN

AKINYEMI
AGBEDE

JOHNNY
WATTENB
URG

NICKOLAS
WILDSTAR

DESMOND
SILVEIRA

MICHAEL
SHELLENBE
RGER

ZOLTAN
ISTVAN

CHRISTOP
HER N.
CARLSON

9	0.85%	0	0.00%	122	11.51%	5	0.47%	0	0.00%	6	0.57%	1	0.09%	16	1.51%	6	0.57%	1
2	0.09%	2	0.09%	261	12.27%	3	0.14%	2	0.09%	4	0.19%	0	0.00%	24	1.13%	10	0.47%	8
4	3.10%	0	0.00%	16	12.40%	0	0.00%	0	0.00%	2	1.55%	0	0.00%	2	1.55%	0	0.00%	0
15	0.45%	2	0.06%	399	12.03%	8	0.24%	2	0.06%	12	0.36%	1	0.03%	42	1.27%	16	0.48%	9

9	0.85%	0	0.00%	122	11.51%	5	0.47%	0	0.00%	6	0.57%	1	0.09%	16	1.51%	6	0.57%	1
2	0.09%	2	0.09%	261	12.27%	3	0.14%	2	0.09%	4	0.19%	0	0.00%	24	1.13%	10	0.47%	8
4	3.10%	0	0.00%	16	12.40%	0	0.00%	0	0.00%	2	1.55%	0	0.00%	2	1.55%	0	0.00%	0
15	0.45%	2	0.06%	399	12.03%	8	0.24%	2	0.06%	12	0.36%	1	0.03%	42	1.27%	16	0.48%	9

9	0.85%	0	0.00%	122	11.51%	5	0.47%	0	0.00%	6	0.57%	1	0.09%	16	1.51%	6	0.57%	1
2	0.09%	2	0.09%	261	12.27%	3	0.14%	2	0.09%	4	0.19%	0	0.00%	24	1.13%	10	0.47%	8
4	3.10%	0	0.00%	16	12.40%	0	0.00%	0	0.00%	2	1.55%	0	0.00%	2	1.55%	0	0.00%	0
15	0.45%	2	0.06%	399	12.03%	8	0.24%	2	0.06%	12	0.36%	1	0.03%	42	1.27%	16	0.48%	9

1	0.68%	0	0.00%	12	8.22%	2	1.37%	0	0.00%	1	0.68%	0	0.00%	2	1.37%	2	1.37%	0
1	0.51%	1	0.51%	21	10.66%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	7	3.55%	2	1.02%	1
0	0.00%	0	0.00%	2	14.29%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
2	0.56%	1	0.28%	35	9.80%	2	0.56%	0	0.00%	1	0.28%	0	0.00%	9	2.52%	4	1.12%	1

2	0.75%	0	0.00%	35	13.06%	1	0.37%	0	0.00%	1	0.37%	1	0.37%	2	0.75%	0	0.00%	0
1	0.16%	0	0.00%	84	13.19%	1	0.16%	1	0.16%	2	0.31%	0	0.00%	2	0.31%	2	0.31%	2

0	0.00%	0	0.00%	4	19.05%	0	0.00%	0	0.00%	1	4.76%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
3	0.32%	0	0.00%	123	13.28%	2	0.22%	1	0.11%	4	0.43%	1	0.11%	4	0.43%	2	0.22%	2	0.22%
3	1.60%	0	0.00%	19	10.16%	0	0.00%	0	0.00%	1	0.53%	0	0.00%	3	1.60%	2	1.07%	0	0.00%
0	0.00%	0	0.00%	52	10.24%	1	0.20%	0	0.00%	1	0.20%	0	0.00%	8	1.57%	0	0.00%	0	0.00%
1	2.56%	0	0.00%	5	12.82%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	2.56%	0	0.00%	0	0.00%
4	0.54%	0	0.00%	76	10.35%	1	0.14%	0	0.00%	2	0.27%	0	0.00%	12	1.63%	2	0.27%	2	0.27%
3	1.10%	0	0.00%	34	12.50%	0	0.00%	0	0.00%	1	0.37%	0	0.00%	4	1.47%	2	0.74%	1	0.37%
0	0.00%	1	0.25%	62	15.74%	0	0.00%	1	0.25%	0	0.00%	0	0.00%	2	0.51%	5	1.27%	0	0.00%
0	0.00%	0	0.00%	3	14.29%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	4.76%	0	0.00%	0	0.00%
3	0.44%	1	0.15%	99	14.41%	0	0.00%	1	0.15%	1	0.15%	0	0.00%	7	1.02%	7	1.02%	1	0.15%
0	0.00%	0	0.00%	22	11.76%	2	1.07%	0	0.00%	2	1.07%	0	0.00%	5	2.67%	0	0.00%	0	0.00%
0	0.00%	0	0.00%	42	10.71%	1	0.26%	0	0.00%	1	0.26%	0	0.00%	5	1.28%	1	0.26%	3	0.71%
3	8.82%	0	0.00%	2	5.88%	0	0.00%	0	0.00%	1	2.94%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
3	0.49%	0	0.00%	66	10.77%	3	0.49%	0	0.00%	4	0.65%	0	0.00%	10	1.63%	1	0.16%	3	0.49%
15	0.45%	2	0.06%	399	12.03%	8	0.24%	2	0.06%	12	0.36%	1	0.03%	42	1.27%	16	0.48%	9	0.23%

THOMAS JEFFERSON CARES			JOHN CHIANG		JOHN H. COX		AMANDA RENTERIA		DELAINE EASTIN		JEFFREY EDWARD TAYLOR		KLEMENT TINAJ		HAKAN "HAWK" MIKADO		ALBERT CAESAR MEZZETTI	
0.09%	1	0.09%	61	5.75%	303	28.58%	17	1.60%	35	3.30%	0	0.00%	2	0.19%	1	0.09%	3	0.28%
0.38%	2	0.09%	102	4.79%	540	25.38%	58	2.73%	81	3.81%	0	0.00%	1	0.05%	5	0.23%	0	0.00%
0.00%	0	0.00%	2	1.55%	22	17.05%	6	4.65%	6	4.65%	0	0.00%	1	0.78%	0	0.00%	0	0.00%
0.27%	3	0.09%	165	4.97%	865	26.08%	81	2.44%	122	3.68%	0	0.00%	4	0.12%	6	0.18%	3	0.09%
0.09%	1	0.09%	61	5.75%	303	28.58%	17	1.60%	35	3.30%	0	0.00%	2	0.19%	1	0.09%	3	0.28%
0.38%	2	0.09%	102	4.79%	540	25.38%	58	2.73%	81	3.81%	0	0.00%	1	0.05%	5	0.23%	0	0.00%
0.00%	0	0.00%	2	1.55%	22	17.05%	6	4.65%	6	4.65%	0	0.00%	1	0.78%	0	0.00%	0	0.00%
0.27%	3	0.09%	165	4.97%	865	26.08%	81	2.44%	122	3.68%	0	0.00%	4	0.12%	6	0.18%	3	0.09%
0.09%	1	0.09%	61	5.75%	303	28.58%	17	1.60%	35	3.30%	0	0.00%	2	0.19%	1	0.09%	3	0.28%
0.38%	2	0.09%	102	4.79%	540	25.38%	58	2.73%	81	3.81%	0	0.00%	1	0.05%	5	0.23%	0	0.00%
0.00%	0	0.00%	2	1.55%	22	17.05%	6	4.65%	6	4.65%	0	0.00%	1	0.78%	0	0.00%	0	0.00%
0.27%	3	0.09%	165	4.97%	865	26.08%	81	2.44%	122	3.68%	0	0.00%	4	0.12%	6	0.18%	3	0.09%
0.00%	1	0.68%	3	2.05%	38	26.03%	1	0.68%	8	5.48%	0	0.00%	0	0.00%	0	0.00%	1	0.68%
0.51%	0	0.00%	8	4.06%	35	17.77%	8	4.06%	6	3.05%	0	0.00%	0	0.00%	1	0.51%	0	0.00%
0.00%	0	0.00%	0	0.00%	1	7.14%	0	0.00%	1	7.14%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
0.28%	1	0.28%	11	3.08%	74	20.73%	9	2.52%	15	4.20%	0	0.00%	0	0.00%	1	0.28%	1	0.28%
0.00%	0	0.00%	18	6.72%	89	33.21%	5	1.87%	8	2.99%	0	0.00%	0	0.00%	0	0.00%	1	0.37%
0.31%	2	0.31%	36	5.65%	168	26.37%	13	2.04%	25	3.92%	0	0.00%	1	0.16%	3	0.47%	0	0.00%

0.00%	0	0.00%	1	4.76%	10	47.62%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
0.22%	2	0.22%	55	5.94%	267	28.83%	18	1.94%	33	3.56%	0	0.00%	1	0.11%	3	0.32%

0.00%	0	0.00%	12	6.42%	41	21.93%	4	2.14%	7	3.74%	0	0.00%	0	0.00%	1	0.53%
0.39%	0	0.00%	19	3.74%	123	24.21%	17	3.35%	21	4.13%	0	0.00%	0	0.00%	1	0.20%
0.00%	0	0.00%	0	0.00%	6	15.38%	1	2.56%	1	2.56%	0	0.00%	1	2.56%	0	0.00%
0.27%	0	0.00%	31	4.22%	170	23.16%	22	3.00%	29	3.95%	0	0.00%	1	0.14%	2	0.27%

0.37%	0	0.00%	18	6.62%	108	39.71%	6	2.21%	5	1.84%	0	0.00%	1	0.37%	0	0.00%
0.00%	0	0.00%	12	3.05%	142	36.04%	12	3.05%	7	1.78%	0	0.00%	0	0.00%	0	0.00%
0.00%	0	0.00%	1	4.76%	4	19.05%	3	14.29%	1	4.76%	0	0.00%	0	0.00%	0	0.00%
0.15%	0	0.00%	31	4.51%	254	36.97%	21	3.06%	13	1.89%	0	0.00%	1	0.15%	0	0.00%

0.00%	0	0.00%	10	5.35%	27	14.44%	1	0.53%	7	3.74%	0	0.00%	1	0.53%	0	0.00%
0.77%	0	0.00%	27	6.89%	72	18.37%	8	2.04%	22	5.61%	0	0.00%	0	0.00%	0	0.00%
0.00%	0	0.00%	0	0.00%	1	2.94%	2	5.88%	3	8.82%	0	0.00%	0	0.00%	0	0.00%
0.49%	0	0.00%	37	6.04%	100	16.31%	11	1.79%	32	5.22%	0	0.00%	1	0.16%	0	0.00%
0.27%	3	0.09%	165	4.97%	865	26.08%	81	2.44%	122	3.68%	0	0.00%	4	0.12%	6	0.18%

GAVIN NEWSOM		ROBERT C. NEWMAN, II		Total Votes	K. PEARCE Qualified Write In		VERONIKA FIMBRES Qualified Write In		ARMANDO M. AREOLA Qualified Write In		ARMAN SOLTANI Qualified Write In		PETER CRAWFORD VALENTIN O Qualified Write In	
280	26.42%	7	0.66%	1,060	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
734	34.49%	10	0.47%	2,128	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
33	25.58%	2	1.55%	129	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
1,047	31.56%	19	0.57%	3,317	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
280	26.42%	7	0.66%	1,060	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
734	34.49%	10	0.47%	2,128	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
33	25.58%	2	1.55%	129	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
1,047	31.56%	19	0.57%	3,317	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
280	26.42%	7	0.66%	1,060	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
734	34.49%	10	0.47%	2,128	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
33	25.58%	2	1.55%	129	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
1,047	31.56%	19	0.57%	3,317	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
39	26.71%	2	1.37%	146	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
71	36.04%	4	2.03%	197	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
6	42.86%	1	7.14%	14	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
116	32.49%	7	1.96%	357	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
66	24.63%	2	0.75%	268	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
224	35.16%	2	0.31%	637	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%

2	9.52%	0	0.00%	21	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
292	31.53%	4	0.43%	926	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%

63	33.69%	1	0.53%	187	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
192	37.80%	2	0.39%	508	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
13	33.33%	1	2.56%	39	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
268	36.51%	4	0.54%	734	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%

53	19.49%	1	0.37%	272	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
113	28.68%	1	0.25%	394	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
2	9.52%	0	0.00%	21	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
168	24.45%	2	0.29%	687	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%

59	31.55%	1	0.53%	187	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
134	34.18%	1	0.26%	392	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
10	29.41%	0	0.00%	34	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
203	33.12%	2	0.33%	613	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
1,047	31.56%	19	0.57%	3,317	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%

LIEUTENANT GOVERNOR (Vote for 1)

District	Times Cast	Registered Voters	District	JEFF BLEICH	ELENI KOUNALA KIS	CAMERON GHARABIK LOU	TIM FERREIRA	DAVID FENNELL	DANNY THOMAS
Congressional District CG008 0 8th Congressional District			Congressional District CG008 0 8th Congressional District						
Election Day	1,102	6,169	Election Day	112 11.16%	155 15.44%	16 1.59%	24 2.39%	159 15.84%	7 0.70%
Vote by Mail	2,214	6,169	Vote by Mail	241 11.79%	421 20.60%	10 0.49%	36 1.76%	284 13.89%	10 0.49%
Provisional	142	6,169	Provisional	13 11.30%	21 18.26%	0 0.00%	7 6.09%	15 13.04%	1 0.87%
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	366 11.57%	597 18.87%	26 0.82%	67 2.12%	458 14.48%	18 0.57%
State Senator SS008 0 8th State Senatorial District			State Senator SS008 0 8th State Senatorial District						
Election Day	1,102	6,169	Election Day	112 11.16%	155 15.44%	16 1.59%	24 2.39%	159 15.84%	7 0.70%
Vote by Mail	2,214	6,169	Vote by Mail	241 11.79%	421 20.60%	10 0.49%	36 1.76%	284 13.89%	10 0.49%
Provisional	142	6,169	Provisional	13 11.30%	21 18.26%	0 0.00%	7 6.09%	15 13.04%	1 0.87%
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	366 11.57%	597 18.87%	26 0.82%	67 2.12%	458 14.48%	18 0.57%
Member of the State Assembly SA005 0 5th State Assembly District			Member of the State Assembly SA005 0 5th State Assembly District						
Election Day	1,102	6,169	Election Day	112 11.16%	155 15.44%	16 1.59%	24 2.39%	159 15.84%	7 0.70%
Vote by Mail	2,214	6,169	Vote by Mail	241 11.79%	421 20.60%	10 0.49%	36 1.76%	284 13.89%	10 0.49%
Provisional	142	6,169	Provisional	13 11.30%	21 18.26%	0 0.00%	7 6.09%	15 13.04%	1 0.87%
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	366 11.57%	597 18.87%	26 0.82%	67 2.12%	458 14.48%	18 0.57%
County Supervisor SU001 0 Supervisorial District 1			County Supervisor SU001 0 Supervisorial District 1						
Election Day	160	795	Election Day	17 12.32%	19 13.77%	3 2.17%	5 3.62%	16 11.59%	0 0.00%
Vote by Mail	207	795	Vote by Mail	20 10.75%	41 22.04%	1 0.54%	6 3.23%	16 8.60%	2 1.08%
Provisional	19	795	Provisional	2 15.38%	5 38.46%	0 0.00%	3 23.08%	1 7.69%	0 0.00%
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	39 11.57%	65 19.29%	4 1.19%	14 4.15%	33 9.79%	2 0.59%
County Supervisor SU002 0 Supervisorial District 2			County Supervisor SU002 0 Supervisorial District 2						
Election Day	274	1,589	Election Day	24 9.30%	36 13.95%	4 1.55%	5 1.94%	41 15.89%	2 0.78%
Vote by Mail	651	1,589	Vote by Mail	66 10.59%	131 21.03%	0 0.00%	8 1.28%	98 15.73%	3 0.48%

Provisional	23	1,589	Provisional	0	0.00%	1	5.26%	0	0.00%	1	5.26%	6	31.58%	1	5.26%
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	90	10.00%	168	18.67%	4	0.44%	14	1.56%	145	16.11%	6	0.67%
Total	948	1,589	Total												
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3												
Election Day	194	1,426	Election Day	18	10.23%	37	21.02%	4	2.27%	2	1.14%	23	13.07%	0	0.00%
Vote by Mail	532	1,426	Vote by Mail	65	13.24%	103	20.98%	7	1.43%	10	2.04%	66	13.44%	2	0.41%
Provisional	42	1,426	Provisional	5	14.71%	7	20.59%	0	0.00%	0	0.00%	4	11.76%	0	0.00%
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	88	12.55%	147	20.97%	11	1.57%	12	1.71%	93	13.27%	2	0.29%
Total	768	1,426	Total												
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4												
Election Day	278	1,267	Election Day	25	9.62%	29	11.15%	1	0.38%	7	2.69%	54	20.77%	4	1.54%
Vote by Mail	416	1,267	Vote by Mail	38	9.87%	63	16.36%	1	0.26%	7	1.82%	74	19.22%	2	0.52%
Provisional	21	1,267	Provisional	2	10.00%	2	10.00%	0	0.00%	1	5.00%	2	10.00%	0	0.00%
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	65	9.77%	94	14.14%	2	0.30%	15	2.26%	130	19.55%	6	0.90%
Total	715	1,267	Total												
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5												
Election Day	196	1,092	Election Day	28	16.28%	34	19.77%	4	2.33%	5	2.91%	25	14.53%	1	0.58%
Vote by Mail	408	1,092	Vote by Mail	52	14.48%	83	23.12%	1	0.28%	5	1.39%	30	8.36%	1	0.28%
Provisional	37	1,092	Provisional	4	13.79%	6	20.69%	0	0.00%	2	6.90%	2	6.90%	0	0.00%
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	84	15.00%	123	21.96%	5	0.89%	12	2.14%	57	10.18%	2	0.36%
Total	641	1,092	Total												
County Supervisor - Total	3,458	6,169	County Supervisor - Total	366	11.57%	597	18.87%	26	0.82%	67	2.12%	458	14.48%	18	0.57%

COLE HARRIS	ED HERNAND EZ	DAVID R. HERNAND EZ	LYDIA ORTEGA	GAYLE MCLAUGH LIN	Total Votes	MARJAN S. FARIBA Qualified Write In
165 16.43%	196 19.52%	69 6.87%	68 6.77%	33 3.29%	1,004	0 0.00%
335 16.39%	371 18.15%	110 5.38%	143 7.00%	83 4.06%	2,044	0 0.00%
12 10.43%	23 20.00%	9 7.83%	7 6.09%	6 5.22%	115	0 0.00%
512 16.19%	590 18.65%	188 5.94%	218 6.89%	122 3.86%	3,163	0 0.00%

165 16.43%	196 19.52%	69 6.87%	68 6.77%	33 3.29%	1,004	0 0.00%
335 16.39%	371 18.15%	110 5.38%	143 7.00%	83 4.06%	2,044	0 0.00%
12 10.43%	23 20.00%	9 7.83%	7 6.09%	6 5.22%	115	0 0.00%
512 16.19%	590 18.65%	188 5.94%	218 6.89%	122 3.86%	3,163	0 0.00%

165 16.43%	196 19.52%	69 6.87%	68 6.77%	33 3.29%	1,004	0 0.00%
335 16.39%	371 18.15%	110 5.38%	143 7.00%	83 4.06%	2,044	0 0.00%
12 10.43%	23 20.00%	9 7.83%	7 6.09%	6 5.22%	115	0 0.00%
512 16.19%	590 18.65%	188 5.94%	218 6.89%	122 3.86%	3,163	0 0.00%

14 10.14%	34 24.64%	14 10.14%	13 9.42%	3 2.17%	138	0 0.00%
17 9.14%	47 25.27%	9 4.84%	16 8.60%	11 5.91%	186	0 0.00%
0 0.00%	0 0.00%	1 7.69%	0 0.00%	0 0.00%	13	0 0.00%
31 9.20%	81 24.04%	24 7.12%	29 8.61%	14 4.15%	337	0 0.00%

51 19.77%	48 18.60%	19 7.36%	23 8.91%	5 1.94%	258	0 0.00%
112 17.98%	112 17.98%	36 5.78%	36 5.78%	21 3.37%	623	0 0.00%

6	31.58%	2	10.53%	1	5.26%	1	5.26%	0	0.00%	19	0	0.00%
169	18.78%	162	18.00%	56	6.22%	60	6.67%	26	2.89%	900	0	0.00%

23	13.07%	35	19.89%	10	5.68%	10	5.68%	14	7.95%	176	0	0.00%
83	16.90%	80	16.29%	25	5.09%	24	4.89%	26	5.30%	491	0	0.00%
4	11.76%	5	14.71%	5	14.71%	3	8.82%	1	2.94%	34	0	0.00%
110	15.69%	120	17.12%	40	5.71%	37	5.28%	41	5.85%	701	0	0.00%

61	23.46%	39	15.00%	19	7.31%	13	5.00%	8	3.08%	260	0	0.00%
77	20.00%	57	14.81%	23	5.97%	34	8.83%	9	2.34%	385	0	0.00%
1	5.00%	7	35.00%	1	5.00%	3	15.00%	1	5.00%	20	0	0.00%
139	20.90%	103	15.49%	43	6.47%	50	7.52%	18	2.71%	665	0	0.00%

16	9.30%	40	23.26%	7	4.07%	9	5.23%	3	1.74%	172	0	0.00%
46	12.81%	75	20.89%	17	4.74%	33	9.19%	16	4.46%	359	0	0.00%
1	3.45%	9	31.03%	1	3.45%	0	0.00%	4	13.79%	29	0	0.00%
63	11.25%	124	22.14%	25	4.46%	42	7.50%	23	4.11%	560	0	0.00%
512	16.19%	590	18.65%	188	5.94%	218	6.89%	122	3.86%	3,163	0	0.00%

SECRETARY OF STATE (Vote for 1)

District	Times Cast	Registered Voters	District	ALEX PADILLA	GAIL K. LIGHTFOOT	C. T. WEBER	ERIK RYDBERG	RAUL RODRIGUEZ JR.	MICHAEL FEINSTEIN	RUBEN MAJOR	MARK P. MEUSER	Total Votes
Congressional District CG008 0 8th			Congressional District CG008 0 8th									
Election Day	1,102	6,169	Election Day	444 43.74	32 3.15%	12 1.18%	10 0.99%	124 12.22	32 3.15%	61 6.01%	299 29.46%	1,015
Vote by Mail	2,214	6,169	Vote by Mail	1,026 49.64	46 2.23%	13 0.63%	22 1.06%	153 7.40%	52 2.52%	103 4.98%	651 31.49%	2,067
Provisional	142	6,169	Provisional	51 42.50	5 4.17%	1 0.83%	0 0.00%	15 12.50	7 5.83%	15 12.50%	25 20.83%	120
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	1,521 47.50	83 2.59%	26 0.81%	32 1.00%	292 9.12%	91 2.84%	179 5.59%	975 30.45%	3,202
State Senator SS008 0 8th State Senatorial District			State Senator SS008 0 8th State Senatorial District									
Election Day	1,102	6,169	Election Day	444 43.74	32 3.15%	12 1.18%	10 0.99%	124 12.22	32 3.15%	61 6.01%	299 29.46%	1,015
Vote by Mail	2,214	6,169	Vote by Mail	1,026 49.64	46 2.23%	13 0.63%	22 1.06%	153 7.40%	52 2.52%	103 4.98%	651 31.49%	2,067
Provisional	142	6,169	Provisional	51 42.50	5 4.17%	1 0.83%	0 0.00%	15 12.50	7 5.83%	15 12.50%	25 20.83%	120
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	1,521 47.50	83 2.59%	26 0.81%	32 1.00%	292 9.12%	91 2.84%	179 5.59%	975 30.45%	3,202
Member of the State Assembly SA005 0 5th State Assembly District			Member of the State Assembly SA005 0 5th State Assembly District									
Election Day	1,102	6,169	Election Day	444 43.74	32 3.15%	12 1.18%	10 0.99%	124 12.22	32 3.15%	61 6.01%	299 29.46%	1,015
Vote by Mail	2,214	6,169	Vote by Mail	1,026 49.64	46 2.23%	13 0.63%	22 1.06%	153 7.40%	52 2.52%	103 4.98%	651 31.49%	2,067
Provisional	142	6,169	Provisional	51 42.50	5 4.17%	1 0.83%	0 0.00%	15 12.50	7 5.83%	15 12.50%	25 20.83%	120
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	1,521 47.50	83 2.59%	26 0.81%	32 1.00%	292 9.12%	91 2.84%	179 5.59%	975 30.45%	3,202
County Supervisor SU001 0 Supervisorial District 1			County Supervisor SU001 0 Supervisorial District 1									
Election Day	160	795	Election Day	61 42.36	3 2.08%	3 2.08%	3 2.08%	17 11.81	10 6.94%	10 6.94%	37 25.69%	144
Vote by Mail	207	795	Vote by Mail	101 53.72	4 2.13%	5 2.66%	6 3.19%	6 3.19%	6 3.19%	14 7.45%	46 24.47%	188
Provisional	19	795	Provisional	4 33.33	1 8.33%	0 0.00%	0 0.00%	2 16.67	1 8.33%	2 16.67%	1 8.33%	12
SU001 0 Supervisorial District 1 - Total	386	795	SU001 0 Supervisorial District 1 - Total	166 48.26	8 2.33%	8 2.33%	9 2.62%	25 7.27%	17 4.94%	26 7.56%	84 24.42%	344
County Supervisor SU002 0 Supervisorial District 2			County Supervisor SU002 0 Supervisorial District 2									
Election Day	274	1,589	Election Day	104 40.15	10 3.86%	3 1.16%	2 0.77%	32 12.36	7 2.70%	13 5.02%	87 33.59%	259
Vote by Mail	651	1,589	Vote by Mail	310 49.36	10 1.59%	3 0.48%	3 0.48%	58 9.24%	18 2.87%	22 3.50%	203 32.32%	628

Provisional	23	1,589	Provisional	3 15.79	2 10.53	0 0.00%	0 0.00%	6 31.58	0 0.00%	2 10.53%	6 31.58%	19
SU002 0 Supervisorial	948	1,589	SU002 0 Supervisorial	417 46.03	22 2.43%	6 0.66%	5 0.55%	96 10.60	25 2.76%	37 4.08%	296 32.67%	906
District 2 - Total			District 2 - Total	%				%				
SU003 0 Supervisorial			SU003 0 Supervisorial									
District 3			District 3									
Election Day	194	1,426	Election Day	98 55.37	2 1.13%	1 0.56%	1 0.56%	23 12.99	6 3.39%	8 4.52%	38 21.47%	177
Vote by Mail	532	1,426	Vote by Mail	252 51.01	11 2.23%	3 0.61%	7 1.42%	37 7.49%	12 2.43%	26 5.26%	146 29.55%	494
Provisional	42	1,426	Provisional	17 44.74	1 2.63%	0 0.00%	0 0.00%	3 7.89%	3 7.89%	3 7.89%	11 28.95%	38
SU003 0 Supervisorial	768	1,426	SU003 0 Supervisorial	367 51.76	14 1.97%	4 0.56%	8 1.13%	63 8.89%	21 2.96%	37 5.22%	195 27.50%	709
District 3 - Total			District 3 - Total	%								
SU004 0 Supervisorial			SU004 0 Supervisorial									
District 4			District 4									
Election Day	278	1,267	Election Day	93 35.77	9 3.46%	3 1.15%	0 0.00%	39 15.00	3 1.15%	14 5.38%	99 38.08%	260
Vote by Mail	416	1,267	Vote by Mail	161 41.39	13 3.34%	1 0.26%	3 0.77%	30 7.71%	4 1.03%	13 3.34%	164 42.16%	389
Provisional	21	1,267	Provisional	8 40.00	1 5.00%	0 0.00%	0 0.00%	3 15.00	1 5.00%	3 15.00%	4 20.00%	20
SU004 0 Supervisorial	715	1,267	SU004 0 Supervisorial	262 39.16	23 3.44%	4 0.60%	3 0.45%	72 10.76	8 1.20%	30 4.48%	267 39.91%	669
District 4 - Total			District 4 - Total	%				%				
SU005 0 Supervisorial			SU005 0 Supervisorial									
District 5			District 5									
Election Day	196	1,092	Election Day	88 50.29	8 4.57%	2 1.14%	4 2.29%	13 7.43%	6 3.43%	16 9.14%	38 21.71%	175
Vote by Mail	408	1,092	Vote by Mail	202 54.89	8 2.17%	1 0.27%	3 0.82%	22 5.98%	12 3.26%	28 7.61%	92 25.00%	368
Provisional	37	1,092	Provisional	19 61.29	0 0.00%	1 3.23%	0 0.00%	1 3.23%	2 6.45%	5 16.13%	3 9.68%	31
SU005 0 Supervisorial	641	1,092	SU005 0 Supervisorial	309 53.83	16 2.79%	4 0.70%	7 1.22%	36 6.27%	20 3.48%	49 8.54%	133 23.17%	574
District 5 - Total			District 5 - Total	%								
Cumulative			Cumulative									
County Supervisor - Total	3,458	6,169	County Supervisor - Total	1,521 47.50	83 2.59%	26 0.81%	32 1.00%	292 9.12%	91 2.84%	179 5.59%	975 30.45%	3,202

CONTROLLER (Vote for 1)

District	Times Cast	Registered Voters	District	KONSTANT INOS RODITIS	MARY LOU FINLEY	BETTY T. YEE	Total Votes
Congressional District							
CG008 0 8th Congressional District							
Election Day	1,102	6,169	Election Day	398 39.10%	54 5.30%	565 55.50%	1,018
Vote by Mail	2,214	6,169	Vote by Mail	742 35.97%	64 3.10%	1,255 60.83%	2,063
Provisional	142	6,169	Provisional	36 31.30%	14 12.17%	65 56.52%	115
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	1,176 36.80%	132 4.13%	1,885 58.98%	3,196
State Senator							
SS008 0 8th State Senatorial District							
Election Day	1,102	6,169	Election Day	398 39.10%	54 5.30%	565 55.50%	1,018
Vote by Mail	2,214	6,169	Vote by Mail	742 35.97%	64 3.10%	1,255 60.83%	2,063
Provisional	142	6,169	Provisional	36 31.30%	14 12.17%	65 56.52%	115
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	1,176 36.80%	132 4.13%	1,885 58.98%	3,196
Member of the State Assembly							
SA005 0 5th State Assembly District							
Election Day	1,102	6,169	Election Day	398 39.10%	54 5.30%	565 55.50%	1,018
Vote by Mail	2,214	6,169	Vote by Mail	742 35.97%	64 3.10%	1,255 60.83%	2,063
Provisional	142	6,169	Provisional	36 31.30%	14 12.17%	65 56.52%	115
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	1,176 36.80%	132 4.13%	1,885 58.98%	3,196
County Supervisor							
SU001 0 Supervisorial District 1							
Election Day	160	795	Election Day	49 34.03%	7 4.86%	88 61.11%	144
Vote by Mail	207	795	Vote by Mail	53 27.60%	11 5.73%	128 66.67%	192
Provisional	19	795	Provisional	4 30.77%	0 0.00%	9 69.23%	13
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	106 30.37%	18 5.16%	225 64.47%	349
SU002 0 Supervisorial District 2							
Election Day	274	1,589	Election Day	116 44.27%	14 5.34%	132 50.38%	262
Vote by Mail	651	1,589	Vote by Mail	239 38.36%	16 2.57%	368 59.07%	623

Provisional	23	1,589	Provisional	11	64.71%	3	17.65%	3	17.65%	17
SU002 0 Supervisorial District 2	948	1,589	SU002 0 Supervisorial District 2	366	40.58%	33	3.66%	503	55.76%	902
Total			Total							
SU003 0 Supervisorial District			SU003 0 Supervisorial District							
3			3							
Election Day	194	1,426	Election Day	63	34.81%	9	4.97%	109	60.22%	181
Vote by Mail	532	1,426	Vote by Mail	172	35.25%	12	2.46%	304	62.30%	488
Provisional	42	1,426	Provisional	13	35.14%	3	8.11%	21	56.76%	37
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	248	35.13%	24	3.40%	434	61.47%	706
Total			Total							
SU004 0 Supervisorial District			SU004 0 Supervisorial District							
4			4							
Election Day	278	1,267	Election Day	129	50.00%	9	3.49%	120	46.51%	258
Vote by Mail	416	1,267	Vote by Mail	167	43.04%	9	2.32%	210	54.12%	388
Provisional	21	1,267	Provisional	7	35.00%	2	10.00%	11	55.00%	20
SU004 0 Supervisorial District 4	715	1,267	SU004 0 Supervisorial District 4	303	45.50%	20	3.00%	341	51.20%	666
Total			Total							
SU005 0 Supervisorial District			SU005 0 Supervisorial District							
5			5							
Election Day	196	1,092	Election Day	41	23.70%	15	8.67%	116	67.05%	173
Vote by Mail	408	1,092	Vote by Mail	111	29.84%	16	4.30%	245	65.86%	372
Provisional	37	1,092	Provisional	1	3.57%	6	21.43%	21	75.00%	28
SU005 0 Supervisorial District 5	641	1,092	SU005 0 Supervisorial District 5	153	26.70%	37	6.46%	382	66.67%	573
Total			Total							
County Supervisor - Total	3,458	6,169	County Supervisor - Total	1,176	36.80%	132	4.13%	1,885	58.98%	3,196

TREASURER (Vote for 1)

District	Times Cast	Registered Voters	District	VIVEK VISWANATHAN	JACK M. GUERRERO	KEVIN AKIN	GREG CONLON	FIONA MA	Total Votes
Congressional District CG008 0 8th Congressional District				Congressional District CG008 0 8th Congressional District					
Election Day	1,102	6,169	Election Day	126 12.69%	284 28.60%	27 2.72%	176 17.72%	379 38.17%	993
Vote by Mail	2,214	6,169	Vote by Mail	247 12.23%	474 23.47%	31 1.53%	388 19.21%	880 43.56%	2,020
Provisional	142	6,169	Provisional	15 13.64%	27 24.55%	4 3.64%	16 14.55%	47 42.73%	110
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	388 12.42%	785 25.14%	62 1.99%	580 18.57%	1,306 41.82%	3,123
State Senator SS008 0 8th State Senatorial District				State Senator SS008 0 8th State Senatorial District					
Election Day	1,102	6,169	Election Day	126 12.69%	284 28.60%	27 2.72%	176 17.72%	379 38.17%	993
Vote by Mail	2,214	6,169	Vote by Mail	247 12.23%	474 23.47%	31 1.53%	388 19.21%	880 43.56%	2,020
Provisional	142	6,169	Provisional	15 13.64%	27 24.55%	4 3.64%	16 14.55%	47 42.73%	110
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	388 12.42%	785 25.14%	62 1.99%	580 18.57%	1,306 41.82%	3,123
Member of the State Assembly SA005 0 5th State Assembly District				Member of the State Assembly SA005 0 5th State Assembly District					
Election Day	1,102	6,169	Election Day	126 12.69%	284 28.60%	27 2.72%	176 17.72%	379 38.17%	993
Vote by Mail	2,214	6,169	Vote by Mail	247 12.23%	474 23.47%	31 1.53%	388 19.21%	880 43.56%	2,020
Provisional	142	6,169	Provisional	15 13.64%	27 24.55%	4 3.64%	16 14.55%	47 42.73%	110
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	388 12.42%	785 25.14%	62 1.99%	580 18.57%	1,306 41.82%	3,123
County Supervisor SU001 0 Supervisorial District 1				County Supervisor SU001 0 Supervisorial District 1					
Election Day	160	795	Election Day	24 17.52%	21 15.33%	4 2.92%	29 21.17%	58 42.34%	137
Vote by Mail	207	795	Vote by Mail	28 14.58%	32 16.67%	6 3.13%	31 16.15%	95 49.48%	192
Provisional	19	795	Provisional	1 8.33%	4 33.33%	1 8.33%	1 8.33%	4 33.33%	12
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	53 15.54%	57 16.72%	11 3.23%	61 17.89%	157 46.04%	341
County Supervisor SU002 0 Supervisorial District 2				County Supervisor SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	29 11.28%	82 31.91%	7 2.72%	52 20.23%	87 33.85%	257
Vote by Mail	651	1,589	Vote by Mail	75 12.34%	141 23.19%	13 2.14%	123 20.23%	256 42.11%	608

Provisional	23	1,589	Provisional	0	0.00%	6	35.29%	1	5.88%	6	35.29%	4	23.53%	17
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	104	11.79%	229	25.96%	21	2.38%	181	20.52%	347	39.34%	882
Total	948	1,589	Total											
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3											
Election Day	194	1,426	Election Day	18	10.40%	48	27.75%	5	2.89%	25	14.45%	77	44.51%	173
Vote by Mail	532	1,426	Vote by Mail	51	10.74%	106	22.32%	6	1.26%	90	18.95%	222	46.74%	475
Provisional	42	1,426	Provisional	4	11.76%	9	26.47%	1	2.94%	4	11.76%	16	47.06%	34
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	73	10.70%	163	23.90%	12	1.76%	119	17.45%	315	46.19%	682
Total	768	1,426	Total											
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4											
Election Day	278	1,267	Election Day	30	11.63%	96	37.21%	6	2.33%	49	18.99%	77	29.84%	258
Vote by Mail	416	1,267	Vote by Mail	41	10.73%	113	29.58%	1	0.26%	98	25.65%	129	33.77%	382
Provisional	21	1,267	Provisional	4	20.00%	6	30.00%	0	0.00%	4	20.00%	6	30.00%	20
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	75	11.36%	215	32.58%	7	1.06%	151	22.88%	212	32.12%	660
Total	715	1,267	Total											
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5											
Election Day	196	1,092	Election Day	25	14.88%	37	22.02%	5	2.98%	21	12.50%	80	47.62%	168
Vote by Mail	408	1,092	Vote by Mail	52	14.33%	82	22.59%	5	1.38%	46	12.67%	178	49.04%	363
Provisional	37	1,092	Provisional	6	22.22%	2	7.41%	1	3.70%	1	3.70%	17	62.96%	27
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	83	14.87%	121	21.68%	11	1.97%	68	12.19%	275	49.28%	558
Total	641	1,092	Total											
County Supervisor - Total	3,458	6,169	County Supervisor - Total	388	12.42%	785	25.14%	62	1.99%	580	18.57%	1,306	41.82%	3,123

ATTORNEY GENERAL (Vote for 1)

District	Times Cast	Registered Voters	District	DAVE JONES	STEVEN C BAILEY	XAVIER BECERRA	ERIC EARLY	Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,102	6,169	Election Day	150 15.00%	325 32.50%	402 40.20%	123 12.30%	1,000
Vote by Mail	2,214	6,169	Vote by Mail	236 11.58%	601 29.49%	939 46.07%	262 12.86%	2,038
Provisional	142	6,169	Provisional	14 11.86%	32 27.12%	61 51.69%	11 9.32%	118
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	400 12.67%	958 30.35%	1,402 44.42%	396 12.55%	3,156
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,102	6,169	Election Day	150 15.00%	325 32.50%	402 40.20%	123 12.30%	1,000
Vote by Mail	2,214	6,169	Vote by Mail	236 11.58%	601 29.49%	939 46.07%	262 12.86%	2,038
Provisional	142	6,169	Provisional	14 11.86%	32 27.12%	61 51.69%	11 9.32%	118
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	400 12.67%	958 30.35%	1,402 44.42%	396 12.55%	3,156
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,102	6,169	Election Day	150 15.00%	325 32.50%	402 40.20%	123 12.30%	1,000
Vote by Mail	2,214	6,169	Vote by Mail	236 11.58%	601 29.49%	939 46.07%	262 12.86%	2,038
Provisional	142	6,169	Provisional	14 11.86%	32 27.12%	61 51.69%	11 9.32%	118
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	400 12.67%	958 30.35%	1,402 44.42%	396 12.55%	3,156
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	160	795	Election Day	17 11.97%	45 31.69%	64 45.07%	16 11.27%	142
Vote by Mail	207	795	Vote by Mail	24 12.90%	50 26.88%	101 54.30%	11 5.91%	186
Provisional	19	795	Provisional	0 0.00%	3 27.27%	8 72.73%	0 0.00%	11
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	41 12.09%	98 28.91%	173 51.03%	27 7.96%	339
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	30 11.58%	96 37.07%	101 39.00%	32 12.36%	259
Vote by Mail	651	1,589	Vote by Mail	52 8.51%	185 30.28%	286 46.81%	88 14.40%	611

Provisional	23	1,589	Provisional	3	15.00%	11	55.00%	2	10.00%	4	20.00%	20
SU002 0 Supervisorial District 2	948	1,589	SU002 0 Supervisorial District 2	85	9.55%	292	32.81%	389	43.71%	124	13.93%	890
Total			Total									
SU003 0 Supervisorial District			SU003 0 Supervisorial District									
3			3									
Election Day	194	1,426	Election Day	30	17.14%	44	25.14%	82	46.86%	19	10.86%	175
Vote by Mail	532	1,426	Vote by Mail	74	15.16%	137	28.07%	216	44.26%	61	12.50%	488
Provisional	42	1,426	Provisional	2	5.41%	10	27.03%	21	56.76%	4	10.81%	37
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	106	15.14%	191	27.29%	319	45.57%	84	12.00%	700
Total			Total									
SU004 0 Supervisorial District			SU004 0 Supervisorial District									
4			4									
Election Day	278	1,267	Election Day	42	16.22%	100	38.61%	71	27.41%	46	17.76%	259
Vote by Mail	416	1,267	Vote by Mail	33	8.62%	153	39.95%	139	36.29%	58	15.14%	383
Provisional	21	1,267	Provisional	2	10.00%	8	40.00%	9	45.00%	1	5.00%	20
SU004 0 Supervisorial District 4	715	1,267	SU004 0 Supervisorial District 4	77	11.63%	261	39.43%	219	33.08%	105	15.86%	662
Total			Total									
SU005 0 Supervisorial District			SU005 0 Supervisorial District									
5			5									
Election Day	196	1,092	Election Day	31	18.79%	40	24.24%	84	50.91%	10	6.06%	165
Vote by Mail	408	1,092	Vote by Mail	53	14.32%	76	20.54%	197	53.24%	44	11.89%	370
Provisional	37	1,092	Provisional	7	23.33%	0	0.00%	21	70.00%	2	6.67%	30
SU005 0 Supervisorial District 5	641	1,092	SU005 0 Supervisorial District 5	91	16.11%	116	20.53%	302	53.45%	56	9.91%	565
Total			Total									
County Supervisor - Total	3,458	6,169	County Supervisor - Total	400	12.67%	958	30.35%	1,402	44.42%	396	12.55%	3,156

INSURANCE COMMISSIONER (Vote for 1)

District	Times Cast	Registered Voters	District	STEVE POIZNER	RICARDO LARA	NATHALIE HRIZI	ASIF MAHMOOD	Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,102	6,169	Election Day	408 44.64%	337 36.87%	60 6.56%	109 11.93%	914
Vote by Mail	2,214	6,169	Vote by Mail	834 43.78%	732 38.43%	95 4.99%	244 12.81%	1,905
Provisional	142	6,169	Provisional	34 32.69%	40 38.46%	10 9.62%	19 18.27%	104
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	1,276 43.65%	1,109 37.94%	165 5.64%	372 12.73%	2,923
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,102	6,169	Election Day	408 44.64%	337 36.87%	60 6.56%	109 11.93%	914
Vote by Mail	2,214	6,169	Vote by Mail	834 43.78%	732 38.43%	95 4.99%	244 12.81%	1,905
Provisional	142	6,169	Provisional	34 32.69%	40 38.46%	10 9.62%	19 18.27%	104
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	1,276 43.65%	1,109 37.94%	165 5.64%	372 12.73%	2,923
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,102	6,169	Election Day	408 44.64%	337 36.87%	60 6.56%	109 11.93%	914
Vote by Mail	2,214	6,169	Vote by Mail	834 43.78%	732 38.43%	95 4.99%	244 12.81%	1,905
Provisional	142	6,169	Provisional	34 32.69%	40 38.46%	10 9.62%	19 18.27%	104
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	1,276 43.65%	1,109 37.94%	165 5.64%	372 12.73%	2,923
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	160	795	Election Day	52 40.63%	46 35.94%	12 9.38%	18 14.06%	128
Vote by Mail	207	795	Vote by Mail	71 40.80%	70 40.23%	12 6.90%	21 12.07%	174
Provisional	19	795	Provisional	5 41.67%	4 33.33%	0 0.00%	2 16.67%	12
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	128 40.76%	120 38.22%	24 7.64%	41 13.06%	314
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	118 49.79%	87 36.71%	12 5.06%	20 8.44%	237
Vote by Mail	651	1,589	Vote by Mail	254 43.79%	221 38.10%	33 5.69%	72 12.41%	580

Provisional	23	1,589	Provisional	8	53.33%	2	13.33%	2	13.33%	3	20.00%	15
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	380	45.67%	310	37.26%	47	5.65%	95	11.42%	832
Total	948	1,589	Total									
SU003 0 Supervisorial District			SU003 0 Supervisorial District									
3			3									
Election Day	194	1,426	Election Day	66	40.49%	66	40.49%	10	6.13%	21	12.88%	163
Vote by Mail	532	1,426	Vote by Mail	190	42.89%	176	39.73%	19	4.29%	58	13.09%	443
Provisional	42	1,426	Provisional	7	23.33%	15	50.00%	3	10.00%	5	16.67%	30
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	263	41.35%	257	40.41%	32	5.03%	84	13.21%	636
Total	768	1,426	Total									
SU004 0 Supervisorial District			SU004 0 Supervisorial District									
4			4									
Election Day	278	1,267	Election Day	121	51.71%	74	31.62%	10	4.27%	29	12.39%	234
Vote by Mail	416	1,267	Vote by Mail	183	51.99%	110	31.25%	13	3.69%	46	13.07%	352
Provisional	21	1,267	Provisional	8	40.00%	8	40.00%	1	5.00%	3	15.00%	20
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	312	51.49%	192	31.68%	24	3.96%	78	12.87%	606
Total	715	1,267	Total									
SU005 0 Supervisorial District			SU005 0 Supervisorial District									
5			5									
Election Day	196	1,092	Election Day	51	33.55%	64	42.11%	16	10.53%	21	13.82%	152
Vote by Mail	408	1,092	Vote by Mail	136	38.20%	155	43.54%	18	5.06%	47	13.20%	356
Provisional	37	1,092	Provisional	6	22.22%	11	40.74%	4	14.81%	6	22.22%	27
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	193	36.07%	230	42.99%	38	7.10%	74	13.83%	535
Total	641	1,092	Total									
County Supervisor - Total	3,458	6,169	County Supervisor - Total	1,276	43.65%	1,109	37.94%	165	5.64%	372	12.73%	2,923

BOARD OF EQUALIZATION MEMBER DISTRICT 1 (Vote for 1)

District	Times Cast	Registered Voters	District	TED GAINES	CONNIE CONWAY	DAVID EVANS	TOM HALLINAN	Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,102	6,169	Election Day	282 29.10%	117 12.07%	106 10.94%	463 47.78%	969
Vote by Mail	2,214	6,169	Vote by Mail	497 25.49%	305 15.64%	185 9.49%	960 49.23%	1,950
Provisional	142	6,169	Provisional	14 12.73%	16 14.55%	19 17.27%	61 55.45%	110
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	793 26.18%	438 14.46%	310 10.23%	1,484 48.99%	3,029
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,102	6,169	Election Day	282 29.10%	117 12.07%	106 10.94%	463 47.78%	969
Vote by Mail	2,214	6,169	Vote by Mail	497 25.49%	305 15.64%	185 9.49%	960 49.23%	1,950
Provisional	142	6,169	Provisional	14 12.73%	16 14.55%	19 17.27%	61 55.45%	110
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	793 26.18%	438 14.46%	310 10.23%	1,484 48.99%	3,029
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,102	6,169	Election Day	282 29.10%	117 12.07%	106 10.94%	463 47.78%	969
Vote by Mail	2,214	6,169	Vote by Mail	497 25.49%	305 15.64%	185 9.49%	960 49.23%	1,950
Provisional	142	6,169	Provisional	14 12.73%	16 14.55%	19 17.27%	61 55.45%	110
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	793 26.18%	438 14.46%	310 10.23%	1,484 48.99%	3,029
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	160	795	Election Day	31 23.13%	18 13.43%	15 11.19%	70 52.24%	134
Vote by Mail	207	795	Vote by Mail	39 22.41%	29 16.67%	6 3.45%	100 57.47%	174
Provisional	19	795	Provisional	2 18.18%	0 0.00%	2 18.18%	7 63.64%	11
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	72 22.57%	47 14.73%	23 7.21%	177 55.49%	319
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	79 30.62%	37 14.34%	27 10.47%	115 44.57%	258
Vote by Mail	651	1,589	Vote by Mail	155 25.70%	94 15.59%	48 7.96%	305 50.58%	603

Provisional	23	1,589	Provisional	1	5.00%	7	35.00%	8	40.00%	4	20.00%	20
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	235	26.67%	138	15.66%	83	9.42%	424	48.13%	881
Total	948	1,589	Total									
SU003 0 Supervisorial District			SU003 0 Supervisorial District									
3			3									
Election Day	194	1,426	Election Day	34	19.77%	16	9.30%	26	15.12%	96	55.81%	172
Vote by Mail	532	1,426	Vote by Mail	103	22.59%	68	14.91%	57	12.50%	228	50.00%	456
Provisional	42	1,426	Provisional	4	12.50%	7	21.88%	5	15.63%	16	50.00%	32
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	141	21.36%	91	13.79%	88	13.33%	340	51.52%	660
Total	768	1,426	Total									
SU004 0 Supervisorial District			SU004 0 Supervisorial District									
4			4									
Election Day	278	1,267	Election Day	106	43.27%	25	10.20%	22	8.98%	92	37.55%	245
Vote by Mail	416	1,267	Vote by Mail	129	34.49%	64	17.11%	44	11.76%	135	36.10%	374
Provisional	21	1,267	Provisional	7	35.00%	1	5.00%	1	5.00%	11	55.00%	20
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	242	37.87%	90	14.08%	67	10.49%	238	37.25%	639
Total	715	1,267	Total									
SU005 0 Supervisorial District			SU005 0 Supervisorial District									
5			5									
Election Day	196	1,092	Election Day	32	20.00%	21	13.13%	16	10.00%	90	56.25%	160
Vote by Mail	408	1,092	Vote by Mail	71	20.70%	50	14.58%	30	8.75%	192	55.98%	343
Provisional	37	1,092	Provisional	0	0.00%	1	3.70%	3	11.11%	23	85.19%	27
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	103	19.43%	72	13.58%	49	9.25%	305	57.55%	530
Total	641	1,092	Total									
County Supervisor - Total	3,458	6,169	County Supervisor - Total	793	26.18%	438	14.46%	310	10.23%	1,484	48.99%	3,029

U.S. SENATOR (Vote for 1)

District	Times Cast	Registered Voters	District	GERALD PLUMMER	TOM PALZER	JOHN THOMPSON PARKER	DOUGLAS HOWARD PIERCE	HERBERT G. PETERS	JAMES P BRADLEY
Congressional District			Congressional District						
CG008 0 8th Congressional District			CG008 0 8th Congressional District						
Election Day	1,102	6,169	Election Day	1 0.10%	17 1.68%	2 0.20%	2 0.20%	23 2.27%	132 13.04%
Vote by Mail	2,214	6,169	Vote by Mail	2 0.10%	36 1.74%	6 0.29%	6 0.29%	25 1.21%	284 13.75%
Provisional	142	6,169	Provisional	0 0.00%	2 1.64%	1 0.82%	0 0.00%	3 2.46%	18 14.75%
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	3 0.09%	55 1.72%	9 0.28%	8 0.25%	51 1.59%	434 13.56%
State Senator			State Senator						
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District						
Election Day	1,102	6,169	Election Day	1 0.10%	17 1.68%	2 0.20%	2 0.20%	23 2.27%	132 13.04%
Vote by Mail	2,214	6,169	Vote by Mail	2 0.10%	36 1.74%	6 0.29%	6 0.29%	25 1.21%	284 13.75%
Provisional	142	6,169	Provisional	0 0.00%	2 1.64%	1 0.82%	0 0.00%	3 2.46%	18 14.75%
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	3 0.09%	55 1.72%	9 0.28%	8 0.25%	51 1.59%	434 13.56%
Member of the State Assembly			Member of the State Assembly						
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District						
Election Day	1,102	6,169	Election Day	1 0.10%	17 1.68%	2 0.20%	2 0.20%	23 2.27%	132 13.04%
Vote by Mail	2,214	6,169	Vote by Mail	2 0.10%	36 1.74%	6 0.29%	6 0.29%	25 1.21%	284 13.75%
Provisional	142	6,169	Provisional	0 0.00%	2 1.64%	1 0.82%	0 0.00%	3 2.46%	18 14.75%
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	3 0.09%	55 1.72%	9 0.28%	8 0.25%	51 1.59%	434 13.56%
County Supervisor			County Supervisor						
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1						
Election Day	160	795	Election Day	0 0.00%	1 0.69%	1 0.69%	0 0.00%	4 2.78%	18 12.50%
Vote by Mail	207	795	Vote by Mail	2 1.06%	0 0.00%	0 0.00%	2 1.06%	2 1.06%	25 13.23%
Provisional	19	795	Provisional	0 0.00%	0 0.00%	0 0.00%	0 0.00%	0 0.00%	2 16.67%
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	2 0.58%	1 0.29%	1 0.29%	2 0.58%	6 1.74%	45 13.04%
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2						
Election Day	274	1,589	Election Day	1 0.39%	5 1.94%	1 0.39%	2 0.78%	3 1.16%	32 12.40%
Vote by Mail	651	1,589	Vote by Mail	0 0.00%	11 1.79%	2 0.33%	1 0.16%	8 1.31%	88 14.36%

Provisional	23	1,589	Provisional	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	5.26%	7	36.84%
SU002 0 Supervisorial District 2	948	1,589	SU002 0 Supervisorial District 2	1	0.11%	16	1.80%	3	0.34%	3	0.34%	12	1.35%	127	14.27%
Total			Total												
SU003 0 Supervisorial District			SU003 0 Supervisorial District												
3			3												
Election Day	194	1,426	Election Day	0	0.00%	0	0.00%	0	0.00%	0	0.00%	3	1.70%	23	13.07%
Vote by Mail	532	1,426	Vote by Mail	0	0.00%	17	3.45%	4	0.81%	1	0.20%	8	1.62%	62	12.58%
Provisional	42	1,426	Provisional	0	0.00%	1	2.50%	0	0.00%	0	0.00%	1	2.50%	6	15.00%
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	0	0.00%	18	2.54%	4	0.56%	1	0.14%	12	1.69%	91	12.83%
Total			Total												
SU004 0 Supervisorial District			SU004 0 Supervisorial District												
4			4												
Election Day	278	1,267	Election Day	0	0.00%	7	2.75%	0	0.00%	0	0.00%	7	2.75%	41	16.08%
Vote by Mail	416	1,267	Vote by Mail	0	0.00%	4	1.03%	0	0.00%	2	0.52%	4	1.03%	70	18.04%
Provisional	21	1,267	Provisional	0	0.00%	1	5.00%	0	0.00%	0	0.00%	1	5.00%	2	10.00%
SU004 0 Supervisorial District 4	715	1,267	SU004 0 Supervisorial District 4	0	0.00%	12	1.81%	0	0.00%	2	0.30%	12	1.81%	113	17.04%
Total			Total												
SU005 0 Supervisorial District			SU005 0 Supervisorial District												
5			5												
Election Day	196	1,092	Election Day	0	0.00%	4	2.23%	0	0.00%	0	0.00%	6	3.35%	18	10.06%
Vote by Mail	408	1,092	Vote by Mail	0	0.00%	4	1.04%	0	0.00%	0	0.00%	3	0.78%	39	10.18%
Provisional	37	1,092	Provisional	0	0.00%	0	0.00%	1	3.23%	0	0.00%	0	0.00%	1	3.23%
SU005 0 Supervisorial District 5	641	1,092	SU005 0 Supervisorial District 5	0	0.00%	8	1.35%	1	0.17%	0	0.00%	9	1.52%	58	9.78%
Total			Total												
County Supervisor - Total	3,458	6,169	County Supervisor - Total	3	0.09%	55	1.72%	9	0.28%	8	0.25%	51	1.59%	434	13.56%

ARUN K. BHUMITRA		JERRY JOSEPH LAWS		PATRICK LITTLE		TIM GILDERSLE EVE		MICHAEL FAHMY GIRGIS		DON J. GRUNDMA NN		RASH BIHARI GHOSH		LING LING SHI		JOHN "JACK" CREW		ERIN CRUZ
15	1.48%	19	1.88%	20	1.98%	2	0.20%	0	0.00%	2	0.20%	5	0.49%	0	0.00%	23	2.27%	61
28	1.36%	32	1.55%	12	0.58%	7	0.34%	0	0.00%	6	0.29%	5	0.24%	3	0.15%	32	1.55%	100
3	2.46%	2	1.64%	2	1.64%	0	0.00%	0	0.00%	0	0.00%	2	1.64%	0	0.00%	0	0.00%	2
46	1.44%	53	1.66%	34	1.06%	9	0.28%	0	0.00%	8	0.25%	12	0.38%	3	0.09%	55	1.72%	163
15	1.48%	19	1.88%	20	1.98%	2	0.20%	0	0.00%	2	0.20%	5	0.49%	0	0.00%	23	2.27%	61
28	1.36%	32	1.55%	12	0.58%	7	0.34%	0	0.00%	6	0.29%	5	0.24%	3	0.15%	32	1.55%	100
3	2.46%	2	1.64%	2	1.64%	0	0.00%	0	0.00%	0	0.00%	2	1.64%	0	0.00%	0	0.00%	2
46	1.44%	53	1.66%	34	1.06%	9	0.28%	0	0.00%	8	0.25%	12	0.38%	3	0.09%	55	1.72%	163
15	1.48%	19	1.88%	20	1.98%	2	0.20%	0	0.00%	2	0.20%	5	0.49%	0	0.00%	23	2.27%	61
28	1.36%	32	1.55%	12	0.58%	7	0.34%	0	0.00%	6	0.29%	5	0.24%	3	0.15%	32	1.55%	100
3	2.46%	2	1.64%	2	1.64%	0	0.00%	0	0.00%	0	0.00%	2	1.64%	0	0.00%	0	0.00%	2
46	1.44%	53	1.66%	34	1.06%	9	0.28%	0	0.00%	8	0.25%	12	0.38%	3	0.09%	55	1.72%	163
5	3.47%	5	3.47%	2	1.39%	0	0.00%	0	0.00%	1	0.69%	1	0.69%	0	0.00%	1	0.69%	6
2	1.06%	4	2.12%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.53%	1	0.53%	1	0.53%	8
0	0.00%	1	8.33%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	8.33%	0	0.00%	0	0.00%	0
7	2.03%	10	2.90%	2	0.58%	0	0.00%	0	0.00%	1	0.29%	3	0.87%	1	0.29%	2	0.58%	14
1	0.39%	3	1.16%	4	1.55%	2	0.78%	0	0.00%	0	0.00%	1	0.39%	0	0.00%	16	6.20%	17
8	1.31%	6	0.98%	3	0.49%	1	0.16%	0	0.00%	3	0.49%	3	0.49%	1	0.16%	11	1.79%	36

0	0.00%	0	0.00%	2	10.53%	0	0.00%	0	0.00%	0	0.00%	1	5.26%	0	0.00%	0	0.00%	1	
9	1.01%	9	1.01%	9	1.01%	3	0.34%	0	0.00%	3	0.34%	5	0.56%	1	0.11%	27	3.03%	54	
5	2.84%	4	2.27%	2	1.14%	0	0.00%	0	0.00%	0	0.00%	2	1.14%	0	0.00%	1	0.57%	7	
7	1.42%	3	0.61%	6	1.22%	0	0.00%	0	0.00%	1	0.20%	0	0.00%	1	0.20%	6	1.22%	20	
2	5.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	
14	1.97%	7	0.99%	8	1.13%	0	0.00%	0	0.00%	1	0.14%	2	0.28%	1	0.14%	7	0.99%	28	
3	1.18%	6	2.35%	8	3.14%	0	0.00%	0	0.00%	1	0.39%	0	0.00%	0	0.00%	5	1.96%	25	
6	1.55%	12	3.09%	2	0.52%	4	1.03%	0	0.00%	2	0.52%	0	0.00%	0	0.00%	8	2.06%	24	
0	0.00%	1	5.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	
9	1.36%	19	2.87%	10	1.51%	4	0.60%	0	0.00%	3	0.45%	0	0.00%	0	0.00%	13	1.96%	49	
1	0.56%	1	0.56%	4	2.23%	0	0.00%	0	0.00%	0	0.00%	1	0.56%	0	0.00%	0	0.00%	6	
5	1.31%	7	1.83%	1	0.26%	2	0.52%	0	0.00%	0	0.00%	1	0.26%	0	0.00%	6	1.57%	12	
1	3.23%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	
7	1.18%	8	1.35%	5	0.84%	2	0.34%	0	0.00%	0	0.00%	2	0.34%	0	0.00%	6	1.01%	18	
46	1.44%	53	1.66%	34	1.06%	9	0.28%	0	0.00%	8	0.25%	12	0.38%	3	0.09%	55	1.72%	163	

	DERRICK MICHAEL REID			DIANNE FEINSTEIN		COLLEEN SHEA FERNALD		ADRIENNE NICOLE EDWARDS		PAUL A TAYLOR		DONNIE O. TURNER		PAT HARRIS		ALISON HARTSON		JASON M. HANANIA	
6.03%	10	0.99%	384	37.94%	0	0.00%	18	1.78%	87	8.60%	7	0.69%	22	2.17%	23	2.27%	1	0.10%	
4.84%	25	1.21%	879	42.55%	3	0.15%	14	0.68%	152	7.36%	12	0.58%	32	1.55%	62	3.00%	10	0.48%	
1.64%	0	0.00%	52	42.62%	0	0.00%	2	1.64%	2	1.64%	3	2.46%	4	3.28%	4	3.28%	0	0.00%	
5.09%	35	1.09%	1,315	41.09%	3	0.09%	34	1.06%	241	7.53%	22	0.69%	58	1.81%	89	2.78%	11	0.34%	
6.03%	10	0.99%	384	37.94%	0	0.00%	18	1.78%	87	8.60%	7	0.69%	22	2.17%	23	2.27%	1	0.10%	
4.84%	25	1.21%	879	42.55%	3	0.15%	14	0.68%	152	7.36%	12	0.58%	32	1.55%	62	3.00%	10	0.48%	
1.64%	0	0.00%	52	42.62%	0	0.00%	2	1.64%	2	1.64%	3	2.46%	4	3.28%	4	3.28%	0	0.00%	
5.09%	35	1.09%	1,315	41.09%	3	0.09%	34	1.06%	241	7.53%	22	0.69%	58	1.81%	89	2.78%	11	0.34%	
6.03%	10	0.99%	384	37.94%	0	0.00%	18	1.78%	87	8.60%	7	0.69%	22	2.17%	23	2.27%	1	0.10%	
4.84%	25	1.21%	879	42.55%	3	0.15%	14	0.68%	152	7.36%	12	0.58%	32	1.55%	62	3.00%	10	0.48%	
1.64%	0	0.00%	52	42.62%	0	0.00%	2	1.64%	2	1.64%	3	2.46%	4	3.28%	4	3.28%	0	0.00%	
5.09%	35	1.09%	1,315	41.09%	3	0.09%	34	1.06%	241	7.53%	22	0.69%	58	1.81%	89	2.78%	11	0.34%	
4.17%	1	0.69%	56	38.89%	0	0.00%	3	2.08%	7	4.86%	1	0.69%	2	1.39%	3	2.08%	0	0.00%	
4.23%	2	1.06%	85	44.97%	0	0.00%	2	1.06%	8	4.23%	1	0.53%	4	2.12%	13	6.88%	1	0.53%	
0.00%	0	0.00%	7	58.33%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	
4.06%	3	0.87%	148	42.90%	0	0.00%	5	1.45%	15	4.35%	2	0.58%	6	1.74%	16	4.64%	1	0.29%	
6.59%	2	0.78%	84	32.56%	0	0.00%	4	1.55%	34	13.18%	1	0.39%	9	3.49%	4	1.55%	0	0.00%	
5.87%	6	0.98%	246	40.13%	2	0.33%	7	1.14%	46	7.50%	2	0.33%	6	0.98%	14	2.28%	5	0.82%	

5.26%	0	0.00%	2	10.53%	0	0.00%	0	0.00%	1	5.26%	1	5.26%	0	0.00%	0	0.00%	0	0.00%
6.07%	8	0.90%	332	37.30%	2	0.22%	11	1.24%	81	9.10%	4	0.45%	15	1.69%	18	2.02%	5	0.56%
3.98%	3	1.70%	72	40.91%	0	0.00%	8	4.55%	8	4.55%	2	1.14%	6	3.41%	2	1.14%	0	0.00%
4.06%	8	1.62%	214	43.41%	0	0.00%	2	0.41%	36	7.30%	3	0.61%	7	1.42%	14	2.84%	2	0.41%
2.50%	0	0.00%	17	42.50%	0	0.00%	1	2.50%	1	2.50%	0	0.00%	0	0.00%	3	7.50%	0	0.00%
3.95%	11	1.55%	303	42.74%	0	0.00%	11	1.55%	45	6.35%	5	0.71%	13	1.83%	19	2.68%	2	0.28%
9.80%	3	1.18%	79	30.98%	0	0.00%	1	0.39%	28	10.98%	2	0.78%	2	0.78%	7	2.75%	1	0.39%
6.19%	6	1.55%	135	34.79%	1	0.26%	2	0.52%	36	9.28%	5	1.29%	8	2.06%	9	2.32%	0	0.00%
0.00%	0	0.00%	5	25.00%	0	0.00%	1	5.00%	0	0.00%	1	5.00%	2	10.00%	0	0.00%	0	0.00%
7.39%	9	1.36%	219	33.03%	1	0.15%	4	0.60%	64	9.65%	8	1.21%	12	1.81%	16	2.41%	1	0.15%
3.35%	1	0.56%	93	51.96%	0	0.00%	2	1.12%	10	5.59%	1	0.56%	3	1.68%	7	3.91%	0	0.00%
3.13%	3	0.78%	199	51.96%	0	0.00%	1	0.26%	26	6.79%	1	0.26%	7	1.83%	12	3.13%	2	0.52%
0.00%	0	0.00%	21	67.74%	0	0.00%	0	0.00%	0	0.00%	1	3.23%	2	6.45%	1	3.23%	0	0.00%
3.04%	4	0.67%	313	52.78%	0	0.00%	3	0.51%	36	6.07%	3	0.51%	12	2.02%	20	3.37%	2	0.34%
5.09%	35	1.09%	1,315	41.09%	3	0.09%	34	1.06%	241	7.53%	22	0.69%	58	1.81%	89	2.78%	11	0.34%

DAVID HILDEBRA ND	LEE OLSON	ROQUE "ROCKY" DE LA FUENTE	KEVIN DE LEON	KEVIN MOTTUS	DAVID MOORE	MARIO NABLIBA	Total Votes	SEELAM PRABHAKA R REDDY Qualified Write In	MICHAEL V. ZIESING Qualified Write In	URSULA M. SCHILLING Qualified Write In
6 0.59%	4 0.40%	14 1.38%	78 7.71%	24 2.37%	5 0.49%	4 0.40%	1,012	0 0.00%	0 0.00%	0 0.00%
7 0.34%	5 0.24%	33 1.60%	195 9.44%	33 1.60%	9 0.44%	10 0.48%	2,066	0 0.00%	0 0.00%	0 0.00%
0 0.00%	0 0.00%	5 4.10%	10 8.20%	2 1.64%	2 1.64%	0 0.00%	122	0 0.00%	0 0.00%	0 0.00%
13 0.41%	9 0.28%	52 1.63%	283 8.84%	59 1.84%	16 0.50%	14 0.44%	3,200	0 0.00%	0 0.00%	0 0.00%
								%		
6 0.59%	4 0.40%	14 1.38%	78 7.71%	24 2.37%	5 0.49%	4 0.40%	1,012	0 0.00%	0 0.00%	0 0.00%
7 0.34%	5 0.24%	33 1.60%	195 9.44%	33 1.60%	9 0.44%	10 0.48%	2,066	0 0.00%	0 0.00%	0 0.00%
0 0.00%	0 0.00%	5 4.10%	10 8.20%	2 1.64%	2 1.64%	0 0.00%	122	0 0.00%	0 0.00%	0 0.00%
13 0.41%	9 0.28%	52 1.63%	283 8.84%	59 1.84%	16 0.50%	14 0.44%	3,200	0 0.00%	0 0.00%	0 0.00%
								%		
6 0.59%	4 0.40%	14 1.38%	78 7.71%	24 2.37%	5 0.49%	4 0.40%	1,012	0 0.00%	0 0.00%	0 0.00%
7 0.34%	5 0.24%	33 1.60%	195 9.44%	33 1.60%	9 0.44%	10 0.48%	2,066	0 0.00%	0 0.00%	0 0.00%
0 0.00%	0 0.00%	5 4.10%	10 8.20%	2 1.64%	2 1.64%	0 0.00%	122	0 0.00%	0 0.00%	0 0.00%
13 0.41%	9 0.28%	52 1.63%	283 8.84%	59 1.84%	16 0.50%	14 0.44%	3,200	0 0.00%	0 0.00%	0 0.00%
								%		
1 0.69%	0 0.00%	5 3.47%	15 10.42%	1 0.69%	2 1.39%	2 1.39%	144	0 0.00%	0 0.00%	0 0.00%
1 0.53%	1 0.53%	1 0.53%	15 7.94%	6 3.17%	1 0.53%	0 0.00%	189	0 0.00%	0 0.00%	0 0.00%
0 0.00%	0 0.00%	0 0.00%	0 0.00%	0 0.00%	0 0.00%	0 0.00%	12	0 0.00%	0 0.00%	0 0.00%
2 0.58%	1 0.29%	6 1.74%	30 8.70%	7 2.03%	3 0.87%	2 0.58%	345	0 0.00%	0 0.00%	0 0.00%
								%		
1 0.39%	1 0.39%	5 1.94%	17 6.59%	7 2.71%	0 0.00%	1 0.39%	258	0 0.00%	0 0.00%	0 0.00%
3 0.49%	3 0.49%	9 1.47%	65 10.60%	11 1.79%	4 0.65%	1 0.16%	613	0 0.00%	0 0.00%	0 0.00%

0	0.00%	0	0.00%	1	5.26%	1	5.26%	0	0.00%	1	5.26%	0	0.00%	19	0 0.00	0	0.00%	0	0.00%
4	0.45%	4	0.45%	15	1.69%	83	9.33%	18	2.02%	5	0.56%	2	0.22%	890	0 0.00	0	0.00%	0	0.00%
															%				
0	0.00%	1	0.57%	3	1.70%	18	10.23%	4	2.27%	1	0.57%	1	0.57%	176	0 0.00	0	0.00%	0	0.00%
0	0.00%	1	0.20%	8	1.62%	51	10.34%	5	1.01%	2	0.41%	4	0.81%	493	0 0.00	0	0.00%	0	0.00%
0	0.00%	0	0.00%	4	10.00%	3	7.50%	0	0.00%	0	0.00%	0	0.00%	40	0 0.00	0	0.00%	0	0.00%
0	0.00%	2	0.28%	15	2.12%	72	10.16%	9	1.27%	3	0.42%	5	0.71%	709	0 0.00	0	0.00%	0	0.00%
															%				
4	1.57%	1	0.39%	0	0.00%	15	5.88%	8	3.14%	1	0.39%	0	0.00%	255	0 0.00	0	0.00%	0	0.00%
1	0.26%	0	0.00%	11	2.84%	26	6.70%	5	1.29%	1	0.26%	4	1.03%	388	0 0.00	0	0.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	3	15.00%	2	10.00%	1	5.00%	0	0.00%	20	0 0.00	0	0.00%	0	0.00%
5	0.75%	1	0.15%	11	1.66%	44	6.64%	15	2.26%	3	0.45%	4	0.60%	663	0 0.00	0	0.00%	0	0.00%
															%				
0	0.00%	1	0.56%	1	0.56%	13	7.26%	4	2.23%	1	0.56%	0	0.00%	179	0 0.00	0	0.00%	0	0.00%
2	0.52%	0	0.00%	4	1.04%	38	9.92%	6	1.57%	1	0.26%	1	0.26%	383	0 0.00	0	0.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	3	9.68%	0	0.00%	0	0.00%	0	0.00%	31	0 0.00	0	0.00%	0	0.00%
2	0.34%	1	0.17%	5	0.84%	54	9.11%	10	1.69%	2	0.34%	1	0.17%	593	0 0.00	0	0.00%	0	0.00%
															%				
13	0.41%	9	0.28%	52	1.63%	283	8.84%	59	1.84%	16	0.50%	14	0.44%	3,200	0 0.00	0	0.00%	0	0.00%

U.S. REPRESENTATIVE (Vote for 1)

District	Times Cast	Registered Voters	District	PAUL COOK (REP)	RITA RAMIREZ (DEM)	RONALD J. O'DONNELL (DEM)	MARJORIE "MARGE" DOYLE	TIM DONNELLY (REP)	Total Votes	JOSEPH NAPOLITA NO	Qualified Write In
Congressional District CG008 0 8th Congressional District				Congressional District CG008 0 8th Congressional District							
Election Day	1,102	6,169	Election Day	351 33.65%	96 9.20%	17 1.63%	455 43.62%	124 11.89%	1,043	0	0.00%
Vote by Mail	2,214	6,169	Vote by Mail	602 28.37%	185 8.72%	43 2.03%	1,015 47.83%	277 13.05%	2,122	0	0.00%
Provisional	142	6,169	Provisional	28 22.58%	17 13.71%	7 5.65%	58 46.77%	14 11.29%	124	0	0.00%
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	981 29.83%	298 9.06%	67 2.04%	1,528 46.46%	415 12.62%	3,289	0	0.00%
State Senator SS008 0 8th State Senatorial District				State Senator SS008 0 8th State Senatorial District							
Election Day	1,102	6,169	Election Day	351 33.65%	96 9.20%	17 1.63%	455 43.62%	124 11.89%	1,043	0	0.00%
Vote by Mail	2,214	6,169	Vote by Mail	602 28.37%	185 8.72%	43 2.03%	1,015 47.83%	277 13.05%	2,122	0	0.00%
Provisional	142	6,169	Provisional	28 22.58%	17 13.71%	7 5.65%	58 46.77%	14 11.29%	124	0	0.00%
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	981 29.83%	298 9.06%	67 2.04%	1,528 46.46%	415 12.62%	3,289	0	0.00%
Member of the State Assembly SA005 0 5th State Assembly District				Member of the State Assembly SA005 0 5th State Assembly District							
Election Day	1,102	6,169	Election Day	351 33.65%	96 9.20%	17 1.63%	455 43.62%	124 11.89%	1,043	0	0.00%
Vote by Mail	2,214	6,169	Vote by Mail	602 28.37%	185 8.72%	43 2.03%	1,015 47.83%	277 13.05%	2,122	0	0.00%
Provisional	142	6,169	Provisional	28 22.58%	17 13.71%	7 5.65%	58 46.77%	14 11.29%	124	0	0.00%
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	981 29.83%	298 9.06%	67 2.04%	1,528 46.46%	415 12.62%	3,289	0	0.00%
County Supervisor SU001 0 Supervisorial District 1				County Supervisor SU001 0 Supervisorial District 1							
Election Day	160	795	Election Day	47 31.33%	16 10.67%	0 0.00%	70 46.67%	17 11.33%	150	0	0.00%
Vote by Mail	207	795	Vote by Mail	42 21.54%	29 14.87%	7 3.59%	93 47.69%	24 12.31%	195	0	0.00%
Provisional	19	795	Provisional	1 8.33%	1 8.33%	0 0.00%	7 58.33%	3 25.00%	12	0	0.00%
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	90 25.21%	46 12.89%	7 1.96%	170 47.62%	44 12.32%	357	0	0.00%
County Supervisor SU002 0 Supervisorial District 2				County Supervisor SU002 0 Supervisorial District 2							
Election Day	274	1,589	Election Day	91 34.73%	21 8.02%	2 0.76%	106 40.46%	42 16.03%	262	0	0.00%
Vote by Mail	651	1,589	Vote by Mail	177 27.66%	44 6.88%	10 1.56%	312 48.75%	97 15.16%	640	0	0.00%

Provisional	23	1,589	Provisional	10	52.63%	2	10.53%	1	5.26%	3	15.79%	3	15.79%	19	0	0.00%
SU002 0 Supervisorial District 2	948	1,589	SU002 0 Supervisorial District 2	278	30.18%	67	7.27%	13	1.41%	421	45.71%	142	15.42%	921	0	0.00%
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3													
Election Day	194	1,426	Election Day	55	29.57%	14	7.53%	6	3.23%	93	50.00%	18	9.68%	186	0	0.00%
Vote by Mail	532	1,426	Vote by Mail	137	27.18%	38	7.54%	7	1.39%	260	51.59%	62	12.30%	504	0	0.00%
Provisional	42	1,426	Provisional	10	25.00%	5	12.50%	2	5.00%	19	47.50%	4	10.00%	40	0	0.00%
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	202	27.67%	57	7.81%	15	2.05%	372	50.96%	84	11.51%	730	0	0.00%
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4													
Election Day	278	1,267	Election Day	109	41.60%	23	8.78%	4	1.53%	87	33.21%	39	14.89%	262	0	0.00%
Vote by Mail	416	1,267	Vote by Mail	155	39.54%	25	6.38%	9	2.30%	148	37.76%	55	14.03%	392	0	0.00%
Provisional	21	1,267	Provisional	5	23.81%	2	9.52%	1	4.76%	9	42.86%	4	19.05%	21	0	0.00%
SU004 0 Supervisorial District 4	715	1,267	SU004 0 Supervisorial District 4	269	39.85%	50	7.41%	14	2.07%	244	36.15%	98	14.52%	675	0	0.00%
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5													
Election Day	196	1,092	Election Day	49	26.78%	22	12.02%	5	2.73%	99	54.10%	8	4.37%	183	0	0.00%
Vote by Mail	408	1,092	Vote by Mail	91	23.27%	49	12.53%	10	2.56%	202	51.66%	39	9.97%	391	0	0.00%
Provisional	37	1,092	Provisional	2	6.25%	7	21.88%	3	9.38%	20	62.50%	0	0.00%	32	0	0.00%
SU005 0 Supervisorial District 5	641	1,092	SU005 0 Supervisorial District 5	142	23.43%	78	12.87%	18	2.97%	321	52.97%	47	7.76%	606	0	0.00%
County Supervisor - Total	3,458	6,169	County Supervisor - Total	981	29.83%	298	9.06%	67	2.04%	1,528	46.46%	415	12.62%	3,289	0	0.00%

STATE SENATE (Vote for 1)

District	Times Cast	Registered Voters	District	ANDREAS BORGEAS (REP)	MARK BELDEN	TOM PRATT (DEM)	PAULINA MIRANDA (DEM)	Total Votes
Congressional District CG008 0 8th Congressional District								
Election Day	1,102	6,169	Election Day	418 45.58%	38 4.14%	231 25.19%	230 25.08%	917
Vote by Mail	2,214	6,169	Vote by Mail	805 43.12%	70 3.75%	548 29.35%	444 23.78%	1,867
Provisional	142	6,169	Provisional	39 35.78%	5 4.59%	21 19.27%	44 40.37%	109
CG008 0 8th Congressional District - Total	3,458	6,169	CG008 0 8th Congressional District - Total	1,262 43.62%	113 3.91%	800 27.65%	718 24.82%	2,893
State Senator SS008 0 8th State Senatorial District								
Election Day	1,102	6,169	Election Day	418 45.58%	38 4.14%	231 25.19%	230 25.08%	917
Vote by Mail	2,214	6,169	Vote by Mail	805 43.12%	70 3.75%	548 29.35%	444 23.78%	1,867
Provisional	142	6,169	Provisional	39 35.78%	5 4.59%	21 19.27%	44 40.37%	109
SS008 0 8th State Senatorial District - Total	3,458	6,169	SS008 0 8th State Senatorial District - Total	1,262 43.62%	113 3.91%	800 27.65%	718 24.82%	2,893
Member of the State Assembly SA005 0 5th State Assembly District								
Election Day	1,102	6,169	Election Day	418 45.58%	38 4.14%	231 25.19%	230 25.08%	917
Vote by Mail	2,214	6,169	Vote by Mail	805 43.12%	70 3.75%	548 29.35%	444 23.78%	1,867
Provisional	142	6,169	Provisional	39 35.78%	5 4.59%	21 19.27%	44 40.37%	109
SA005 0 5th State Assembly District - Total	3,458	6,169	SA005 0 5th State Assembly District - Total	1,262 43.62%	113 3.91%	800 27.65%	718 24.82%	2,893
County Supervisor SU001 0 Supervisorial District 1								
Election Day	160	795	Election Day	57 44.19%	4 3.10%	33 25.58%	35 27.13%	129
Vote by Mail	207	795	Vote by Mail	62 36.47%	6 3.53%	53 31.18%	49 28.82%	170
Provisional	19	795	Provisional	2 20.00%	2 20.00%	2 20.00%	4 40.00%	10
SU001 0 Supervisorial District 1 Total	386	795	SU001 0 Supervisorial District 1 Total	121 39.16%	12 3.88%	88 28.48%	88 28.48%	309
County Supervisor SU002 0 Supervisorial District 2								
Election Day	274	1,589	Election Day	115 50.00%	7 3.04%	60 26.09%	48 20.87%	230
Vote by Mail	651	1,589	Vote by Mail	242 43.14%	24 4.28%	165 29.41%	130 23.17%	561

Provisional	23	1,589	Provisional	13	65.00%	1	5.00%	2	10.00%	4	20.00%	20
SU002 0 Supervisorial District 2	948	1,589	SU002 0 Supervisorial District 2	370	45.62%	32	3.95%	227	27.99%	182	22.44%	811
Total			Total									
SU003 0 Supervisorial District			SU003 0 Supervisorial District									
3			3									
Election Day	194	1,426	Election Day	63	37.50%	7	4.17%	46	27.38%	52	30.95%	168
Vote by Mail	532	1,426	Vote by Mail	195	43.82%	12	2.70%	133	29.89%	105	23.60%	445
Provisional	42	1,426	Provisional	14	41.18%	0	0.00%	8	23.53%	12	35.29%	34
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	272	42.04%	19	2.94%	187	28.90%	169	26.12%	647
Total			Total									
SU004 0 Supervisorial District			SU004 0 Supervisorial District									
4			4									
Election Day	278	1,267	Election Day	132	55.93%	13	5.51%	43	18.22%	48	20.34%	236
Vote by Mail	416	1,267	Vote by Mail	186	53.14%	16	4.57%	79	22.57%	69	19.71%	350
Provisional	21	1,267	Provisional	7	36.84%	2	10.53%	3	15.79%	7	36.84%	19
SU004 0 Supervisorial District 4	715	1,267	SU004 0 Supervisorial District 4	325	53.72%	31	5.12%	125	20.66%	124	20.50%	605
Total			Total									
SU005 0 Supervisorial District			SU005 0 Supervisorial District									
5			5									
Election Day	196	1,092	Election Day	51	33.12%	7	4.55%	49	31.82%	47	30.52%	154
Vote by Mail	408	1,092	Vote by Mail	120	35.19%	12	3.52%	118	34.60%	91	26.69%	341
Provisional	37	1,092	Provisional	3	11.54%	0	0.00%	6	23.08%	17	65.38%	26
SU005 0 Supervisorial District 5	641	1,092	SU005 0 Supervisorial District 5	174	33.40%	19	3.65%	173	33.21%	155	29.75%	521
Total			Total									
County Supervisor - Total	3,458	6,169	County Supervisor - Total	1,262	43.62%	113	3.91%	800	27.65%	718	24.82%	2,893

MEMBER STATE ASSEMBLY (Vote for 1)

District	Times Cast	Registered Voters	District	FRANK BIGELOW (REP)	CARLA J. NEAL (DEM)	Total Votes
Congressional District			Congressional District			
CG008 0 8th Congressional District			CG008 0 8th Congressional District			
Election Day	1,100	6,169	Election Day	510 49.09%	529 50.91%	1,039
Vote by Mail	2,242	6,169	Vote by Mail	974 45.75%	1,155 54.25%	2,129
Provisional	142	6,169	Provisional	46 36.22%	81 63.78%	127
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	1,530 46.43%	1,765 53.57%	3,295
State Senator			State Senator			
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District			
Election Day	1,100	6,169	Election Day	510 49.09%	529 50.91%	1,039
Vote by Mail	2,242	6,169	Vote by Mail	974 45.75%	1,155 54.25%	2,129
Provisional	142	6,169	Provisional	46 36.22%	81 63.78%	127
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	1,530 46.43%	1,765 53.57%	3,295
Member of the State			Member of the State			
Assembly			Assembly			
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District			
Election Day	1,100	6,169	Election Day	510 49.09%	529 50.91%	1,039
Vote by Mail	2,242	6,169	Vote by Mail	974 45.75%	1,155 54.25%	2,129
Provisional	142	6,169	Provisional	46 36.22%	81 63.78%	127
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	1,530 46.43%	1,765 53.57%	3,295
County Supervisor			County Supervisor			
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1			
Election Day	159	795	Election Day	66 44.59%	82 55.41%	148
Vote by Mail	213	795	Vote by Mail	72 37.31%	121 62.69%	193
Provisional	19	795	Provisional	6 40.00%	9 60.00%	15
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	144 40.45%	212 59.55%	356
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2			
Election Day	274	1,589	Election Day	142 53.99%	121 46.01%	263
Vote by Mail	667	1,589	Vote by Mail	307 47.45%	340 52.55%	647

Provisional	23	1,589	Provisional	10	52.63%	9	47.37%	19
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	459	49.41%	470	50.59%	929
Total	964	1,589	Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	193	1,426	Election Day	77	42.78%	103	57.22%	180
Vote by Mail	533	1,426	Vote by Mail	226	44.66%	280	55.34%	506
Provisional	42	1,426	Provisional	15	38.46%	24	61.54%	39
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	318	43.86%	407	56.14%	725
Total	768	1,426	Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	278	1,267	Election Day	160	59.70%	108	40.30%	268
Vote by Mail	417	1,267	Vote by Mail	229	58.27%	164	41.73%	393
Provisional	21	1,267	Provisional	9	42.86%	12	57.14%	21
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	398	58.36%	284	41.64%	682
Total	716	1,267	Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	65	36.11%	115	63.89%	180
Vote by Mail	412	1,092	Vote by Mail	140	35.90%	250	64.10%	390
Provisional	37	1,092	Provisional	6	18.18%	27	81.82%	33
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	211	34.99%	392	65.01%	603
Total	645	1,092	Total					
County Supervisor - Total	3,484	6,169	County Supervisor - Total	1,530	46.43%	1,765	53.57%	3,295

JUDGE OF SUPERIOR COURT (Vote for 1)

District	Times Cast	Registered Voters	District	GERALD F. MOHUN, JR.	Total Votes
Congressional District			Congressional District		
CG008 0 8th Congressional District			CG008 0 8th Congressional District		
Election Day	1,100	6,169	Election Day	807 99.88%	808
Vote by Mail	2,242	6,169	Vote by Mail	1,648 99.88%	1,650
Provisional	142	6,169	Provisional	96 100.00%	96
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,551 99.88%	2,554
State Senator			State Senator		
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District		
Election Day	1,100	6,169	Election Day	807 99.88%	808
Vote by Mail	2,242	6,169	Vote by Mail	1,648 99.88%	1,650
Provisional	142	6,169	Provisional	96 100.00%	96
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,551 99.88%	2,554
Member of the State Assembly			Member of the State Assembly		
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District		
Election Day	1,100	6,169	Election Day	807 99.88%	808
Vote by Mail	2,242	6,169	Vote by Mail	1,648 99.88%	1,650
Provisional	142	6,169	Provisional	96 100.00%	96
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,551 99.88%	2,554
County Supervisor			County Supervisor		
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1		
Election Day	159	795	Election Day	118 99.16%	119
Vote by Mail	213	795	Vote by Mail	159 100.00%	159
Provisional	19	795	Provisional	8 100.00%	8
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	285 99.65%	286
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2		
Election Day	274	1,589	Election Day	211 100.00%	211
Vote by Mail	667	1,589	Vote by Mail	504 100.00%	504

Provisional	23	1,589	Provisional	18	100.00%	18
SU002 0 Supervisorial District 2	964	1,589	SU002 0 Supervisorial District 2	733	100.00%	733
Total			Total			
SU003 0 Supervisorial District			SU003 0 Supervisorial District			
3			3			
Election Day	193	1,426	Election Day	135	100.00%	135
Vote by Mail	533	1,426	Vote by Mail	380	99.74%	381
Provisional	42	1,426	Provisional	26	100.00%	26
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	541	99.82%	542
Total			Total			
SU004 0 Supervisorial District			SU004 0 Supervisorial District			
4			4			
Election Day	278	1,267	Election Day	205	100.00%	205
Vote by Mail	417	1,267	Vote by Mail	304	99.67%	305
Provisional	21	1,267	Provisional	18	100.00%	18
SU004 0 Supervisorial District 4	716	1,267	SU004 0 Supervisorial District 4	527	99.81%	528
Total			Total			
SU005 0 Supervisorial District			SU005 0 Supervisorial District			
5			5			
Election Day	196	1,092	Election Day	138	100.00%	138
Vote by Mail	412	1,092	Vote by Mail	301	100.00%	301
Provisional	37	1,092	Provisional	26	100.00%	26
SU005 0 Supervisorial District 5	645	1,092	SU005 0 Supervisorial District 5	465	100.00%	465
Total			Total			
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,551	99.88%	2,554

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (Vote for 1)

District	Times Cast	Registered Voters	District	LILY (ESPINOZA) PLOSKI	STEVEN IRELAND	TONY K. THURMON D	MARSHALL TUCK	Total Votes	DOUGLAS I. VIGIL	Qualified Write In	THOMAS L. WILLIAMS	Qualified Write In
Congressional District CG008 0 8th Congressional District				Congressional District CG008 0 8th Congressional District								
Election Day	1,100	6,169	Election Day	229 26.38%	131 15.09%	249 28.69%	259 29.84%	868	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Vote by Mail	2,242	6,169	Vote by Mail	357 19.92%	247 13.78%	686 38.28%	501 27.96%	1,792	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Provisional	142	6,169	Provisional	39 39.00%	17 17.00%	20 20.00%	24 24.00%	100	0 0.00%	0 0.00%	0 0.00%	0 0.00%
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	625 22.64%	395 14.31%	955 34.60%	784 28.41%	2,760	0 0.00%	0 0.00%	0 0.00%	0 0.00%
State Senator SS008 0 8th State Senatorial District				State Senator SS008 0 8th State Senatorial District								
Election Day	1,100	6,169	Election Day	229 26.38%	131 15.09%	249 28.69%	259 29.84%	868	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Vote by Mail	2,242	6,169	Vote by Mail	357 19.92%	247 13.78%	686 38.28%	501 27.96%	1,792	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Provisional	142	6,169	Provisional	39 39.00%	17 17.00%	20 20.00%	24 24.00%	100	0 0.00%	0 0.00%	0 0.00%	0 0.00%
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	625 22.64%	395 14.31%	955 34.60%	784 28.41%	2,760	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Member of the State Assembly SA005 0 5th State Assembly District				Member of the State Assembly SA005 0 5th State Assembly District								
Election Day	1,100	6,169	Election Day	229 26.38%	131 15.09%	249 28.69%	259 29.84%	868	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Vote by Mail	2,242	6,169	Vote by Mail	357 19.92%	247 13.78%	686 38.28%	501 27.96%	1,792	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Provisional	142	6,169	Provisional	39 39.00%	17 17.00%	20 20.00%	24 24.00%	100	0 0.00%	0 0.00%	0 0.00%	0 0.00%
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	625 22.64%	395 14.31%	955 34.60%	784 28.41%	2,760	0 0.00%	0 0.00%	0 0.00%	0 0.00%
County Supervisor SU001 0 Supervisorial District 1				County Supervisor SU001 0 Supervisorial District 1								
Election Day	159	795	Election Day	37 30.83%	19 15.83%	42 35.00%	22 18.33%	120	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Vote by Mail	213	795	Vote by Mail	40 25.97%	16 10.39%	67 43.51%	31 20.13%	154	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Provisional	19	795	Provisional	6 50.00%	2 16.67%	2 16.67%	2 16.67%	12	0 0.00%	0 0.00%	0 0.00%	0 0.00%
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	83 29.02%	37 12.94%	111 38.81%	55 19.23%	286	0 0.00%	0 0.00%	0 0.00%	0 0.00%
County Supervisor SU002 0 Supervisorial District 2				County Supervisor SU002 0 Supervisorial District 2								
Election Day	274	1,589	Election Day	43 19.11%	38 16.89%	61 27.11%	83 36.89%	225	0 0.00%	0 0.00%	0 0.00%	0 0.00%
Vote by Mail	667	1,589	Vote by Mail	115 20.50%	84 14.97%	194 34.58%	167 29.77%	561	0 0.00%	0 0.00%	0 0.00%	0 0.00%

Provisional	23	1,589	Provisional	7	41.18%	4	23.53%	2	11.76%	4	23.53%	17	0	0.00%	0	0.00%
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	165	20.55%	126	15.69%	257	32.00%	254	31.63%	803	0	0.00%	0	0.00%
Total	964	1,589	Total											%		
SU003 0 Supervisorial District			SU003 0 Supervisorial District													
3			3													
Election Day	193	1,426	Election Day	42	27.45%	25	16.34%	46	30.07%	40	26.14%	153	0	0.00%	0	0.00%
Vote by Mail	533	1,426	Vote by Mail	73	17.51%	64	15.35%	178	42.69%	102	24.46%	417	0	0.00%	0	0.00%
Provisional	42	1,426	Provisional	8	27.59%	6	20.69%	5	17.24%	10	34.48%	29	0	0.00%	0	0.00%
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	123	20.53%	95	15.86%	229	38.23%	152	25.38%	599	0	0.00%	0	0.00%
Total	768	1,426	Total											%		
SU004 0 Supervisorial District			SU004 0 Supervisorial District													
4			4													
Election Day	278	1,267	Election Day	55	23.71%	35	15.09%	56	24.14%	86	37.07%	232	0	0.00%	0	0.00%
Vote by Mail	417	1,267	Vote by Mail	64	18.18%	52	14.77%	114	32.39%	122	34.66%	352	0	0.00%	0	0.00%
Provisional	21	1,267	Provisional	6	33.33%	3	16.67%	5	27.78%	4	22.22%	18	0	0.00%	0	0.00%
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	125	20.76%	90	14.95%	175	29.07%	212	35.22%	602	0	0.00%	0	0.00%
Total	716	1,267	Total											%		
SU005 0 Supervisorial District			SU005 0 Supervisorial District													
5			5													
Election Day	196	1,092	Election Day	52	37.68%	14	10.14%	44	31.88%	28	20.29%	138	0	0.00%	0	0.00%
Vote by Mail	412	1,092	Vote by Mail	65	21.10%	31	10.06%	133	43.18%	79	25.65%	308	0	0.00%	0	0.00%
Provisional	37	1,092	Provisional	12	50.00%	2	8.33%	6	25.00%	4	16.67%	24	0	0.00%	0	0.00%
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	129	27.45%	47	10.00%	183	38.94%	111	23.62%	470	0	0.00%	0	0.00%
Total	645	1,092	Total											%		
County Supervisor - Total	3,484	6,169	County Supervisor - Total	625	22.64%	395	14.31%	955	34.60%	784	28.41%	2,760	0	0.00%	0	0.00%

SUPERINTENDENT OF SCHOOL (Vote for 1)

District	Times Cast	Registered Voters	District	STACEY ADLER	JENNIFER HUH	Total Votes
Congressional District						
CG008 0 8th Congressional District						
Election Day	1,100	6,169	Election Day	506 49.66%	512 50.25%	1,019
Vote by Mail	2,242	6,169	Vote by Mail	1,030 51.42%	972 48.53%	2,003
Provisional	142	6,169	Provisional	63 52.07%	58 47.93%	121
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	1,599 50.87%	1,542 49.06%	3,143
State Senator						
SS008 0 8th State Senatorial District						
Election Day	1,100	6,169	Election Day	506 49.66%	512 50.25%	1,019
Vote by Mail	2,242	6,169	Vote by Mail	1,030 51.42%	972 48.53%	2,003
Provisional	142	6,169	Provisional	63 52.07%	58 47.93%	121
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	1,599 50.87%	1,542 49.06%	3,143
Member of the State Assembly						
SA005 0 5th State Assembly District						
Election Day	1,100	6,169	Election Day	506 49.66%	512 50.25%	1,019
Vote by Mail	2,242	6,169	Vote by Mail	1,030 51.42%	972 48.53%	2,003
Provisional	142	6,169	Provisional	63 52.07%	58 47.93%	121
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	1,599 50.87%	1,542 49.06%	3,143
County Supervisor						
SU001 0 Supervisorial District 1						
Election Day	159	795	Election Day	67 44.08%	85 55.92%	152
Vote by Mail	213	795	Vote by Mail	94 50.27%	93 49.73%	187
Provisional	19	795	Provisional	9 64.29%	5 35.71%	14
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	170 48.16%	183 51.84%	353
SU002 0 Supervisorial District 2						
Election Day	274	1,589	Election Day	115 44.57%	143 55.43%	258
Vote by Mail	667	1,589	Vote by Mail	334 55.85%	263 43.98%	598

Provisional	23	1,589	Provisional	9	47.37%	10	52.63%	19
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	458	52.34%	416	47.54%	875
Total	964	1,589	Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	193	1,426	Election Day	104	59.09%	71	40.34%	176
Vote by Mail	533	1,426	Vote by Mail	242	51.38%	229	48.62%	471
Provisional	42	1,426	Provisional	23	60.53%	15	39.47%	38
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	369	53.87%	315	45.99%	685
Total	768	1,426	Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	278	1,267	Election Day	142	55.04%	116	44.96%	258
Vote by Mail	417	1,267	Vote by Mail	216	57.45%	160	42.55%	376
Provisional	21	1,267	Provisional	9	47.37%	10	52.63%	19
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	367	56.20%	286	43.80%	653
Total	716	1,267	Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	78	44.57%	97	55.43%	175
Vote by Mail	412	1,092	Vote by Mail	144	38.81%	227	61.19%	371
Provisional	37	1,092	Provisional	13	41.94%	18	58.06%	31
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	235	40.73%	342	59.27%	577
Total	645	1,092	Total					
County Supervisor - Total	3,484	6,169	County Supervisor - Total	1,599	50.87%	1,542	49.06%	3,143

SUPERVISOR DISTRICT 1 (Vote for 1)

District	Times Cast	Registered Voters	District	GERRY KOSEN	JESSE REA	JENNIFER HALFERTY	Total Votes
Congressional District			Congressional District				
CG008 0 8th Congressional District			CG008 0 8th Congressional District				
Election Day	159	795	Election Day	29 19.33%	27 18.00%	94 62.67%	150
Vote by Mail	213	795	Vote by Mail	21 11.48%	28 15.30%	134 73.22%	183
Provisional	19	795	Provisional	4 28.57%	6 42.86%	4 28.57%	14
CG008 0 8th Congressional District - Total	391	795	CG008 0 8th Congressional District - Total	54 15.56%	61 17.58%	232 66.86%	347
State Senator			State Senator				
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District				
Election Day	159	795	Election Day	29 19.33%	27 18.00%	94 62.67%	150
Vote by Mail	213	795	Vote by Mail	21 11.48%	28 15.30%	134 73.22%	183
Provisional	19	795	Provisional	4 28.57%	6 42.86%	4 28.57%	14
SS008 0 8th State Senatorial District - Total	391	795	SS008 0 8th State Senatorial District - Total	54 15.56%	61 17.58%	232 66.86%	347
Member of the State Assembly			Member of the State Assembly				
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District				
Election Day	159	795	Election Day	29 19.33%	27 18.00%	94 62.67%	150
Vote by Mail	213	795	Vote by Mail	21 11.48%	28 15.30%	134 73.22%	183
Provisional	19	795	Provisional	4 28.57%	6 42.86%	4 28.57%	14
SA005 0 5th State Assembly District - Total	391	795	SA005 0 5th State Assembly District - Total	54 15.56%	61 17.58%	232 66.86%	347
County Supervisor			County Supervisor				
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1				
Election Day	159	795	Election Day	29 19.33%	27 18.00%	94 62.67%	150
Vote by Mail	213	795	Vote by Mail	21 11.48%	28 15.30%	134 73.22%	183
Provisional	19	795	Provisional	4 28.57%	6 42.86%	4 28.57%	14
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	54 15.56%	61 17.58%	232 66.86%	347
County Supervisor - Total	391	795	County Supervisor - Total	54 15.56%	61 17.58%	232 66.86%	347

SUPERVISOR DISTRICT 5 (Vote for 1)

District	Times Cast	Registered Voters	District	ERIC KAUFMAN	STACY CORLESS	Total Votes
Congressional District			Congressional District			
CG008 0 8th Congressional District			CG008 0 8th Congressional District			
Election Day	196	1,092	Election Day	47 25.13%	140 74.87%	187
Vote by Mail	412	1,092	Vote by Mail	118 29.65%	280 70.35%	398
Provisional	37	1,092	Provisional	9 27.27%	24 72.73%	33
CG008 0 8th Congressional District - Total	645	1,092	CG008 0 8th Congressional District - Total	174 28.16%	444 71.84%	618
State Senator			State Senator			
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District			
Election Day	196	1,092	Election Day	47 25.13%	140 74.87%	187
Vote by Mail	412	1,092	Vote by Mail	118 29.65%	280 70.35%	398
Provisional	37	1,092	Provisional	9 27.27%	24 72.73%	33
SS008 0 8th State Senatorial District - Total	645	1,092	SS008 0 8th State Senatorial District - Total	174 28.16%	444 71.84%	618
Member of the State Assembly			Member of the State Assembly			
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District			
Election Day	196	1,092	Election Day	47 25.13%	140 74.87%	187
Vote by Mail	412	1,092	Vote by Mail	118 29.65%	280 70.35%	398
Provisional	37	1,092	Provisional	9 27.27%	24 72.73%	33
SA005 0 5th State Assembly District - Total	645	1,092	SA005 0 5th State Assembly District - Total	174 28.16%	444 71.84%	618
County Supervisor			County Supervisor			
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5			
Election Day	196	1,092	Election Day	47 25.13%	140 74.87%	187
Vote by Mail	412	1,092	Vote by Mail	118 29.65%	280 70.35%	398
Provisional	37	1,092	Provisional	9 27.27%	24 72.73%	33
SU005 0 Supervisorial District 5 Total	645	1,092	SU005 0 Supervisorial District 5 Total	174 28.16%	444 71.84%	618
County Supervisor - Total	645	1,092	County Supervisor - Total	174 28.16%	444 71.84%	618

ASSESSOR (Vote for 1)

District	Times Cast	Registered Voters	District	BARRY BECK	Total Votes
Congressional District					
CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	782 99.62%	785
Vote by Mail	2,242	6,169	Vote by Mail	1,589 99.69%	1,594
Provisional	142	6,169	Provisional	95 100.00%	95
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,466 99.68%	2,474
State Senator					
SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	782 99.62%	785
Vote by Mail	2,242	6,169	Vote by Mail	1,589 99.69%	1,594
Provisional	142	6,169	Provisional	95 100.00%	95
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,466 99.68%	2,474
Member of the State Assembly					
SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	782 99.62%	785
Vote by Mail	2,242	6,169	Vote by Mail	1,589 99.69%	1,594
Provisional	142	6,169	Provisional	95 100.00%	95
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,466 99.68%	2,474
County Supervisor					
SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	108 99.08%	109
Vote by Mail	213	795	Vote by Mail	139 100.00%	139
Provisional	19	795	Provisional	8 100.00%	8
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	255 99.61%	256
SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	203 99.51%	204
Vote by Mail	667	1,589	Vote by Mail	496 99.60%	498

Provisional	23	1,589	Provisional	18	100.00%	18
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	717	99.58%	720
Total	964	1,589	Total			
SU003 0 Supervisorial District			SU003 0 Supervisorial District			
3			3			
Election Day	193	1,426	Election Day	134	99.26%	135
Vote by Mail	533	1,426	Vote by Mail	365	99.73%	366
Provisional	42	1,426	Provisional	26	100.00%	26
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	525	99.62%	527
Total	768	1,426	Total			
SU004 0 Supervisorial District			SU004 0 Supervisorial District			
4			4			
Election Day	278	1,267	Election Day	209	100.00%	209
Vote by Mail	417	1,267	Vote by Mail	301	99.67%	302
Provisional	21	1,267	Provisional	19	100.00%	19
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	529	99.81%	530
Total	716	1,267	Total			
SU005 0 Supervisorial District			SU005 0 Supervisorial District			
5			5			
Election Day	196	1,092	Election Day	128	100.00%	128
Vote by Mail	412	1,092	Vote by Mail	288	99.65%	289
Provisional	37	1,092	Provisional	24	100.00%	24
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	440	99.77%	441
Total	645	1,092	Total			
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,466	99.68%	2,474

DISTRICT ATTORNEY (Vote for 1)

District	Times Cast	Registered Voters	District	TIM KENDALL	Total Votes
Congressional District					
CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	812 100.00%	812
Vote by Mail	2,242	6,169	Vote by Mail	1,625 99.94%	1,626
Provisional	142	6,169	Provisional	96 100.00%	96
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,533 99.96%	2,534
State Senator					
SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	812 100.00%	812
Vote by Mail	2,242	6,169	Vote by Mail	1,625 99.94%	1,626
Provisional	142	6,169	Provisional	96 100.00%	96
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,533 99.96%	2,534
Member of the State Assembly					
SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	812 100.00%	812
Vote by Mail	2,242	6,169	Vote by Mail	1,625 99.94%	1,626
Provisional	142	6,169	Provisional	96 100.00%	96
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,533 99.96%	2,534
County Supervisor					
SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	117 100.00%	117
Vote by Mail	213	795	Vote by Mail	146 100.00%	146
Provisional	19	795	Provisional	10 100.00%	10
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	273 100.00%	273
SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	210 100.00%	210
Vote by Mail	667	1,589	Vote by Mail	502 100.00%	502

Provisional	23	1,589	Provisional	18	100.00%	18
SU002 0 Supervisorial District 2	964	1,589	SU002 0 Supervisorial District 2	730	100.00%	730
Total			Total			
SU003 0 Supervisorial District			SU003 0 Supervisorial District			
3			3			
Election Day	193	1,426	Election Day	139	100.00%	139
Vote by Mail	533	1,426	Vote by Mail	373	100.00%	373
Provisional	42	1,426	Provisional	27	100.00%	27
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	539	100.00%	539
Total			Total			
SU004 0 Supervisorial District			SU004 0 Supervisorial District			
4			4			
Election Day	278	1,267	Election Day	217	100.00%	217
Vote by Mail	417	1,267	Vote by Mail	311	99.68%	312
Provisional	21	1,267	Provisional	18	100.00%	18
SU004 0 Supervisorial District 4	716	1,267	SU004 0 Supervisorial District 4	546	99.82%	547
Total			Total			
SU005 0 Supervisorial District			SU005 0 Supervisorial District			
5			5			
Election Day	196	1,092	Election Day	129	100.00%	129
Vote by Mail	412	1,092	Vote by Mail	293	100.00%	293
Provisional	37	1,092	Provisional	23	100.00%	23
SU005 0 Supervisorial District 5	645	1,092	SU005 0 Supervisorial District 5	445	100.00%	445
Total			Total			
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,533	99.96%	2,534

SHERIFF-CORONER (Vote for 1)

District	Times Cast	Registered Voters	District	INGRID BRAUN	Total Votes
Congressional District					
CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	847 100.00%	847
Vote by Mail	2,242	6,169	Vote by Mail	1,766 99.89%	1,768
Provisional	142	6,169	Provisional	99 100.00%	99
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,712 99.93%	2,714
State Senator					
SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	847 100.00%	847
Vote by Mail	2,242	6,169	Vote by Mail	1,766 99.89%	1,768
Provisional	142	6,169	Provisional	99 100.00%	99
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,712 99.93%	2,714
Member of the State Assembly					
SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	847 100.00%	847
Vote by Mail	2,242	6,169	Vote by Mail	1,766 99.89%	1,768
Provisional	142	6,169	Provisional	99 100.00%	99
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,712 99.93%	2,714
County Supervisor					
SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	125 100.00%	125
Vote by Mail	213	795	Vote by Mail	171 100.00%	171
Provisional	19	795	Provisional	10 100.00%	10
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	306 100.00%	306
SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	214 100.00%	214
Vote by Mail	667	1,589	Vote by Mail	535 99.81%	536

Provisional	23	1,589	Provisional	19	100.00%	19
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	768	99.87%	769
Total	964	1,589	Total			
SU003 0 Supervisorial District			SU003 0 Supervisorial District			
3			3			
Election Day	193	1,426	Election Day	143	100.00%	143
Vote by Mail	533	1,426	Vote by Mail	393	99.75%	394
Provisional	42	1,426	Provisional	27	100.00%	27
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	563	99.82%	564
Total	768	1,426	Total			
SU004 0 Supervisorial District			SU004 0 Supervisorial District			
4			4			
Election Day	278	1,267	Election Day	213	100.00%	213
Vote by Mail	417	1,267	Vote by Mail	326	100.00%	326
Provisional	21	1,267	Provisional	15	100.00%	15
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	554	100.00%	554
Total	716	1,267	Total			
SU005 0 Supervisorial District			SU005 0 Supervisorial District			
5			5			
Election Day	196	1,092	Election Day	152	100.00%	152
Vote by Mail	412	1,092	Vote by Mail	341	100.00%	341
Provisional	37	1,092	Provisional	28	100.00%	28
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	521	100.00%	521
Total	645	1,092	Total			
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,712	99.93%	2,714

MEMBER TOWN COUNCIL (Vote for 3)

District	Times Cast	Registered Voters	District	JENNIFER BURROWS	JOHN WENTWORTH	LYNDA SALCIDO	KIRK STAPP	BRENT TRUAX	LESLEY-ANNE HOXIE	Total Votes
Congressional District CG008 0 8th Congressional District		Congressional District CG008 0 8th Congressional District								
Election Day	572	3,100	Election Day	186 13.73%	284 20.96%	370 27.31%	222 16.38%	169 12.47%	123 9.08	1,355
Vote by Mail	1,014	3,100	Vote by Mail	360 14.90%	483 19.99%	685 28.35%	417 17.26%	248 10.26%	223 9.23	2,416
Provisional	95	3,100	Provisional	41 18.89%	52 23.96%	48 22.12%	29 13.36%	29 13.36%	18 8.29	217
CG008 0 8th Congressional District - Total	1,681	3,100	CG008 0 8th Congressional District - Total	587 14.72%	819 20.54%	1,103 27.66%	668 16.75%	446 11.18%	364 9.13 %	3,988
State Senator SS008 0 8th State Senatorial District		State Senator SS008 0 8th State Senatorial District								
Election Day	572	3,100	Election Day	186 13.73%	284 20.96%	370 27.31%	222 16.38%	169 12.47%	123 9.08	1,355
Vote by Mail	1,014	3,100	Vote by Mail	360 14.90%	483 19.99%	685 28.35%	417 17.26%	248 10.26%	223 9.23	2,416
Provisional	95	3,100	Provisional	41 18.89%	52 23.96%	48 22.12%	29 13.36%	29 13.36%	18 8.29	217
SS008 0 8th State Senatorial District - Total	1,681	3,100	SS008 0 8th State Senatorial District - Total	587 14.72%	819 20.54%	1,103 27.66%	668 16.75%	446 11.18%	364 9.13 %	3,988
Member of the State Assembly SA005 0 5th State Assembly District		Member of the State Assembly SA005 0 5th State Assembly District								
Election Day	572	3,100	Election Day	186 13.73%	284 20.96%	370 27.31%	222 16.38%	169 12.47%	123 9.08	1,355
Vote by Mail	1,014	3,100	Vote by Mail	360 14.90%	483 19.99%	685 28.35%	417 17.26%	248 10.26%	223 9.23	2,416
Provisional	95	3,100	Provisional	41 18.89%	52 23.96%	48 22.12%	29 13.36%	29 13.36%	18 8.29	217
SA005 0 5th State Assembly District - Total	1,681	3,100	SA005 0 5th State Assembly District - Total	587 14.72%	819 20.54%	1,103 27.66%	668 16.75%	446 11.18%	364 9.13 %	3,988
County Supervisor SU001 0 Supervisorial District 1		County Supervisor SU001 0 Supervisorial District 1								
Election Day	159	795	Election Day	52 13.79%	79 20.95%	91 24.14%	62 16.45%	60 15.92%	33 8.75	377
Vote by Mail	213	795	Vote by Mail	78 15.26%	95 18.59%	146 28.57%	92 18.00%	50 9.78%	50 9.78	511
Provisional	19	795	Provisional	6 14.63%	11 26.83%	10 24.39%	4 9.76%	7 17.07%	3 7.32	41
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	136 14.64%	185 19.91%	247 26.59%	158 17.01%	117 12.59%	86 9.26 %	929
County Supervisor SU003 0 Supervisorial District 3		County Supervisor SU003 0 Supervisorial District 3								
Election Day	142	831	Election Day	56 15.86%	68 19.26%	95 26.91%	55 15.58%	42 11.90%	37 10.4	353
Vote by Mail	262	831	Vote by Mail	96 15.46%	116 18.68%	165 26.57%	103 16.59%	78 12.56%	63 10.1	621

Provisional	33	831	Provisional	16	21.05%	16	21.05%	15	19.74%	12	15.79%	10	13.16%	7	9.21	76
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	168	16.00%	200	19.05%	275	26.19%	170	16.19%	130	12.38%	107	10.1	1,050
Total	437	831	Total												9%	
SU004 0 Supervisorial District			SU004 0 Supervisorial District													
4			4													
Election Day	75	382	Election Day	16	9.76%	36	21.95%	48	29.27%	31	18.90%	17	10.37%	16	9.76	164
Vote by Mail	127	382	Vote by Mail	30	9.65%	62	19.94%	100	32.15%	64	20.58%	28	9.00%	27	8.68	311
Provisional	6	382	Provisional	0	0.00%	4	33.33%	2	16.67%	2	16.67%	1	8.33%	3	25.0	12
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	46	9.45%	102	20.94%	150	30.80%	97	19.92%	46	9.45%	46	9.45	487
Total	208	382	Total												%	
SU005 0 Supervisorial District			SU005 0 Supervisorial District													
5			5													
Election Day	196	1,092	Election Day	62	13.45%	101	21.91%	136	29.50%	74	16.05%	50	10.85%	37	8.03	461
Vote by Mail	412	1,092	Vote by Mail	156	16.03%	210	21.58%	274	28.16%	158	16.24%	92	9.46%	83	8.53	973
Provisional	37	1,092	Provisional	19	21.59%	21	23.86%	21	23.86%	11	12.50%	11	12.50%	5	5.68	88
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	237	15.57%	332	21.81%	431	28.32%	243	15.97%	153	10.05%	125	8.21	1,522
Total	645	1,092	Total												%	
County Supervisor - Total	1,681	3,100	County Supervisor - Total	587	14.72%	819	20.54%	1,103	27.66%	668	16.75%	446	11.18%	364	9.13	3,988

PROPOSITION 68 (Vote for 1)

District	Times Cast	Registered Voters	District	YES		NO		Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	615	60.35%	404	39.65%	1,019
Vote by Mail	2,242	6,169	Vote by Mail	1,260	60.34%	828	39.66%	2,088
Provisional	142	6,169	Provisional	83	72.17%	32	27.83%	115
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	1,958	60.77%	1,264	39.23%	3,222
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	615	60.35%	404	39.65%	1,019
Vote by Mail	2,242	6,169	Vote by Mail	1,260	60.34%	828	39.66%	2,088
Provisional	142	6,169	Provisional	83	72.17%	32	27.83%	115
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	1,958	60.77%	1,264	39.23%	3,222
Member of the State			Member of the State					
Assembly			Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	615	60.35%	404	39.65%	1,019
Vote by Mail	2,242	6,169	Vote by Mail	1,260	60.34%	828	39.66%	2,088
Provisional	142	6,169	Provisional	83	72.17%	32	27.83%	115
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	1,958	60.77%	1,264	39.23%	3,222
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	103	72.54%	39	27.46%	142
Vote by Mail	213	795	Vote by Mail	142	69.61%	62	30.39%	204
Provisional	19	795	Provisional	12	75.00%	4	25.00%	16
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	257	70.99%	105	29.01%	362
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	136	52.71%	122	47.29%	258
Vote by Mail	667	1,589	Vote by Mail	358	57.37%	266	42.63%	624

Provisional	23	1,589	Provisional	10	58.82%	7	41.18%	17
SU002 0 Supervisorial District 2	964	1,589	SU002 0 Supervisorial District 2	504	56.06%	395	43.94%	899
Total			Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	193	1,426	Election Day	116	64.44%	64	35.56%	180
Vote by Mail	533	1,426	Vote by Mail	310	62.63%	185	37.37%	495
Provisional	42	1,426	Provisional	25	75.76%	8	24.24%	33
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	451	63.70%	257	36.30%	708
Total			Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	278	1,267	Election Day	119	46.85%	135	53.15%	254
Vote by Mail	417	1,267	Vote by Mail	195	50.65%	190	49.35%	385
Provisional	21	1,267	Provisional	11	57.89%	8	42.11%	19
SU004 0 Supervisorial District 4	716	1,267	SU004 0 Supervisorial District 4	325	49.39%	333	50.61%	658
Total			Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	141	76.22%	44	23.78%	185
Vote by Mail	412	1,092	Vote by Mail	255	67.11%	125	32.89%	380
Provisional	37	1,092	Provisional	25	83.33%	5	16.67%	30
SU005 0 Supervisorial District 5	645	1,092	SU005 0 Supervisorial District 5	421	70.76%	174	29.24%	595
Total			Total					
County Supervisor - Total	3,484	6,169	County Supervisor - Total	1,958	60.77%	1,264	39.23%	3,222

PROPOSITION 69 (Vote for 1)

District	Times Cast	Registered Voters	District	YES		NO		Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	753	76.52%	231	23.48%	984
Vote by Mail	2,242	6,169	Vote by Mail	1,693	82.91%	349	17.09%	2,042
Provisional	142	6,169	Provisional	87	82.86%	18	17.14%	105
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,533	80.90%	598	19.10%	3,131
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	753	76.52%	231	23.48%	984
Vote by Mail	2,242	6,169	Vote by Mail	1,693	82.91%	349	17.09%	2,042
Provisional	142	6,169	Provisional	87	82.86%	18	17.14%	105
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,533	80.90%	598	19.10%	3,131
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	753	76.52%	231	23.48%	984
Vote by Mail	2,242	6,169	Vote by Mail	1,693	82.91%	349	17.09%	2,042
Provisional	142	6,169	Provisional	87	82.86%	18	17.14%	105
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,533	80.90%	598	19.10%	3,131
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	106	78.52%	29	21.48%	135
Vote by Mail	213	795	Vote by Mail	155	80.73%	37	19.27%	192
Provisional	19	795	Provisional	12	80.00%	3	20.00%	15
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	273	79.82%	69	20.18%	342
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	196	79.03%	52	20.97%	248
Vote by Mail	667	1,589	Vote by Mail	519	85.22%	90	14.78%	609

Provisional	23	1,589	Provisional	14	82.35%	3	17.65%	17
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	729	83.41%	145	16.59%	874
Total	964	1,589	Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	193	1,426	Election Day	131	72.38%	50	27.62%	181
Vote by Mail	533	1,426	Vote by Mail	404	82.96%	83	17.04%	487
Provisional	42	1,426	Provisional	26	86.67%	4	13.33%	30
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	561	80.37%	137	19.63%	698
Total	768	1,426	Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	278	1,267	Election Day	176	71.84%	69	28.16%	245
Vote by Mail	417	1,267	Vote by Mail	321	83.16%	65	16.84%	386
Provisional	21	1,267	Provisional	14	77.78%	4	22.22%	18
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	511	78.74%	138	21.26%	649
Total	716	1,267	Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	144	82.29%	31	17.71%	175
Vote by Mail	412	1,092	Vote by Mail	294	79.89%	74	20.11%	368
Provisional	37	1,092	Provisional	21	84.00%	4	16.00%	25
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	459	80.81%	109	19.19%	568
Total	645	1,092	Total					
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,533	80.90%	598	19.10%	3,131

PROPOSITION 70 (Vote for 1)

District	Times Cast	Registered Voters	District	YES		NO		Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	328	35.65%	592	64.35%	920
Vote by Mail	2,242	6,169	Vote by Mail	688	35.30%	1,261	64.70%	1,949
Provisional	142	6,169	Provisional	30	31.25%	66	68.75%	96
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	1,046	35.28%	1,919	64.72%	2,965
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	328	35.65%	592	64.35%	920
Vote by Mail	2,242	6,169	Vote by Mail	688	35.30%	1,261	64.70%	1,949
Provisional	142	6,169	Provisional	30	31.25%	66	68.75%	96
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	1,046	35.28%	1,919	64.72%	2,965
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	328	35.65%	592	64.35%	920
Vote by Mail	2,242	6,169	Vote by Mail	688	35.30%	1,261	64.70%	1,949
Provisional	142	6,169	Provisional	30	31.25%	66	68.75%	96
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	1,046	35.28%	1,919	64.72%	2,965
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	47	36.43%	82	63.57%	129
Vote by Mail	213	795	Vote by Mail	70	39.33%	108	60.67%	178
Provisional	19	795	Provisional	5	45.45%	6	54.55%	11
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	122	38.36%	196	61.64%	318
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	75	32.05%	159	67.95%	234
Vote by Mail	667	1,589	Vote by Mail	220	36.97%	375	63.03%	595

Provisional	23	1,589	Provisional	3	21.43%	11	78.57%	14
SU002 0 Supervisorial District 2	964	1,589	SU002 0 Supervisorial District 2	298	35.35%	545	64.65%	843
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3					
Election Day	193	1,426	Election Day	51	30.72%	115	69.28%	166
Vote by Mail	533	1,426	Vote by Mail	131	28.29%	332	71.71%	463
Provisional	42	1,426	Provisional	10	34.48%	19	65.52%	29
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	192	29.18%	466	70.82%	658
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4					
Election Day	278	1,267	Election Day	87	38.16%	141	61.84%	228
Vote by Mail	417	1,267	Vote by Mail	148	40.33%	219	59.67%	367
Provisional	21	1,267	Provisional	6	33.33%	12	66.67%	18
SU004 0 Supervisorial District 4	716	1,267	SU004 0 Supervisorial District 4	241	39.31%	372	60.69%	613
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5					
Election Day	196	1,092	Election Day	68	41.72%	95	58.28%	163
Vote by Mail	412	1,092	Vote by Mail	119	34.39%	227	65.61%	346
Provisional	37	1,092	Provisional	6	25.00%	18	75.00%	24
SU005 0 Supervisorial District 5	645	1,092	SU005 0 Supervisorial District 5	193	36.21%	340	63.79%	533
County Supervisor - Total	3,484	6,169	County Supervisor - Total	1,046	35.28%	1,919	64.72%	2,965

PROPOSITION 71 (Vote for 1)

District	Times Cast	Registered Voters	District	YES		NO		Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	663	71.83%	260	28.17%	923
Vote by Mail	2,242	6,169	Vote by Mail	1,574	80.02%	393	19.98%	1,967
Provisional	142	6,169	Provisional	75	78.95%	20	21.05%	95
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,312	77.45%	673	22.55%	2,985
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	663	71.83%	260	28.17%	923
Vote by Mail	2,242	6,169	Vote by Mail	1,574	80.02%	393	19.98%	1,967
Provisional	142	6,169	Provisional	75	78.95%	20	21.05%	95
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,312	77.45%	673	22.55%	2,985
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	663	71.83%	260	28.17%	923
Vote by Mail	2,242	6,169	Vote by Mail	1,574	80.02%	393	19.98%	1,967
Provisional	142	6,169	Provisional	75	78.95%	20	21.05%	95
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,312	77.45%	673	22.55%	2,985
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	84	68.85%	38	31.15%	122
Vote by Mail	213	795	Vote by Mail	142	77.60%	41	22.40%	183
Provisional	19	795	Provisional	8	66.67%	4	33.33%	12
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	234	73.82%	83	26.18%	317
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	166	69.46%	73	30.54%	239
Vote by Mail	667	1,589	Vote by Mail	463	78.61%	126	21.39%	589

Provisional	23	1,589	Provisional	12	80.00%	3	20.00%	15
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	641	76.04%	202	23.96%	843
Total	964	1,589	Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	193	1,426	Election Day	119	72.12%	46	27.88%	165
Vote by Mail	533	1,426	Vote by Mail	380	81.55%	86	18.45%	466
Provisional	42	1,426	Provisional	27	90.00%	3	10.00%	30
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	526	79.58%	135	20.42%	661
Total	768	1,426	Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	278	1,267	Election Day	171	73.08%	63	26.92%	234
Vote by Mail	417	1,267	Vote by Mail	293	78.76%	79	21.24%	372
Provisional	21	1,267	Provisional	13	81.25%	3	18.75%	16
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	477	76.69%	145	23.31%	622
Total	716	1,267	Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	123	75.46%	40	24.54%	163
Vote by Mail	412	1,092	Vote by Mail	296	82.91%	61	17.09%	357
Provisional	37	1,092	Provisional	15	68.18%	7	31.82%	22
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	434	80.07%	108	19.93%	542
Total	645	1,092	Total					
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,312	77.45%	673	22.55%	2,985

PROPOSITION 72 (Vote for 1)

District	Times Cast	Registered Voters	District	YES		NO		Total Votes
Congressional District CG008 0 8th Congressional District			Congressional District CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	825	84.79%	148	15.21%	973
Vote by Mail	2,242	6,169	Vote by Mail	1,795	87.95%	246	12.05%	2,041
Provisional	142	6,169	Provisional	89	83.96%	17	16.04%	106
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,709	86.83%	411	13.17%	3,120
State Senator SS008 0 8th State Senatorial District			State Senator SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	825	84.79%	148	15.21%	973
Vote by Mail	2,242	6,169	Vote by Mail	1,795	87.95%	246	12.05%	2,041
Provisional	142	6,169	Provisional	89	83.96%	17	16.04%	106
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,709	86.83%	411	13.17%	3,120
Member of the State Assembly SA005 0 5th State Assembly District			Member of the State Assembly SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	825	84.79%	148	15.21%	973
Vote by Mail	2,242	6,169	Vote by Mail	1,795	87.95%	246	12.05%	2,041
Provisional	142	6,169	Provisional	89	83.96%	17	16.04%	106
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,709	86.83%	411	13.17%	3,120
County Supervisor SU001 0 Supervisorial District 1			County Supervisor SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	112	83.58%	22	16.42%	134
Vote by Mail	213	795	Vote by Mail	167	87.89%	23	12.11%	190
Provisional	19	795	Provisional	13	92.86%	1	7.14%	14
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	292	86.39%	46	13.61%	338
County Supervisor SU002 0 Supervisorial District 2			County Supervisor SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	215	87.04%	32	12.96%	247
Vote by Mail	667	1,589	Vote by Mail	548	89.69%	63	10.31%	611

Provisional	23	1,589	Provisional	15	88.24%	2	11.76%	17
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	778	88.91%	97	11.09%	875
Total	964	1,589	Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	193	1,426	Election Day	151	86.78%	23	13.22%	174
Vote by Mail	533	1,426	Vote by Mail	438	89.94%	49	10.06%	487
Provisional	42	1,426	Provisional	27	87.10%	4	12.90%	31
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	616	89.02%	76	10.98%	692
Total	768	1,426	Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	278	1,267	Election Day	195	80.91%	46	19.09%	241
Vote by Mail	417	1,267	Vote by Mail	324	84.60%	59	15.40%	383
Provisional	21	1,267	Provisional	14	77.78%	4	22.22%	18
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	533	83.02%	109	16.98%	642
Total	716	1,267	Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	152	85.88%	25	14.12%	177
Vote by Mail	412	1,092	Vote by Mail	318	85.95%	52	14.05%	370
Provisional	37	1,092	Provisional	20	76.92%	6	23.08%	26
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	490	85.51%	83	14.49%	573
Total	645	1,092	Total					
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,709	86.83%	411	13.17%	3,120

MEASURE A (Vote for 1)

District	Times Cast	Registered Voters	District	Yes	No	Total Votes
Congressional District						
CG008 0 8th Congressional District						
Election Day	572	3,100	Election Day	329 62.08%	201 37.92%	530
Vote by Mail	1,014	3,100	Vote by Mail	560 59.20%	386 40.80%	946
Provisional	95	3,100	Provisional	48 63.16%	28 36.84%	76
CG008 0 8th Congressional District - Total	1,681	3,100	CG008 0 8th Congressional District - Total	937 60.37%	615 39.63%	1,552
State Senator						
SS008 0 8th State Senatorial District						
Election Day	572	3,100	Election Day	329 62.08%	201 37.92%	530
Vote by Mail	1,014	3,100	Vote by Mail	560 59.20%	386 40.80%	946
Provisional	95	3,100	Provisional	48 63.16%	28 36.84%	76
SS008 0 8th State Senatorial District - Total	1,681	3,100	SS008 0 8th State Senatorial District - Total	937 60.37%	615 39.63%	1,552
Member of the State Assembly						
SA005 0 5th State Assembly District						
Election Day	572	3,100	Election Day	329 62.08%	201 37.92%	530
Vote by Mail	1,014	3,100	Vote by Mail	560 59.20%	386 40.80%	946
Provisional	95	3,100	Provisional	48 63.16%	28 36.84%	76
SA005 0 5th State Assembly District - Total	1,681	3,100	SA005 0 5th State Assembly District - Total	937 60.37%	615 39.63%	1,552
County Supervisor						
SU001 0 Supervisorial District 1						
Election Day	159	795	Election Day	88 61.54%	55 38.46%	143
Vote by Mail	213	795	Vote by Mail	117 58.50%	83 41.50%	200
Provisional	19	795	Provisional	10 66.67%	5 33.33%	15
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	215 60.06%	143 39.94%	358
SU003 0 Supervisorial District 3						
Election Day	142	831	Election Day	78 57.78%	57 42.22%	135
Vote by Mail	262	831	Vote by Mail	144 60.50%	94 39.50%	238

Provisional	33	831	Provisional	16	64.00%	9	36.00%	25
SU003 0 Supervisorial District 3	437	831	SU003 0 Supervisorial District 3	238	59.80%	160	40.20%	398
Total			Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	75	382	Election Day	41	58.57%	29	41.43%	70
Vote by Mail	127	382	Vote by Mail	76	62.81%	45	37.19%	121
Provisional	6	382	Provisional	3	60.00%	2	40.00%	5
SU004 0 Supervisorial District 4	208	382	SU004 0 Supervisorial District 4	120	61.22%	76	38.78%	196
Total			Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	122	67.03%	60	32.97%	182
Vote by Mail	412	1,092	Vote by Mail	223	57.62%	164	42.38%	387
Provisional	37	1,092	Provisional	19	61.29%	12	38.71%	31
SU005 0 Supervisorial District 5	645	1,092	SU005 0 Supervisorial District 5	364	60.67%	236	39.33%	600
Total			Total					
County Supervisor - Total	1,681	3,100	County Supervisor - Total	937	60.37%	615	39.63%	1,552

MEASURE B (Vote for 1)

District	Times Cast	Registered Voters	District	Bond Yes	Bond No	Total Votes
Congressional District						
CG008 0 8th Congressional District						
Election Day	761	3,860	Election Day	492	228	720
Vote by Mail	1,255	3,860	Vote by Mail	684	488	1,172
Provisional	110	3,860	Provisional	69	23	92
CG008 0 8th Congressional District - Total	2,126	3,860	CG008 0 8th Congressional District - Total	1,245	739	1,984
State Senator						
SS008 0 8th State Senatorial District						
Election Day	761	3,860	Election Day	492	228	720
Vote by Mail	1,255	3,860	Vote by Mail	684	488	1,172
Provisional	110	3,860	Provisional	69	23	92
SS008 0 8th State Senatorial District - Total	2,126	3,860	SS008 0 8th State Senatorial District - Total	1,245	739	1,984
Member of the State Assembly						
SA005 0 5th State Assembly District						
Election Day	761	3,860	Election Day	492	228	720
Vote by Mail	1,255	3,860	Vote by Mail	684	488	1,172
Provisional	110	3,860	Provisional	69	23	92
SA005 0 5th State Assembly District - Total	2,126	3,860	SA005 0 5th State Assembly District - Total	1,245	739	1,984
County Supervisor						
SU001 0 Supervisorial District 1						
Election Day	159	795	Election Day	113	32	145
Vote by Mail	213	795	Vote by Mail	128	75	203
Provisional	19	795	Provisional	12	6	18
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	253	113	366
SU002 0 Supervisorial District 2						
Election Day	189	760	Election Day	108	71	179
Vote by Mail	241	760	Vote by Mail	121	102	223

Provisional	15	760	Provisional	7	63.64%	4	36.36%	11
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2	236	57.14%	177	42.86%	413
Total	445	760	Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	142	831	Election Day	95	68.35%	44	31.65%	139
Vote by Mail	262	831	Vote by Mail	143	59.83%	96	40.17%	239
Provisional	33	831	Provisional	22	81.48%	5	18.52%	27
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3	260	64.20%	145	35.80%	405
Total	437	831	Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	75	382	Election Day	45	63.38%	26	36.62%	71
Vote by Mail	127	382	Vote by Mail	65	52.85%	58	47.15%	123
Provisional	6	382	Provisional	3	60.00%	2	40.00%	5
SU004 0 Supervisorial District 4			SU004 0 Supervisorial District 4	113	56.78%	86	43.22%	199
Total	208	382	Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	131	70.43%	55	29.57%	186
Vote by Mail	412	1,092	Vote by Mail	227	59.11%	157	40.89%	384
Provisional	37	1,092	Provisional	25	80.65%	6	19.35%	31
SU005 0 Supervisorial District 5			SU005 0 Supervisorial District 5	383	63.73%	218	36.27%	601
Total	645	1,092	Total					
County Supervisor - Total	2,126	3,860	County Supervisor - Total	1,245	62.75%	739	37.25%	1,984

MEASURE C (Vote for 1)

District	Times Cast	Registered Voters	District	YES		NO		Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	572	3,100	Election Day	434	82.20%	94	17.80%	528
Vote by Mail	1,014	3,100	Vote by Mail	785	82.03%	172	17.97%	957
Provisional	95	3,100	Provisional	57	69.51%	25	30.49%	82
CG008 0 8th Congressional District - Total	1,681	3,100	CG008 0 8th Congressional District - Total	1,276	81.43%	291	18.57%	1,567
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	572	3,100	Election Day	434	82.20%	94	17.80%	528
Vote by Mail	1,014	3,100	Vote by Mail	785	82.03%	172	17.97%	957
Provisional	95	3,100	Provisional	57	69.51%	25	30.49%	82
SS008 0 8th State Senatorial District - Total	1,681	3,100	SS008 0 8th State Senatorial District - Total	1,276	81.43%	291	18.57%	1,567
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	572	3,100	Election Day	434	82.20%	94	17.80%	528
Vote by Mail	1,014	3,100	Vote by Mail	785	82.03%	172	17.97%	957
Provisional	95	3,100	Provisional	57	69.51%	25	30.49%	82
SA005 0 5th State Assembly District - Total	1,681	3,100	SA005 0 5th State Assembly District - Total	1,276	81.43%	291	18.57%	1,567
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	106	74.13%	37	25.87%	143
Vote by Mail	213	795	Vote by Mail	163	79.51%	42	20.49%	205
Provisional	19	795	Provisional	12	66.67%	6	33.33%	18
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	281	76.78%	85	23.22%	366
SU003 0 Supervisorial District 3			SU003 0 Supervisorial District 3					
Election Day	142	831	Election Day	109	83.21%	22	16.79%	131
Vote by Mail	262	831	Vote by Mail	200	81.97%	44	18.03%	244

Provisional	33	831	Provisional	23	85.19%	4	14.81%	27
SU003 0 Supervisorial District 3	437	831	SU003 0 Supervisorial District 3	332	82.59%	70	17.41%	402
Total			Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	75	382	Election Day	60	85.71%	10	14.29%	70
Vote by Mail	127	382	Vote by Mail	89	73.55%	32	26.45%	121
Provisional	6	382	Provisional	3	60.00%	2	40.00%	5
SU004 0 Supervisorial District 4	208	382	SU004 0 Supervisorial District 4	152	77.55%	44	22.45%	196
Total			Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	159	86.41%	25	13.59%	184
Vote by Mail	412	1,092	Vote by Mail	333	86.05%	54	13.95%	387
Provisional	37	1,092	Provisional	19	59.38%	13	40.63%	32
SU005 0 Supervisorial District 5	645	1,092	SU005 0 Supervisorial District 5	511	84.74%	92	15.26%	603
Total			Total					
County Supervisor - Total	1,681	3,100	County Supervisor - Total	1,276	81.43%	291	18.57%	1,567

MEASURE D (Vote for 1)

District	Times Cast	Registered Voters	District	YES		NO		Total Votes
Congressional District			Congressional District					
CG008 0 8th Congressional District			CG008 0 8th Congressional District					
Election Day	1,100	6,169	Election Day	800	78.43%	220	21.57%	1,020
Vote by Mail	2,242	6,169	Vote by Mail	1,662	80.14%	412	19.86%	2,074
Provisional	142	6,169	Provisional	85	70.83%	35	29.17%	120
CG008 0 8th Congressional District - Total	3,484	6,169	CG008 0 8th Congressional District - Total	2,547	79.25%	667	20.75%	3,214
State Senator			State Senator					
SS008 0 8th State Senatorial District			SS008 0 8th State Senatorial District					
Election Day	1,100	6,169	Election Day	800	78.43%	220	21.57%	1,020
Vote by Mail	2,242	6,169	Vote by Mail	1,662	80.14%	412	19.86%	2,074
Provisional	142	6,169	Provisional	85	70.83%	35	29.17%	120
SS008 0 8th State Senatorial District - Total	3,484	6,169	SS008 0 8th State Senatorial District - Total	2,547	79.25%	667	20.75%	3,214
Member of the State Assembly			Member of the State Assembly					
SA005 0 5th State Assembly District			SA005 0 5th State Assembly District					
Election Day	1,100	6,169	Election Day	800	78.43%	220	21.57%	1,020
Vote by Mail	2,242	6,169	Vote by Mail	1,662	80.14%	412	19.86%	2,074
Provisional	142	6,169	Provisional	85	70.83%	35	29.17%	120
SA005 0 5th State Assembly District - Total	3,484	6,169	SA005 0 5th State Assembly District - Total	2,547	79.25%	667	20.75%	3,214
County Supervisor			County Supervisor					
SU001 0 Supervisorial District 1			SU001 0 Supervisorial District 1					
Election Day	159	795	Election Day	105	72.92%	39	27.08%	144
Vote by Mail	213	795	Vote by Mail	156	76.47%	48	23.53%	204
Provisional	19	795	Provisional	10	58.82%	7	41.18%	17
SU001 0 Supervisorial District 1 Total	391	795	SU001 0 Supervisorial District 1 Total	271	74.25%	94	25.75%	365
SU002 0 Supervisorial District 2			SU002 0 Supervisorial District 2					
Election Day	274	1,589	Election Day	205	80.71%	49	19.29%	254
Vote by Mail	667	1,589	Vote by Mail	482	78.89%	129	21.11%	611

Provisional	23	1,589	Provisional	12	70.59%	5	29.41%	17
SU002 0 Supervisorial District 2	964	1,589	SU002 0 Supervisorial District 2	699	79.25%	183	20.75%	882
Total			Total					
SU003 0 Supervisorial District			SU003 0 Supervisorial District					
3			3					
Election Day	193	1,426	Election Day	133	74.30%	46	25.70%	179
Vote by Mail	533	1,426	Vote by Mail	408	82.59%	86	17.41%	494
Provisional	42	1,426	Provisional	29	85.29%	5	14.71%	34
SU003 0 Supervisorial District 3	768	1,426	SU003 0 Supervisorial District 3	570	80.62%	137	19.38%	707
Total			Total					
SU004 0 Supervisorial District			SU004 0 Supervisorial District					
4			4					
Election Day	278	1,267	Election Day	208	80.00%	52	20.00%	260
Vote by Mail	417	1,267	Vote by Mail	296	77.69%	85	22.31%	381
Provisional	21	1,267	Provisional	14	73.68%	5	26.32%	19
SU004 0 Supervisorial District 4	716	1,267	SU004 0 Supervisorial District 4	518	78.48%	142	21.52%	660
Total			Total					
SU005 0 Supervisorial District			SU005 0 Supervisorial District					
5			5					
Election Day	196	1,092	Election Day	149	81.42%	34	18.58%	183
Vote by Mail	412	1,092	Vote by Mail	320	83.33%	64	16.67%	384
Provisional	37	1,092	Provisional	20	60.61%	13	39.39%	33
SU005 0 Supervisorial District 5	645	1,092	SU005 0 Supervisorial District 5	489	81.50%	111	18.50%	600
Total			Total					
County Supervisor - Total	3,484	6,169	County Supervisor - Total	2,547	79.25%	667	20.75%	3,214

Election Summary Report

General Election

Mono County

June 05, 2018

Summary for: All Contests, All Precincts, All Tabulators, All Counting Groups

Summary Report - FINAL - ALL PRECINCTS

Precincts Reported: 12 of 12 (100.00%)

Registered Voters: 3,458 of 6,169 (56.05%)

Ballots Cast: 6,942

GOVERNOR (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169	56.05%
Undervotes	39	69	0	13	121	
Overvotes	3	17	0	0	20	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
JOSH JONES		4	7	0	0	11	0.33%
J. BRIBIESCA		4	3	0	0	7	0.21%
GLORIA ESTELA LA RIVA		2	8	0	3	13	0.39%
PETER Y LIU		0	2	0	0	2	0.06%
ANTONIO VILLARAIGOSA		148	231	0	25	404	12.18%
YVONNE GIRARD		24	28	0	4	56	1.69%
ROBERT DAVIDSON GRIFFIS		9	2	0	4	15	0.45%
SHUBHAM GOEL		0	2	0	0	2	0.06%
TRAVIS ALLEN		122	261	0	16	399	12.03%
AKINYEMI AGBEDE		5	3	0	0	8	0.24%
JOHNNY WATTENBURG		0	2	0	0	2	0.06%
NICKOLAS WILDSTAR		6	4	0	2	12	0.36%
DESMOND SILVEIRA		1	0	0	0	1	0.03%
MICHAEL SHELLENBERGER		16	24	0	2	42	1.27%
ZOLTAN ISTVAN		6	10	0	0	16	0.48%
CHRISTOPHER N. CARLSON		1	8	0	0	9	0.27%
THOMAS JEFFERSON CARES		1	2	0	0	3	0.09%
JOHN CHIANG		61	102	0	2	165	4.97%
JOHN H. COX		303	540	0	22	865	26.08%
AMANDA RENTERIA		17	58	0	6	81	2.44%
DELAINE EASTIN		35	81	0	6	122	3.68%
JEFFREY EDWARD TAYLOR		0	0	0	0	0	0.00%
KLEMENT TINAJ		2	1	0	1	4	0.12%
HAKAN "HAWK" MIKADO		1	5	0	0	6	0.18%
ALBERT CAESAR MEZZETTI		3	0	0	0	3	0.09%
GAVIN NEWSOM		280	734	0	33	1,047	31.56%
ROBERT C. NEWMAN, II		7	10	0	2	19	0.57%
Total Votes		1,060	2,128	0	129	3,317	

		Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
K. PEARCE	WRITE-IN	0	0	0	0	0	0.00%
VERONIKA FIMBRES	WRITE-IN	0	0	0	0	0	0.00%
ARMANDO M. ARREOLA	WRITE-IN	0	0	0	0	0	0.00%
ARMAN SOLTANI	WRITE-IN	0	0	0	0	0	0.00%
PETER CRAWFORD VALENTINO	WRITE-IN	0	0	0	0	0	0.00%

LIEUTENANT GOVERNOR (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169 56.05%	
Undervotes	97	169	0	27	293	
Overvotes	1	1	0	0	2	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
JEFF BLEICH		112	241	0	13	366	11.57%
ELENI KOUNALAKIS		155	421	0	21	597	18.87%
CAMERON GHARABIKLOU		16	10	0	0	26	0.82%
TIM FERREIRA		24	36	0	7	67	2.12%
DAVID FENNELL		159	284	0	15	458	14.48%
DANNY THOMAS		7	10	0	1	18	0.57%
COLE HARRIS		165	335	0	12	512	16.19%
ED HERNANDEZ		196	371	0	23	590	18.65%
DAVID R. HERNANDEZ		69	110	0	9	188	5.94%
LYDIA ORTEGA		68	143	0	7	218	6.89%
GAYLE MCLAUGHLIN		33	83	0	6	122	3.86%
Total Votes		1,004	2,044	0	115	3,163	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
MARJAN S. FARIBA	0	0	0	0	0	0.00%

SECRETARY OF STATE (Vote for 1)

Precincts Reported: 12 of 12.(100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169 56.05%	
Undervotes	87	145	0	22	254	
Overvotes	0	2	0	0	2	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
ALEX PADILLA		444	1,026	0	51	1,521	47.50%
GAIL K. LIGHTFOOT		32	46	0	5	83	2.59%
C. T. WEBER		12	13	0	1	26	0.81%
ERIK RYDBERG		10	22	0	0	32	1.00%
RAUL RODRIGUEZ JR		124	153	0	15	292	9.12%
MICHAEL FEINSTEIN		32	52	0	7	91	2.84%
RUBEN MAJOR		61	103	0	15	179	5.59%
MARK P. MEUSER		299	651	0	25	975	30.45%
Total Votes		1,015	2,067	0	120	3,202	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
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CONTROLLER (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169	56.05%
Undervotes	84	150	0	27	261	
Overvotes	0	1	0	0	1	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
KONSTANTINOS RODITIS		398	742	0	36	1,176	36.80%
MARY LOU FINLEY		54	64	0	14	132	4.13%
BETTY T. YEE		565	1,255	0	65	1,885	58.98%
Total Votes		1,018	2,063	0	115	3,196	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total

TREASURER (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169	56.05%
Undervotes	109	192	0	32	333	
Overvotes	0	2	0	0	2	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
VIVEK VISWANATHAN		126	247	0	15	388	12.42%
JACK M. GUERRERO		284	474	0	27	785	25.14%
KEVIN AKIN		27	31	0	4	62	1.99%
GREG CONLON		176	388	0	16	580	18.57%
FIONA MA		379	880	0	47	1,306	41.82%
Total Votes		993	2,020	0	110	3,123	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total

ATTORNEY GENERAL (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast		1,102	2,214	0	142	3,458 / 6,169 56.05%	
Undervotes		102	174	0	24	300	
Overvotes		0	2	0	0	2	
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
DAVE JONES		150	236	0	14	400	12.67%
STEVEN C BAILEY		325	601	0	32	958	30.35%
XAVIER BECERRA		402	939	0	61	1,402	44.42%
ERIC EARLY		123	262	0	11	396	12.55%
Total Votes		1,000	2,038	0	118	3,156	
		Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	

INSURANCE COMMISSIONER (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast		1,102	2,214	0	142	3,458 / 6,169 56.05%	
Undervotes		188	308	0	38	534	
Overvotes		0	1	0	0	1	
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
STEVE POIZNER		408	834	0	34	1,276	43.65%
RICARDO LARA		337	732	0	40	1,109	37.94%
NATHALIE HRIZI		60	95	0	10	165	5.64%
ASIF MAHMOOD		109	244	0	19	372	12.73%
Total Votes		914	1,905	0	104	2,923	
		Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	

BOARD OF EQUALIZATION MEMBER DISTRICT 1 (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169	56.05%
Undervotes	129	258	0	32	419	
Overvotes	4	6	0	0	10	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
TED GAINES		282	497	0	14	793	26.18%
CONNIE CONWAY		117	305	0	16	438	14.46%
DAVID EVANS		106	185	0	19	310	10.23%
TOM HALLINAN		463	960	0	61	1,484	48.99%
Total Votes		969	1,950	0	110	3,029	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total
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U.S. SENATOR (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169	56.05%
Undervotes	80	134	0	18	232	
Overvotes	10	14	0	2	26	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
GERALD PLUMMER		1	2	0	0	3	0.09%
TOM PALZER		17	36	0	2	55	1.72%
JOHN THOMPSON PARKER		2	6	0	1	9	0.28%
DOUGLAS HOWARD PIERCE		2	6	0	0	8	0.25%
HERBERT G. PETERS		23	25	0	3	51	1.59%
JAMES P BRADLEY		132	284	0	18	434	13.56%
ARUN K. BHUMITRA		15	28	0	3	46	1.44%
JERRY JOSEPH LAWS		19	32	0	2	53	1.66%
PATRICK LITTLE		20	12	0	2	34	1.06%
TIM GILDERSLEEVE		2	7	0	0	9	0.28%
MICHAEL FAHMY GIRGIS		0	0	0	0	0	0.00%
DON J. GRUNDMANN		2	6	0	0	8	0.25%
RASH BIHARI GHOSH		5	5	0	2	12	0.38%
LING LING SHI		0	3	0	0	3	0.09%
JOHN "JACK" CREW		23	32	0	0	55	1.72%
ERIN CRUZ		61	100	0	2	163	5.09%
DERRICK MICHAEL REID		10	25	0	0	35	1.09%
DIANNE FEINSTEIN		384	879	0	52	1,315	41.09%
COLLEEN SHEA FERNALD		0	3	0	0	3	0.09%
ADRIENNE NICOLE EDWARDS		18	14	0	2	34	1.06%
PAUL A TAYLOR		87	152	0	2	241	7.53%
DONNIE O. TURNER		7	12	0	3	22	0.69%
PAT HARRIS		22	32	0	4	58	1.81%
ALISON HARTSON		23	62	0	4	89	2.78%
JASON M. HANANIA		1	10	0	0	11	0.34%
DAVID HILDEBRAND		6	7	0	0	13	0.41%
LEE OLSON		4	5	0	0	9	0.28%
ROQUE "ROCKY" DE LA FUENTE		14	33	0	5	52	1.63%
KEVIN DE LEON		78	195	0	10	283	8.84%
KEVIN MOTTUS		24	33	0	2	59	1.84%
DAVID MOORE		5	9	0	2	16	0.50%
MARIO NABLIBA		4	10	0	0	14	0.44%
Total Votes		1,012	2,066	0	122	3,200	

		Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
SEELAM PRABHAKAR REDDY	WRITE-IN	0	0	0	0	0	0.00%
MICHAEL V. ZIESING	WRITE-IN	0	0	0	0	0	0.00%
URSULA M. SCHILLING	WRITE-IN	0	0	0	0	0	0.00%

U.S. REPRESENTATIVE (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169	56.05%
Undervotes	59	91	0	18	168	
Overvotes	0	1	0	0	1	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
PAUL COOK	REP	351	602	0	28	981	29.83%
RITA RAMIREZ	DEM	96	185	0	17	298	9.06%
RONALD J. O'DONNELL	DEM	17	43	0	7	67	2.04%
MARJORIE "MARGE" DOYLE		455	1,015	0	58	1,528	46.46%
TIM DONNELLY	REP	124	277	0	14	415	12.62%
Total Votes		1,043	2,122	0	124	3,289	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
JOSEPH NAPOLITANO	WRITE-IN	0	0	0	0	0.00%

STATE SENATE (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,102	2,214	0	142	3,458 / 6,169	56.05%
Undervotes	185	346	0	33	564	
Overvotes	0	1	0	0	1	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
ANDREAS BORGEAS	REP	418	805	0	39	1,262	43.62%
MARK BELDEN		38	70	0	5	113	3.91%
TOM PRATT	DEM	231	548	0	21	800	27.65%
PAULINA MIRANDA	DEM	230	444	0	44	718	24.82%
Total Votes		917	1,867	0	109	2,893	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
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MEMBER STATE ASSEMBLY (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,100	2,242	0	142	3,484 / 6,169 56.48%	
Undervotes	61	113	0	15	189	
Overvotes	0	0	0	0	0	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
FRANK BIGELOW	REP	510	974	0	46	1,530	46.43%
CARLA J. NEAL	DEM	529	1,155	0	81	1,765	53.57%
Total Votes		1,039	2,129	0	127	3,295	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	

JUDGE OF SUPERIOR COURT (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,100	2,242	0	142	3,484 / 6,169 56.48%	
Undervotes	292	592	0	46	930	
Overvotes	0	0	0	0	0	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
GERALD F. MOHUN, JR.		807	1,648	0	96	2,551	99.88%
Total Votes		808	1,650	0	96	2,554	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,100	2,242	0	142	3,484 / 6,169 56.48%	
Undervotes	232	448	0	42	722	
Overvotes	0	2	0	0	2	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
LILY (ESPINOZA) PLOSKI		229	357	0	39	625	22.64%
STEVEN IRELAND		131	247	0	17	395	14.31%
TONY K. THURMOND		249	686	0	20	955	34.60%
MARSHALL TUCK		259	501	0	24	784	28.41%
Total Votes		868	1,792	0	100	2,760	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		
DOUGLAS I. VIGIL	WRITE-IN	0	0	0	0	0	0.00%
THOMAS L. WILLIAMS	WRITE-IN	0	0	0	0	0	0.00%

SUPERINTENDENT OF SCHOOL (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%
Undervotes	80	239	0	21	340	
Overvotes	1	0	0	0	1	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
STACEY ADLER		506	1,030	0	63	1,599	50.87%
JENNIFER HUH		512	972	0	58	1,542	49.06%
Total Votes		1,019	2,003	0	121	3,143	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	

SUPERVISOR DISTRICT 1 (Vote for 1)

Precincts Reported: 1 of 1 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	159	213	0	19	391 / 795	49.18%
Undervotes	9	30	0	5	44	
Overvotes	0	0	0	0	0	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
GERRY KOSEN		29	21	0	4	54	15.56%
JESSE REA		27	28	0	6	61	17.58%
JENNIFER HALFERTY		94	134	0	4	232	66.86%
Total Votes		150	183	0	14	347	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	

SUPERVISOR DISTRICT 5 (Vote for 1)

Precincts Reported: 2 of 2 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	196	412	0	37	645 / 1,092	59.07%
Undervotes	9	14	0	4	27	
Overvotes	0	0	0	0	0	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
ERIC KAUFMAN		47	118	0	9	174	28.16%
STACY CORLESS		140	280	0	24	444	71.84%
Total Votes		187	398	0	33	618	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	

ASSESSOR (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%	
Undervotes	315	647	0	47	1,009		
Overvotes	0	1	0	0	1		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
BARRY BECK		782	1,589	0	95	2,466	99.68%
Total Votes		785	1,594	0	95	2,474	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

DISTRICT ATTORNEY (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%	
Undervotes	288	615	0	46	949		
Overvotes	0	1	0	0	1		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
TIM KENDALL		812	1,625	0	96	2,533	99.96%
Total Votes		812	1,626	0	96	2,534	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

SHERIFF-CORONER (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%	
Undervotes	253	474	0	43	770		
Overvotes	0	0	0	0	0		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
INGRID BRAUN		847	1,766	0	99	2,712	99.93%
Total Votes		847	1,768	0	99	2,714	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

MEMBER TOWN COUNCIL (Vote for 3)

Precincts Reported: 5 of 5 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	572	1,014	0	95	1,681 / 3,100	54.23%
Undervotes	358	626	0	68	1,052	
Overvotes	3	0	0	0	3	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
JENNIFER BURROWS		186	360	0	41	587	14.72%
JOHN WENTWORTH		284	483	0	52	819	20.54%
LYNDA SALCIDO		370	685	0	48	1,103	27.66%
KIRK STAPP		222	417	0	29	668	16.75%
BRENT TRUAX		169	248	0	29	446	11.18%
LESLEY-ANNE HOXIE		123	223	0	18	364	9.13%
Total Votes		1,355	2,416	0	217	3,988	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
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PROPOSITION 68 (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%
Undervotes	81	153	0	27	261	
Overvotes	0	1	0	0	1	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
YES		615	1,260	0	83	1,958 ✓	60.77%
NO		404	828	0	32	1,264 ✓	39.23%
Total Votes		1,019	2,088	0	115	3,222	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
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PROPOSITION 69 (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%
Undervotes	116	199	0	37	352	
Overvotes	0	1	0	0	1	

Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
YES		753	1,693	0	87	2,533 ✓	80.90%
NO		231	349	0	18	598 ✓	19.10%
Total Votes		984	2,042	0	105	3,131	

	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
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PROPOSITION 70 (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%	
Undervotes	179	292	0	46	517		
Overvotes	1	1	0	0	2		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
YES		328	688	0	30	1,046	35.28%
NO		592	1,261	0	66	1,919	64.72%
Total Votes		920	1,949	0	96	2,965	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

PROPOSITION 71 (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%	
Undervotes	177	274	0	47	498		
Overvotes	0	1	0	0	1		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
YES		663	1,574	0	75	2,312	77.45%
NO		260	393	0	20	673	22.55%
Total Votes		923	1,967	0	95	2,985	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

PROPOSITION 72 (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	1,100	2,242	0	142	3,484 / 6,169	56.48%	
Undervotes	127	201	0	36	364		
Overvotes	0	0	0	0	0		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
YES		825	1,795	0	89	2,709	86.83%
NO		148	246	0	17	411	13.17%
Total Votes		973	2,041	0	106	3,120	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

MEASURE A (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	572	1,014	0	95	1,681 / 3,100	54.23%	
Undervotes	42	68	0	19	129		
Overvotes	0	0	0	0	0		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
Yes		329	560	0	48	937	60.37%
No		201	386	0	28	615	39.63%
Total Votes		530	946	0	76	1,552	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

MEASURE B (Vote for 1)

Precincts Reported: 6 of 6 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	761	1,255	0	110	2,126 / 3,860	55.08%	
Undervotes	41	83	0	18	142		
Overvotes	0	0	0	0	0		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
Bond Yes		492	684	0	69	1,245	62.75%
Bond No		228	488	0	23	739	37.25%
Total Votes		720	1,172	0	92	1,984	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

MEASURE C (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

	Election Day	Vote by Mail	Mailed Ballot	Provisional	Total		
Times Cast	572	1,014	0	95	1,681 / 3,100	54.23%	
Undervotes	44	56	0	13	113		
Overvotes	0	1	0	0	1		
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
YES		434	785	0	57	1,276	81.43%
NO		94	172	0	25	291	18.57%
Total Votes		528	957	0	82	1,567	
	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total		

MEASURE D (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Election Day	Vote by Mail	Mailed Ballot	Provisional	Total	
Times Cast		1,100	2,242	0	142	3,484 / 6,169	56.48%
Undervotes		80	167	0	22	269	
Overvotes		0	1	0	0	1	
Candidate	Party	Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	
YES		800	1,662	0	85	2,547	79.25%
NO		220	412	0	35	667	20.75%
Total Votes		1,020	2,074	0	120	3,214	
		Election Day	Vote by Mail	Mailed Ballot Precincts	Provisional	Total	



**CLERK – RECORDER – REGISTRAR
COUNTY OF MONO**

P.O. BOX 237, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5530 • FAX (760) 932-5531

Shannon Kendall
Clerk-Recorder-Registrar
760-932-5533
skendall@mono.ca.gov

Helen Nunn
Asst. Clerk-Recorder-Registrar
760-932-5534
hunn@mono.ca.gov

June 25, 2018

1% Manual Tally Report

In accordance with Section 15360 of the California Elections Code, Mono County conducted a manual tally of precincts totaling at least 1% of the votes cast in the June 5, Direct Primary Election. The precinct randomly selected was Precinct 6 (Lee Vining, mail ballot precinct). Additionally, Precincts 12 (Mammoth View) and 13 (Old Mammoth) were tallied for the results not included on Lee Vining's ballot which were Supervisor, District 1, Supervisor, District 5, Member of Town Council, and Measures A, B and C.

Participating in the tally were Shannon Kendall, Registrar of Voters and Helen Nunn, Assistant Registrar of Voters from the Office of the Registrar of Voters. Ashley Strain, our temporary Election Assistant for this Election also took part in the tally.

All contests on the Precinct 6 ballot were hand tallied, as was the applicable races on both the Precinct 12 and Precinct 13 ballots. We hand tallied both Precinct and Vote-by-Mail ballots pulled from "batches" of images on our database.

No discrepancies were discovered between the Election Night results and the manual hand tally on ANY of the races/measures tallied.

Shannon Kendall, Registrar of Voters



**CLERK – RECORDER – REGISTRAR
COUNTY OF MONO**

**P.O. BOX 237, BRIDGEPORT, CALIFORNIA 93517
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Helen Nunn
Asst. Clerk-Recorder-Registrar
760-932-5534
hunn@mono.ca.gov

VOTING SYSTEM INCIDENT REPORT

**STATEWIDE DIRECT PRIMARY ELECTION
JUNE 5, 2018**

Mono County experienced no voting systems incidents during this election.

Dated this 25th day of June, 2018.

A handwritten signature in blue ink that reads "Shannon Kendall".

Shannon Kendall
Mono County Registrar of Voters



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

Departments: CAO

TIME REQUIRED 10 minutes

PERSONS Tony Dublino

SUBJECT Appropriation of Unspent FY17/18
Recreation Funding into FY 18/19
Recreation Fund

**APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Pursuant to Board discussion, appropriate unspent FY 17/18 Recreation Funding into FY 18/19 Recreation Fund to ensure continuation of the County's recreation enhancement efforts.

RECOMMENDED ACTION:

Authorize the appropriation of any unspent FY 17/18 Recreation Funding into FY 18/19 Recreation Fund. Requires a 4/5 vote.

FISCAL IMPACT:

Assuming approved, approximately \$15,000 in unspent FY 17/18 appropriation will carry over into the FY 18/19 budget for the same purpose. This increases spending in the FY 18/19 budget but the General Fund FY 17/18 budget will be \$15,000 higher than anticipated because of the unspent appropriations.

CONTACT NAME: Tony Dublino

PHONE/EMAIL: 760.935.5415 / tdublino@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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[Staff Report](#)

History

Time

6/27/2018 11:28 AM

Who

County Administrative Office

Approval

Yes

6/26/2018 5:47 PM

County Counsel

Yes

6/27/2018 5:26 PM

Finance

Yes



County of Mono

County Administrative Office

Leslie L. Chapman
County Administrative Officer

Tony Dublino
Assistant County Administrative Officer

Dave Butters
Human Resources Director

Jay Sloane
Risk Manager

Date: July 3, 2018

To: Honorable Board of Supervisors

From: Tony Dublino, Assistant CAO

Subject: Request to appropriate unspent FY 17/18 Recreation Funding into FY 18/19 Recreation Fund.

Recommended Action: Authorize the appropriation of any unspent FY 17/18 Recreation Funding into FY 18/19 Recreation Fund.

Fiscal Impact:

Approximately \$15,000 in unspent FY 17/18 appropriation will carry over into FY 18/19 budget for the same purpose.

Discussion:

At the budget hearing June 12, the Board discussed the idea of carrying over the unspent recreation funding from FY 17/18 into FY18/19, in an effort to continue the recreation enhancement efforts throughout summer and fall 2018.

This item is responsive to that discussion, and will allow for the continuation of porta-potty service at several area trailheads throughout the 2018 season, as well as the potential to advance additional projects that have been identified, but not yet accomplished.

These efforts will proceed simultaneous with the recruitment of a shared recreation position, which is currently underway.

If you have any questions regarding this item, please contact me at (760) 932-5415.

Respectfully submitted,

Tony Dublino
Assistant CAO



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

TIME REQUIRED

SUBJECT Closed Session--Human Resources

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Stacey Simon, Leslie Chapman, Dave Butters, Janet Dutcher, and Anne Larsen. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39--majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
--

History

Time

Who

Approval



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

TIME REQUIRED

SUBJECT Closed Session - Public Employment,
Public Works Director

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYMENT. Government Code section 54957. Title: Public Works Director.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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No Attachments Available

History

Time	Who	Approval
6/27/2018 3:07 PM	County Administrative Office	Yes
6/27/2018 7:56 AM	County Counsel	Yes
6/27/2018 5:23 PM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

TIME REQUIRED

SUBJECT Closed Session - Initiation of
Litigation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION. Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code section 54956.9. Number of potential cases: Three.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

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MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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No Attachments Available

History

Time	Who	Approval
6/27/2018 4:26 PM	County Administrative Office	Yes
6/28/2018 9:41 AM	County Counsel	Yes
6/27/2018 5:13 PM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 3, 2018

TIME REQUIRED

SUBJECT Closed Session: Exposure to
Litigation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – EXPOSURE TO LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: One.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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History

Time	Who	Approval
6/27/2018 4:27 PM	County Administrative Office	Yes
6/28/2018 9:44 AM	County Counsel	Yes
6/27/2018 5:13 PM	Finance	Yes