

MID-YEAR BUDGET REVIEW FISCAL YEAR 2015/2016

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COUNTY OF MONO



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Leslie L. Chapman County Administrative Officer

February 16, 2016

- To: Honorable Board of Supervisors
- From: Leslie Chapman, CAO
- Re: 2015-2016 Midyear Budget Review
- **Subject:** Midyear Budget Review and Strategic Plan Update

Recommendation:

Staff recommends that your Board:

- 1. Hear budget updates and approve the midyear budget as presented, including the adjustments shown in Section 2 and 3 (4/5ths vote required), and
- 2. Lift the hiring freeze to allow department heads to recruit for needed positions within the constraints of the budget and allocation list, and,
- 3. Hear the department's progress toward strategic goals and provide direction, and
- 4. Hear strategic plan update and provide feedback and direction.

Budget Status:

The Mono County Budget is on track as of December 31, 2015 and the departments are doing a good job of living within their means. In the General Fund, 48% of revenues were collected and 44% of expenditures were made during the first half of this fiscal year. Non-general fund revenues are tracking at 40% with expenditures at 35%. The 2015-16 Board-Approved budget included \$365,000 in contingencies and after allocating \$20,000 for the Security Officer in the IT department, \$15,000 for winter preparedness, \$2,000 for Integrated Regional Water Management Program (IRWMP) and \$304,465 to various departments for accrued vacation, sick and comp time earned by departing employees, there is a remaining balance of \$23,535.

It may be too early to project, but it appears that there will be savings on the expenditure side, and if revenues continue to come in as projected, we will have a carryover fund balance that will be critical to balancing next year's budget.

| | Mid | Midyear Budget Request | | | Actual Revenue & Expenditures | | |
|------------------|------------|------------------------|-------------|------------|-------------------------------|---------|--|
| | Expense | Revenue | Net Cost | Expense | Revenue | NET | |
| General Fund | 36,221,272 | 33,955,467 | (2,265,805) | 16,043,163 | 16,273,198 | 230,035 | |
| Non-General Fund | 31,849,911 | 29,405,175 | (2,444,736) | 11,266,478 | 11,684,806 | 418,328 | |
| All Funds | 68,071,183 | 63,360,642 | (4,710,541) | 27,309,641 | 27,958,004 | 648,363 | |

Looking Forward:

Like the State, the County budget appears to be on the upswing with a few projected bumps in the road. Before we start talking about the future though, let's pause for a moment of gratitude to everyone who took furloughs and/or permanent salary cuts to see the County through the last two difficult years. The worst appears to be behind us and most staff is looking forward to the expiration of the furloughs on July 1^{st.} Then in January of 2017, there will be a 2% cost of living adjustment and the reinstatement of step increases at 2.5% per step based on the existing anniversary dates. In order to cover these increased costs, we will need to remain conservative and focus on getting all the savings possible out of the current budget.

Another increase that we need to plan for is PERS. The Employer Payment of Unfunded Liability lump sum payment will be \$690,285, and the Normal Cost Rate will be going up an average of 1% for each employee group. Remember, last year PERS started dividing the employer contributions into two categories: Normal Cost Rate which is a percentage of salaries and the unfunded liability payment which is a lump sum payment.

The Road funding crisis continues and with low gas prices and fuel efficient cars there is no end in sight without a legislative fix. While we continue to lobby and hope, we will need to balance the budget with the current resources available. Last year, we relied on the Road Fund's carryover fund balance to soften the blow and we can't count on that for 2016-17.

Our health and human services departments, Health, Behavioral Health and Social Services, are also facing some uncertainties. Programs are being redesigned and mandates are changing with no clear picture of how funding will change. The general consensus is that funding will not go down but whether or not the new programs will be sufficiently funded is a mystery.

On the revenue side, tourism is up over last year, sales tax is looking strong and the cost of living adjustment for property taxes is expected to be 1.5%, so we remain cautiously optimistic.

Hiring Freeze Discussion:

Staff is recommending the elimination of the hiring freeze. Two years ago, the fiscal situation demanded that your Board review every hiring decision. Now, with staffing levels at a critical low, it would be detrimental to County operations for your Board to deny most requests that come before you. Consequently, staff is recommending that you approve the elimination of the hiring freeze to allow department heads to hire as needed within the constraints of their budgets and with approval of the CAO and the Human Resources Director.

Strategic Plan Update:

As we continue to move the strategic plan forward, the strategic planning team and all departments should be commended for their thought, efforts and commitment to thinking in terms of strategic directions and showing how their projects and programs line up. Their conclusions are documented in the matrices in Section 4 where each department states their goals, reports their progress, and shows the relevant strategic direction(s) for each goal.

After each department presents its update, we will turn our thoughts towards the next phase as we prepare for the 2016-17 Strategic Planning workshop. Nate Greenberg will present a new tool that he and Megan Mahaffey developed and refined. This dashboard not only helps us track progress towards our goals in a way that is easy to evaluate, but it shows how our budgeted projects and programs line up with the strategic directions and focus areas (or not).

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| 21 | Housing Development | | |

2015-16 MID-YEAR BUDGET COMPARISON REPORT GENERAL FUND

| | CURREI | NT YEAR REVISED BU | JDGET | PROP | OSED MID-YEAR BUI | DGET | | CHANGE | |
|------------------------------------|------------|----------------------|--------------|-----------------|----------------------|--------------|-----------------|----------------------|--------------|
| GENERAL FUND DEPARTMENTS | REVENUES | FUND BALANCE USED | EXPENDITURES | <u>REVENUES</u> | FUND BALANCE USED | EXPENDITURES | <u>REVENUES</u> | FUND BALANCE USED | EXPENDITURES |
| General Non-Departmental | 23.925.199 | (23,925,199) | - | 23,925,199 | (23,925,199) | - | - | - | - |
| Board of Supervisors | 900 | 501,067 | 501,967 | 900 | 501,067 | 501,967 | - | - | - |
| County Administrative Officer | 5,250 | 562,254 | 567,504 | 5,250 | 562,254 | 567,504 | - | - | - |
| Department of Finance | 732,814 | 1,595,727 | 2,328,541 | 732,814 | 1,595,727 | 2,328,541 | - | - | - |
| Assessor | 433,020 | 900,683 | 1,333,703 | 433,020 | 900,683 | 1,333,703 | - | - | - |
| County Counsel | 11,100 | 1,167,745 | 1,178,845 | 16,100 | 1,167,745 | 1,183,845 | 5,000 | - | 5,000 |
| County Clerk-Recorder | 329,465 | 427,983 | 757,448 | 329,465 | 432,313 | 761,778 | - | 4,330 | 4,330 |
| Economic Development | 7,000 | 432,162 | 439,162 | 7,000 | 432,162 | 439,162 | - | | - |
| Election Division | 91,698 | 163,647 | 255,345 | 91,698 | 159,317 | 251,015 | - | (4,330) | (4,330) |
| County Facilities | - | 2,468,122 | 2,468,122 | - | 2,468,122 | 2,468,122 | - | (1,000) | (1)0007 |
| Information Technology | 336,000 | 1,236,973 | 1,572,973 | 336.000 | 1,236,973 | 1,572,973 | _ | - | _ |
| Contingency | - | 23,535 | 23,535 | | 23,535 | 23,535 | - | - | - |
| Grand Jury | | 8,300 | 8,300 | - | 8,300 | 8,300 | _ | - | _ |
| Victim-Witness | 72,189 | - | 72,189 | 88,878 | - | 88,878 | 16,689 | - | 16,689 |
| District Attorney | 610,989 | 1,214,997 | 1,825,986 | 610,989 | 1,208,947 | 1,819,936 | - | (6,050) | (6,050) |
| DA Justice Admin Grant | 299,820 | - | 299,820 | 299,820 | - | 299,820 | - | (0,030) | (0,030) |
| Public Defender | 25,400 | 632,600 | 658,000 | 25,400 | 632,600 | 658,000 | | | - |
| County MOE (Courts Share of Costs) | - 23,400 | 709,132 | 709,132 | 23,400 | 709,132 | 709,132 | | | - |
| Sheriff | 1,619,110 | 3,906,600 | 5,525,710 | 1,641,010 | 3,906,600 | 5,547,610 | 21,900 | | 21,900 |
| Court Security | 441,434 | 5,500,000 | 441,434 | 441,349 | 5,500,000 | 441,349 | (85) | | (85) |
| Boating Law Enforcement | 131,065 | 4,478 | 135,543 | 146,115 | 5,478 | 151,593 | 15,050 | 1,000 | 16,050 |
| Search and Rescue | | 23,125 | 23,125 | - 140,113 | 23,125 | 23,125 | 13,030 | 1,000 | 10,030 |
| Jail | - 211,299 | 2,593,289 | 2,804,588 | 212,821 | 2,592,289 | 2,805,110 | 1.522 | (1,000) | - 522 |
| Juvenile Probation Services | , | | | , | , , | , , | /- | (1,000) | - |
| | 470,065 | 33,850 | 503,915 | 377,065 | 33,850 | 410,915 | (93,000) | - | (93,000) |
| Adult Probation Services | 681,277 | 1,106,323 | 1,787,600 | 727,984 | 1,106,323 | 1,834,307 | 46,707 | - | 46,707 |
| Building Inspector | 127,215 | 217,142 | 344,357 | 127,215 | 217,142 | 344,357 | - | - | - |
| Agricultural Commissioner | 70,000 | 141,431 | 211,431 | 70,000 | 147,481 | 217,481 | - | 6,050 | 6,050 |
| Emergency Services | 127,962 | 353,425 | 481,387 | 130,561 | 353,425 | 483,986 | 2,599 | - | 2,599 |
| Planning Commission | - | 15,007 | 15,007 | - | 15,007 | 15,007 | - | - | - |
| Planning & Transportation | 388,866 | 577,199 | 966,065 | 388,866 | 577,199 | 966,065 | - | - | - |
| Housing Development | 734,000 | (14,812) | 719,188 | 734,000 | (14,812) | 719,188 | - | - | - |
| Code Enforcement | 12,500 | 97,262 | 109,762 | 12,500 | 97,262 | 109,762 | - | - | - |
| LAFCO | 7,688 | 3,845 | 11,533 | 7,688 | 3,845 | 11,533 | - | - | - |
| Animal Control | 35,750 | 442,638 | 478,388 | 35,750 | 442,638 | 478,388 | - | - | - |
| Public Works | 85,700 | 782,360 | 868,060 | 85,700 | 782,360 | 868,060 | - | - | - |
| Paramedic Program | 1,740,000 | 2,051,468 | 3,791,468 | 1,763,310 | 2,051,468 | 3,814,778 | 23,310 | - | 23,310 |
| Bridgeport Clinic | - | 124,000 | 124,000 | - | 124,000 | 124,000 | - | - | - |
| Veterans Service Officer | - | 47,000 | 47,000 | - | 47,000 | 47,000 | - | - | - |
| Farm Advisor | 1,000 | 39,000 | 40,000 | 1,000 | 39,000 | 40,000 | - | - | - |
| GF Operating Transfers | 150,000 | 1,601,447 | 1,751,447 | 150,000 | 1,601,447 | 1,751,447 | - | - | - |
| TOTAL | 33,915,775 | 2,265,805 | 36,181,580 - | 33,955,467 | 2,265,805 | 36,221,272 - | 39,692 | - | 39,692 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|--------------------------------------|--|----------------------------|---|----------------------------|--------------------------------|------------------------------|
| | Comment Devenues | | | 5 | | |
| 100 10 001 10000 | General Revenues PROP TAX -CURRENT SECURED | 14 567 560 07 | 9 539 014 00 | 14 265 000 00 | (186, 242, 00) | 14.078.657.00 |
| 100-10-001-10020 | | 14,567,560.97 | 8,538,914.99 | 14,265,000.00 | (186,343.00) | 14,078,657.00 |
| 100-10-001-10030 | PROP TAX -CURRENT UNSECURED PROP TAX -DELINQ SECURED REDEM | 1,146,281.43 206,408.18 | 1,140,951.06 129,392.30 | 1,160,000.00 175,000.00 | - | 1,160,000.00 150,000.00 |
| 100-10-001-10040 100-10-001-10050 | PROP TAX -DELING SECORED REDEM | 9,541.24 | 2,204.02 | 9,000.00 | (25,000.00) | 9,000.00 |
| 100-10-001-10050 | PROP TAX - DELING UNSECORED RED PROP TAX - SUPPLEMENTAL | 130,496.21 | 2,204.02 58,874.59 | 20,000.00 | - | 20,000.00 |
| 100-10-001-10060 | PROP TAX - SUPPLEMENTAL PROP TAX -UNITARY | 368,326.18 | 210,070.24 | 350,000.00 | (50,000.00) | 300,000.00 |
| | PROP TAX -UNITARY PROP TAX -EXCESS ERAF | 163,877.87 | 210,070.24 | | | |
| 100-10-001-10062 100-10-001-10080 | | 205,656.34 | - 25,350.95 | 125,000.00 50,000.00 | (25,000.00) | 100,000.00 50,000.00 |
| | PROP TAX -PENALTIES/INTEREST | , | , | 50,000.00 | - | , |
| 100-10-001-10090 | SALES & USE TAX TRANSIENT OCCUPANCY TAX-GENERAL | 318,388.33 | 226,090.96 | - | 320,000.00 | 320,000.00 |
| 100-10-001-10100 | FUND | 2,063,444.84 | 1,077,303.73 | 1,950,000.00 | | 1,950,000.00 |
| 100-10-001-10100 | PROPERTY TRANSFER TAX | 146,149.36 | 77,023.57 | 145,000.00 | (15,000.00) | 130,000.00 |
| 100-10-001-10110 | SALES & USE TAX IN LIEU | 192,622.95 | 11,023.31 | 175,000.00 | (175,000.00) | 130,000.00 |
| 100-10-001-10150 | VLF IN LIEU | 1,517,599.00 | - | 1,518,000.00 | (175,000.00) | 1,518,000.00 |
| 100-10-001-10180 | OFF-HWY VEHICLE LICENSE FEES | 1,517,599.00 | - | 10,194.00 | - | 10,194.00 |
| 100-10-001-12030 | FRANCHISE PERMITS | 216,267.59 | - | 195,000.00 | - | 175,000.00 |
| 100-10-001-12200 | VEHICLE CODE FINES | 131,320.61 | 9,561.94 46,263.83 | 112,000.00 | (20,000.00) | 112,000.00 |
| 100-10-001-13040 | COURT FINES & PENALTIES | 549,063.22 | 40,203.03 | 410,000.00 | - | 410,000.00 |
| | | | , | , | - | , |
| 100-10-001-13050 100-10-001-13120 | B/A 1463.14 PC FINES GF-FINES, FORFEITS & PENALTIES | 3,240.11 500.00 | 975.81 875.00 | 3,100.00 200.00 | 675.00 | 3,100.00 875.00 |
| 100-10-001-13120 | INTEREST INCOME | 4,361.21 | (315.71) | 200.00 | 2,000.00 | 2,000.00 |
| 100-10-001-14010 | RENTAL INCOME | 6,000.00 | (315.71) | - 6,000.00 | 2,000.00 | 6,000.00 |
| 100-10-001-14030 | ST: MOTOR VEHICLE EXCESS FEES | 5,016.52 | - | 0,000.00 | - | 4,940.00 |
| | ST: HOMEOWNERS PROP TX RELIF | | - | - | 4,940.00 | , |
| 100-10-001-15400 | St: Dept of Fish & Game PILT | 42,600.76 | - | 38,500.00 | - | 38,500.00 15,756.00 |
| 100-10-001-15405 100-10-001-15446 | ST: REVENUE STABILIZATION | - | 15,756.00 | 8,500.00 | 7,256.00 | |
| | ST: SB-90 STATE-MANDATED COST | 21,000.00 258,317.00 | 21,000.00 6,089.00 | 21,000.00 | - | 21,000.00 7,221.00 |
| 100-10-001-15460 100-10-001-15630 | FED: TOBACCO SETTLEMENT | 123,801.49 | 6,089.00 | - 100,000.00 | 7,221.00 | 100,000.00 |
| 100-10-001-15690 | FED: IN LIEU TAXES (PILT) | 1,198,870.00 | - 1,189,850.00 | , | 93,442.00 | 1,189,850.00 |
| 100-10-001-15890 | FED: GEOTHERMAL ROYALTIES | 14,563.26 | 1,189,850.00 | 1,096,408.00 | 93,442.00 | 1,169,650.00 |
| 100-10-001-15750 | PROF SERVICE FEES- A87 | 1,396,537.00 | - 990,398.50 | - 1,980,797.00 | - | - 1,980,797.00 |
| | | | 990,398.30 | 1,980,797.00 | - | 1,960,797.00 |
| 100-10-001-17010 100-10-001-17020 | MISCELLANEOUS REVENUE PRIOR YEAR REVENUE | (18,818.27) | - | - | - 60,142.00 | - 60,142.00 |
| | | (407.98) | 60,142.00 | - | 667.00 | , |
| 100-10-001-17250 | Judgments, Damages & Settlemen JUDGMENTS, DAMAGES & SETTLEMEN | | 667.20 | - | 007.00 | 667.00 |
| 100-10-001-17255 | , | 3,038.45 | - | 1 500 00 | - | 1 500 00 |
| 100-10-001-18010 | SALE OF SURPLUS ASSETS | 6,650.00 850.00 | - | 1,500.00 | - | 1,500.00 |
| 100-17-001-14050 | RENTAL INCOME Total Revenues | 25,016,935.50 | - 13,998,903.18 | 23,925,199.00 | - | 23,925,199.00 |
| | I ULAI REVEITUES | 20,010,935.50 | 13,990,903.18 | 23,923,199.00 | - | 23,923,199.00 |
| | Net County Cost | 25,016,935.50 | 13,998,903.18 | 23,925,199.00 | - | 23,925,199.00 |

| | | | 2015/16 Current | 2015/16 Revised | 2015/16 Mid-Year | 2015/16 Proposed |
|------------------|--------------------------------|-----------------|----------------------|-----------------|------------------|------------------|
| Account Number | Account Description | 2014/15 Actuals | Year To Date Actuals | Budget | Adjustment | Mid-Year |
| | Board of Supervisors | | | | | |
| 100-11-010-16010 | PROP TAX ADMIN FEE- BOS | 813.00 | - | 900.00 | - | 900.00 |
| | Total Revenues | 813.00 | - | 900.00 | - | 900.00 |
| 100-11-010-21100 | SALARY AND WAGES | 242,264.79 | 122,654.00 | 244,632.00 | - | 244,632.00 |
| 100-11-010-22100 | EMPLOYEE BENEFITS | 135,139.20 | 71,219.19 | 146,784.00 | - | 146,784.00 |
| 100-11-010-30280 | TELEPHONE/COMMUNICATIONS | 901.25 | 450.00 | 900.00 | - | 900.00 |
| 100-11-010-30500 | WORKERS' COMP INS EXPENSE | 3,813.00 | 1,792.50 | 3,585.00 | - | 3,585.00 |
| 100-11-010-30510 | LIABILITY INSURANCE EXPENSE | 3,790.00 | 1,781.00 | 3,562.00 | - | 3,562.00 |
| 100-11-010-31200 | EQUIP MAINTENANCE & REPAIR | - | 52.75 | - | - | - |
| 100-11-010-31700 | MEMBERSHIP FEES | 14,978.30 | 14,338.30 | 15,000.00 | - | 15,000.00 |
| 100-11-010-32000 | OFFICE EXPENSE | 7,959.65 | 1,072.67 | 11,850.00 | - | 11,850.00 |
| 100-11-010-32500 | PROFESSIONAL & SPECIALIZED SER | 1,095.88 | 2,614.69 | 2,000.00 | 2,000.00 | 4,000.00 |
| 100-11-010-32800 | PUBLICATIONS & LEGAL NOTICES | 2,894.49 | 1,984.75 | 3,500.00 | 2,000.00 | 5,500.00 |
| 100-11-010-32860 | RENTS & LEASES - OTHER | 1,876.44 | 954.00 | 1,877.00 | - | 1,877.00 |
| 100-11-010-32950 | RENTS & LEASES - REAL PROPERTY | 4,905.62 | 2,727.24 | 5,577.00 | - | 5,577.00 |
| 100-11-010-33120 | SPECIAL DEPARTMENT EXPENSE | 7,474.36 | 1,341.75 | 7,800.00 | (4,000.00) | 3,800.00 |
| 100-11-010-33350 | TRAVEL & TRAINING EXPENSE | 49,119.35 | 20,862.01 | 50,000.00 | - | 50,000.00 |
| 100-11-010-33351 | VEHICLE FUEL COSTS | 1,408.61 | 661.94 | 1,500.00 | - | 1,500.00 |
| 100-11-010-33360 | MOTOR POOL EXPENSE | 2,622.60 | 1,401.00 | 3,400.00 | - | 3,400.00 |
| | Total Expenditures | 480,243.54 | 245,907.79 | 501,967.00 | - | 501,967.00 |
| | Net County Cost | (479,430.54) | (245,907.79) | (501,067.00) | - | (501,067.00) |

| | | | 2015/16 Current | 2015/16 Revised | 2015/16 Mid-Year | 2015/16 Proposed |
|------------------|--|-----------------|----------------------|-----------------|------------------|------------------|
| Account Number | Account Description | 2014/15 Actuals | Year To Date Actuals | Budget | Adjustment | Mid-Year |
| | County Administration Office | | | | | |
| 100-11-020-12060 | FILMING PERMITS | 900.00 | 550.00 | 1,000.00 | - | 1,000.00 |
| 100-11-020-14050 | RENTAL INCOME-COMMUNITY CENTER GENERAL SALE OF GOODS-COUNTY | 3,370.00 | 2,335.00 | 3,500.00 | - | 3,500.00 |
| 100-11-020-16016 | MUGS | 7.39 | - | - | - | - |
| 100-11-020-16611 | SPECIAL EVENT INSURANCE | 418.00 | 903.00 | 750.00 | - | 750.00 |
| 100-11-020-17010 | MISCELLANEOUS REVENUE | 688.48 | - | - | - | - |
| 100-11-020-17130 | Electronic Key Fee | - | 10.00 | - | - | - |
| | Total Revenues | 5,383.87 | 3,798.00 | 5,250.00 | - | 5,250.00 |
| 100-11-020-21100 | SALARY AND WAGES | 341,616.24 | 41,776.75 | 246,136.00 | (25,500.00) | 220,636.00 |
| 100-11-020-21120 | OVERTIME | 2,316.62 | 28.65 | 1,000.00 | - | 1,000.00 |
| 100-11-020-22100 | EMPLOYEE BENEFITS | 138,792.84 | 20,826.24 | 125,361.00 | (5,000.00) | 120,361.00 |
| 100-11-020-30280 | TELEPHONE/COMMUNICATIONS | 69.39 | 210.00 | 1,800.00 | - | 1,800.00 |
| 100-11-020-30500 | WORKERS' COMP INS EXPENSE | 8,876.00 | 3,844.50 | 7,689.00 | - | 7,689.00 |
| 100-11-020-30510 | LIABILITY INSURANCE EXPENSE | 7,609.00 | 3,700.00 | 7,400.00 | - | 7,400.00 |
| 100-11-020-31200 | EQUIP MAINTENANCE & REPAIR | 18,058.80 | 19,924.73 | 20,000.00 | - | 20,000.00 |
| 100-11-020-31700 | MEMBERSHIP FEES | 505.00 | - | 1,000.00 | - | 1,000.00 |
| 100-11-020-32000 | OFFICE EXPENSE | 10,221.60 | (366.45) | 16,500.00 | - | 16,500.00 |
| 100-11-020-32390 | LEGAL SERVICES | - | 120.00 | - | 500.00 | 500.00 |
| 100-11-020-32450 | CONTRACT SERVICES | 4,125.00 | 9,513.94 | 25,000.00 | - | 25,000.00 |
| 100-11-020-32500 | PROFESSIONAL & SPECIALIZED SER | 4,146.68 | 98.00 | 55,000.00 | 25,000.00 | 80,000.00 |
| 100-11-020-32950 | RENTS & LEASES - REAL PROPERTY | 37,144.64 | 21,398.74 | 43,768.00 | - | 43,768.00 |
| 100-11-020-33120 | SPEC DEPT EXPENSE | 4,268.74 | 82.50 | 3,000.00 | - | 3,000.00 |
| 100-11-020-33140 | RECRUITING EXPENSES | 1,843.24 | 138.25 | 4,500.00 | - | 4,500.00 |
| 100-11-020-33151 | SPECIAL EVENT INSURANCE COSTS | 677.72 | - | 750.00 | - | 750.00 |
| 100-11-020-33350 | TRAVEL & TRAINING EXPENSE | 3,991.30 | - | 6,600.00 | - | 6,600.00 |
| 100-11-020-33351 | VEHICLE FUEL COSTS | 81.64 | 304.36 | 1,000.00 | 1,000.00 | 2,000.00 |
| 100-11-020-33360 | MOTOR POOL EXPENSE | 128.99 | 1,164.50 | 1,000.00 | 4,000.00 | 5,000.00 |
| | Total Expenditures | 584,473.44 | 122,764.71 | 567,504.00 | - | 567,504.00 |
| | Net County Cost | (579,089.57) | (118,966.71) | (562,254.00) | - | (562,254.00) |

| Decommentation Tech Process Decommentation Decommentation Decommentation 100:12:070-12020 BUSINESS LUCENSE FEES 15.770.47 10.12.02.02 17.000.00 - 17.000.00 100:12:070-16040 RESEARCH & COST RECOVERY FEES 15.770.47 10.12.02.02 17.000.00 - 10.00.00 100:12:070-16040 RESEARCH & COST RECOVERY FEES 17.700.00 - 10.00.00 100:12:070-16407 FINANCE 51.380.67 25.88.35 38.000.00 - 88.000.00 100:12:070-16805 PARCEL SPLITCIN R VENUE 75.442.51 21.337.13 66.000.00 - 2.800.00 100:12:070-16805 ROELENTION REVENUE 75.442.51 21.337.13 66.000.00 - 2.800.00 100:12:070-17030 CAL-CARD REBATE 6.88.48 4.38.237 6.500.00 - - 1.65.00.00 100:12:070-17030 CAL-CARD REBATE 6.89.68 4.38.237 6.500.00 - 1.002.660.00 100:12:070-21100 SALARY AND WAGES 761.620.00 1.032.660.00 - | Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|---|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 100-12-070-12020 BUSINESS LICENSE FEES 15.770.47 10.128.02 17.000.00 - 17.000.00 100-12-070-16040 RESEARCH & COST RECOVERY FEES 11.73.00.00 2.160.00 6.0000.00 - 6.000.00 100-12-070-1640 RESEARCH & COST RECOVERY FEES 11.73.00.00 - 1.000.00 - 1.000.00 100-12-070-1640 ACCOUNTING SERVICE FEES 51.380.67 22.288.35 38.000.00 - 38.000.00 100-12-070-1650 COLLECTION REVENUE 75.482.51 21.337.13 6.0000.00 - 2.200.00 - 2.200.00 - 2.200.00 - 2.200.00 - - - - - - - - - - - 0.001.010/12/07.167.00 S0.000.00 - 10.02.00 1.00.200.00 - 2.200.00 - - - - - - - - - - - - - - - - - 2.200.00 0.000.00 - 1.00.12.077.170.00 </th <th></th> <th>Account Description</th> <th>2014/15 Actuals</th> <th>Teal TO Date Actuals</th> <th>Dudget</th> <th>Aujusimeni</th> <th>IVIIU-I Cal</th> | | Account Description | 2014/15 Actuals | Teal TO Date Actuals | Dudget | Aujusimeni | IVIIU-I Cal |
| 100-12-070-16010 PROP TAX ADMIN FEE-FINANCE 117,000.00 - 117,000.00 100-12-070-16400 RESEARCH & COST RECOVERY FEES 1.730.00 2,100.00 6,000.00 - 6,000.00 100-12-070-16400 FINANCE ADMINISTRATION FEES - - 1,000.00 - 1,000.00 100-12-070-16503 COLLECTION REVENUE 75,432.51 21,337,13 60,000.00 - 60,000.00 100-12-070-16500 PROCE TAX ADMINISTRATION FEES 2,780.00 - 2,800.00 - 2,000.00 100-12-070-16500 PROCE LANCOLS REVENUE 980.00 980.00 - - - 6,500.00 100-12-070-17030 CAL-CARD REBATE 6,833.63 4,332.37 6,500.00 - 6,500.00 100-12-070-17030 CAL-CARD REBATE 6,893.08 4,332.37 6,500.00 - 100.260.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 1,032,660.00 100-12-070-21200 EMPLYMENTS 103.120.00 - 1,032,660.00 <td></td> <td>Department of Finance</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | Department of Finance | | | | | |
| 100-12-070-16040 RESEARCH & COST RECOVERY FEES 11,730.00 2,160.00 6,000.00 - 6,000.00 100-12-070-16470 ACCOUNTING SERVICE FEES 51,360.67 25,288.35 38,000.00 - 88,000.00 100-12-070-16470 ACCOUNTING SERVICE FEES 51,360.67 25,288.35 38,000.00 - 60,000.00 100-12-070-1650 COLLECTION REVENUE 75,432.51 21,337.13 60,000.00 - 2,800.00 100-12-070-16570 5% SUPPLEMENTAL COLLECTION FEE 32,400.07 - 2,800.00 - | 100-12-070-12020 | BUSINESS LICENSE FEES | 15,770.47 | 10,128.02 | 17,000.00 | - | 17,000.00 |
| 100-12-070-16460 FINANCE ADMINISTRATION FEES - - 1,000.00 - 1,000.00 100-12-070-16503 COLLECTION REVENUE 75,432.51 21,337.13 60,000.00 - 60,000.00 100-12-070-16503 REDEMPTION REVENUE 75,432.51 21,337.13 60,000.00 - 2,800.00 100-12-070-16550 RACEL SPLITCHON FEES 2,790.00 - 2,800.00 - 2,800.00 100-12-070-16570 REDEMPTION FEES 2,790.00 - 2,800.00 - 30,000.00 100-12-070-17030 CAL-CARD REPAT 6,893.66 4,392.37 6,500.00 - 6,500.00 100-12-070-17030 CAL-CARD REPATINETS 97,500.00 195,000.00 - 195,500.00 - 10,322.66.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 1,032,66.00 100-12-070-21120 OVERTIME 899.20 - 10,312.00 - 1,032,66.00 100-12-070-21120 SALARY AND WAGES 761,620.00 4,674.50 <td>100-12-070-16010</td> <td>PROP TAX ADMIN FEE- FINANCE</td> <td>117,054.00</td> <td>-</td> <td>117,000.00</td> <td>-</td> <td>117,000.00</td> | 100-12-070-16010 | PROP TAX ADMIN FEE- FINANCE | 117,054.00 | - | 117,000.00 | - | 117,000.00 |
| 100-12-070-16470 ACCOUNTING SERVICE FEES 51,380.67 25,288.35 33,000.00 - 33,000.00 100-12-070-16550 COLLECTION REVENUE 75,432.51 21,337.13 60,000.00 - 60,000.00 100-12-070-16550 PARCEL SPLITCHG OF OWNERSHIPS 2,790.00 - 2,800.00 - 2,800.00 100-12-070-16570 S% SUPPLEMENTAL COLLECTION FEE 36,402.75 15,260.17 30,000.00 - - - - - - 2,800.00 - </td <td>100-12-070-16040</td> <td>RESEARCH & COST RECOVERY FEES</td> <td>11,730.00</td> <td>2,160.00</td> <td>6,000.00</td> <td>-</td> <td>6,000.00</td> | 100-12-070-16040 | RESEARCH & COST RECOVERY FEES | 11,730.00 | 2,160.00 | 6,000.00 | - | 6,000.00 |
| 100-12-070-16503 COLLECTION REVENUE 75,432.51 21,337.13 60,000.00 - 60,000.00 100-12-070-16560 REDEMPTION FEES 2,780.00 - 2,800.00 - 2,800.00 100-12-070-16570 S% SUPPLEMENTAL COLLECTION FEE 36,402.75 15,260.17 30,000.00 - 30,000.00 100-12-070-17030 CAL-CARD REPATE 6,893.68 4,392.37 6,500.00 - 6,500.00 100-12-070-17030 CAL-CARD REPATE 6,893.68 4,392.315 259,514.00 - 259,514.00 100-12-070-17010 MISCELANEOUS REVENUE 899.20 - 100,312.00 - 1,002,660.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 10,312.00 - 10,312.00 - 10,312.00 - 10,312.00 - 10,312.00 - 10,312.00 - 10,312.00 - 10,312.00 - 73,814.00 - 73,2814.00 - 73,2814.00 - 73,2814.00 - 73,2814.00 | 100-12-070-16460 | FINANCE ADMINISTRATION FEES | - | - | 1,000.00 | - | 1,000.00 |
| 100-12-070-16550 PARCEL SPLIT/CHG OF OWNERSHIPa 1 </td <td>100-12-070-16470</td> <td>ACCOUNTING SERVICE FEES</td> <td>51,360.67</td> <td>25,288.35</td> <td>38,000.00</td> <td>-</td> <td>38,000.00</td> | 100-12-070-16470 | ACCOUNTING SERVICE FEES | 51,360.67 | 25,288.35 | 38,000.00 | - | 38,000.00 |
| 100-12-070-16560 REDEMPTION FEES 2,790.00 - 2,800.00 - 2,800.00 100-12-070-16570 MSCUPLAMENTAL COLLECTION FEE 36,402.75 15,260.17 30,000.00 - 30,000.00 100-12-070-17030 CAL-CARD REPATHE 6,833.68 4,392.37 6,500.00 - 6,500.00 100-12-070-17010 DAR REPATHENTS - 97,500.00 155,000.00 - 165,000.00 100-12-070-17010 SALARY AND WAGES - 97,500.00 155,000.00 - 255,514.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 1,002,660.00 100-12-070-22100 EMPLOYEE BENEFITS 400,786.44 217,896.18 575,236.00 - 575,236.00 100-12-070-30280 TELEPHONE/COMMUNICATIONS 600.00 248.00 900.00 650.00 1,0312.00 100-12-070-30280 TELEPHONE/COMMUNICATIONS 600.00 248.00 900.00 650.00 1,550.00 100-12-070-30280 TELEPHONE/COMMUNICATIONS 600.00 | 100-12-070-16503 | COLLECTION REVENUE | 75,432.51 | 21,337.13 | 60,000.00 | - | 60,000.00 |
| 100-12-070-16570 5% SUPPLEMENTAL COLLECTION FEE 36,402.75 15,260.17 30,000.00 - - 30,000.00 100-12-070-17010 MISCELLANEOUS REVENUE 980.00 6,500.00 - | 100-12-070-16550 | PARCEL SPLIT/CHG OF OWNERSHIP& | - | 1,859.80 | - | - | - |
| 100-12-070-17010 MISCELLANEOUS REVENUE 980.00 980.00 -< | 100-12-070-16560 | REDEMPTION FEES | 2,790.00 | - | 2,800.00 | - | 2,800.00 |
| 100-12-070-17030 CAL-CARD REBATE 6,83.68 4,392.37 6,500.00 - 6,500.00 100-12-070-17500 LOAN REPAYMENTS - 97,500.00 195,000.00 - 195,000.00 100-12-070-17500 DCRATING TRANSFERS IN 118,574.05 100,323.15 229,514.00 - 259,514.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1.002,660.00 - 1.002,660.00 100-12-070-21100 VERTIME 899,20 - 10,312.00 - 10,312.00 100-12-070-30280 TELEPHONE/COMMUNICATIONS 600.00 249.00 900.00 650.00 1,550.00 100-12-070-3050 WORKRS'COMPINS EXPENSE 9,925.00 4,674.50 9,349.00 - 9,349.00 100-12-070-30500 UDRKRS'COMPINS EXPENSE 8,544.00 3,959.50 7,919.00 - 7,919.00 100-12-070-32300 OFKRES'COMPINE EXPENSE 1,944.00 1,073.00 2,500.00 - 2,500.00 100-12-070-32300 OFFICE EXPENSE 1,940.00 1,200.00 | 100-12-070-16570 | 5% SUPPLEMENTAL COLLECTION FEE | 36,402.75 | 15,260.17 | 30,000.00 | - | 30,000.00 |
| 100-12-070-17500 LOAN REPAYMENTS - 97,500.00 195,000.00 - 195,000.00 100-12-070-18100 OPERATING TRANSFERS IN Total Revenues 118,574.05 100,323.15 259,514.00 - 259,514.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 1,002,660.00 100-12-070-21100 CWERTIME 899,20 - 10,312.00 - 10,312.00 100-12-070-30200 EMPLOYEE BENEFITS 400,766.44 217,896.18 575,236.00 - 575,268.00 100-12-070-30501 LUARINCE EXPENSE 9,925.00 4,674.50 9,349.00 - 9,349.00 100-12-070-30501 UCARINCE EXPENSE 9,925.00 4,674.50 9,349.00 - 7,919.00 - 7,919.00 - 7,919.00 - 7,919.00 - 7,919.00 - 2,500.00 10,002.00 111,000.00 10,012.070-31200 EQUIP MAINTENANCE EXPENSE 1,914.40 1,073.00 2,500.00 - 2,500.00 - 2,500.00 - | 100-12-070-17010 | MISCELLANEOUS REVENUE | | 980.00 | - | - | - |
| 100-12-070-18100 OPERATING TRANSFERS IN Total Revenues 118,574.05 100,323.15 259,514.00 - 259,514.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 1,002,660.00 100-12-070-22100 EMPLOYEE BENEFITS 899,20 - 10,312.00 - 10,312.00 100-12-070-32100 TELEPHONE/COMMUNICATIONS 600,00 249,00 900.00 650.00 1,550.00 100-12-070-30500 WORKERS COMP INS EXPENSE 9,925.00 4,674.50 9,349.00 - 9,349.00 100-12-070-30500 UORKERS COMP INS EXPENSE 8,544.00 3,959.50 7,919.00 - 7,919.00 100-12-070-31700 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 101,000.00 101,000.00 101,000.00 101,000.00 101,000.00 101,000.00 101,000.00 100,000.00 100,000.00 100,000.00 101,000.00 100,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 | 100-12-070-17030 | CAL-CARD REBATE | 6,893.68 | 4,392.37 | 6,500.00 | - | 6,500.00 |
| Total Revenues 436,988.13 279,228.99 732,814.00 - 732,814.00 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 1,002,660.00 100-12-070-21100 OVERTIME 899.20 - 10,312.00 - 10,312.00 100-12-070-30280 TELEPHONE/COMMUNICATIONS 600.00 249.00 900.00 650.00 1,550.00 100-12-070-30500 WORKERS' COMP INS EXPENSE 9,925.00 4,674.50 9,349.00 - 9,349.00 100-12-070-30501 LIABILTY INSURANCE EXPENSE 9,925.00 4,674.50 9,349.00 - 7,919.00 100-12-070-30500 UGNERANCE & REPAIR 108,043.96 77.335.03 101,000.00 10,000.00 111,000.00 100-12-070-32000 OFFICE EXPENSE 1,914.00 1,073.00 2,500.00 - 2,500.00 100-12-070-32000 OFFICE EXPENSE 16,300.00 1,200.00 77,500.00 - 77,500.00 100-12-070-33200 OFFICE EXPENSE 16,300.00 1,200.00 - </td <td>100-12-070-17500</td> <td>LOAN REPAYMENTS</td> <td>-</td> <td>97,500.00</td> <td>195,000.00</td> <td>-</td> <td>195,000.00</td> | 100-12-070-17500 | LOAN REPAYMENTS | - | 97,500.00 | 195,000.00 | - | 195,000.00 |
| 100-12-070-21100 SALARY AND WAGES 761,620.00 434,411.46 1,002,660.00 - 1,002,660.00 100-12-070-21120 OVERTIME 899.20 - 10,312.00 - 10,312.00 100-12-070-22100 EMPLOYEE BENEFITS 400,786.44 217,996.18 575,236.00 - 575,236.00 100-12-070-30500 WORKERS' COMP INS EXPENSE 9,922.00 4,674.50 9,349.00 - 9,349.00 100-12-070-30501 LIABILITY INSURANCE EXPENSE 9,922.00 4,677.53 3101,000.00 10,000.00 111,000.00 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 10,000.00 111,000.00 100-12-070-31700 MEMBERSHIP FEES 1,914.00 1,073.00 2,500.00 - 2,500.00 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 17,500.00 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 17,500.00 100-12-070-33260 PROFESSIONAL & SPECIALIZ | 100-12-070-18100 | OPERATING TRANSFERS IN | 118,574.05 | | 259,514.00 | - | |
| 100-12-070-21120 OVERTIME 899.20 - 10,312.00 - 10,312.00 100-12-070-22100 EMPLOYEE BENEFITS 400,786.44 217,896.18 575,236.00 - 575,236.00 100-12-070-30200 TELEPHONE/COMMUNICATIONS 600.00 249.00 900.00 650.00 1,550.00 100-12-070-30500 WORKERS'COMP INS EXPENSE 9,925.00 4,674.50 9,349.00 - 9,349.00 100-12-070-30501 LIABILITY INSURANCE EXPENSE 8,544.00 3,359.50 7,919.00 - 7,919.00 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 111,000.00 100-12-070-32000 OFFICE EXPENSE 4,7138.63 8,781.50 55,000.00 (5,000.00) 50,000.00 100-12-070-32300 OFFICE EXPENSE 16,300.00 1,200.00 77,000.00 - 17,500.00 100-12-070-32300 PORESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 17,500.00 100-12-070-33200 PUBLICATIONS & LEGAL NOTICES 883.77 | | Total Revenues | 436,988.13 | 279,228.99 | 732,814.00 | - | 732,814.00 |
| 100-12-070-22100 EMPLOYEE BENEFITS 400,786.44 217,896.18 575,236.00 - 575,236.00 100-12-070-30260 TELEPHONE/COMMUNICATIONS 600.00 249.00 900.00 650.00 1,550.00 100-12-070-30500 WORKERS* COMP INS EXPENSE 9,925.00 4,674.50 9,349.00 - 7,919.00 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 10,000.00 111,000.00 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 19,14.00 1,073.00 2,500.00 - 2,500.00 100-12-070-3200 OFFICE EXPENSE 47,138.63 8,781.50 55,000.00 (5,000.00) 100,00.00 100-12-070-32360 ANNUAL AUDIT 75,000.00 3,900.00 77,000.00 - 17,500.00 100-12-070-32360 PROFESSIONAL & SPECIALIZED SER 23,395.95 57,361.68 127,500.00 - 127,500.00 100-12-070-33260 PROFESSIONAL & SPECIALIZED SER 23,395.95 57,361.68 127,500.00 - 3200.00 100-12-070-33260 | 100-12-070-21100 | SALARY AND WAGES | 761,620.00 | 434,411.46 | 1,002,660.00 | - | 1,002,660.00 |
| 100-12-070-22100 EMPLOYEE BENEFITS 400,786.44 217,896.18 575,236.00 - 575,236.00 100-12-070-30200 TELEPHONE/COMMUNICATIONS 600.00 249.00 900.00 650.00 1,550.00 100-12-070-30500 WORKERS: COMP INS EXPENSE 9,925.00 4,674.50 9,349.00 - 7,919.00 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 10,000.00 111,000.00 100-12-070-31700 MEMBERSHIP FEES 1,914.00 1,073.00 2,500.00 - 2,500.00 100-12-070-32500 OFFICE EXPENSE 47,138.63 8,781.50 55,000.00 (5,000.00) 50,000.00 100-12-070-32500 OFFICE EXPENSE 16,300.00 1,200.00 17,500.00 - 17,500.00 100-12-070-32500 PROFESSIONAL & SPECIALIZED SER 23,35.95 57,361.68 127,500.00 - 127,500.00 100-12-070-3350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 - 300.00 100-12-070-3350 TRAVEL & TRA | 100-12-070-21120 | OVERTIME | 899.20 | - | 10,312.00 | - | 10,312.00 |
| 100-12-070-30280 TELEPHONE/COMMUNICATIONS 600.00 249.00 900.00 650.00 1,550.00 100-12-070-30500 WORKERS' COMP INS EXPENSE 9,925.00 4,674.50 9,349.00 - 9,349.00 100-12-070-30510 LIABILITY INSURANCE EXPENSE 8,544.00 3,959.50 7,919.00 10,000.00 111,000.00 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 10,000.00 111,000.00 100-12-070-3200 OFFICE EXPENSE 1,914.00 1,073.00 2,500.00 55,000.00 (5,000.00) 50,000.00 100-12-070-32360 ANNUAL AUDIT 75,000.00 53,900.00 77,000.00 - 17,500.00 100-12-070-32500 PROFESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 127,500.00 100-12-070-32500 PROFESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 300.00 100-12-070-33260 PUBLICATIONS & LEGAL NOTICES 883.77 2,209.60 2,300.00 900.00 - 300.00 | 100-12-070-22100 | EMPLOYEE BENEFITS | 400,786.44 | 217,896.18 | | - | |
| 100-12-070-30510 LIABILITY INSURANCE EXPENSE 8,544.00 3,959.50 7,919.00 - 7,919.00 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 10,000.00 111,000.00 100-12-070-31700 MEMBERSHIP FEES 1,914.00 1,073.00 2,500.00 - 2,500.00 100-12-070-3200 OFFICE EXPENSE 47,138.63 8,781.50 55,000.00 (5,000.00) 50,000.00 100-12-070-32350 ANNUAL AUDIT 75,000.00 53,900.00 77,000.00 - 77,000.00 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 17,500.00 100-12-070-32800 PROFESSIONAL & SPECIALIZED SER 2,3935.95 57,361.68 127,500.00 - 127,500.00 100-12-070-33120 SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 2,39,45.00 100-12-070-33350 VEHIC | 100-12-070-30280 | TELEPHONE/COMMUNICATIONS | | | | 650.00 | |
| 100-12-070-31200 EQUIP MAINTENANCE & REPAIR 108,043.96 77,335.03 101,000.00 10,000.00 111,000.00 100-12-070-31700 MEMBERSHIP FEES 1,914.00 1,073.00 2,500.00 - 2,500.00 100-12-070-32000 OFFICE EXPENSE 47,138.63 8,781.50 55,000.00 (5,000.00) 50,000.00 100-12-070-32350 ANNUAL AUDIT 75,000.00 53,900.00 77,000.00 - 17,500.00 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 127,500.00 100-12-070-32360 PROFESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 127,500.00 100-12-070-33200 PROFESSIONAL & SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33361 VEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 1,000.00 100-12-070-33360 MOT | 100-12-070-30500 | WORKERS' COMP INS EXPENSE | 9,925.00 | 4,674.50 | 9,349.00 | - | 9,349.00 |
| 100-12-070-31700 MEMBERSHIP FEES 1,914.00 1,073.00 2,500.00 - 2,500.00 100-12-070-32000 OFFICE EXPENSE 47,138.63 8,781.50 55,000.00 (5,000.00) 50,000.00 100-12-070-32300 ANNUAL AUDIT 75,000.00 53,900.00 77,000.00 - 77,000.00 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 127,500.00 100-12-070-32500 PROFESSIONAL & SPECIALIZED SER 23,35.95 57,361.68 127,500.00 - 127,500.00 100-12-070-33200 PUBLICATIONS & LEGAL NOTICES 883.77 2,209.60 2,300.00 900.00 3,200.00 100-12-070-33300 SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 2,3945.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 1,000.00 100-12-070-33300 GAPITAL EQUIPMENT, \$5,000+ <td>100-12-070-30510</td> <td>LIABILITY INSURANCE EXPENSE</td> <td>8,544.00</td> <td>3,959.50</td> <td>7,919.00</td> <td>-</td> <td>7,919.00</td> | 100-12-070-30510 | LIABILITY INSURANCE EXPENSE | 8,544.00 | 3,959.50 | 7,919.00 | - | 7,919.00 |
| 100-12-070-32000 OFFICE EXPENSE 47,138.63 8,781.50 55,000.00 (5,000.00) 50,000.00 100-12-070-32350 ANNUAL AUDIT 75,000.00 53,900.00 77,000.00 - 77,000.00 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 17,500.00 100-12-070-32300 PROFESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 127,500.00 100-12-070-32800 PUBLICATIONS & LEGAL NOTICES 883.77 2,209.60 2,300.00 900.00 3,00.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ | 100-12-070-31200 | EQUIP MAINTENANCE & REPAIR | 108,043.96 | 77,335.03 | 101,000.00 | 10,000.00 | 111,000.00 |
| 100-12-070-32350 ANNUAL AUDIT 75,000.00 53,900.00 77,000.00 - 77,000.00 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 17,500.00 100-12-070-32500 PROFESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 127,500.00 100-12-070-32800 PUBLICATIONS & LEGAL NOTICES 883.77 2,209.60 2,300.00 900.00 3,200.00 100-12-070-3310 SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33350 WEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 1,500.00 100-12-070-33360 MOTOR POOL EXPENSE 120,466.35 105.29.40 259,514.00 - 259,514.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ | 100-12-070-31700 | MEMBERSHIP FEES | 1,914.00 | 1,073.00 | 2,500.00 | - | 2,500.00 |
| 100-12-070-32360 CONSULTING SERVICES 16,300.00 1,200.00 17,500.00 - 17,500.00 100-12-070-32500 PROFESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 127,500.00 100-12-070-32800 PUBLICATIONS & LEGAL NOTICES 883.77 2,209.60 2,300.00 900.00 3,200.00 100-12-070-33120 SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33351 VEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 1,000.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 100-12-070-60045 FINANCE 1,63 | 100-12-070-32000 | OFFICE EXPENSE | 47,138.63 | 8,781.50 | 55,000.00 | (5,000.00) | 50,000.00 |
| 100-12-070-32500 PROFESSIONAL & SPECIALIZED SER 23,935.95 57,361.68 127,500.00 - 127,500.00 100-12-070-32800 PUBLICATIONS & LEGAL NOTICES 883.77 2,209.60 2,300.00 900.00 3,200.00 100-12-070-33120 SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33351 VEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 1,000.00 100-12-070-35210 BOND/LOAN INTEREST-FINANCE 121.68 654.30 1,500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43, | 100-12-070-32350 | ANNUAL AUDIT | 75,000.00 | 53,900.00 | 77,000.00 | - | 77,000.00 |
| 100-12-070-32800 PUBLICATIONS & LEGAL NOTICES 883.77 2,209.60 2,300.00 900.00 3,200.00 100-12-070-33120 SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33351 VEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 10,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 500.00 100-12-070-33300 CAPITAL EQUIPMENT, \$5,000+ 121.68 654.30 1,500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 100-12-070-60045 FINANCE 1,639,766.75 1,001,693.18 2,328,541.00 2,328,541.00 2,328,541.00 | 100-12-070-32360 | CONSULTING SERVICES | 16,300.00 | 1,200.00 | 17,500.00 | - | 17,500.00 |
| 100-12-070-33120 SPECIAL DEPARTMENT EXPENSE 215.50 22.99 300.00 - 300.00 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33351 VEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 500.00 100-12-070-33200 BOND/LOAN INTEREST-FINANCE 121.68 654.30 1,500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 100-12-070-60045 FINANCE 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-32500 | PROFESSIONAL & SPECIALIZED SER | 23,935.95 | 57,361.68 | 127,500.00 | - | 127,500.00 |
| 100-12-070-33350 TRAVEL & TRAINING EXPENSE 19,238.36 10,148.13 30,495.00 (6,550.00) 23,945.00 100-12-070-33351 VEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 500.00 100-12-070-33200 BOND/LOAN INTEREST-FINANCE 121.68 654.30 1,500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 100-12-070-60045 FINANCE 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-32800 | PUBLICATIONS & LEGAL NOTICES | 883.77 | 2,209.60 | 2,300.00 | 900.00 | 3,200.00 |
| 100-12-070-33351 VEHICLE FUEL COSTS 236.27 86.21 1,000.00 - 1,000.00 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 500.00 100-12-070-33201 BOND/LOAN INTEREST-FINANCE 121.68 654.30 1,500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 100-12-070-60045 FINANCE 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-33120 | SPECIAL DEPARTMENT EXPENSE | 215.50 | 22.99 | 300.00 | - | 300.00 |
| 100-12-070-33360 MOTOR POOL EXPENSE 361.32 127.00 500.00 - 500.00 100-12-070-35210 BOND/LOAN INTEREST-FINANCE 121.68 654.30 1,500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 100-12-070-60045 FINANCE 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-33350 | TRAVEL & TRAINING EXPENSE | 19,238.36 | 10,148.13 | 30,495.00 | (6,550.00) | 23,945.00 |
| 100-12-070-35210 BOND/LOAN INTEREST-FINANCE 121.68 654.30 1,500.00 - 1,500.00 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 BOND/LOAN PRINCIPLE REPAYMENT- 43,536.32 22,373.70 46,056.00 - 46,056.00 100-12-070-60045 FINANCE 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-33351 | VEHICLE FUEL COSTS | 236.27 | 86.21 | 1,000.00 | - | 1,000.00 |
| 100-12-070-53030 CAPITAL EQUIPMENT, \$5,000+ 120,466.35 105,229.40 259,514.00 - 259,514.00 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 Total Expenditures 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-33360 | MOTOR POOL EXPENSE | 361.32 | 127.00 | 500.00 | - | 500.00 |
| BOND/LOAN PRINCIPLE REPAYMENT- 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 Total Expenditures 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-35210 | BOND/LOAN INTEREST-FINANCE | 121.68 | 654.30 | 1,500.00 | - | |
| 100-12-070-60045 FINANCE 43,536.32 22,373.70 46,056.00 - 46,056.00 Total Expenditures 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | 100-12-070-53030 | CAPITAL EQUIPMENT, \$5,000+ | 120,466.35 | 105,229.40 | 259,514.00 | - | 259,514.00 |
| Total Expenditures 1,639,766.75 1,001,693.18 2,328,541.00 - 2,328,541.00 | | BOND/LOAN PRINCIPLE REPAYMENT- | | | | | |
| | 100-12-070-60045 | | | | | - | 46,056.00 |
| Net County Cost (1,202,778.62) (722,464.19) (1,595,727.00) - (1,595,727.00) | | • | | | | - | |
| | | Net County Cost | (1,202,778.62) | (722,464.19) | (1,595,727.00) | - | (1,595,727.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--|---------------------------------------|---|---------------------------------------|--------------------------------|---------------------------------------|
| 100-63-072-15029 | Farm Advisor FED: AG GRAZING PERMITS Total Revenues | <u> </u> | | 1,000.00 1,000.00 | | <u>1,000.00</u> 1,000.00 |
| 100-63-072-32450 | CONTRACT SERVICES Total Expenditures Net County Cost | 39,164.00 39,164.00 (38,188.22) |) - | 40,000.00 40,000.00 (39,000.00) | | 40,000.00 40,000.00 (39,000.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 100-55-073-15475 | Veterans Services ST: OFFICE OF VETERAN AFFAIRS | 7,604.00 | - | | - | - |
| | Total Revenues | 7,604.00 | - | - | - | - |
| 100-55-073-47010 | CONTRIBUTIONS TO OTHER GOVERNM | 42,404.00 | 11,712.25 | 47,000.00 | - | 47,000.00 |
| | Total Expenditures | 42,404.00 | 11,712.25 | 47,000.00 | - | 47,000.00 |
| | Net County Cost | (34,800.00) | (11,712.25) | (47,000.00) | - | (47,000.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|---|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 100-26-074-15430 | Sealer Weights & Measures ST: AG COMM/WEIGHTS & MEASURES | 73,154.00 | | 70.000.00 | | 70,000.00 |
| 100-20-074-10430 | Total Revenues | 73,154.00 | | 70,000.00 | - | 70,000.00 |
| 100-26-074-32500 | PROFESSIONAL & SPECIALIZED SER | 116,530.00 | 217,480.50 | 211,431.00 | 6,050.00 | 217,481.00 |
| | Total Expenditures | 116,530.00 | 217,480.50 | 211,431.00 | 6,050.00 | 217,481.00 |
| | Net County Cost | (43,376.00) | (217,480.50) | (141,431.00) | (6,050.00) | (147,481.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-----------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Court | | | | | |
| 100-21-075-38000 | REVENUE MOE | 434,525.80 | 277,329.57 | 500,000.00 | - | 500,000.00 |
| 100-21-075-38001 | COUNTY FACILITIES MOE | 209,132.00 | 156,849.00 | 209,132.00 | - | 209,132.00 |
| | Total Expenditures | 643,657.80 | 434,178.57 | 709,132.00 | - | 709,132.00 |
| | Net County Cost | (643,657.80) | (434,178.57) | (709,132.00) | - | (709,132.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Public Defender | | | | | |
| 100-21-076-13070 | SMALL CLAIMS ADVICE -COURT FIN | 334.00 | 182.00 | 400.00 | - | 400.00 |
| 100-21-076-16050 | LEGAL SERVICES | 8,784.43 | 5,750.79 | 10,000.00 | - | 10,000.00 |
| 100-21-076-16980 | PUBLIC DEFENDER CONTRACT FEES | 16,017.00 | 6,691.50 | 15,000.00 | - | 15,000.00 |
| | Total Revenues | 25,135.43 | 12,624.29 | 25,400.00 | - | 25,400.00 |
| 100-21-076-32390 | LEGAL SERVICES | 49,401.86 | 21,873.06 | 55,000.00 | - | 55,000.00 |
| 100-21-076-32450 | CONTRACT SERVICES | 537,196.32 | 258,085.64 | 558,000.00 | - | 558,000.00 |
| 100-21-076-32500 | PROFESSIONAL & SPECIALIZED SER | 21,270.50 | 7,750.50 | 45,000.00 | - | 45,000.00 |
| | Total Expenditures | 607,868.68 | 287,709.20 | 658,000.00 | - | 658,000.00 |
| | Net County Cost | (582,733.25) | (275,084.91) | (632,600.00) | - | (632,600.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Grand Jury | | | | | |
| 100-21-077-31010 | JURY AND WITNESS EXPENSE | 5,963.32 | - | 7,500.00 | - | 7,500.00 |
| 100-21-077-32000 | OFFICE EXPENSE | 805.01 | 97.39 | 800.00 | - | 800.00 |
| | Total Expenditures | 6,768.33 | 97.39 | 8,300.00 | - | 8,300.00 |
| | Net County Cost | (6,768.33) | (97.39) | (8,300.00) | - | (8,300.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Bridgeport Clinic | | | | | |
| 100-41-079-30280 | TELEPHONE/COMMUNICATIONS | 2,965.45 | 2,744.78 | 4,000.00 | - | 4,000.00 |
| 100-41-079-32450 | CONTRACT SERVICES | 73,496.80 | 25,488.80 | 95,000.00 | - | 95,000.00 |
| 100-41-079-33600 | UTILITIES | 21,228.95 | 4,994.27 | 25,000.00 | - | 25,000.00 |
| | Total Expenditures | 97,691.20 | 33,227.85 | 124,000.00 | - | 124,000.00 |
| | Net County Cost | (97,691.20) | (33,227.85) | (124,000.00) | - | (124,000.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year | 2015/16 Proposed Mid-Year |
|------------------|------------------------------|-----------------|---|---------------------------|------------------|------------------------------|
| | Account Description | 2014/15 Actuals | Teal To Date Actuals | Duugei | Adjustment | Mid-real |
| | Assessor | | | | | |
| 100-12-100-16010 | PROP TAX ADMIN FEE- ASSESSOR | 442,141.00 | - | 430,000.00 | - | 430,000.00 |
| 100-12-100-16450 | MAP FEES | 3,011.00 | - | 3,000.00 | - | 3,000.00 |
| 100-12-100-17010 | MISCELLANEOUS REVENUE | 74.00 | - | 20.00 | - | 20.00 |
| | Total Revenues | 445,226.00 | - | 433,020.00 | - | 433,020.00 |
| 100-12-100-21100 | SALARY AND WAGES | 512,710.66 | 215,769.95 | 561,869.00 | - | 561,869.00 |
| 100-12-100-21120 | OVERTIME | 402.56 | | 350.00 | - | 350.00 |
| 100-12-100-22100 | EMPLOYEE BENEFITS | 292,612.95 | 128,516.91 | 359,960.00 | - | 359,960.00 |
| 100-12-100-30500 | WORKERS' COMP INS EXPENSE | 10,232.00 | 4,600.00 | 9,200.00 | - | 9,200.00 |
| 100-12-100-30510 | LIABILITY INSURANCE EXPENSE | 6,323.00 | 2,947.50 | 5,895.00 | - | 5,895.00 |
| 100-12-100-31200 | EQUIP MAINTENANCE & REPAIR | 42,775.88 | 26,298.69 | 45,600.00 | - | 45,600.00 |
| 100-12-100-31700 | MEMBERSHIP FEES | 3,473.96 | 674.25 | 3,100.00 | - | 3,100.00 |
| 100-12-100-32000 | OFFICE EXPENSE | 12,967.11 | 5,501.09 | 15,194.00 | - | 15,194.00 |
| 100-12-100-32360 | CONSULTING SERVICES | 94,884.31 | 108,431.03 | 150,000.00 | - | 150,000.00 |
| 100-12-100-32390 | LEGAL SERVICES | 86,008.46 | (11,574.03) | 150,000.00 | - | 150,000.00 |
| 100-12-100-32450 | CONTRACT SERVICES | 20,529.00 | - | 10,000.00 | - | 10,000.00 |
| 100-12-100-32800 | PUBLICATIONS & LEGAL NOTICES | - | 2,130.00 | 2,135.00 | - | 2,135.00 |
| 100-12-100-33350 | TRAVEL & TRAINING EXPENSE | 7,542.37 | 2,900.29 | 10,000.00 | - | 10,000.00 |
| 100-12-100-33351 | VEHICLE FUEL COSTS | 2,599.49 | 1,187.87 | 5,000.00 | - | 5,000.00 |
| 100-12-100-33360 | MOTOR POOL EXPENSE | 3,735.59 | 2,222.50 | 5,400.00 | - | 5,400.00 |
| | Total Expenditures | 1,096,797.34 | 489,606.05 | 1,333,703.00 | - | 1,333,703.00 |
| | Net County Cost | (651,571.34) | (489,606.05) | (900,683.00) | - | (900,683.00) |

| | | | 2015/16 Current | 2015/16 Revised | 2015/16 Mid-Year | 2015/16 Proposed |
|------------------|--------------------------------|-----------------|----------------------|-----------------|------------------|------------------|
| Account Number | Account Description | 2014/15 Actuals | Year To Date Actuals | Budget | Adjustment | Mid-Year |
| | County Counsel | | | | | |
| 100-13-120-16010 | PROP TAX ADMIN FEE- CO COUNSEL | 2,092.00 | - | 1,000.00 | - | 1,000.00 |
| | PROFESSIONAL SERVICE FEES-CO | | | | | |
| 100-13-120-16371 | COUNSEL | 10,190.00 | | 10,000.00 | 5,000.00 | 15,000.00 |
| 100-13-120-17010 | MISC REVENUE-CO COUNSEL | 3,009.33 | | 100.00 | - | 100.00 |
| | Total Revenues | 15,291.33 | 202.74 | 11,100.00 | 5,000.00 | 16,100.00 |
| 100-13-120-21100 | SALARY AND WAGES | 529,285.80 | 417,519.07 | 709,885.00 | (130,000.00) | 579,885.00 |
| 100-13-120-22100 | EMPLOYEE BENEFITS | 277,972.98 | 152,607.90 | 316,238.00 | · · · | 316,238.00 |
| 100-13-120-30280 | TELEPHONE/COMMUNICATIONS | 2,700.00 | 1,644.00 | 2,700.00 | - | 2,700.00 |
| 100-13-120-30500 | WORKERS' COMP INS EXPENSE | 3,528.00 | 1,664.00 | 3,328.00 | - | 3,328.00 |
| 100-13-120-30510 | LIABILITY INSURANCE EXPENSE | 2,752.00 | 1,238.50 | 2,477.00 | - | 2,477.00 |
| 100-13-120-31200 | EQUIP MAINTENANCE & REPAIR | 188.46 | - | - | - | - |
| 100-13-120-31700 | MEMBERSHIP FEES | 4,987.00 | 2,337.00 | 6,000.00 | - | 6,000.00 |
| 100-13-120-32000 | OFFICE EXPENSE | 9,652.06 | 1,347.72 | 11,125.00 | - | 11,125.00 |
| 100-13-120-32390 | LEGAL SERVICES | 6,953.88 | - | 7,000.00 | 135,000.00 | 142,000.00 |
| 100-13-120-32450 | CONTRACT SERVICES | - | - | 1,000.00 | - | 1,000.00 |
| 100-13-120-32500 | PROFESSIONAL & SPECIALIZED SER | 10,679.06 | - | 8,000.00 | - | 8,000.00 |
| 100-13-120-32950 | RENTS & LEASES - REAL PROPERTY | 66,698.37 | 32,163.74 | 78,592.00 | - | 78,592.00 |
| 100-13-120-33120 | SPECIAL DEPARTMENT EXPENSE | 14,714.61 | 2,553.62 | 14,000.00 | - | 14,000.00 |
| 100-13-120-33350 | TRAVEL & TRAINING EXPENSE | 11,457.92 | 6,774.76 | 14,000.00 | - | 14,000.00 |
| 100-13-120-33351 | VEHICLE FUEL COSTS | 1,219.08 | 576.36 | 2,000.00 | - | 2,000.00 |
| 100-13-120-33360 | MOTOR POOL EXPENSE | 1,798.02 | 1,105.00 | 2,500.00 | - | 2,500.00 |
| | Total Expenditures | 944,587.24 | 621,531.67 | 1,178,845.00 | 5,000.00 | 1,183,845.00 |
| | Net County Cost | (929,295.91) | (621,328.93) | (1,167,745.00) | - | (1,167,745.00) |

| | | | 2015/16 Current | 2015/16 Revised | 2015/16 Mid-Year | 2015/16 Proposed |
|------------------|--------------------------------|-----------------|----------------------|-----------------|------------------|------------------|
| Account Number | Account Description | 2014/15 Actuals | Year To Date Actuals | Budget | Adjustment | Mid-Year |
| | Information Technology | | | | | |
| 100-17-150-16900 | MISC CHARGES FOR SERVICES | - | 3,000.00 | 6,000.00 | - | 6,000.00 |
| 100-17-150-16951 | IT SERVICE CONTRACTS | 332,806.64 | 84,192.54 | 330,000.00 | - | 330,000.00 |
| 100-17-150-16960 | GIS FEES | 294.00 | 245.00 | - | - | - |
| | Total Revenues | 333,100.64 | 87,437.54 | 336,000.00 | - | 336,000.00 |
| 100-17-150-21100 | SALARY AND WAGES | 711,535.51 | 365,576.92 | 735,918.00 | - | 735,918.00 |
| 100-17-150-22100 | EMPLOYEE BENEFITS | 390,833.84 | 211,047.20 | 433,938.00 | - | 433,938.00 |
| 100-17-150-30280 | TELEPHONE/COMMUNICATIONS | 73,440.97 | 39,394.26 | 83,108.00 | - | 83,108.00 |
| 100-17-150-30500 | WORKERS' COMP INS EXPENSE | 12,476.00 | 14,714.00 | 29,428.00 | - | 29,428.00 |
| 100-17-150-30510 | LIABILITY INSURANCE EXPENSE | 6,476.00 | 3,073.00 | 6,146.00 | - | 6,146.00 |
| 100-17-150-31200 | EQUIP MAINTENANCE & REPAIR | 37,535.50 | 2,224.36 | 56,360.00 | (19,000.00) | 37,360.00 |
| 100-17-150-31400 | BUILDING/LAND MAINT & REPAIR | 14,438.83 | - | 7,500.00 | (7,500.00) | - |
| 100-17-150-32000 | OFFICE EXPENSE | 11,809.14 | (1,908.99) | 6,600.00 | - | 6,600.00 |
| 100-17-150-32001 | INFO TECH BASIC STOCK SUPPLIES | (21.71) | - | - | - | - |
| 100-17-150-32360 | CONSULTING SERVICES | 2,400.00 | 2,100.00 | 2,500.00 | - | 2,500.00 |
| 100-17-150-32860 | RENTS & LEASES - OTHER | 121,795.57 | 95,189.60 | 146,089.00 | 6,500.00 | 152,589.00 |
| 100-17-150-32950 | RENTS & LEASES - REAL PROPERTY | 15,871.94 | 8,965.40 | 17,686.00 | - | 17,686.00 |
| 100-17-150-33350 | TRAVEL & TRAINING EXPENSE | 15,272.44 | 8,332.95 | 15,000.00 | 1,000.00 | 16,000.00 |
| 100-17-150-33351 | VEHICLE FUEL COSTS | 1,712.13 | 939.51 | 3,000.00 | - | 3,000.00 |
| 100-17-150-33360 | MOTOR POOL EXPENSE | 3,277.39 | 2,268.85 | 4,700.00 | - | 4,700.00 |
| 100-17-150-53030 | CAPITAL EQUIPMENT, \$5,000+ | - | 22,893.75 | 25,000.00 | 19,000.00 | 44,000.00 |
| | Total Expenditures | 1,418,853.55 | 774,810.81 | 1,572,973.00 | - | 1,572,973.00 |
| | Net County Cost | (1,085,752.91) | (687,373.27) | (1,236,973.00) | - | (1,236,973.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | County Clerk/Recorder | | | | | |
| 100-27-180-16010 | PROP TAX ADMIN FEE- CLERK | 1,502.00 | - | 1,500.00 | - | 1,500.00 |
| 100-27-180-16130 | COUNTY CLERK SERVICE FEES | 8,163.09 | 2,455.35 | 8,000.00 | - | 8,000.00 |
| 100-27-180-16200 | RECORDING FEES | 55,938.64 | 27,948.92 | 55,000.00 | - | 55,000.00 |
| 100-27-180-16201 | INDEX FEES | 18,466.31 | 8,819.00 | 17,765.00 | - | 17,765.00 |
| 100-27-180-17150 | MODERNIZATION/MICRO-GRAPHIC | 3,600.00 | - | 247,200.00 | - | 247,200.00 |
| | Total Revenues | 87,670.04 | 39,223.27 | 329,465.00 | - | 329,465.00 |
| 100-27-180-21100 | SALARY AND WAGES | 230,179.40 | 150,101.08 | 304,283.00 | 3,100.00 | 307,383.00 |
| 100-27-180-22100 | EMPLOYEE BENEFITS | 106,104.14 | 82,014.79 | 169,529.00 | 1,230.00 | 170,759.00 |
| 100-27-180-30280 | TELEPHONE/COMMUNICATIONS | 420.00 | 892.50 | 1,260.00 | 1,862.50 | 3,122.50 |
| 100-27-180-30500 | WORKERS' COMP INS EXPENSE | 4,024.00 | 1,894.00 | 3,788.00 | - | 3,788.00 |
| 100-27-180-30510 | LIABILITY INSURANCE EXPENSE | 3,838.00 | 1,790.50 | 3,581.00 | - | 3,581.00 |
| 100-27-180-31200 | EQUIP MAINTENANCE & REPAIR | 5,156.10 | 5,388.60 | 7,000.00 | - | 7,000.00 |
| 100-27-180-31700 | MEMBERSHIP FEES | 1,250.00 | 500.00 | 1,325.00 | - | 1,325.00 |
| 100-27-180-32000 | OFFICE EXPENSE | 15,235.51 | 1,455.27 | 13,500.00 | (2,462.50) | 11,037.50 |
| 100-27-180-32500 | PROFESSIONAL & SPECIALIZED SER | - | - | 175,000.00 | - | 175,000.00 |
| 100-27-180-32860 | RENTS & LEASES - OTHER | 3,695.28 | 1,881.54 | 4,092.00 | - | 4,092.00 |
| | RENTS & LEASES-REAL PROPERTY - | | | | | |
| 100-27-180-32950 | CLERK | 7,377.76 | 71.23 | - | - | - |
| 100-27-180-33350 | TRAVEL & TRAINING EXPENSE | 3,228.26 | 3,307.88 | 8,840.00 | - | 8,840.00 |
| 100-27-180-33351 | VEHICLE FUEL COSTS | 71.14 | 279.95 | 50.00 | 500.00 | 550.00 |
| 100-27-180-33360 | MOTOR POOL EXPENSE | 161.83 | 170.50 | 200.00 | 100.00 | 300.00 |
| 100-27-180-53030 | CAPITAL EQUIPMENT, \$5,000+ | - | | 65,000.00 | - | 65,000.00 |
| | Total Expenditures | 380,741.42 | 249,747.84 | 757,448.00 | 4,330.00 | 761,778.00 |
| | Net County Cost | (293,071.38) | (210,524.57) | (427,983.00) | (4,330.00) | (432,313.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Election Division | | | | | |
| 100-15-181-15820 | FED: HAVA REIMBURSEMENTS- PASS | 27,012.89 | - | 41,198.00 | - | 41,198.00 |
| 100-15-181-15850 | ST: ELECTION REIMBURSEMENT PRI | 17,818.00 | - | 50,000.00 | (50,000.00) | - |
| 100-15-181-15900 | Oth: Other Govt Agencies | - | - | - | 50,000.00 | 50,000.00 |
| 100-15-181-16410 | ELECTION FEES | 1,241.58 | - | 500.00 | - | 500.00 |
| | Total Revenues | 46,072.47 | - | 91,698.00 | - | 91,698.00 |
| 100-15-181-21100 | SALARY AND WAGES | 117,532.97 | 30,338.56 | 54,200.00 | - | 54,200.00 |
| 100-15-181-22100 | EMPLOYEE BENEFITS | 38,212.81 | 12,811.90 | 23,067.00 | - | 23,067.00 |
| 100-15-181-30280 | TELEPHONE/COMMUNICATIONS | 420.00 | 367.50 | 1,260.00 | - | 1,260.00 |
| 100-15-181-31200 | EQUIP MAINTENANCE & REPAIR | 17,517.15 | 21,893.02 | 23,095.00 | 2,300.00 | 25,395.00 |
| 100-15-181-32000 | OFFICE EXPENSE | 14,354.35 | 4,807.34 | 21,370.00 | (6,630.00) | 14,740.00 |
| 100-15-181-32800 | PUBLICATIONS & LEGAL NOTICES | 556.88 | 159.25 | 3,900.00 | - | 3,900.00 |
| 100-15-181-33120 | SPEC DEPT EXP | 18,913.05 | 6,869.40 | 35,918.00 | - | 35,918.00 |
| 100-15-181-33122 | POLL WORKER EXPENSES | 4,606.40 | 1,772.46 | 10,500.00 | - | 10,500.00 |
| 100-15-181-33124 | BALLOT EXPENSES | 10,964.44 | 6,433.06 | 54,075.00 | - | 54,075.00 |
| 100-15-181-33350 | TRAVEL & TRAINING EXPENSE | 5,028.22 | 4,692.85 | 7,960.00 | - | 7,960.00 |
| 100-15-181-53030 | CAPITAL EQUIP-\$5,000+, HAVA 3 | - | - | 20,000.00 | - | 20,000.00 |
| 100-15-181-60100 | Operating Transfers Out | 27,012.89 | | - | - | <u> </u> |
| | Total Expenditures | 255,119.16 | 90,145.34 | 255,345.00 | (4,330.00) | 251,015.00 |
| | Net County Cost | (209,046.69) | (90,145.34) | (163,647.00) | 4,330.00 | (159,317.00) |

| | | | 2015/16 Current | 2015/16 Revised | 2015/16 Mid-Year | 2015/16 Proposed |
|------------------|----------------------------------|-----------------|----------------------|-----------------|------------------|------------------|
| Account Number | Account Description | 2014/15 Actuals | Year To Date Actuals | Budget | Adjustment | Mid-Year |
| | Economic Development | | | | | |
| | FED: CDBG HOUSING & COMM DEVEL - | | | | | |
| 100-19-190-15504 | ECOND | 52,500.00 | - | - | - | - |
| 100-19-190-16240 | LABOR REIMBURSEMENT | 6,546.47 | - | 7,000.00 | - | 7,000.00 |
| | Total Revenues | 59,046.47 | - | 7,000.00 | - | 7,000.00 |
| 100-19-190-21100 | SALARY AND WAGES | 194,948.71 | 105,445.56 | 212,466.00 | - | 212,466.00 |
| 100-19-190-21120 | OVERTIME | 4,220.76 | - | 2,500.00 | - | 2,500.00 |
| 100-19-190-22100 | EMPLOYEE BENEFITS | 117,267.75 | 65,729.95 | 134,636.00 | - | 134,636.00 |
| 100-19-190-30280 | TELEPHONE/COMMUNICATIONS | 1,730.75 | 1,050.00 | 2,100.00 | - | 2,100.00 |
| 100-19-190-30500 | WORKERS' COMP INS EXPENSE | 5,731.00 | 2,580.00 | 5,160.00 | - | 5,160.00 |
| 100-19-190-30510 | LIABILITY INSURANCE EXPENSE | 5,700.00 | 1,059.00 | 2,118.00 | - | 2,118.00 |
| 100-19-190-32000 | OFFICE EXPENSE | 798.23 | (471.00) | 1,740.00 | - | 1,740.00 |
| 100-19-190-32450 | CONTRACT SERVICES-ECOND | 3,291.80 | - | 25,000.00 | - | 25,000.00 |
| 100-19-190-32500 | PROFESSIONAL & SPECIALIZED SVCS | 58,752.01 | 845.00 | 20,000.00 | - | 20,000.00 |
| 100-19-190-32950 | RENTS & LEASES - REAL PROPERTY | 15,651.09 | 7,547.38 | 18,442.00 | - | 18,442.00 |
| 100-19-190-33350 | TRAVEL & TRAINING EXPENSE | 7,926.58 | 2,034.17 | 10,000.00 | - | 10,000.00 |
| 100-19-190-33351 | VEHICLE FUEL COSTS | 1,707.80 | 857.83 | 2,000.00 | - | 2,000.00 |
| 100-19-190-33360 | MOTOR POOL EXPENSE | 2,597.13 | 1,751.64 | 3,000.00 | - | 3,000.00 |
| | Total Expenditures | 420,323.61 | 188,429.53 | 439,162.00 | - | 439,162.00 |
| | Net County Cost | (361,277.14) | (188,429.53) | (432,162.00) | - | (432,162.00) |
| | | | | | | |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Animal Control | | | | | |
| 100-27-205-12010 | ANIMAL LICENSES FEES | 18,792.00 | 18,060.00 | 20,000.00 | - | 20,000.00 |
| 100-27-205-16170 | HUMANE SERVICES | 9,613.00 | 5,439.00 | 8,000.00 | - | 8,000.00 |
| 100-27-205-17050 | DONATIONS & CONTRIBUTIONS | - | - | 750.00 | - | 750.00 |
| 100-27-205-18100 | OPERATING TRANSFERS IN | - | - | 7,000.00 | - | 7,000.00 |
| | Total Revenues | 28,405.00 | 23,499.00 | 35,750.00 | - | 35,750.00 |
| 100-27-205-21100 | SALARY AND WAGES | 175,658.54 | 92,691.50 | 182,790.00 | - | 182,790.00 |
| 100-27-205-21120 | OVERTIME | 3,066.76 | 1,252.24 | 4,000.00 | - | 4,000.00 |
| 100-27-205-22100 | EMPLOYEE BENEFITS | 131,373.80 | 70,326.42 | 143,452.00 | - | 143,452.00 |
| 100-27-205-30120 | UNIFORM ALLOWANCE | 1,600.00 | - | 800.00 | - | 800.00 |
| 100-27-205-30280 | TELEPHONE/COMMUNICATIONS | 3,525.32 | 2,219.77 | 3,500.00 | - | 3,500.00 |
| 100-27-205-30500 | WORKERS' COMP INS EXPENSE | 55,560.00 | 32,557.00 | 65,114.00 | - | 65,114.00 |
| 100-27-205-30510 | LIABILITY INSURANCE EXPENSE | 3,612.00 | 1,641.00 | 3,282.00 | - | 3,282.00 |
| 100-27-205-31700 | MEMBERSHIP FEES | 280.00 | - | 200.00 | - | 200.00 |
| 100-27-205-32000 | OFFICE EXPENSE | 3,735.58 | 1,234.12 | 3,750.00 | - | 3,750.00 |
| 100-27-205-32500 | PROFESSIONAL & SPECIALIZED SER | 686.00 | 4,083.76 | 10,000.00 | - | 10,000.00 |
| 100-27-205-33120 | SPECIAL DEPARTMENT EXPENSE | 9,816.01 | 2,944.15 | 10,000.00 | - | 10,000.00 |
| 100-27-205-33350 | TRAVEL & TRAINING EXPENSE | 1,715.40 | 700.00 | 3,500.00 | - | 3,500.00 |
| 100-27-205-33351 | VEHICLE FUEL COSTS | 14,326.38 | 6,273.43 | 15,000.00 | - | 15,000.00 |
| 100-27-205-33360 | MOTOR POOL EXPENSE | 20,485.76 | 11,034.10 | 27,000.00 | - | 27,000.00 |
| 100-27-205-33600 | UTILITIES | 6,189.36 | 1,943.36 | 6,000.00 | - | 6,000.00 |
| | Total Expenditures | 431,630.91 | 228,900.85 | 478,388.00 | - | 478,388.00 |
| | Net County Cost | (403,225.91) | (205,401.85) | (442,638.00) | - | (442,638.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Planning & Transportation | | | | | |
| | ST: DEPT OF CONSERVATION- | | | | | |
| 100-27-250-15477 | SUSTAINABILITY | 46,031.30 | , | 25,866.00 | - | 25,866.00 |
| 100-27-250-15819 | FED: MISC FED GRANTS | 23,376.57 | 3,371.64 | 50,000.00 | - | 50,000.00 |
| 100-27-250-15900 | OTH: Other Govt Agencies | 65,563.63 | | 45,000.00 | - | 45,000.00 |
| 100-27-250-16060 | PLANNING PERMITS | 73,380.71 | 6,244.51 | 35,000.00 | - | 35,000.00 |
| 100-27-250-16220 | TRANSPORTATION PLANNING SERVIC | 140,628.21 | 96,675.74 | 227,000.00 | - | 227,000.00 |
| 100-27-250-17010 | MISCELLANEOUS REVENUE | | - | 6,000.00 | - | 6,000.00 |
| | Total Revenues | 348,980.42 | 165,127.11 | 388,866.00 | - | 388,866.00 |
| 100-27-250-21100 | SALARY AND WAGES | 468,090.98 | 229,100.95 | 480,935.00 | | 490.025.00 |
| 100-27-250-21100 | OVERTIME | 400,090.90 | 229,100.95 | 460,935.00 | - | 480,935.00 |
| 100-27-250-21120 | | 259,959.44 | | 279,707.00 | - | 279,707.00 |
| | WORKERS' COMP INS EXPENSE | , | , | , | - | , |
| 100-27-250-30500 | | 6,500.00 | 3,240.50 | 6,481.00 | - | 6,481.00 |
| 100-27-250-30510 | LIABILITY INSURANCE EXPENSE | 23,988.00 | 12,029.00 | 24,058.00 | - | 24,058.00 |
| 100-27-250-31200 | EQUIP MAINTENANCE & REPAIR | 1,413.48 | - | 2,000.00 | - | 2,000.00 |
| 100-27-250-31700 | MEMBERSHIP FEES | 750.00 | 100.00 | 700.00 | - | 700.00 |
| 100-27-250-32000 | OFFICE EXPENSE | 15,396.61 | 7,202.71 | 17,000.00 | - | 17,000.00 |
| 100-27-250-32450 | CONTRACT SERVICES | 76,294.70 | , | 77,000.00 | - | 77,000.00 |
| 100-27-250-32800 | PUBLICATIONS & LEGAL NOTICES | 702.86 | 1,132.75 | 2,000.00 | - | 2,000.00 |
| 100-27-250-32950 | RENTS & LEASES - REAL PROPERTY | 53,346.69 | 33,541.69 | 62,184.00 | - | 62,184.00 |
| 100-27-250-33350 | TRAVEL & TRAINING EXPENSE | 2,721.99 | 850.16 | 5,000.00 | - | 5,000.00 |
| 100-27-250-33351 | VEHICLE FUEL COSTS | 2,386.85 | 888.31 | 3,000.00 | - | 3,000.00 |
| 100-27-250-33360 | MOTOR POOL EXPENSE | 4,421.50 | 1,888.25 | 6,000.00 | - | 6,000.00 |
| | Total Expenditures | 915,991.19 | 457,529.79 | 966,065.00 | - | 966,065.00 |
| | Net County Cost | (567,010.77) | (292,402.68) | (577,199.00) | - | (577,199.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Housing Development | | | | | |
| 100-17-251-14100 | HOUSING RENT | 9,811.84 | 7,975.00 | 10,200.00 | - | 10,200.00 |
| 100-27-251-15501 | FED: CDBG HOUSING GRANT | - | - | 700,000.00 | (700,000.00) | - |
| 100-27-251-15505 | Fed: FTHB Housing Grant | - | - | - | 700,000.00 | 700,000.00 |
| 100-27-251-17160 | HOUSING MITIGATION/FUND 99 | 28,044.00 | - | 23,800.00 | - | 23,800.00 |
| | Total Revenues | 37,855.84 | 7,975.00 | 734,000.00 | - | 734,000.00 |
| 100-27-251-21100 | SALARY AND WAGES | 3,044.98 | 1,667.53 | 3,335.00 | - | 3,335.00 |
| 100-27-251-22100 | EMPLOYEE BENEFITS | 1,874.33 | 1,085.75 | 2,225.00 | - | 2,225.00 |
| 100-27-251-31400 | BUILDING/LAND MAINT & REPAIR | 6,840.50 | 5,737.48 | 15,628.00 | - | 15,628.00 |
| 100-27-251-32000 | OFFICE EXPENSE | 35.64 | - | - | - | - |
| 100-27-251-32450 | CONTRACT SERVICES | 6,126.71 | - | 695,000.00 | - | 695,000.00 |
| 100-27-251-33600 | UTILITIES | 2,768.19 | 1,304.12 | 3,000.00 | - | 3,000.00 |
| 100-27-251-72960 | A-87 INDIRECT COSTS | - | 3.01 | - | - | - |
| | Total Expenditures | 20,690.35 | 9,797.89 | 719,188.00 | - | 719,188.00 |
| | Net County Cost | 17,165.49 | (1,822.89) | 14,812.00 | - | 14,812.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-----------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Code Enforcement | | | | | |
| 100-27-252-12021 | BUSINESS LICENSE - CODE ENF | 4,048.61 | 2,731.54 | 2,500.00 | - | 2,500.00 |
| 100-27-252-15750 | Fed: Geothermal Royalties | - | - | 2,000.00 | - | 2,000.00 |
| 100-27-252-16030 | CODE ENFORCEMENT FEES | 6,608.25 | 396.00 | 8,000.00 | - | 8,000.00 |
| | Total Revenues | 10,656.86 | 3,127.54 | 12,500.00 | - | 12,500.00 |
| 100-27-252-21100 | SALARY AND WAGES | 65.614.70 | 32.952.39 | 65,905.00 | - | 65,905.00 |
| 100-27-252-22100 | EMPLOYEE BENEFITS | 33,651.73 | 17,894.27 | 36,350.00 | - | aa ¹ 050.00 |
| 100-27-252-30280 | TELEPHONE/COMMUNICATIONS | 300.00 | 150.00 | 300.00 | - | 300.00 |
| 100-27-252-30500 | WORKERS' COMP INS EXPENSE | 743.00 | 350.50 | 701.00 | - | 701.00 |
| 100-27-252-30510 | LIABILITY INSURANCE EXPENSE | 494.00 | 215.50 | 431.00 | - | 431.00 |
| 100-27-252-31700 | MEMBERSHIP FEES | 75.00 | - | 75.00 | - | 75.00 |
| 100-27-252-32000 | OFFICE EXPENSE | 666.92 | (125.26) | 200.00 | - | 200.00 |
| 100-27-252-33350 | TRAVEL & TRAINING EXPENSE | 961.36 | - | 1,000.00 | - | 1,000.00 |
| 100-27-252-33351 | VEHICLE FUEL COSTS | 1,697.81 | 587.80 | 2,000.00 | - | 2,000.00 |
| 100-27-252-33360 | MOTOR POOL EXPENSE | 1,997.29 | 910.25 | 2,800.00 | - | 2,800.00 |
| | Total Expenditures | 106,201.81 | 52,935.45 | 109,762.00 | - | 109,762.00 |
| | Net County Cost | (95,544.95) | (49,807.91) | (97,262.00) | - | (97,262.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Planning Commision | | | | | |
| 100-27-253-21100 | SALARY AND WAGES | 3,475.00 | 2,425.00 | 7,200.00 | - | 7,200.00 |
| 100-27-253-22100 | EMPLOYEE BENEFITS | 793.61 | 398.09 | 571.00 | - | 571.00 |
| 100-27-253-30500 | WORKERS' COMP INS EXPENSE | 2,414.00 | 1,138.50 | 2,277.00 | - | 2,277.00 |
| 100-27-253-30510 | LIABILITY INSURANCE EXPENSE | 1,606.00 | 699.50 | 1,399.00 | - | 1,399.00 |
| 100-27-253-31700 | MEMBERSHIP FEES | - | - | 60.00 | - | 60.00 |
| 100-27-253-32000 | OFFICE EXPENSE | - | - | 100.00 | - | 100.00 |
| 100-27-253-32800 | PUBLICATIONS & LEGAL NOTICES | 30.00 | 387.30 | 900.00 | - | 900.00 |
| 100-27-253-33350 | TRAVEL & TRAINING EXPENSE | 2,276.17 | 1,572.25 | 2,500.00 | - | 2,500.00 |
| | Total Expenditures | 10,594.78 | 6,620.64 | 15,007.00 | - | 15,007.00 |
| | Net County Cost | (10,594.78) | (6,620.64) | (15,007.00) | - | (15,007.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 100-27-254-15902 | LAFCO OTH: LAFCO - REVENUE FROM OTHE | 7.004.00 | 5.766.50 | 7,688.00 | _ | 7,688.00 |
| 100-27-234-13302 | Total Revenues | 7,004.00 | -, | 7,688.00 | - | 7,688.00 |
| 100-27-254-21100 | SALARY AND WAGES | 4,896.44 | 2,448.15 | 5,500.00 | - | 5,500.00 |
| 100-27-254-22100 | EMPLOYEE BENEFITS | 2,524.11 | 1,334.91 | 3,233.00 | - | 3,233.00 |
| 100-27-254-31700 | MEMBERSHIP FEES | 769.00 | 839.95 | 800.00 | - | 800.00 |
| 100-27-254-32000 | OFFICE EXPENSE | - | · - | 200.00 | - | 200.00 |
| 100-27-254-32800 | PUBLICATIONS & LEGAL NOTICES | 242.00 | 67.50 | 300.00 | - | 300.00 |
| 100-27-254-33350 | TRAVEL & TRAINING EXPENSE | 125.00 | - | 1,500.00 | - | 1,500.00 |
| | Total Expenditures | 8,556.55 | 4,690.51 | 11,533.00 | - | 11,533.00 |
| | Net County Cost | (1,552.55) | 1,075.99 | (3,845.00) | - | (3,845.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-----------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Building Inspector | | | | | |
| 100-27-255-12050 | BUILDING PERMITS | 89,959.99 | 54,370.80 | 100,000.00 | - | 100,000.00 |
| 100-27-255-16150 | BUILDING DEPARTMENT FEES | 37,298.43 | 1,554.59 | 27,000.00 | - | 27,000.00 |
| 100-27-255-16151 | BUSINESS LICENSE CASp FEE | 422.40 | 304.92 | 215.00 | - | 215.00 |
| | Total Revenues | 127,680.82 | 56,230.31 | 127,215.00 | - | 127,215.00 |
| 100-27-255-21100 | SALARY AND WAGES | 158,917.11 | 81,363.73 | 161,112.00 | - | 161,112.00 |
| 100-27-255-21120 | OVERTIME | 457.25 | - | - | - | - |
| 100-27-255-22100 | EMPLOYEE BENEFITS | 82,782.02 | 44,005.97 | 89,152.00 | - | 89,152.00 |
| 100-27-255-30280 | TELEPHONE/COMMUNICATIONS | 2,040.00 | 1,020.00 | 2,040.00 | - | 2,040.00 |
| 100-27-255-30500 | WORKERS' COMP INS EXPENSE | 1,486.00 | 700.50 | 1,401.00 | - | 1,401.00 |
| 100-27-255-30510 | LIABILITY INSURANCE EXPENSE | 139,906.00 | 877.50 | 1,755.00 | - | 1,755.00 |
| 100-27-255-31700 | MEMBERSHIP FEES | 450.00 | 150.00 | 800.00 | - | 800.00 |
| 100-27-255-32000 | OFFICE EXPENSE | 2,893.43 | 39.60 | 2,700.00 | - | 2,700.00 |
| 100-27-255-32450 | CONTRACT SERVICES | 30,085.12 | 6,719.62 | 55,920.00 | - | 55,920.00 |
| 100-27-255-33350 | TRAVEL & TRAINING EXPENSE | 1,781.38 | 143.00 | 5,877.00 | - | 5,877.00 |
| 100-27-255-33351 | VEHICLE FUEL COSTS | 6,880.84 | 4,057.87 | 8,000.00 | - | 8,000.00 |
| 100-27-255-33360 | MOTOR POOL EXPENSE | 11,551.48 | 7,535.47 | 15,600.00 | - | 15,600.00 |
| | Total Expenditures | 439,230.63 | 146,613.26 | 344,357.00 | - | 344,357.00 |
| | Net County Cost | (311,549.81) | (90,382.95) | (217,142.00) | | (217,142.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|----------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 100-10-330-91010 | Contingency CONTINGENCY | | | 23,535.00 | - | 23,535.00 |
| | Total Expenditures | | | 23,535.00 | - | 23,535.00 |
| | Net County Cost | | | 23,535.00 | - | 23,535.00 |

| District Attorney-Prosecution 1 10796.76 7,688.643 18,534.00 - 18,534.00 100-21-430-15300 ST: COPS-DA 4,347.13 850.36 4,708.00 - 4,708.00 100-21-430-15310 ST: PUB SAFETY-PROP 172 SALES 133,668.41 32,777.55 135,574.00 - 25,000.00 100-21-430-16220 DISCOVERY FEES 307.62 140.00 25,000.00 - 22,000.00 100-21-430-17200 DA ASSET FORFEITURE FUNDS - - 20,000.00 - 22,000.00 100-21-430-17200 DA ASSET FORFEITURE FUNDS - - 20,000.00 - 20,000.00 100-21-430-17200 DA ASSET FORFEITURE FUNDS - - 20,000.00 - 20,000.00 100-21-430-17200 DA ASSET FORFEITURE FUNDS - | | | | 2015/16 Current Year | 2015/16 Revised | 2015/16 Mid-Year | 2015/16 Proposed |
|--|------------------|--------------------------------|-----------------|----------------------|-----------------|------------------|------------------|
| 100-21-430-15001 ST: MOTOR VEI-THEFT PREVENTION 10,796.76 7,686.43 18,534.00 - 18,534.00 100-21-430-15300 ST: COPS-DA 4,347.13 850.36 4,708.00 - 4,708.00 100-21-430-15310 ST: PUB SAFETY-PROP 172 SALES 133,668.41 32,477.55 135,574.00 - 135,574.00 - 135,574.00 - 25,000.00 - 25,000.00 - 25,000.00 - 250.00 0.02,14.30-16220 DA ASSET FORFEITURE FUNDS - - 20,000.00 - 220,000.00 - 220,000.00 - 220,000.00 - 220,000.00 - 220,000.00 - 20,000.00 - | Account Number | Account Description | 2014/15 Actuals | To Date Actuals | Budget | Adjustment | Mid-Year |
| 100-21-430-15001 ST: MOTOR VEI-THEFT PREVENTION 10,796.76 7,686.43 18,534.00 - 18,534.00 100-21-430-15300 ST: COPS-DA 4,347.13 850.36 4,708.00 - 4,708.00 100-21-430-15310 ST: PUB SAFETY-PROP 172 SALES 133,668.41 32,477.55 135,574.00 - 135,574.00 - 135,574.00 - 25,000.00 - 25,000.00 - 25,000.00 - 250.00 0.02,14.30-16220 DA ASSET FORFEITURE FUNDS - - 20,000.00 - 220,000.00 - 220,000.00 - 220,000.00 - 220,000.00 - 220,000.00 - 20,000.00 - | | District Attorney-Prosecution | | | | | |
| 100-21-430-15310 ST: PUB SAFETY-PROP 172 SALES 133 668.41 32.477.55 135,574.00 - 135,574.00 100-21-430-15200 WELFARE FRAUD INVESTIGATION RE 25,000.00 6,250.00 25,000.00 - 25,000.00 - 25,000.00 - 25,000.00 - 25,000.00 - 25,000.00 - 26,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - - - 00,00 - 20,000.00 - - - - 00,00 - - - - - - 00,00 - | 100-21-430-15091 | • | 10,796.76 | 7,686.43 | 18,534.00 | - | 18,534.00 |
| 100-21-430-16270 WELFARE FRAUD INVESTIGATION RE 25,000.00 6,250.00 25,000.00 - 25,000.00 100-21-430-16280 DISCOVERY FEES 307.62 140.00 250.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 20,000.00 - 406,923.00 - - - - - - - - 66,923.00 - 10,021,430.2110 SALARY AND WAGES 760,110.83 367,431.28 803,210.00 (6,050.00) 77,7424.00 - 727,424.00 - 727,424.00 - 727,424.00 - 727,424.00 - 727,424.00 - 5,814.00 - 5,814.00 - 5,814.00 - 5,814.00 - 5,814.00 - | 100-21-430-15300 | ST: COPS-DA | 4,347.13 | 850.36 | 4,708.00 | - | 4,708.00 |
| 100-21-430-16280 DISCOVERY FEES 307.62 140.00 250.00 - 250.00 100-21-430-17250 DA ASSET FORFEITURE FUNDS - - 20,000.00 - 250.00 100-21-430-17250 Judgments, Damages & Settlemen 875.00 - - - - 100-21-430-18100 OPERATING TRANSFERS IN 156.725.00 3,000.00 406.923.00 - 406.923.00 100-21-430-21100 SALARY AND WAGES 760,110.83 367,431.28 803,210.00 (6,050.00) 797,160.00 100-21-430-21100 VERTIME 5.395.01 2.360.92 12,500.00 - 12,500.00 100-21-430-30280 TELEPHONE/COMMUNICATIONS 14,340.09 7,299.83 13,440.00 - 5,814.00 100-21-430-30500 WORKERS' COMP INS EXPENSE 5,943.00 2,900.00 - 20,000.00 100-21-430-30500 WORKERS' COMP INS EXPENSE 5,943.00 2,884.00 5,768.00 - 5,768.00 100-21-430-31700 MEMBERSHIP FEES 4,083.00 1,720.00 4,600.00 | 100-21-430-15310 | ST: PUB SAFETY-PROP 172 SALES | 133,668.41 | 32,477.55 | 135,574.00 | - | 135,574.00 |
| 100-21-430-17200 DA ASSET FORFEITURE FUNDS - - 20,000.00 - 20,000.00 100-21-430-17250 Judgments, Damages & Settlemen 875.00 - 20,000.00 - - 20,000.00 - - - - - - - - - - - - 20,000.00 - - 20,000.00 - - - - - - - - - - - - - - | 100-21-430-16270 | WELFARE FRAUD INVESTIGATION RE | 25,000.00 | 6,250.00 | 25,000.00 | - | 25,000.00 |
| 100-21-430-17250 Judgments, Damages & Settlemen 875.00 - <t< td=""><td>100-21-430-16280</td><td>DISCOVERY FEES</td><td>307.62</td><td>140.00</td><td>250.00</td><td>-</td><td>250.00</td></t<> | 100-21-430-16280 | DISCOVERY FEES | 307.62 | 140.00 | 250.00 | - | 250.00 |
| 100-21-430-18100 OPERATING TRANSFERS IN Total Revenues 156,725.00 3,000.00 406,923.00 - 406,923.00 100-21-430-21100 SALARY AND WAGES 760,110.83 367,431.28 803,210.00 (6,050.00) 797,160.00 100-21-430-21100 CWERTIME 5,395.01 2,360.92 12,500.00 - 727,424.00 100-21-430-2100 EMPLOYEE BENEFITS 491,677.17 300.922.56 727,424.00 - 727,424.00 100-21-430-30500 WORKERS' COMP INS EXPENSE 5,943.00 2,907.00 5,814.00 - 5,814.00 100-21-430-30500 WORKERS' COMP INS EXPENSE 7,606.67 647.94 20,000.00 - 20,000.00 100-21-430-31010 JURY AND WITNESS EXPENSE 7,606.67 647.94 20,000.00 - 20,000.00 100-21-430-32000 OFFICE EXPENSE 21,853.28 5,829.19 21,750.00 - 21,750.00 100-21-430-32000 OFFICE EXPENSE 6,258.95 - 6,500.00 - 26,000.00 100-21-430-32500 PROFESSIONAL & SPECIALIZED SER <td>100-21-430-17200</td> <td>DA ASSET FORFEITURE FUNDS</td> <td>-</td> <td>-</td> <td>20,000.00</td> <td>-</td> <td>20,000.00</td> | 100-21-430-17200 | DA ASSET FORFEITURE FUNDS | - | - | 20,000.00 | - | 20,000.00 |
| Total Revenues 331,719.92 50,404.34 610,989.00 - 610,989.00 100-21-430-21100 SALARY AND WAGES 760,110.83 367,431.28 803,210.00 (6,050.00) 797,160.00 100-21-430-21120 OVERTIME 5,395.01 2,360.92 12,500.00 - 12,500.00 100-21-430-22100 EMPLOYEE BENEFITS 491,677.17 300,922.56 727,424.00 - 727,424.00 100-21-430-30280 TELEPHONE/COMMUNICATIONS 14,340.09 7,299.83 13,440.00 - 5,814.00 100-21-430-30500 WORKERS' COMP INS EXPENSE 5,943.00 2,907.00 5,814.00 - 5,768.00 100-21-430-30510 LIABILITY INSURANCE EXP 6,128.00 2,884.00 5,768.00 - 2,760.00.00 100-21-430-31010 JURY AND WITNESS EXPENSE 7,606.67 647.94 20,000.00 - 21,750.00 100-21-430-32000 OFFICE EXPENSE 21,853.28 5,829.19 21,750.00 - 21,750.00 100-21-430-32500 PROFESSIONAL & SPECIALIZED SER 7,225.00 | 100-21-430-17250 | Judgments, Damages & Settlemen | 875.00 | - | - | - | - |
| 100-21-430-21100 SALARY AND WAGES 760,110.83 367,431.28 803,210.00 (6,050.00) 797,160.00 100-21-430-22100 EMPLOYEE BENEFITS 5,395.01 2,360.92 12,500.00 - 12,500.00 100-21-430-22100 EMPLOYEE BENEFITS 491,677.17 300,922.56 727,424.00 - 727,424.00 100-21-430-30280 TELEPHONE/COMMUNICATIONS 14,340.09 7,299.83 13,440.00 - 13,440.00 100-21-430-30500 WORKERS' COMP INS EXPENSE 5,943.00 2,907.00 5,814.00 - 5,768.00 100-21-430-30501 LIABILITY INSURANCE EXP 6,128.00 2,884.00 5,768.00 - 20,000.00 100-21-430-31010 JURY AND WITNESS EXPENSE 7,606.67 647.94 20,000.00 - 20,000.00 100-21-430-32000 OFFICE EXPENSE 21,853.28 5,829.19 21,750.00 - 21,750.00 100-21-430-32450 CONTRACT SERVICES 6,258.95 - 6,500.00 - 10,00.00 100-21-430-32450 PROFESSIONAL & SPECIALIZED SER | 100-21-430-18100 | OPERATING TRANSFERS IN | 156,725.00 | 3,000.00 | 406,923.00 | - | |
| 100-21-430-21120OVERTIME5,395.012,360.9212,500.00-12,500.00100-21-430-22100EMPLOYEE BENEFITS491,677.17300,922.56727,424.00-727,424.00100-21-430-30280TELEPHONE/COMMUNICATIONS14,340.097,299.8313,440.00-13,440.00100-21-430-30280WORKERS' COMP INS EXPENSE5,943.002,907.005,814.00-5,814.00100-21-430-30510LIABILITY INSURANCE EXP6,128.002,884.005,768.00-20,000.00100-21-430-31010JURY AND WITNESS EXPENSE7,606.67647.9420,000.00-20,000.00100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-4,600.00100-21-430-32000OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32000OFFICE EXPENSE6,258.95-6,500.00-6,500.00100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-1,000.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-25,000.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-25,000.00100-21-430-33250RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-25,000.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33351VE | | Total Revenues | 331,719.92 | 50,404.34 | 610,989.00 | - | 610,989.00 |
| 100-21-430-21120OVERTIME5,395.012,360.9212,500.00-12,500.00100-21-430-22100EMPLOYEE BENEFITS491,677.17300,922.56727,424.00-727,424.00100-21-430-30280TELEPHONE/COMMUNICATIONS14,340.097,299.8313,440.00-13,440.00100-21-430-30280WORKERS' COMP INS EXPENSE5,943.002,907.005,814.00-5,814.00100-21-430-30510LIABILITY INSURANCE EXP6,128.002,884.005,768.00-20,000.00100-21-430-31010JURY AND WITNESS EXPENSE7,606.67647.9420,000.00-20,000.00100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-4,600.00100-21-430-32000OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32000OFFICE EXPENSE6,258.95-6,500.00-6,500.00100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-1,000.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-25,000.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-25,000.00100-21-430-33250RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-25,000.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33351VE | 100-21-430-21100 | SALARY AND WAGES | 760 110 83 | 367 431 28 | 803 210 00 | (6 050 00) | 797 160 00 |
| 100-21-430-22100EMPLOYEE BENEFITS491,677.17300,922.56727,424.00-727,424.00100-21-430-30280TELEPHONE/COMMUNICATIONS14,340.097,299.8313,440.00-13,440.00100-21-430-30500WORKERS' COMP INS EXPENSE5,943.002,907.005,814.00-5,814.00100-21-430-30510LIABILITY INSURANCE EXP6,128.002,984.005,768.00-5,768.00100-21-430-31010JURY AND WITNESS EXPENSE7,606.67647.9420,000.00-20,000.00100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-4,600.00100-21-430-3200OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-25,000.00100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-26,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33250TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | | | | | | (0,000.00) | |
| 100-21-430-30280TELEPHONE/COMMUNICATIONS14,340.097,299.8313,440.00-13,440.00100-21-430-30500WORKERS' COMP INS EXPENSE5,943.002,907.005,814.00-5,814.00100-21-430-30510LIABILITY INSURANCE EXP6,128.002,884.005,768.00-5,768.00100-21-430-31010JURY AND WITNESS EXPENSE7,606.67647.9420,000.00-20,000.00100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-21,750.00100-21-430-32000OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-6,500.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-25,000.00100-21-430-33250SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33250TRAVEL & TRAINING EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33250TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-5,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> | | | | | | - | |
| 100-21-430-30500WORKERS' COMP INS EXPENSE5,943.002,907.005,814.00-5,814.00100-21-430-30510LIABILITY INSURANCE EXP6,128.002,884.005,768.00-5,768.00100-21-430-31010JURY AND WITNESS EXPENSE7,606.67647.9420,000.00-20,000.00100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-4,600.00100-21-430-32000OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32500OFFICE EXPENSE6,258.95-6,500.00-6,500.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-25,000.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-26,000.00100-21-430-32500PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-26,000.00100-21-430-32500RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-26,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | | | | | | - | , |
| 100-21-430-30510LIABILITY INSURANCE EXP6,128.002,884.005,768.00-5,768.00100-21-430-31010JURY AND WITNESS EXPENSE7,606.67647.9420,000.00-20,000.00100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-4,600.00100-21-430-32000OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-6,500.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-25,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-26,000.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | | | , | | , | - | , |
| 100-21-430-31010JURY AND WITNESS EXPENSE7,606.67647.9420,000.00-20,000.00100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-4,600.00100-21-430-32000OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-6,500.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-25,000.00100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-126,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | | | | | | - | |
| 100-21-430-31700MEMBERSHIP FEES4,083.001,720.004,600.00-4,600.00100-21-430-32000OFFICE EXPENSE21,853.285,829.1921,750.00-21,750.00100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-6,500.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-25,000.00100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-126,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | 100-21-430-31010 | JURY AND WITNESS EXPENSE | | | | - | , |
| 100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-6,500.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-25,000.00100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-126,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | | | | | | - | , |
| 100-21-430-32450CONTRACT SERVICES6,258.95-6,500.00-6,500.00100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,225.004,000.001,000.00-1,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-25,000.00100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-126,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | 100-21-430-32000 | OFFICE EXPENSE | 21,853.28 | 5,829.19 | 21,750.00 | - | 21,750.00 |
| 100-21-430-32500PROFESSIONAL & SPECIALIZED SER7,25.004,000.001,000.00-1,000.00100-21-430-32800PUBLICATIONS & LEGAL NOTICES24,480.4814,672.2625,000.00-25,000.00100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-126,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | 100-21-430-32450 | CONTRACT SERVICES | | - | | - | |
| 100-21-430-32950RENTS & LEASES - REAL PROPERTY107,169.4651,971.38126,280.00-126,280.00100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | 100-21-430-32500 | | 7,225.00 | 4,000.00 | 1,000.00 | - | 1,000.00 |
| 100-21-430-33120SPECIAL DEPARTMENT EXPENSE10,519.456,313.188,000.00-8,000.00100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | 100-21-430-32800 | PUBLICATIONS & LEGAL NOTICES | 24,480.48 | 14,672.26 | 25,000.00 | - | 25,000.00 |
| 100-21-430-33350TRAVEL & TRAINING EXPENSE11,586.702,501.6130,000.00-30,000.00100-21-430-33351VEHICLE FUEL COSTS4,369.121,189.115,000.00-5,000.00 | 100-21-430-32950 | RENTS & LEASES - REAL PROPERTY | 107,169.46 | 51,971.38 | 126,280.00 | - | 126,280.00 |
| 100-21-430-33351 VEHICLE FUEL COSTS 4,369.12 1,189.11 5,000.00 - 5,000.00 | 100-21-430-33120 | SPECIAL DEPARTMENT EXPENSE | 10,519.45 | 6,313.18 | 8,000.00 | - | 8,000.00 |
| | 100-21-430-33350 | TRAVEL & TRAINING EXPENSE | 11,586.70 | 2,501.61 | 30,000.00 | - | 30,000.00 |
| | 100-21-430-33351 | VEHICLE FUEL COSTS | 4,369.12 | 1,189.11 | 5,000.00 | - | 5,000.00 |
| 100-21-430-33360 MOTOR POOL EXPENSE 7,584.83 2,027.00 9,700.00 - 9,700.00 | 100-21-430-33360 | MOTOR POOL EXPENSE | 7,584.83 | 2,027.00 | 9,700.00 | - | 9,700.00 |
| 100-21-430-53030 CAPITAL EQUIPMENT, \$5,000+ 13,195.90 | 100-21-430-53030 | CAPITAL EQUIPMENT, \$5,000+ | 13,195.90 | - | - | - | - |
| Total Expenditures 1,509,526.94 774,677.26 1,825,986.00 (6,050.00) 1,819,936.00 | | Total Expenditures | 1,509,526.94 | <i>j</i> | 1,825,986.00 | | 1,819,936.00 |
| Net County Cost(1,177,807.02)(724,272.92)(1,214,997.00)6,050.00(1,208,947.00) | | Net County Cost | (1,177,807.02) | (724,272.92) | (1,214,997.00) | 6,050.00 | (1,208,947.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | DA - Justice Admin Grant | | | | | |
| 100-21-431-15810 | FED: JUSTICE ASSISTANCE GRANT | - | 23,676.00 | 299,820.00 | - | 299,820.00 |
| | Total Revenues | - | 23,676.00 | 299,820.00 | - | 299,820.00 |
| 100-21-431-21120 | OVERTIME - JAG | 1,690.57 | 354.68 | 13,664.00 | - | 13,664.00 |
| 100-21-431-30280 | TELEPHONE/COMMUNICATIONS | - | 1,070.09 | 4,500.00 | - | 4,500.00 |
| 100-21-431-32000 | OFFICE EXPENSE | - | 5,010.00 | 30,000.00 | - | 30,000.00 |
| 100-21-431-32500 | PROFESSIONAL & SPECIALIZED SER | - | - | 61,092.00 | - | 61,092.00 |
| 100-21-431-32950 | RENTS & LEASES - REAL PROPERTY | - | 5,236.02 | 30,600.00 | - | 30,600.00 |
| 100-21-431-33120 | SPECIAL DEPARTMENT EXPENSE | - | - | 37,200.00 | - | 37,200.00 |
| 100-21-431-33137 | Spec Dept - Testing | 1,566.02 | 1,158.57 | - | - | - |
| 100-21-431-33141 | CONFIDENTIAL FUNDS | 10,000.00 | 10,000.00 | 22,413.00 | - | 22,413.00 |
| 100-21-431-33350 | TRAVEL & TRAINING EXPENSE | - | 5,925.03 | 26,262.00 | - | 26,262.00 |
| 100-21-431-33351 | VEHICLE FUEL COSTS | 3,740.25 | 4,557.23 | 5,877.00 | - | 5,877.00 |
| 100-21-431-33360 | MOTOR POOL EXPENSE | 896.84 | 8,442.35 | 11,000.00 | - | 11,000.00 |
| 100-21-431-47010 | CONTRIBUTIONS TO OTHER GOVERNM | - | - | 34,486.00 | - | 34,486.00 |
| 100-21-431-53030 | Capital Equipment, \$5,000+ | - | 5,000.00 | - | - | - |
| 100-21-431-60100 | OPERATING TRANSFERS OUT | - | - | 22,726.00 | - | 22,726.00 |
| | Total Expenditures | 17,893.68 | 46,753.97 | 299,820.00 | - | 299,820.00 |
| | Net County Cost | (17,893.68) | (23,077.97) | - | - | - |

| | | | 2015/16 Current | 2015/16 Revised | 2015/16 Mid-Year | 2015/16 Proposed |
|------------------|---------------------------|-----------------|----------------------|-----------------|------------------|------------------|
| Account Number | Account Description | 2014/15 Actuals | Year To Date Actuals | Budget | Adjustment | Mid-Year |
| | Victim/Witness | | | | | |
| 100-56-433-15803 | FED: VICTIM/WITNESS GRANT | 73,679.00 | 54,174.00 | 72,189.00 | 16,689.00 | 88,878.00 |
| | Total Revenues | 73,679.00 | 54,174.00 | 72,189.00 | 16,689.00 | 88,878.00 |
| 100-56-433-21100 | SALARY AND WAGES | 48,290.59 | 34,460.01 | 45,856.00 | 5,457.00 | 51,313.00 |
| 100-56-433-22100 | EMPLOYEE BENEFITS | 32,659.58 | 20,589.46 | 20,724.00 | 11,232.00 | 31,956.00 |
| 100-56-433-30280 | TELEPHONE/COMMUNICATIONS | 398.75 | 330.00 | 330.00 | - | 330.00 |
| 100-56-433-30500 | WORKERS' COMP INS EXPENSE | 743.00 | 350.50 | 701.00 | - | 701.00 |
| 100-56-433-30510 | LIABILITY INSURANCE EXP | 494.00 | 215.50 | 431.00 | - | 431.00 |
| 100-56-433-31700 | MEMBERSHIP FEES | - | - | 80.00 | - | 80.00 |
| 100-56-433-32000 | OFFICE EXPENSE | 2,029.74 | - | 1,285.00 | - | 1,285.00 |
| 100-56-433-33350 | TRAVEL & TRAINING EXPENSE | 419.50 | - | 982.00 | - | 982.00 |
| 100-56-433-33351 | VEHICLE FUEL COSTS | 2,394.56 | - | 1,800.00 | - | 1,800.00 |
| | Total Expenditures | 87,429.72 | 55,945.47 | 72,189.00 | 16,689.00 | 88,878.00 |
| | Net County Cost | (13,750.72) | (1,771.47) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | • | | | | | |
| | Sheriff | | | | | |
| 100-22-440-14010 | INTEREST INCOME | 0.42 | | - | - | - |
| 100-22-440-14050 | RENTAL INCOME | 16,800.00 | 8,400.00 | 16,800.00 | - | 16,800.00 |
| 100-22-440-15300 | ST: COPS-SHERIFF | 106,532.47 | 20,364.02 | 100,000.00 | - | 100,000.00 |
| 100-22-440-15310 | ST: PUB SAFETY-PROP 172 SALES | 668,342.06 | 162,387.81 | 581,316.00 | - | 581,316.00 |
| 100-22-440-15350 | ST: RURAL LAW ENFORCE ASST (AB | 532,622.19 | - | 500,000.00 | - | 500,000.00 |
| 100-22-440-15410 | ST: OFF-HWY VEHICLE GRANT | 75,521.74 | - | 46,022.00 | - | 46,022.00 |
| 100-22-440-15470 | ST: SHERIFF POST REIMBURSEMENT | 15,571.80 | 11,682.16 | 25,000.00 | - | 25,000.00 |
| 100-22-440-15530 | FED: OES MARIJUANA GRANT (DEA- | (10,058.09) | - | | - | |
| 100-22-440-15819 | FED: MISC FED GRANTS | - | - | 8,000.00 | - | 8,000.00 |
| 100-22-440-16120 | CIVIL PROCESS SERVICE | 3,751.00 | 1,830.00 | 4,150.00 | - | 4,150.00 |
| 100-22-440-16140 | CONCEALED WEAPONS PERMIT FEES | 3,593.00 | 1,235.00 | 2,900.00 | - | 2,900.00 |
| 100-22-440-16230 | LAW ENFORCEMENT SERVICES | 256,675.66 | 145,570.90 | 271,141.00 | 40,000.00 | 311,141.00 |
| 100-22-440-16231 | LAW ENFORCE FED LAND SERVICES | 24,052.18 | | 20,500.00 | - | 20,500.00 |
| 100-22-440-17010 | MISCELLANEOUS REVENUE | 2,870.65 | 870.00 | 3,025.00 | (1,225.00) | 1,800.00 |
| 100-22-440-17120 | MISCELLANEOUS REIMBURSEMENTS | 2,516.49 | 325.00 | - | 325.00 | 325.00 |
| 100-22-440-18010 | SALE OF SURPLUS ASSETS | - | 22,800.00 | - | 22,800.00 | 22,800.00 |
| 100-22-440-18100 | OPERATING TRANSFERS IN | 85,000.00 | 64.09 | 40,256.00 | (40,000.00) | 256.00 |
| | Total Revenues | 1,783,791.57 | 388,549.35 | 1,619,110.00 | 21,900.00 | 1,641,010.00 |
| 100-22-440-21100 | SALARY AND WAGES | 2,077,991.71 | 1,011,496.46 | 2,220,273.00 | (36,141.00) | 2,184,132.00 |
| 100-22-440-21120 | OVERTIME | 250,478.03 | 126,928.10 | 217,704.00 | 51,009.00 | 268,713.00 |
| 100-22-440-21410 | HOLIDAY PAY | 154,434.86 | | 167,346.00 | - | 167,346.00 |
| 100-22-440-22100 | EMPLOYEE BENEFITS | 1,420,945.23 | 684,094.55 | 1,714,355.00 | (60,000.00) | 1,654,355.00 |
| 100-22-440-30120 | UNIFORM ALLOWANCE | 21,071.78 | | 21,900.00 | (00,000.00) | 21,900.00 |
| 100-22-440-30121 | SPECIAL UNIFORM SUPPLIES | 7,405.84 | 7,760.58 | 28,038.00 | - | 28,038.00 |
| 100-22-440-30280 | TELEPHONE/COMMUNICATIONS | 84,641.18 | | 88,270.00 | 6,725.00 | 94,995.00 |
| 100-22-440-30500 | WORKERS' COMP INS EXPENSE | 143,769.00 | 69,371.00 | 138,742.00 | 0,720.00 | 138,742.00 |
| 100-22-440-30510 | LIABILITY INSURANCE EXPENSE | 105,888.00 | 57,231.50 | 114,463.00 | - | 114,463.00 |
| 100-22-440-31200 | EQUIP MAINTENANCE & REPAIR | 5,710.75 | 10.96 | 4,975.00 | - | 4,975.00 |
| 100-22-440-31400 | BUILDING/LAND MAINT & REPAIR | 1,700.00 | 574.16 | 2,200.00 | - | 2,200.00 |
| 100-22-440-31700 | MEMBERSHIP FEES | 4,810.00 | | 5,800.00 | - | 5,800.00 |
| 100-22-440-32000 | OFFICE EXPENSE | 47,916.15 | | 54,700.00 | - | 54,700.00 |
| 100-22-440-32450 | CONTRACT SERVICES | 33,267.20 | 23,827.80 | 23,989.00 | - | 23,989.00 |
| 100-22-440-32500 | PROFESSIONAL & SPECIALIZED SER | 89,898.65 | 30,702.14 | 106,985.00 | 60,000.00 | 166,985.00 |
| 100-22-440-32800 | PUBLICATIONS & LEGAL NOTICES | 4,415.35 | | 4,425.00 | - | 4,425.00 |
| 100-22-440-32950 | RENTS & LEASES-REAL PROP | 2,220.00 | 450.00 | 2,220.00 | - | 2,220.00 |
| 100-22-440-33010 | SMALL TOOLS & INSTRUMENTS | _,0.00 | - | 130.00 | - | 130.00 |
| 100-22-440-33120 | SPECIAL DEPARTMENT EXPENSE | 15,895.27 | 489.94 | 7,265.00 | - | 7,265.00 |
| 100-22-440-33130 | SPEC DEPT EXPENSE-AMMUNITION | 4,579.57 | 6,296.69 | 32,000.00 | - | 32,000.00 |
| 100-22-440-33132 | SPEC DEPT- DARE PROGRAM | 404.32 | 495.97 | 450.00 | 46.00 | 496.00 |
| 100-22-440-33133 | SPEC DEPT EXP-IDENTITY UNIT | 250.76 | 227.75 | 1,650.00 | - | 1,650.00 |
| 100-22-440-33350 | TRAVEL & TRAINING EXPENSE | 22,027.91 | 18,303.01 | 63,258.00 | - | 63,258.00 |
| | | , | | 00,200.00 | | 00,200.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 100-22-440-33351 | VEHICLE FUEL COSTS | 162,318.04 | 64,857.21 | 169,774.00 | - | 169,774.00 |
| 100-22-440-33360 | MOTOR POOL EXPENSE | 154,912.64 | 84,579.42 | 247,400.00 | - | 247,400.00 |
| 100-22-440-33600 | UTILITIES | 79,671.38 | 27,943.75 | 80,200.00 | - | 80,200.00 |
| 100-22-440-53030 | CAPITAL EQUIPMENT, \$5,000+ | - | 7,458.13 | 7,198.00 | 261.00 | 7,459.00 |
| 100-22-440-70500 | CREDIT CARD CLEARING ACCOUNT | - | 474.79 | - | - | - |
| | Total Expenditures | 4,896,623.62 | 2,353,370.90 | 5,525,710.00 | 21,900.00 | 5,547,610.00 |
| | Net County Cost | (3,112,832.05) | (1,964,821.55) | (3,906,600.00) | - | (3,906,600.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|---------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Boating Law Enforcement | | | | | |
| 100-22-445-15420 | ST: BOAT SAFETY | 130,426.87 | 38,652.18 | 131,065.00 | - | 131,065.00 |
| | CA DEPT OF BOATING & WATERWAYS- | | | | | |
| 100-22-445-15801 | FEDERAL | - | - | - | 15,050.00 | 15,050.00 |
| | Total Revenues | 130,426.87 | 38,652.18 | 131,065.00 | 15,050.00 | 146,115.00 |
| 100-22-445-21100 | SALARY AND WAGES | 34,553.59 | 28,265.00 | 33,918.00 | - | 33,918.00 |
| 100-22-445-21120 | OVERTIME | 26,216.53 | 13,777.37 | 28,600.00 | - | 28,600.00 |
| 100-22-445-21410 | HOLIDAY PAY | 3,455.37 | 2,826.50 | 3,392.00 | - | 3,392.00 |
| 100-22-445-22100 | EMPLOYEE BENEFITS | 39,394.87 | 20,986.50 | 42,225.00 | - | 42,225.00 |
| 100-22-445-30120 | UNIFORM ALLOWANCE | 532.20 | 416.65 | 500.00 | - | 500.00 |
| 100-22-445-30500 | WORKERS' COMP INS EXPENSE | 3,795.00 | 1,565.50 | 3,131.00 | - | 3,131.00 |
| 100-22-445-30510 | LIABILITY INSURANCE EXPENSE | 1,218.00 | 566.50 | 1,133.00 | - | 1,133.00 |
| 100-22-445-31200 | EQUIP MAINTENANCE & REPAIR | 1,786.77 | 667.71 | 2,500.00 | 9,700.00 | 12,200.00 |
| 100-22-445-32000 | OFFICE EXPENSE | 45.15 | 57.47 | 61.00 | - | 61.00 |
| 100-22-445-32860 | RENTS & LEASES - OTHER | 7,200.00 | 7,200.00 | 7,200.00 | - | 7,200.00 |
| 100-22-445-33120 | SPECIAL DEPARTMENT EXPENSE | - | - | 70.00 | 5,350.00 | 5,420.00 |
| 100-22-445-33350 | TRAVEL & TRAINING EXPENSE | - | - | 4,113.00 | 1,000.00 | 5,113.00 |
| 100-22-445-33351 | VEHICLE FUEL COSTS | 2,246.57 | 1,194.43 | 2,300.00 | - | 2,300.00 |
| 100-22-445-33352 | BOAT FUEL COSTS | 3,365.30 | · | 2,800.00 | - | 2,800.00 |
| 100-22-445-33360 | MOTOR POOL EXPENSE | 1,641.92 | , | 2,800.00 | - | 2,800.00 |
| 100-22-445-33600 | UTILITIES | 611.94 | 182.56 | 800.00 | - | 800.00 |
| | Total Expenditures | 126,063.21 | 81,346.27 | 135,543.00 | 16,050.00 | 151,593.00 |
| | Net County Cost | 4,363.66 | (42,694.09) | (4,478.00) | (1,000.00) | (5,478.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Search and Rescue | | | | | |
| 100-27-450-30280 | TELEPHONE/COMMUNICATIONS - SAR | 2,857.24 | 150.93 | 2,600.00 | - | 2,600.00 |
| 100-27-450-30300 | FOOD EXPENSES | 2,437.97 | 1,199.90 | 2,475.00 | - | 2,475.00 |
| 100-27-450-31200 | EQUIP MAINTENANCE & REPAIR | 55.56 | 610.68 | 2,550.00 | - | 2,550.00 |
| 100-27-450-33120 | SPECIAL DEPARTMENT EXPENSE | 1,836.01 | 1,915.56 | 3,500.00 | - | 3,500.00 |
| 100-27-450-33350 | TRAVEL & TRAINING EXPENSE | 5,511.62 | 1,930.73 | 5,100.00 | - | 5,100.00 |
| 100-27-450-33351 | VEHICLE FUEL COSTS | 3,527.05 | 1,302.54 | 3,600.00 | - | 3,600.00 |
| 100-27-450-33360 | MOTOR POOL EXPENSE | 2,667.21 | 1,359.13 | 3,300.00 | - | 3,300.00 |
| | Total Expenditures | 18,892.66 | 8,469.47 | 23,125.00 | - | 23,125.00 |
| | Net County Cost | (18,892.66) | (8,469.47) | (23,125.00) | - | (23,125.00) |

| Total Revenues 378,887.30 75,181.16 441,434.00 (85.00) 44 100-22-455-21100 SALARY AND WAGES 234,443.16 108,466.85 289,046.00 - 24 100-22-455-21120 OVERTIME 5,660.45 3,036.09 10,000.00 - - 24 100-22-455-2140 HOLIDAY PAY 12,052.10 4,866.68 11,595.00 - - 10 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - 10 100-22-455-30200 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - - 100-22-455-30510 LIABILITY INSURANCE EXPENSE 4,117.00 1,793.50 3,587.00 - - 100-22-455-32020 GUIP MAINTENANCE & REPAIR - - 1,0070.00 - 100-22-455-32500 OFFICE EXPENSE - 8.06 100.00 - 100-22-455-33350 TRA | Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|---|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 100-22-455-18100 SCREENERS Total Revenues 378,887.30 75,181.16 441,434.00 (85.00) 44 100-22-455-21100 SALARY AND WAGES 234,443.16 108,466.85 289,046.00 - 22 100-22-455-21100 OVERTIME 5,660.45 3,036.09 10,000.00 - - - 100-22-455-21100 EMPLOYEE BENEFITS 101,320.24 39,858.74 100,457.00 - - - 100 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - - 100 100-22-455-30200 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 - - 100 - - 100.22-455-30200 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - - 100 - - 100.22-455-30200 - 100.00 - - 100.22-455-30200 EQUIP MAINTENANCE & REPAIR - - 1,070.00 - - 100.22-455-33200 PROFESSIONAL & SPECIALIZED SER 4,427.40 <td></td> <td>Court Security</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | Court Security | | | | | |
| Total Revenues 378,887.30 75,181.16 441,434.00 (85,00) 44 100-22-455-21100 SALARY AND WAGES 234,443.16 108,466.85 289,046.00 - 226 100-22-455-21120 OVERTIME 5,660.45 3,036.09 10,000.00 - - 226 100-22-455-21410 HOLIDAY PAY 12,052.10 4,866.68 11,595.00 - - 100 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - - 100 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - - 100 100-22-455-30500 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 100-22-455-30510 LIABILITY INSURANCE EXPENSE 6,311.00 2,969.50 5,939.00 - - 100-22-455-302500 OFFICE EXPENSE 4,117.00 1,793.50 3,587.00 - - 100-22-455-32500 OFFICE EXPENSE - 8.06 100.00 - < | | OPERATING TRANSFERS IN- COURT | | | | | |
| 100-22-455-21100 SALARY AND WAGES 234,443.16 108,466.85 289,046.00 - 226 100-22-455-21120 OVERTIME 5,660.45 3,036.09 10,000.00 - | 100-22-455-18100 | SCREENERS | 378,887.30 | 75,181.16 | 441,434.00 | (85.00) | 441,349.00 |
| 100-22-455-21120 OVERTIME 5,660.45 3,036.09 10,000.00 - 100-22-455-21410 HOLIDAY PAY 12,052.10 4,866.68 11,595.00 - - - 100-22-455-22100 EMPLOYEE BENEFITS 101,320.24 39,858.74 100,457.00 - 100 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - 100 100-22-455-30280 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - - 100-22-455-30510 LIABILITY INSURANCE EXPENSE 4,117.00 1,793.50 3,587.00 - - 100-22-455-32000 OFFICE EXPENSE 4,117.00 1,793.50 3,587.00 - - 100-22-455-32000 OFFICE EXPENSE 4,427.40 4,719.80 4,500.00 - - 100-22-455-332500 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 1600.00 - <td></td> <td>Total Revenues</td> <td>378,887.30</td> <td>75,181.16</td> <td>441,434.00</td> <td>(85.00)</td> <td>441,349.00</td> | | Total Revenues | 378,887.30 | 75,181.16 | 441,434.00 | (85.00) | 441,349.00 |
| 100-22-455-21410 HOLIDAY PAY 12,052.10 4,866.68 11,595.00 - - 100-22-455-22100 EMPLOYEE BENEFITS 101,320.24 39,858.74 100,457.00 - 100 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - 100 100-22-455-30280 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - - 100-22-455-30510 LIABILITY INSURANCE EXPENSE 6,311.00 2,969.50 3,587.00 - - 100-22-455-31200 EQUIP MAINTENANCE & REPAIR - - 1,070.00 - - 100-22-455-3200 OFFICE EXPENSE - 8.06 100.00 - - 100-22-455-3200 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 - - 100-22-455-3350 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 - - - | 100-22-455-21100 | SALARY AND WAGES | 234,443.16 | 108,466.85 | 289,046.00 | - | 289,046.00 |
| 100-22-455-22100 EMPLOYEE BENEFITS 101,320.24 39,858.74 100,457.00 - 100 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - - 100 100-22-455-30280 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - 100-22-455-30510 LIABILITY INSURANCE EXPENSE 6,311.00 2,969.50 3,587.00 - 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 1,793.50 3,587.00 - 100-22-455-31200 EQUIP MAINTENANCE & REPAIR - - 1,070.00 - 100-22-455-32500 OFFICE EXPENSE - 8.06 100.00 - 100-22-455-32500 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33350 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33351 VEHICLE FUEL COSTS 3, | 100-22-455-21120 | OVERTIME | 5,660.45 | 3,036.09 | 10,000.00 | - | 10,000.00 |
| 100-22-455-30120 UNIFORM ALLOWANCE 2,507.40 1,204.02 4,140.00 - 100-22-455-30280 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - 100-22-455-30510 LIABILITY INSURANCE EXPENSE 4,117.00 1,793.50 3,587.00 - 100-22-455-31200 EQUIP MAINTENANCE & REPAIR - - 1,070.00 - 100-22-455-32000 OFFICE EXPENSE 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33200 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33250 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33350 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) 100-22-455-33360 MOTOR POOL EXPENSE 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-21410 | HOLIDAY PAY | 12,052.10 | 4,866.68 | 11,595.00 | - | 11,595.00 |
| 100-22-455-30280 TELEPHONE/COMMUNICATIONS 63.41 6.20 - 15.00 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - 100-22-455-30510 LIABILITY INSURANCE EXPENSE 4,117.00 1,793.50 3,587.00 - 100-22-455-31200 EQUIP MAINTENANCE & REPAIR - - 1,070.00 - 100-22-455-32000 OFFICE EXPENSE - 8.06 100.00 - 100-22-455-32500 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33500 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33351 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,81,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-22100 | EMPLOYEE BENEFITS | 101,320.24 | 39,858.74 | 100,457.00 | - | 100,457.00 |
| 100-22-455-30500 WORKERS' COMP INS EXPENSE 6,311.00 2,969.50 5,939.00 - 100-22-455-30510 LIABILITY INSURANCE EXPENSE 4,117.00 1,793.50 3,587.00 - 100-22-455-31200 EQUIP MAINTENANCE & REPAIR - - 1,070.00 - 100-22-455-32000 OFFICE EXPENSE - 8.06 100.00 - 100-22-455-32500 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33250 PROFESSIONAL & SPECIALIZED SER 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33351 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) 100-22-455-33360 MOTOR POOL EXPENSE 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-30120 | UNIFORM ALLOWANCE | 2,507.40 | 1,204.02 | 4,140.00 | - | 4,140.00 |
| 100-22-455-30510 LIABILITY INSURANCE EXPENSE 4,117.00 1,793.50 3,587.00 - 100-22-455-31200 EQUIP MAINTENANCE & REPAIR - - 1,070.00 - 100-22-455-32000 OFFICE EXPENSE - 8.06 100.00 - 100-22-455-32500 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33500 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33350 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) 100-22-455-33360 MOTOR POOL EXPENSE 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-30280 | TELEPHONE/COMMUNICATIONS | 63.41 | 6.20 | - | 15.00 | 15.00 |
| 100-22-455-31200 EQUIP MAINTENANCE & REPAIR - 1,070.00 - 100-22-455-32000 OFFICE EXPENSE - 8.06 100.00 - 100-22-455-32000 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33500 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33351 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) 100-22-455-33360 MOTOR POOL EXPENSE 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-30500 | WORKERS' COMP INS EXPENSE | 6,311.00 | 2,969.50 | 5,939.00 | - | 5,939.00 |
| 100-22-455-32000 OFFICE EXPENSE - 8.06 100.00 - 100-22-455-32500 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-3350 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33351 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) Total Expenditures 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-30510 | LIABILITY INSURANCE EXPENSE | 4,117.00 | 1,793.50 | 3,587.00 | - | 3,587.00 |
| 100-22-455-32500 PROFESSIONAL & SPECIALIZED SER 4,427.40 4,719.80 4,500.00 300.00 100-22-455-33350 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33351 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) Total Expenditures 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-31200 | EQUIP MAINTENANCE & REPAIR | - | - | 1,070.00 | - | 1,070.00 |
| 100-22-455-33350 TRAVEL & TRAINING EXPENSE 2,772.64 1,375.44 1,200.00 1,600.00 100-22-455-33351 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) Total Expenditures 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-32000 | OFFICE EXPENSE | - | 8.06 | 100.00 | - | 100.00 |
| 100-22-455-33351 VEHICLE FUEL COSTS 3,676.86 1,358.23 4,000.00 (800.00) 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) Total Expenditures 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-32500 | PROFESSIONAL & SPECIALIZED SER | 4,427.40 | 4,719.80 | 4,500.00 | 300.00 | 4,800.00 |
| 100-22-455-33360 MOTOR POOL EXPENSE 3,952.48 1,772.16 5,800.00 (1,200.00) Total Expenditures 381,304.14 171,435.27 441,434.00 (85.00) 441,434.00 | 100-22-455-33350 | TRAVEL & TRAINING EXPENSE | 2,772.64 | 1,375.44 | 1,200.00 | 1,600.00 | 2,800.00 |
| Total Expenditures 381,304.14 171,435.27 441,434.00 (85.00) 44 | 100-22-455-33351 | VEHICLE FUEL COSTS | 3,676.86 | 1,358.23 | 4,000.00 | (800.00) | 3,200.00 |
| | 100-22-455-33360 | MOTOR POOL EXPENSE | 3,952.48 | 1,772.16 | 5,800.00 | (1,200.00) | 4,600.00 |
| | | Total Expenditures | 381,304.14 | 171,435.27 | 441,434.00 | (85.00) | 441,349.00 |
| Net County Cost (2,416.84) (96,254.11) | | Net County Cost | (2,416.84) | (96,254.11) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Jail | | | | | |
| 100-23-460-15300 | ST: COPS-JAIL | 4,347.13 | 850.36 | 4,105.00 | - | 4,105.00 |
| 100-23-460-15471 | ST:STC TRAINING REIMBURSEMENT-JAIL | 10,361.00 | | 11,180.00 | - | 11,180.00 |
| 100-23-460-15804 | FED: SCAAP GRANT - STATE CRIMI | 14.577.00 | | 14,500.00 | (4,212.00) | 10,288.00 |
| 100-23-460-18100 | OPERATING TRANSFERS IN | 130,735.34 | , | 181,514.00 | 5,734.00 | 187,248.00 |
| | Total Revenues | 160,020.47 | 42,979.73 | 211,299.00 | 1,522.00 | 212,821.00 |
| 100-23-460-21100 | SALARY AND WAGES | 1,111,657.40 | 538,405.42 | 1,170,298.00 | (52,000.00) | 1,118,298.00 |
| 100-23-460-21120 | OVERTIME | 63,895.62 | 34,788.14 | 65,000.00 | 4,700.00 | 69,700.00 |
| 100-23-460-21410 | HOLIDAY PAY | 106,826.83 | 51,947.61 | 111,470.00 | - | 111,470.00 |
| 100-23-460-22100 | EMPLOYEE BENEFITS | 851,405.25 | 421,326.63 | 991,500.00 | (19,154.00) | 972,346.00 |
| 100-23-460-30110 | CLOTHING/PERSONAL SUPPLIES | 3,724.03 | | 4,065.00 | 3,735.00 | 7,800.00 |
| 100-23-460-30120 | UNIFORM ALLOWANCE | 19,625.00 | | 20,000.00 | - | 20,000.00 |
| 100-23-460-30122 | UNIFORM/SAFETY GEAR | 499.67 | - | 1,300.00 | - | 1,300.00 |
| | TELEPHONE/COMMUNICATIONS- INMATE | | | | | |
| 100-23-460-30280 | WELFARE | 4,637.01 | 1,163.38 | 2,890.00 | - | 2,890.00 |
| 100-23-460-30300 | FOOD EXPENSES | 128,944.24 | | 137,405.00 | - | 137,405.00 |
| 100-23-460-30350 | HOUSEHOLD EXPENSES | 3,466.30 | | 4,125.00 | - | 4,125.00 |
| 100-23-460-30500 | WORKERS' COMP INS EXPENSE | 68,651.00 | | 98,159.00 | - | 98,159.00 |
| 100-23-460-30510 | LIABILITY INSURANCE EXPENSE | 23,824.00 | 11,510.50 | 23,021.00 | - | 23,021.00 |
| | EQUIP MAINTENANCE & REPAIR- INMATE | | | | | |
| 100-23-460-31200 | WELFA | 4,347.95 | 1,725.46 | 4,400.00 | - | 4,400.00 |
| | BUILDING/LAND MAINT & REPAIR- INMATE | | | | | |
| 100-23-460-31400 | WEL | 2,770.27 | , | 4,000.00 | - | 4,000.00 |
| 100-23-460-31530 | MEDICAL/DENTAL & LAB SUPPLIES | 52,045.02 | | 78,500.00 | 55,000.00 | 133,500.00 |
| 100-23-460-32000 | OFFICE EXPENSE | 9,445.03 | 2,974.22 | 10,500.00 | - | 10,500.00 |
| | PROFESSIONAL & SPECIALIZED SER- | | | | | |
| 100-23-460-32500 | INMATE W | 5,627.41 | , | 9,275.00 | - | 9,275.00 |
| 100-23-460-32501 | INMATE TRANSPORTATION SERVICES | - | 3,506.47 | 1,000.00 | 2,507.00 | 3,507.00 |
| 100.00.100.00010 | SMALL TOOLS & INSTRUMENTS-INMATE | 700.00 | 007.50 | 1 000 00 | | 4 000 00 |
| 100-23-460-33010 | WELFARE | 782.90 | | 1,600.00 | - | 1,600.00 |
| 100-23-460-33120 | SPECIAL DEPT EXP- INMATE WELFARE | 2,322.92 | | 2,650.00 | 5,734.00 | 8,384.00 |
| 100-23-460-33350 | TRAVEL & TRAINING EXPENSE | 29,426.21 | | 63,430.00 | - | 63,430.00 |
| | Total Expenditures | 2,493,924.06 | | 2,804,588.00 | 522.00 | 2,805,110.00 |
| | Net County Cost = | (2,333,903.59) | (1,186,026.93) | (2,593,289.00) | 1,000.00 | (2,592,289.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | / | | | 200900 | | |
| | Emergency Services | | | | | |
| 100-27-465-15499 | ST: OFFICE OF EMERGENCY SERVIC | 121,981.00 | 6,084.00 | 127,962.00 | - | 127,962.00 |
| 100-27-465-17020 | PRIOR YEAR REVENUE | 3,000.00 | 2,598.83 | - | 2,599.00 | 2,599.00 |
| | Total Revenues | 124,981.00 | 8,682.83 | 127,962.00 | 2,599.00 | 130,561.00 |
| | | | | | | |
| 100-27-465-21100 | SALARY AND WAGES | 106,599.78 | 53,158.00 | 108,792.00 | (8,592.00) | 100,200.00 |
| 100-27-465-21120 | OVERTIME | 23,404.52 | 22,821.57 | 22,500.00 | 17,500.00 | 40,000.00 |
| 100-27-465-21410 | HOLIDAY PAY | 10,660.01 | 5,315.80 | 10,880.00 | (867.00) | 10,013.00 |
| 100-27-465-22100 | EMPLOYEE BENEFITS | 75,700.71 | 37,160.74 | 81,827.00 | (8,488.00) | 73,339.00 |
| 100-27-465-30120 | UNIFORM ALLOWANCE | 999.96 | 499.98 | 1,000.00 | - - | 1,000.00 |
| 100-27-465-30280 | TELEPHONE/COMMUNICATIONS | 8,587.88 | 3,848.67 | 10,295.00 | - | 10,295.00 |
| 100-27-465-30500 | WORKERS' COMP INS EXPENSE | 743.00 | 350.50 | 701.00 | - | 701.00 |
| 100-27-465-30510 | LIABILITY INSURANCE EXPENSE | 494.00 | 215.50 | 431.00 | - | 431.00 |
| 100-27-465-31200 | EQUIP MAINTENANCE & REPAIR | 113,310.38 | 4,319.99 | 230,000.00 | - | 230,000.00 |
| 100-27-465-32000 | OFFICE EXPENSE | 38.84 | - | 75.00 | 225.00 | 300.00 |
| 100-27-465-32450 | CONTRACT SERVICES | 8,700.00 | 7,500.00 | 8,700.00 | (1,200.00) | 7,500.00 |
| 100-27-465-32860 | RENTS & LEASES - OTHER | 7,335.60 | - | 3,186.00 | 1,521.00 | 4,707.00 |
| 100-27-465-33350 | TRAVEL & TRAINING EXPENSE | - | 1,379.04 | 3,000.00 | 2,500.00 | 5,500.00 |
| | Total Expenditures | 356,574.68 | 136,569.79 | 481,387.00 | 2,599.00 | 483,986.00 |
| | Net County Cost | (231,593.68) | (127,886.96) | (353,425.00) | - | (353,425.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|---|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Juvenile Probation Services | | | | | |
| 100-23-500-15299 | ST: JUVENILE JUSTICE - JJCPA | 12,156.71 | 4,750.39 | 11,100.00 | - | 11,100.00 |
| | FED: PROBATION IV-E & IV-EA JUV | | | | | |
| 100-23-500-15620 | PLACEMNT | 15,477.00 | , | 15,000.00 | (9,000.00) | 6,000.00 |
| 100-23-500-15819 | FED: MISC FED GRANTS PROBATION JUVENILE GPS MONITORING | 78,502.00 | 61,811.00 | 285,330.00 | - | 285,330.00 |
| 100-23-500-16385 | FEE | 89.00 | - | 50.00 | - | 50.00 |
| 100-23-500-16390 | JUVENILE TRAFFIC HEARINGS | 3,089.92 | 1,337.20 | 2,500.00 | - | 2,500.00 |
| 100-23-500-16402 | PROBATION FEES - JUVENILE | 1,922.50 | 530.50 | 1,200.00 | - | 1,200.00 |
| 100-23-500-18100 | OPERATING TRANSFERS IN | 60,129.42 | 889.00 | 154,885.00 | (84,000.00) | 70,885.00 |
| | Total Revenues | 171,366.55 | 70,743.09 | 470,065.00 | (93,000.00) | 377,065.00 |
| | | | | | | |
| 100-23-500-21100 | SALARY AND WAGES | 8,922.00 | , | 10,000.00 | - | 10,000.00 |
| 100-23-500-21120 | OVERTIME | 1,848.55 | , | 7,500.00 | - | 7,500.00 |
| 100-23-500-22100 | EMPLOYEE BENEFITS | 13,097.22 | , | 14,350.00 | - | 14,350.00 |
| 100-23-500-30110 | CLOTHING/PERSONAL SUPPLIES | 201.74 | | 4,500.00 | (4,000.00) | 500.00 |
| 100-23-500-30280 | TELEPHONE/COMMUNICATIONS | 150.00 | | - | - | - |
| 100-23-500-30300 | FOOD EXPENSES | 741.75 | | 750.00 | - | 750.00 |
| 100-23-500-32000 | OFFICE EXPENSE | 6,220.79 | 6,016.48 | 35,638.00 | - | 35,638.00 |
| 100-23-500-32500 | PROFESSIONAL & SPECIALIZED SER | 110,010.75 | 102,130.96 | 181,167.00 | (20,000.00) | 161,167.00 |
| 100-23-500-33120 | SPEC DEPT EXP | 10,892.77 | 297.63 | 27,100.00 | (14,000.00) | 13,100.00 |
| 100-23-500-33350 | TRAVEL & TRAINING EXP | 3,307.26 | 299.00 | 6,811.00 | - | 6,811.00 |
| 100-23-500-33351 | VEHICLE FUEL COSTS | 3,772.00 | 3,094.87 | 5,000.00 | - | 5,000.00 |
| 100-23-500-41100 | SUPPORT & CARE OF PERSONS | 10,953.87 | 2,850.00 | 52,000.00 | (46,000.00) | 6,000.00 |
| 100-23-500-60100 | OPERATING TRANSFERS OUT | 42,160.00 | - | 159,099.00 | (9,000.00) | 150,099.00 |
| | Total Expenditures | 212,278.70 | 128,828.52 | 503,915.00 | (93,000.00) | 410,915.00 |
| | Net County Cost | (40,912.15) | (58,085.43) | (33,850.00) | - | (33,850.00) |
| | | | | | | |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|--------------------------------------|-------------------------------------|------------------------|---|---------------------------|--------------------------------|------------------------------|
| | · | | | 5.5 | - , | |
| | Adult Probation Services | | | | | |
| 100-23-520-13090 | LAB -H & S 11372.5 | 1,146.29 | | 600.00 | - | 600.00 |
| 100-23-520-13100 | DRUG PROG -H&S 11372.7 | 1,587.87 | | 650.00 | - | 650.00 |
| 100-23-520-13120 | FINES, FORFEITS & PENALTIES | 2,579.09 | | 1,000.00 | - | 1,000.00 |
| 100-23-520-15299 | ST: JUVENILE JUSTICE - JJCPA | - | 915.84 | - | - | - |
| 100-23-520-15310 | ST: PUB SAFETY-PROP 172 SALES | 89,112.27 | , | 85,000.00 | - | 85,000.00 |
| 100-23-520-15330 | ST: RESTITUTION 10% REBATE | 4,739.24 | | 3,000.00 | (1,500.00) | 1,500.00 |
| 100-23-520-15471 | ST:STC TRAINING REIMBURSEMENT | 6,539.00 | | 5,720.00 | - | 5,720.00 |
| 100-23-520-16385 | PROBATION GPS MONITORING FEE | 3,077.00 | , | 1,000.00 | - | 1,000.00 |
| 100-23-520-16402 | PROBATION FEES | 17,499.50 | | 12,000.00 | - | 12,000.00 |
| 100-23-520-16421 | INTERSTATE FEES (PC 1203.9) | 225.00 | | 150.00 | - | 150.00 |
| 100-23-520-16422 | SUPERVISORY FEES (PC 1000) | 11,475.00 | 1,505.00 | 6,000.00 | (3,000.00) | 3,000.00 |
| 100-23-520-16430 | DISMISSAL FEES (PC 1203.4) | 250.00 | - | 100.00 | - | 100.00 |
| 100-23-520-18100 | OPERATING TRANSFERS IN | 228,254.41 | | 566,057.00 | 51,207.00 | 617,264.00 |
| | Total Revenues | 366,484.67 | 36,774.55 | 681,277.00 | 46,707.00 | 727,984.00 |
| | | | | | | |
| 100-23-520-21100 | SALARY & WAGES | 481,004.46 | - | 568,466.00 | 14,260.00 | 582,726.00 |
| 100-23-520-22100 | EMPLOYEE BENEFITS | 593,874.35 | , | 969,672.00 | 15,197.00 | 984,869.00 |
| 100-23-520-30280 | TELEPHONE/COMMUNICATIONS | 12,987.86 | | 14,400.00 | - | 14,400.00 |
| 100-23-520-30500 | WORKERS' COMP INS EXPENSE | 34,504.00 | | 29,521.00 | - | 29,521.00 |
| 100-23-520-30510 | LIABILITY INSURANCE EXPENSE | 5,663.00 | 2,582.50 | 5,165.00 | - | 5,165.00 |
| 100-23-520-31200 | EQUIP MAINTENANCE & REPAIR | - | - | 425.00 | - | 425.00 |
| 100-23-520-31700 | MEMBERSHIP FEES | 625.13 | | 855.00 | - | 855.00 |
| 100-23-520-32000 | OFFICE SUPPLIES | 8,896.05 | 2,053.12 | 9,870.00 | (4,500.00) | 5,370.00 |
| 100 00 500 00500 | PROFESSIONAL & SPECIALIZED SERVICES | 00 040 70 | 20,004,02 | 10,000,00 | 20 750 00 | 20 750 00 |
| 100-23-520-32500 100-23-520-32950 | RENTS & LEASES - REAL PROPERTY | 22,349.79 73,351.14 | | 10,000.00 86,431.00 | 20,750.00 | 30,750.00 |
| | | 73,351.14 | 35,371.91 | , | - | 86,431.00 |
| 100-23-520-33010 | SMALL TOOLS & INSTRUMENTS | - | - | 375.00 | - | 375.00 |
| 100-23-520-33120 | | 53,053.20 | , | 50,600.00 | (5,000.00) | 45,600.00 |
| 100-23-520-33350 | | 7,631.17 | , | 20,720.00 | 10,000.00 | 30,720.00 |
| 100-23-520-33351 | Vehicle Fuel Costs | 3,928.41 | | 6,900.00 | (4,000.00) | 2,900.00 |
| 100-23-520-33360 | MOTOR POOL EXPENSE | 11,124.29 | | 14,200.00 | - | 14,200.00 |
| | Total Expenditures | 1,308,992.85 | · · · · · · | 1,787,600.00 | 46,707.00 | 1,834,307.00 |
| | Net County Cost | (942,508.18) | (754,902.96) | (1,106,323.00) | - | (1,106,323.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | | | | U U | - | |
| | Public Works | | | | | |
| 100-17-720-16100 | ENGINEERING SERVICES-PW | 3,875.13 | | 5,000.00 | - | 5,000.00 |
| 100-17-720-16240 | LABOR REIMBURSEMENT | 112,033.94 | , | 71,000.00 | - | 71,000.00 |
| 100-17-720-17150 | MODERNIZATION/MICRO-GRAPHIC | 9,700.00 | | 9,700.00 | - | 9,700.00 |
| | Total Revenues | 125,609.07 | 4,983.65 | 85,700.00 | - | 85,700.00 |
| 100-17-720-21100 | SALARY AND WAGES | 459,009.30 | 220,123.40 | 499,923.00 | - | 499,923.00 |
| 100-17-720-21120 | OVERTIME | - | · - | 1,000.00 | - | 1,000.00 |
| 100-17-720-22100 | EMPLOYEE BENEFITS | 244,359.87 | 129,604.31 | 262,273.00 | - | 262,273.00 |
| 100-17-720-30280 | TELEPHONE/COMMUNICATIONS | 3,100.00 | 1,650.00 | 3,300.00 | - | 3,300.00 |
| 100-17-720-30500 | WORKERS' COMP INS EXPENSE | 3,028.00 | 2,261.50 | 4,523.00 | - | 4,523.00 |
| 100-17-720-30510 | LIABILITY INSURANCE EXPENSE | 5,264.00 | 1,079.00 | 2,158.00 | - | 2,158.00 |
| 100-17-720-31200 | EQUIP MAINTENANCE & REPAIR | 503.41 | - | 600.00 | - | 600.00 |
| 100-17-720-31700 | MEMBERSHIP FEES | 2,625.75 | 2,040.00 | 2,500.00 | - | 2,500.00 |
| 100-17-720-32000 | OFFICE EXPENSE | 10,058.05 | (67.02) | 11,100.00 | - | 11,100.00 |
| 100-17-720-32360 | CONSULTING SERVICES | - | · - | 1,000.00 | - | 1,000.00 |
| 100-17-720-32450 | CONTRACT SERVICES | 3,285.09 | 1,500.00 | 3,500.00 | - | 3,500.00 |
| 100-17-720-32500 | PROFESSIONAL & SPECIALIZED SER | 7,169.30 | 1,527.81 | 20,000.00 | - | 20,000.00 |
| 100-17-720-32800 | PUBLICATIONS & LEGAL NOTICES | - | · - | 250.00 | - | 250.00 |
| 100-17-720-32950 | RENTS & LEASES - REAL PROPERTY | 2,457.47 | 1,474.33 | 2,733.00 | - | 2,733.00 |
| 100-17-720-33120 | SPECIAL DEPARTMENT EXPENSE | - | - | 1,500.00 | - | 1,500.00 |
| 100-17-720-33350 | TRAVEL & TRAINING EXPENSE | 1,714.07 | - | 4,000.00 | - | 4,000.00 |
| 100-17-720-33351 | VEHICLE FUEL COSTS | 5,343.24 | 1,972.71 | 6,000.00 | - | 6,000.00 |
| 100-17-720-33360 | MOTOR POOL EXPENSE | 5,187.50 | 3,325.59 | 6,500.00 | - | 6,500.00 |
| 100-17-720-33601 | UTILITIES-STREET LIGHTING | 36,330.90 | 14,388.00 | 35,200.00 | - | 35,200.00 |
| | Total Expenditures | 789,435.95 | 380,879.63 | 868,060.00 | - | 868,060.00 |
| | Net County Cost | (663,826.88) | (375,895.98) | (782,360.00) | - | (782,360.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | County Buildings | | | | | |
| 100-17-729-17050 | DONATIONS & CONTRIBUTIONS-FACILTIES | 100.00 | - | - | - | - |
| 100-17-729-17250 | JUDGMENTS, DAMAGES & SETTLEMEN | 40.00 | 2,000.00 | - | - | - |
| | Total Revenues | 140.00 | 2,000.00 | - | - | - |
| 100-17-729-21100 | SALARY AND WAGES | 761,686.16 | 382,181.53 | 748,477.00 | - | 748,477.00 |
| 100-17-729-21120 | OVERTIME | 315.53 | 301.90 | 500.00 | - | 500.00 |
| 100-17-729-22100 | EMPLOYEE BENEFITS | 490,316.48 | 261,404.51 | 533,087.00 | - | 533,087.00 |
| 100-17-729-30120 | UNIFORM ALLOWANCE | 3,509.87 | 1,484.47 | 5,500.00 | - | 5,500.00 |
| 100-17-729-30280 | TELEPHONE/COMMUNICATIONS | 78,685.13 | 34,634.00 | 66,250.00 | - | 66,250.00 |
| 100-17-729-30350 | HOUSEHOLD EXPENSES | 19,376.52 | 7,237.58 | 22,550.00 | - | 22,550.00 |
| 100-17-729-30500 | WORKERS' COMP INS EXPENSE | 89,121.00 | 40,459.50 | 80,919.00 | - | 80,919.00 |
| 100-17-729-30510 | LIABILITY INSURANCE EXPENSE | 51,635.00 | 24,864.50 | 49,729.00 | - | 49,729.00 |
| 100-17-729-31200 | EQUIP MAINTENANCE & REPAIR | 3,374.91 | 344.11 | 3,850.00 | - | 3,850.00 |
| 100-17-729-31400 | BUILDING/LAND MAINT & REPAIR | 144,224.46 | 73,725.95 | 168,750.00 | - | 168,750.00 |
| 100-17-729-31700 | MEMBERSHIP FEES | 695.00 | 890.00 | 1,700.00 | - | 1,700.00 |
| 100-17-729-32000 | OFFICE EXPENSE | 3,530.47 | (936.91) | 5,310.00 | - | 5,310.00 |
| 100-17-729-32450 | CONTRACT SERVICES | 277,713.60 | 77,416.71 | 313,750.00 | - | 313,750.00 |
| 100-17-729-32500 | PROFESSIONAL & SPECIALIZED SER | 3,394.70 | 4,524.43 | 4,850.00 | - | 4,850.00 |
| 100-17-729-32860 | RENTS & LEASES-OTHER | 3,019.75 | 901.97 | 4,500.00 | - | 4,500.00 |
| 100-17-729-32950 | RENTS & LEASES - REAL PROPERTY | 6,499.53 | 1,860.00 | 7,000.00 | - | 7,000.00 |
| 100-17-729-33010 | SMALL TOOLS & INSTRUMENTS | 8,366.57 | 6,084.87 | 8,750.00 | - | 8,750.00 |
| 100-17-729-33120 | SPECIAL DEPARTMENT EXPENSE | 3,450.00 | 3,450.00 | 3,700.00 | - | 3,700.00 |
| 100-17-729-33350 | TRAVEL & TRAINING EXPENSE | 25.19 | - | 3,450.00 | - | 3,450.00 |
| 100-17-729-33351 | VEHICLE FUEL COSTS | 40,034.29 | 17,924.70 | 45,000.00 | - | 45,000.00 |
| 100-17-729-33360 | MOTOR POOL EXPENSE | 45,268.23 | | 60,500.00 | - | 60,500.00 |
| 100-17-729-33600 | UTILITIES | 295,638.02 | 122,244.73 | 330,000.00 | - | 330,000.00 |
| | Total Expenditures | 2,329,880.41 | 1,086,751.83 | 2,468,122.00 | - | 2,468,122.00 |
| | Net County Cost | (2,329,740.41) | (1,084,751.83) | (2,468,122.00) | - | (2,468,122.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-----------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Paramedic Program | | | | | |
| | TRANSIENT OCCUPANCY TAX- | | | | | |
| 100-42-855-10100 | PARAMEDICS | 458,655.71 | 239,450.72 | 400,000.00 | - | 400,000.00 |
| 100-42-855-15310 | ST: PUB SAFETY-PROP 172 SALES | 297,040.93 | 72,172.37 | 325,000.00 | - | 325,000.00 |
| 100-42-855-15340 | ST: MADDY FUND REVENUE - PARAM | - | - | 15,000.00 | - | 15,000.00 |
| 100-42-855-16350 | AMBULANCE FEES | 1,180,390.55 | 308,180.34 | 1,000,000.00 | - | 1,000,000.00 |
| 100-42-855-16351 | STAND-BY FEES - PARAMEDICS | - | 23,310.00 | - | 23,310.00 | 23,310.00 |
| 100-42-855-17010 | MISCELLANEOUS REVENUE | 24,268.11 | 140.00 | - | - | - |
| 100-42-855-17250 | JUDGMENTS, DAMAGES, & SETTLEMENTS | 1,152.69 | - | - | - | <u> </u> |
| | Total Revenues | 1,961,507.99 | 643,253.43 | 1,740,000.00 | 23,310.00 | 1,763,310.00 |
| 100-42-855-21100 | SALARY AND WAGES | 1,751,997.37 | 829,727.75 | 1,727,975.00 | (52,190.00) | 1,675,785.00 |
| 100-42-855-21120 | OVERTIME | 217,759.87 | 144,225.98 | 133,080.00 | 155,000.00 | 288,080.00 |
| 100-42-855-21410 | HOLIDAY PAY | 122,602.86 | 61,546.42 | 122,664.00 | - | 122,664.00 |
| 100-42-855-22100 | EMPLOYEE BENEFITS | 1,221,210.11 | 601,611.35 | 1,310,363.00 | (87,500.00) | 1,222,863.00 |
| 100-42-855-30120 | UNIFORM ALLOWANCE | 18,019.39 | 9,000.00 | 18,000.00 | - | 18,000.00 |
| 100-42-855-30122 | UNIFORM/SAFETY GEAR | - | 290.24 | 21,000.00 | - | 21,000.00 |
| 100-42-855-30280 | TELEPHONE/COMMUNICATIONS | 24,567.23 | 9,758.19 | 24,400.00 | - | 24,400.00 |
| 100-42-855-30350 | HOUSEHOLD EXPENSES | 3,990.23 | 450.58 | 5,000.00 | - | 5,000.00 |
| 100-42-855-30500 | WORKERS' COMP INS EXPENSE | 26,439.00 | 11,850.00 | 23,700.00 | - | 23,700.00 |
| 100-42-855-30510 | LIABILITY INSURANCE EXPENSE | 17,703.34 | 7,792.83 | 15,586.00 | - | 15,586.00 |
| 100-42-855-31200 | EQUIP MAINTENANCE & REPAIR | 9,944.30 | 11,302.92 | 10,000.00 | 5,000.00 | 15,000.00 |
| 100-42-855-31400 | BUILDING/LAND MAINT & REPAIR | 93.26 | - | 500.00 | - | 500.00 |
| 100-42-855-31530 | MEDICAL/DENTAL & LAB SUPPLIES | 41,480.23 | 19,560.06 | 40,000.00 | - | 40,000.00 |
| 100-42-855-31700 | MEMBERSHIP FEES | - | 520.00 | 1,300.00 | - | 1,300.00 |
| 100-42-855-32000 | OFFICE EXPENSE | 8,581.63 | (304.39) | 8,500.00 | - | 8,500.00 |
| 100-42-855-32005 | BANKING EXPENSES | 1,909.46 | 1,103.48 | - | 3,000.00 | 3,000.00 |
| 100-42-855-32450 | CONTRACT SERVICES | 5,100.00 | - | 10,000.00 | - | 10,000.00 |
| 100-42-855-32500 | PROFESSIONAL & SPECIALIZED SER | 760.00 | 1,150.00 | 1,500.00 | - | 1,500.00 |
| 100-42-855-32860 | RENTS & LEASES - OTHER | - | - | 4,000.00 | - | 4,000.00 |
| 100-42-855-32950 | RENTS & LEASES - REAL PROPERTY | 3,993.00 | - | - | - | - |
| 100-42-855-33100 | EDUCATION & TRAINING | 11,176.98 | 5,018.71 | 22,000.00 | - | 22,000.00 |
| 100-42-855-33120 | SPECIAL DEPARTMENT EXPENSE | 81.40 | 1,199.74 | - | - | - |
| 100-42-855-33350 | TRAVEL & TRAINING EXPENSE | 3,764.45 | 397.60 | - | - | - |
| 100-42-855-33351 | VEHICLE FUEL COSTS | 34,760.04 | 12,891.82 | 40,000.00 | - | 40,000.00 |
| 100-42-855-33360 | MOTOR POOL EXPENSE | 174,469.36 | 78,099.92 | 226,900.00 | - | 226,900.00 |
| 100-42-855-33600 | UTILITIES | 22,023.79 | 12,345.93 | 25,000.00 | - | 25,000.00 |
| 100-42-855-53030 | CAPITAL EQUIPMENT, \$5,000+ | 75,450.05 | - | - | - | - |
| | Total Expenditures | 3,797,877.35 | 1,819,539.13 | 3,791,468.00 | 23,310.00 | 3,814,778.00 |
| | Net County Cost | (1,836,369.36) | (1,176,285.70) | (2,051,468.00) | - | (2,051,468.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-----------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | GF Operating Transfers | | | | | |
| | ST: PUB SAFETY-PROP 172 SALES/1ST | | | | | |
| 100-10-071-15310 | RESPON | 150,000.00 | 150,000.00 | 150,000.00 | - | 150,000.00 |
| 100-10-071-18100 | OPERATING TRANSFERS IN | 1,399,189.27 | - | - | - | - |
| | Total Revenues | 1,549,189.27 | 150,000.00 | 150,000.00 | - | 150,000.00 |
| 100-10-071-47010 | CONTRIBUTIONS TO OTHER GOVERNM | 110,940.23 | - | 39,130.00 | - | 39,130.00 |
| 100-10-071-47020 | CONTRIBUTIONS TO NON-PROFIT OR | 150,000.00 | 6,000.00 | 163,000.00 | - | 163,000.00 |
| 100-10-071-60100 | OPERATING TRANSFERS OUT | 1,480,988.81 | 1,294,944.00 | 1,549,317.00 | - | 1,549,317.00 |
| | Total Expenditures | 1,741,929.04 | 1,300,944.00 | 1,751,447.00 | - | 1,751,447.00 |
| | Net County Cost | (192,739.77) | (1,150,944.00) | (1,601,447.00) | - | (1,601,447.00) |

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| 44 | 101 - General Reserves | 66 | 142 - Homeland Security Grants |
| 45 | 102 - Fish Enhancement | 67 | 160 - County Service Area #1 |
| 46 | 103 - Conway Ranch | 68 | 162 - County Service Area #2 |
| 47 | 104 - Fish & Game Fine Fund | 69 | 163 - County Service Area #5 |
| 48 | 105 - Tourism | 70 | 164 - County-Wide Service Area |
| 49 | 106 - General Fund Grant Programs | 71 | 179 - 2015 February Wind/Fire Storm |
| 50 | 107 - Geothermal | 72 | 180 - Road Fund |
| 51 | 110 - Social Services | 74 | 181 - State & Federal Construction |
| 53 | 110 - AID Programs | 75 | 190 - Capital Improvement Fund |
| 54 | 110 - Aid to Indigents | 76 | 198 - Debt Service Fund |
| 55 | 110 - Senior Services | 77 | 600 - Airport Enterprise Fund |
| 56 | 111 - Workforce Investment Act | 78 | 605 - Campground Enterprise Fund |
| 57 | 112 - Foster Care (Wraparound) | 79 | 610 - Cemetery Enterprise Fund |
| 58 | 114 - Birth Certificate Children's Trust Fund | 80 | 615 - Solid Waste Enterprise Fund |
| 59 | 120 - Behavioral Health | 82 | 650 - Motor Pool |
| 60 | 120 - Alcohol & Drug | 83 | 652 - Insurance Fund |
| 61 | 121 - MH Services Act | 84 | 653 - Tech Refresh Fund |
| 62 | 130 - Public Health | 85 | 655 - Copier Pool |
| 64 | 131 - Public Health Education | | |

2015-16 MID-YEAR BUDGET COMPARISON REPORT NON-GENERAL FUNDS

| | - | CURREI | NT YEAR REVISED BI | JDGET | PROPOSED MID-YEAR BUDGET | | DGET | | CHANGE | |
|--------|-------------------------------|------------|---------------------------------|--------------|--------------------------|---------------------------------|--------------|----------|---------------------------------|--------------|
| FUND # | DEPARTMENT | REVENUES | <u>NET FUND</u> BALANCE USED | EXPENDITURES | REVENUES | <u>NET FUND</u> BALANCE USED | EXPENDITURES | REVENUES | <u>NET FUND</u> BALANCE USED | EXPENDITURES |
| 101 | General Reserves | 38,934 | (38,934) | - | 38,934 | (38,934) | - | - | - | - |
| 102 | Fish Enhancement | 125,950 | - | 125,950 | 125,950 | - | 125,950 | - | - | - |
| 103 | Conway Ranch | 95,776 | - | 95,776 | 95,776 | - | 95,776 | - | - | - |
| 104 | Fish & Game Fine Fund | 7,600 | 9,300 | 16,900 | 7,600 | 9,300 | 16,900 | - | - | - |
| 105 | Tourism | 411,550 | 32,042 | 443,592 | 411,550 | 32,042 | 443,592 | - | - | - |
| 106 | DA Grants | 132,000 | - | 132,000 | 132,000 | - | 132,000 | - | - | - |
| 107 | Geothermal | 468,838 | - | 468,838 | 468,838 | - | 468,838 | - | - | - |
| 110 | Social Services | 4,801,819 | (677,662) | 4,124,157 | 4,801,819 | (677,662) | 4,124,157 | - | - | - |
| 110 | AID Programs | - | 677,662 | 677,662 | - | 677,662 | 677,662 | - | - | - |
| 110 | Aid to Indigents | 20,025 | - | 20,025 | 20,025 | - | 20,025 | - | - | - |
| 110 | Senior Services | 285,954 | - | 285,954 | 286,842 | - | 286,842 | 888 | - | 888 |
| 111 | Workforce Investment Act | 148,590 | - | 148,590 | 148,590 | - | 148,590 | - | - | - |
| 112 | Foster Care (Wraparound) | 184,248 | - | 184,248 | 184,248 | - | 184,248 | - | - | - |
| 114 | Birth Certificate Children's | 30,766 | 2,234 | 33,000 | 30,766 | 2,234 | 33,000 | - | - | - |
| 120 | Behavioral Health | 952,459 | - | 952,459 | 952,459 | - | 952,459 | - | - | - |
| 120 | Alcohol & Drug | 558,072 | - | 558,072 | 558,072 | - | 558,072 | - | - | - |
| 121 | MH Services Act | 1,409,705 | - | 1,409,705 | 1,409,705 | - | 1,409,705 | - | - | - |
| 130 | Public Health | 3,070,941 | - | 3,070,941 | 3,048,962 | - | 3,048,962 | (21,979) | - | (21,979) |
| 131 | Health Education | 209,426 | (21,000) | 188,426 | 209,426 | (21,000) | 188,426 | - | - | - |
| 133 | Bio-Terrorism-Public Hlth | 282,389 | - | 282,389 | 354,158 | - | 354,158 | 71,769 | - | 71,769 |
| 142 | Homeland Security Grants | 97,000 | - | 97,000 | 97,000 | - | 97,000 | - | - | - |
| 160 | County Service Area #1 | 145,791 | 144,909 | 290,700 | 155,450 | 99,900 | 255,350 | 9,659 | (45,009) | (35,350) |
| 162 | County Service Area #2 | 19,100 | - | 19,100 | 19,100 | - | 19,100 | - | - | - |
| 163 | County Service Area #5 | 51,225 | 504,922 | 556,147 | 51,225 | 507,422 | 558,647 | - | 2,500 | 2,500 |
| 164 | Countywide Service Area | 114,309 | 2,691 | 117,000 | 114,309 | 2,691 | 117,000 | - | - | - |
| 179 | 2015 February Wind/Fire Storr | 1,061,483 | 361,961 | 1,423,444 | 1,061,483 | 361,961 | 1,423,444 | - | - | - |
| 180 | Road Fund | 3,609,132 | 402,076 | 4,011,208 | 3,609,132 | 402,076 | 4,011,208 | - | - | - |
| 181 | State & Federal Const. | 3,612,533 | - | 3,612,533 | 3,540,042 | - | 3,540,042 | (72,491) | - | (72,491) |
| 190 | Capital Improvements | 952,046 | 172,102 | 1,124,148 | 952,046 | 172,102 | 1,124,148 | - | - | - |
| 198 | Debt Service Fund | 1,057,772 | - | 1,057,772 | 1,057,772 | - | 1,057,772 | - | - | - |
| 600 | Airport Enterprise Fund | 102,587 | 31,101 | 133,688 | 534,830 | 98,858 | 633,688 | 432,243 | 67,757 | 500,000 |
| 605 | Campground Ent. Fund | 30,400 | 13,539 | 43,939 | 30,400 | (1,801) | 28,599 | - | (15,340) | (15,340) |
| 610 | Cemetery Ent. Fund | 200 | 9,300 | 9,500 | 200 | 24,640 | 24,840 | - | 15,340 | 15,340 |
| 615 | Solid Waste Ent. Fund | 2,459,200 | 247,578 | 2,706,778 | 2,459,200 | 247,578 | 2,706,778 | - | - | - |
| 650 | Motor Pool | 768,047 | 460,235 | 1,228,282 | 768,047 | 460,935 | 1,228,982 | - | 700 | 700 |
| 652 | Insurance Fund | 1,438,169 | 124,138 | 1,562,307 | 1,498,169 | 74,138 | 1,572,307 | 60,000 | (50,000) | 10,000 |
| 653 | Tech Refresh | 75,000 | 5,000 | 80,000 | 75,000 | 5,000 | 80,000 | - | - | - |
| 655 | Copier Pool | 100,050 | - | 100,050 | 96,050 | 5,594 | 101,644 | (4,000) | 5,594 | 1,594 |
| | | 28,929,086 | 2,463,194 | 31,392,280 | 29,405,175 | 2,444,736 | 31,849,911 | 476,089 | -18,458 | 457,631 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | General Reserves | | | | | |
| 101-10-001-14010 | INTEREST INCOME | 18,162.68 | 6,246.27 | - | - | - |
| 101-10-001-18100 | OPERATING TRANSFERS IN | - | 38,934.00 | 38,934.00 | - | 38,934.00 |
| 101-10-001-60100 | OPERATING TRANSFERS OUT | 955,720.00 | - | - | - | - |
| | Total Expenditures | 955,720.00 | - | - | - | - |
| | Net Fund Cost | (937,557.32) | 45,180.27 | 38,934.00 | - | 38,934.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|--------------------------------------|---|------------------------|---|---------------------------|--------------------------------|------------------------------|
| 102-19-192-14010 102-19-192-18100 | Fish Enhancement INTEREST INCOME OPERATING TRANSFERS IN | (120.47) 138,561.00 | (156.53) 84,300.00 | - 125,950.00 | - | - 125,950.00 |
| | Total Revenues | 138,440.53 | 84,143.47 | 125,950.00 | - | 125,950.00 |
| 102-19-192-32000 | OFFICE EXPENSE | 60.77 | - | 100.00 | - | 100.00 |
| 102-19-192-32450 | CONTRACT SERVICES | 131,300.00 | 84,300.00 | 100,850.00 | - | 100,850.00 |
| 102-19-192-33120 | SPECIAL DEPARTMENT EXPENSE | 5,500.00 | - | 25,000.00 | - | 25,000.00 |
| | Total Expenditures | 136,860.77 | 84,300.00 | 125,950.00 | - | 125,950.00 |
| | Net Fund Cost | 1,579.76 | (156.53) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Conway Ranch | | | | | |
| 103-17-735-14010 | INTEREST INCOME | 512.84 | 37.56 | - | - | - |
| 103-17-735-14050 | RENTAL INCOME | 26,790.30 | - | 18,576.00 | - | 18,576.00 |
| 103-17-735-18100 | OPERATING TRANSFERS IN | 16,355.00 | 48,361.00 | 77,200.00 | - | 77,200.00 |
| | Total Revenues | 43,658.14 | 48,398.56 | 95,776.00 | - | 95,776.00 |
| 103-17-735-21100 | SALARY AND WAGES | 11,169.80 | 6,871.19 | 13,742.00 | - | 13,742.00 |
| 103-17-735-22100 | EMPLOYEE BENEFITS | 8,781.64 | 4,934.97 | 10,153.00 | - | 10,153.00 |
| 103-17-735-30280 | TELEPHONE/COMMUNICATIONS | 172.50 | 90.00 | 180.00 | - | 180.00 |
| 103-17-735-30510 | Liability Insurance Expense | - | 29,283.00 | 58,566.00 | - | 58,566.00 |
| 103-17-735-31400 | BUILDING/LAND MAINT & REPAIR | 939.39 | 1,535.66 | 4,500.00 | (600.00) | 3,900.00 |
| 103-17-735-32450 | CONTRACT SERVICES | 8,207.50 | 6,600.00 | 6,000.00 | 600.00 | 6,600.00 |
| 103-17-735-32500 | PROFESSIONAL & SPECIALIZED SER | - | - | 2,000.00 | - | 2,000.00 |
| 103-17-735-33120 | SPECIAL DEPARTMENT EXPENSE | 634.66 | 581.25 | 635.00 | - | 635.00 |
| 103-17-735-52010 | LAND & IMPROVEMENTS | 114,786.50 | - | - | - | - |
| | Total Expenditures | 144,691.99 | 49,896.07 | 95,776.00 | - | 95,776.00 |
| | Net Fund Cost | (101,033.85) | (1,497.51) | - | - | |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|----------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Fish & Game Propagation | | | | | |
| 104-27-193-13030 | FISH & GAME FINES | 10,026.35 | 2,892.55 | 7,500.00 | - | 7,500.00 |
| 104-27-193-14010 | INTEREST INCOME | 136.23 | 54.64 | 100.00 | - | 100.00 |
| 104-27-193-17010 | MISCELLANEOUS REVENUE | - | 3,069.75 | - | - | - |
| | Total Revenues | 10,162.58 | 6,016.94 | 7,600.00 | - | 7,600.00 |
| 104-27-193-33120 | SPECIAL DEPARTMENT EXPENSE | 14,075.60 | 700.00 | 16,900.00 | - | 16,900.00 |
| | Total Expenditures | 14,075.60 | 700.00 | 16,900.00 | - | 16,900.00 |
| | Net Fund Cost | (3,913.02) | 5,316.94 | (9,300.00) | - | (9,300.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|--|--|--|---|---|---|--|
| 105-19-191-10100 105-19-191-14010 105-19-191-15476 105-19-191-15900 105-19-191-16016 105-19-191-16499 105-19-191-16500 105-19-191-18100 | Tourism TRANSIENT OCCUPANCY TAX - TOURISM INTEREST INCOME ST: DEPT OF PARKS & REC- TRAILS GRANT OTH: OTHER GOVT AGENCIES GENERAL SALE OF GOODS-CALENDARS BOOKING FEE REVENUE FEES FOR ADVERTISING SPACE OPERATING TRANSFERS IN | 229,158.99 181.12 - 8,172.35 795.00 1,491.27 28,715.00 85,284.63 | 119,650.53 282.47 - - 1,069.96 22,290.00 60,000.00 | 216,000.00 250.00 36,550.00 - 250.00 1,600.00 29,000.00 127,900.00 | - - - - - - - - | 216,000.00 250.00 36,550.00 - 250.00 1,600.00 29,000.00 127,900.00 |
| | Total Revenues | 353,798.36 | 203,292.96 | 411,550.00 | - | 411,550.00 |
| $\begin{array}{c} 105\text{-}19\text{-}191\text{-}30280\\ 105\text{-}19\text{-}191\text{-}31700\\ 105\text{-}19\text{-}191\text{-}32000\\ 105\text{-}19\text{-}191\text{-}32450\\ 105\text{-}19\text{-}191\text{-}32500\\ 105\text{-}19\text{-}191\text{-}33120\\ 105\text{-}19\text{-}191\text{-}33350\\ 105\text{-}19\text{-}191\text{-}33351\\ 105\text{-}19\text{-}191\text{-}33360\\ 105\text{-}19\text{-}191\text{-}47010\\ 105\text{-}19\text{-}191\text{-}47020\\ \end{array}$ | TELEPHONE/COMMUNICATIONS MEMBERSHIP FEES OFFICE EXPENSE CONTRACT SERVICES PROFESSIONAL & SPECIALIZED SER SPECIAL DEPARTMENT EXPENSE TRAVEL & TRAINING EXPENSE VEHICLE FUEL COSTS MOTOR POOL EXPENSE CONTRIBUTIONS TO OTHER GOVERNM CONTRIBUTIONS TO NON-PROFIT OR Total Expenditures Net Fund Cost | 255.87 1,672.00 11,466.48 74,178.03 154,770.31 29,102.66 17,400.91 343.96 19,40 10,000.00 37,773.71 336,983.33 16,815.03 | 104.47 1,300.00 6,206.22 3,967.00 41,357.00 4,405.92 1,368.72 - - - 4,549.27 63,258.60 140,034.36 | 1,500.00 1,674.00 12,150.00 80,700.00 219,168.00 35,000.00 15,500.00 - - 15,000.00 62,900.00 443,592.00 (32,042.00) | - - - - - - - - - - - - - - - - - - - | $ \begin{array}{r} 1,500.00\\ 1,674.00\\ 12,150.00\\ 80,700.00\\ 219,168.00\\ 35,000.00\\ 15,500.00\\ \hline $ |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|----------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 400 04 400 45500 | | 40,000,00 | | 10,000,00 | | 10,000,00 |
| 106-21-430-15530 | FED: OES MARIJUANA GRANT (DEA- | 10,000.00 | - | 10,000.00 | - | 10,000.00 |
| 106-21-430-15802 | FED: OES CAL-MMET GRANT | 131,103.67 | 46,686.94 | 122,000.00 | - | 122,000.00 |
| | Total Revenues | 141,103.67 | 46,686.94 | 132,000.00 | - | 132,000.00 |
| | SALARY AND WAGES-FOR TRANSFER TO | | | | | |
| 106-21-430-21100 | GRNT | 24,171.65 | 29,587.20 | 36,046.00 | - | 36,046.00 |
| 106-21-430-21120 | OVERTIME -FOR TRANSFER TO GRNT | 8,812.25 | 6,038.11 | 20,000.00 | - | 20,000.00 |
| 106-21-430-22100 | BENEFITS-FOR TRANSFER TO GRANT | 20,364.04 | 40,414.07 | 13,106.00 | - | 13,106.00 |
| 106-21-430-30280 | TELEPHONE-FOR TRANSFER TO GRNT | 954.63 | 391.44 | - | - | - |
| 106-21-430-32000 | Office Expense | - | 458.30 | 27,848.00 | - | 27,848.00 |
| 106-21-430-32950 | Rents & Leases - Real Property | - | 3,490.68 | 20,000.00 | - | 20,000.00 |
| 106-21-430-33120 | SPECIAL DEPT EXPENSE | 103.68 | 10,594.91 | - | - | - |
| 106-21-430-33141 | Confidential Funds | - | - | 15,000.00 | - | 15,000.00 |
| 106-21-430-53030 | Capital Equipment, \$5,000+ | 6,185.00 | - | - | - | - |
| | Total Expenditures | 60,591.25 | 90,974.71 | 132,000.00 | - | 132,000.00 |
| | Net Fund Cost | 80,512.42 | (44,287.77) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Geothermal | | | | | |
| 107-27-194-15750 | FED: GEOTHERMAL ROYALTIES | - | 45,546.37 | - | - | - |
| 107-27-194-17010 | MISC REVENUE-MONITORING | 76,431.50 | 56,874.00 | 468,838.00 | - | 468,838.00 |
| | Total Revenues | 76,431.50 | 102,420.37 | 468,838.00 | - | 468,838.00 |
| 107-27-194-52015 | GEOTHERMAL PROJECTS-UNSPECIFIE | 73,617.00 | 85,311.00 | 468,838.00 | - | 468,838.00 |
| | Total Expenditures | 73,617.00 | 85,311.00 | 468,838.00 | - | 468,838.00 |
| | Net Fund Cost | 2,814.50 | 17,109.37 | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | | | | | | |
| 440 54 000 44040 | Social Services Department | 0.074.05 | | | | |
| 110-51-868-14010 | INTEREST INCOME | 2,274.65 | 1,557.05 | - | - | - |
| 110-51-868-14050 | RENTAL INCOME | 1,557.00 | 930.00 | 1,550.00 | - | 1,550.00 |
| 110-51-868-15110 | ST: PUBLIC ASSIST-ADMIN | 641,663.29 | 291,639.63 | 910,782.00 | - | 910,782.00 |
| 110-51-868-15120 | ST: PUBLIC ASSIST-PROGRAMS | 15,902.33 | 41,061.39 | 20,225.00 | - | 20,225.00 |
| 110-51-868-15440 | ST: REALIGNMENT-WELFARE TRUST | 706,160.29 | 278,140.21 | 774,003.00 | - | 774,003.00 |
| 110-51-868-15602 | FED: PUBLIC ASSIST-ADMIN | 1,195,868.08 | 969,958.71 | 1,405,534.00 | - | 1,405,534.00 |
| 110-51-868-15610 | FED: PUBLIC ASSIST-PROGRAMS | 33,907.16 | 62,811.00 | 197,998.00 | - | 197,998.00 |
| 110-51-868-15611 | FED: AID RECOUPMENT | 18,948.71 | 4,640.43 | 18,000.00 | - | 18,000.00 |
| 110-51-868-16240 | LABOR REIMBURSEMENT | 870.73 | - | - | - | - |
| 110-51-868-17010 | MISCELLANEOUS REVENUE | 376.53 | 3,131.06 | - | - | - |
| 110-51-868-18100 | OPERATING TRANSFERS IN: DSS | 1,219,445.16 | 731,697.90 | 1,473,727.00 | - | 1,473,727.00 |
| | Total Revenues | 3,836,973.93 | 2,385,567.38 | 4,801,819.00 | - | 4,801,819.00 |
| 110-51-868-21100 | SALARY AND WAGES | 1,195,607.73 | 680,563.74 | 1,365,848.00 | - | 1,365,848.00 |
| 110-51-868-21120 | OVERTIME | 93,418.08 | 22,937.81 | 60,000.00 | - | 60,000.00 |
| 110-51-868-22100 | EMPLOYEE BENEFITS | 670,478.71 | 388,473.38 | 805,000.00 | - | 805,000.00 |
| 110-51-868-30280 | TELEPHONE/COMMUNICATIONS | 15,844.27 | 9,001.10 | 19,000.00 | - | 19,000.00 |
| 110-51-868-30281 | TELEPHONE/COMMUNICATIONS-ADV BRD | 853.18 | 389.94 | 1,500.00 | - | 1,500.00 |
| 110-51-868-30500 | WORKERS' COMP INS EXPENSE | 26,187.00 | 11,637.00 | 23,274.00 | - | 23,274.00 |
| 110-51-868-30510 | LIABILITY INSURANCE EXPENSE | 18,858.00 | 8,633.00 | 17,266.00 | - | 17,266.00 |
| 110-51-868-31200 | EQUIP MAINTENANCE & REPAIR | 1.93 | - | 500.00 | - | 500.00 |
| 110-51-868-31700 | MEMBERSHIP FEES | 16,097.00 | 16,787.00 | 18,297.00 | - | 18,297.00 |
| 110-51-868-32000 | OFFICE EXPENSE | 61,025.84 | 16,276.75 | 65,000.00 | - | 65,000.00 |
| 110-51-868-32450 | CONTRACT SERVICES | 71,046.12 | 14,509.00 | 78,046.00 | - | 78,046.00 |
| | | , | 1,000.00 | | | , |
| 110-51-868-32460 | CONTRACT SERVICES - PSSF-LIFE SKILLS | 10,000.00 | 4,993.00 | 10,000.00 | - | 10,000.00 |
| 110-51-868-32461 | CONTRACT SERVICES - IHSS-CSS | 116,724.00 | 58,362.00 | 120,201.00 | - | 120,201.00 |
| 440 54 000 00400 | CONTRACT SERVICES - IHSS ADVISORY | - 040.00 | 0.050.00 | - 040.00 | | 5 0 4 0 0 0 |
| 110-51-868-32462 | BOARD | 5,916.00 | 2,958.00 | 5,916.00 | - | 5,916.00 |
| 110-51-868-32500 | PROFESSIONAL & SPECIALIZED SER | 108,391.67 | 23,657.00 | 163,533.00 | - | 163,533.00 |
| 110-51-868-32600 | INFORMATION TECHNOLOGY SERVICE | 7,130.00 | 11,532.00 | 25,000.00 | (3,000.00) | 22,000.00 |
| 110-51-868-32950 | RENTS & LEASES - REAL PROPERTY | 269,064.45 | 135,349.57 | 329,028.00 | - | 329,028.00 |
| 110-51-868-33100 | EDUCATION & TRAINING | 5,751.75 | 4,376.00 | 7,500.00 | - | 7,500.00 |
| 110-51-868-33120 | SPECIAL DEPARTMENT EXPENSE | 626.75 | 1,370.10 | 3,000.00 | - | 3,000.00 |
| | EDUCATION & TRAINING - UC DAVIS | ~~~~~ | /= / 00 == | | | - / - / 0 00 |
| 110-51-868-33349 | TRAINING | 20,026.50 | 15,108.75 | 54,510.00 | - | 54,510.00 |
| 110-51-868-33350 | TRAVEL & TRAINING EXPENSE | 31,541.73 | 13,779.15 | 25,000.00 | 3,000.00 | 28,000.00 |
| 110-51-868-33351 | VEHICLE FUEL COSTS | 12,856.12 | 5,329.84 | 18,000.00 | - | 18,000.00 |
| 110-51-868-33360 | MOTOR POOL EXPENSE | 23,308.78 | 11,460.50 | 31,200.00 | - | 31,200.00 |
| 110-51-868-33600 | UTILITIES | 1,147.56 | 512.09 | 1,500.00 | - | 1,500.00 |
| 110-51-868-41103 | CWS PROGRAM - TRAVEL | 3,654.12 | 1,162.16 | 7,000.00 | - | 7,000.00 |
| 110-51-868-41104 | CWS PROGRAM - ILP INCENTIVE | 3,462.88 | 654.71 | 5,100.00 | - | 5,100.00 |
| 110-51-868-41105 | CWS PROGRAM - ILP-TLP | 1,007.18 | 44.14 | 1,900.00 | - | 1,900.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|---|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 110-51-868-41106 | CWS PROGRAM - ILP WORK PROGRAM CWS PROGRAM - DIRECT MEDICAL | 455.46 | 116.66 | 1,300.00 | - | 1,300.00 |
| 110-51-868-41107 | PAYMENTS | 21,592.59 | 2,705.18 | 22,000.00 | - | 22,000.00 |
| 110-51-868-41108 | SPECIAL DEPT EXP - WTW CHILD CARE SPECIAL DEPT EXP -WTW CLIENT | 11,200.61 | 280.50 | 15,000.00 | - | 15,000.00 |
| 110-51-868-41109 | MILEAGE | - | - | 15,000.00 | - | 15,000.00 |
| 110-51-868-41130 | ADULT PROTECTIVE SERVICES | 3,287.74 | 2,846.22 | 4,000.00 | - | 4,000.00 |
| 110-51-868-60100 | OPERATING TRANSFERS OUT | 56,527.87 | 7,809.95 | 219,496.00 | - | 219,496.00 |
| 110-51-868-72960 | A-87 INDIRECT COSTS | 498,252.00 | 292,621.00 | 585,242.00 | - | 585,242.00 |
| | Total Expenditures | 3,381,343.62 | 1,766,237.24 | 4,124,157.00 | - | 4,124,157.00 |
| | Net Fund Cost | 455,630.31 | 619,330.14 | 677,662.00 | - | 677,662.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|----------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Aid Program | | | | | |
| 110-52-870-16014 | AID REPAYMENTS | 372.00 | 240.00 | - | - | - |
| | Total Revenues | 372.00 | 240.00 | - | - | - |
| 110-52-870-41100 | SUPPORT & CARE OF PERSONS | 441,739.47 | 288,047.41 | 592,461.00 | - | 592,461.00 |
| 110-52-870-41102 | IN HOME SUPPORT SERVS-IHSS | 82,465.00 | 27,392.00 | 85,201.00 | - | 85,201.00 |
| | Total Expenditures | 524,204.47 | 315,439.41 | 677,662.00 | - | 677,662.00 |
| | Net Fund Cost | (523,832.47) | (315,199.41) | (677,662.00) | - | (677,662.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|---|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 110-53-874-16015 | General Relief GENERAL ASSISTANCE REPAYMENTS OPERATING TRANSFERS IN: AID TO | 65.00 | 145.00 | - | - | - |
| 110-53-874-18100 | INDIGENTS | 11,281.00 | 8,252.00 | 20,025.00 | - | 20,025.00 |
| | Total Revenues | 11,346.00 | 8,397.00 | 20,025.00 | - | 20,025.00 |
| 110-53-874-41100 | SUPPORT & CARE OF PERSONS | 7,704.15 | 3,669.44 | 12,000.00 | - | 12,000.00 |
| 110-53-874-41120 | SHELTER SUPPLIES | 1,385.47 | 2,786.76 | 5,000.00 | - | 5,000.00 |
| 110-53-874-72960 | A-87 INDIRECT COSTS | 2,256.00 | 1,512.50 | 3,025.00 | - | 3,025.00 |
| | Total Expenditures | 11,345.62 | 7,968.70 | 20,025.00 | - | 20,025.00 |
| | Net Fund Cost | 0.38 | 428.30 | - | - | |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Senior Program | | | | | |
| 440 50 075 45004 | ST: MEDICAL TRANSPORTS (LTC)-SENIOR | ~~~~~~ | 15 000 00 | ~~~~~~ | | ~~~~~~ |
| 110-56-875-15261 | PRG | 20,000.00 | 15,000.00 | 30,000.00 | - | 30,000.00 |
| 110-56-875-16301 | SENIOR SERVICE FEES | 25,000.00 | - | 25,000.00 | - | 25,000.00 |
| 110-56-875-16502 | ESAAA CONTRACT REVENUE | 84,535.00 | 24,793.00 | 74,875.00 | 888.00 | 75,763.00 |
| 110-56-875-16600 | CUSTOMER SERVICE FEES | 10,544.05 | 6,892.55 | 9,500.00 | - | 9,500.00 |
| | OPERATING TRANSFERS IN: SENIOR | 404,000,00 | 75 0 40 00 | | | 1 10 570 00 |
| 110-56-875-18100 | SERVICES _ | 134,866.00 | 75,948.00 | 146,579.00 | - | 146,579.00 |
| | Total Revenues | 274,945.05 | 122,633.55 | 285,954.00 | 888.00 | 286,842.00 |
| 110-56-875-21100 | SALARY AND WAGES | 91,706.38 | 44,194.76 | 104,438.00 | (15,000.00) | 89,438.00 |
| 110-56-875-21120 | OVERTIME | 307.10 | 21.68 | 1.000.00 | - | 1,000.00 |
| 110-56-875-22100 | EMPLOYEE BENEFITS | 59,007.91 | 30,193.48 | 68,983.00 | - | 68,983.00 |
| 110-56-875-30280 | TELEPHONE/COMMUNICATIONS | 2,031.42 | 1,165.58 | 2,000.00 | 200.00 | 2,200.00 |
| 110-56-875-30300 | FOOD EXPENSES | 67,473.21 | 30,990.18 | 67,878.00 | 688.00 | 68,566.00 |
| 110-56-875-30350 | HOUSEHOLD EXPENSES | 237.79 | 339.82 | 1,000.00 | - | 1,000.00 |
| 110-56-875-30500 | WORKERS' COMP INS EXPENSE | 2,971.00 | 1,401.50 | 2,803.00 | - | 2,803.00 |
| 110-56-875-30510 | LIABILITY INSURANCE EXPENSE | 1,977.00 | 861.00 | 1,722.00 | - | 1,722.00 |
| 110-56-875-32000 | OFFICE EXPENSE | 1,571.80 | 826.15 | 2,000.00 | - | 2,000.00 |
| 110-56-875-32500 | PROFESSIONAL & SPECIALIZED SER | 2,521.90 | 1,172.60 | 3,000.00 | - | 3,000.00 |
| 110-56-875-33120 | SPECIAL DEPARTMENT EXPENSE | 4,682.63 | 7,236.82 | 5,000.00 | 15,000.00 | 20,000.00 |
| 110-56-875-33350 | TRAVEL & TRAINING EXPENSE | 274.00 | 60.00 | 615.00 | - | 615.00 |
| 110-56-875-33351 | VEHICLE FUEL COSTS | 5,086.47 | 2,253.42 | 5,000.00 | - | 5,000.00 |
| 110-56-875-33360 | MOTOR POOL EXPENSE | 7,012.00 | 3,458.00 | 9,500.00 | - | 9,500.00 |
| 110-56-875-72960 | A-87 INDIRECT COSTS | 18,214.00 | 5,507.50 | 11,015.00 | - | 11,015.00 |
| | Total Expenditures | 265,074.61 | 129,682.49 | 285,954.00 | 888.00 | 286,842.00 |
| | Net Fund Cost | 9,870.44 | (7,048.94) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Workforce Investment Act - ETR | | | | | |
| 111-56-869-15900 | OTH: OTHER GOVT AGENCIES | 51,828.69 | 49,525.59 | 148,590.00 | - | 148,590.00 |
| | Total Revenues | 51,828.69 | 49,525.59 | 148,590.00 | - | 148,590.00 |
| 111-56-869-21100 | SALARY AND WAGES | 9,953.25 | 5,161.45 | 9,000.00 | - | 9,000.00 |
| 111-56-869-22100 | EMPLOYEE BENEFITS | 5,855.56 | 2,917.63 | 6,000.00 | - | 6,000.00 |
| 111-56-869-30280 | TELEPHONE/COMMUNICATIONS | 2,176.86 | 1,123.05 | 2,500.00 | - | 2,500.00 |
| 111-56-869-31200 | EQUIP MAINTENANCE & REPAIR | - | - | 500.00 | - | 500.00 |
| 111-56-869-32000 | OFFICE EXPENSE | 5,287.24 | (46.72) | 6,300.00 | - | 6,300.00 |
| 111-56-869-32450 | CONTRACT SERVICES | - | - | 7,000.00 | - | 7,000.00 |
| 111-56-869-32950 | RENTS & LEASES - REAL PROPERTY | 4,440.00 | 2,952.50 | 11,000.00 | - | 11,000.00 |
| 111-56-869-33100 | EDUCATION & TRAINING | 475.00 | - | 2,000.00 | - | 2,000.00 |
| 111-56-869-33120 | SPECIAL DEPARTMENT EXPENSE | 15,968.44 | 33,736.25 | 97,869.00 | - | 97,869.00 |
| 111-56-869-33350 | TRAVEL & TRAINING EXPENSE | 1,970.70 | - | 2,000.00 | - | 2,000.00 |
| 111-56-869-33351 | VEHICLE FUEL COSTS | 987.94 | 492.65 | 2,000.00 | - | 2,000.00 |
| 111-56-869-33360 | MOTOR POOL EXPENSE | 2,050.40 | 1,024.25 | 1,300.00 | - | 1,300.00 |
| 111-56-869-33600 | UTILITIES | 1,147.48 | 512.02 | 1,300.00 | - | 1,300.00 |
| 111-56-869-72960 | A-87 INDIRECT COSTS | 7,186.00 | (89.50) | (179.00) | - | (179.00) |
| | Total Expenditures | 57,498.87 | 47,783.58 | 148,590.00 | - | 148,590.00 |
| | Net Fund Cost | (5,670.18) | 1,742.01 | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 112-54-868-18100 | WRAP - Foster Care OPERATING TRANSFERS IN | 70,708.12 | 5,889.92 | 184,248.00 | - | 184,248.00 |
| | Total Revenues | 70,708.12 | 5,889.92 | 184,248.00 | - | 184,248.00 |
| 112-54-868-60100 | OPERATING TRANSFERS OUT | 70,708.12 | 5,889.92 | 146,719.00 | - | 146,719.00 |
| 112-54-868-91010 | CONTINGENCY | - | - | 37,529.00 | - | 37,529.00 |
| | Total Expenditures | 70,708.12 | 5,889.92 | 184,248.00 | - | 184,248.00 |
| | Net Fund Cost | | - | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | CCTF - County Children's Trust Fund | | | | | |
| 114-56-868-14010 | INTEREST INCOME | 60.25 | 6.03 | - | - | - |
| 114-56-868-15462 | ST: CBCAP COMM BASED CHILD ABU | 29,855.00 | - | 29,855.00 | - | 29,855.00 |
| 114-56-868-16160 | BIRTH CERTIFICATE FEES (CCTF) | 748.80 | 320.40 | 600.00 | - | 600.00 |
| 114-56-868-16162 | CA KID'S PLATE FEES | 307.00 | - | 311.00 | - | 311.00 |
| | Total Revenues | 30,971.05 | 326.43 | 30,766.00 | - | 30,766.00 |
| 114-56-868-32450 | CONTRACT SERVICES | 29,992.20 | 9,924.00 | 30,000.00 | - | 30,000.00 |
| 114-56-868-32500 | PROFESSIONAL & SPECIALIZED SER | 6,774.00 | - | 3,000.00 | - | 3,000.00 |
| | Total Expenditures | 36,766.20 | 9,924.00 | 33,000.00 | - | 33,000.00 |
| | Net Fund Cost | (5,795.15) | (9,597.57) | (2,234.00) | - | (2,234.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Behavioral Health | | | | | |
| 120-41-840-14010 | INTEREST INCOME | 2,990.82 | 2,364.22 | 500.00 | - | 500.00 |
| 120-41-840-15200 | ST: MEDI-CAL REVENUE | 252,974.57 | 81,049.90 | 275,289.00 | - | 275,289.00 |
| 120-41-840-15220 | ST: MENTAL HEALTH | - | 20.00 | 11,053.00 | - | 11,053.00 |
| 120-41-840-15442 | ST: REALIGNMENT-MH | 480,008.62 | 225,326.55 | 606,319.00 | - | 606,319.00 |
| 120-41-840-16054 | CLIENT FEES | 9,312.00 | 2,328.00 | 9,312.00 | - | 9,312.00 |
| 120-41-840-16301 | MENTAL HEALTH SERVICE FEES | 39,851.24 | 11,835.65 | 38,129.00 | - | 38,129.00 |
| 120-41-840-16310 | DRUG AND ALCOHOL FEES | 90.00 | (90.00) | - | - | - |
| 120-41-840-17010 | MISCELLANEOUS REVENUE | - | 1,504.00 | - | - | - |
| | OPERATING TRANSFERS IN: MENTAL | | | | | |
| 120-41-840-18100 | HEALTH | 77,857.12 | 13,038.92 | 11,857.00 | - | 11,857.00 |
| | Total Revenues | 863,084.37 | 337,377.24 | 952,459.00 | - | 952,459.00 |
| 120-41-840-21100 | SALARY AND WAGES | 135,508.25 | 56,367.69 | 180,199.00 | - | 180,199.00 |
| 120-41-840-21120 | OVERTIME | 2,324.47 | 1,656.46 | 2,820.00 | 500.00 | 3,320.00 |
| 120-41-840-22100 | EMPLOYEE BENEFITS | 71,242.16 | 33,937.95 | 103,889.00 | (500.00) | 103,389.00 |
| 120-41-840-30280 | TELEPHONE/COMMUNICATIONS | 1,318.37 | 571.20 | 1,800.00 | - | 1,800.00 |
| 120-41-840-30350 | HOUSEHOLD EXPENSES | 145.62 | 23.95 | 200.00 | - | 200.00 |
| 120-41-840-30500 | WORKERS' COMP INS EXPENSE | 37,409.00 | 16,044.50 | 32,089.00 | - | 32,089.00 |
| 120-41-840-30510 | LIABILITY INSURANCE EXPENSE | 11,884.33 | 5,643.84 | 8,832.00 | - | 8,832.00 |
| 120-41-840-31200 | EQUIP MAINTENANCE & REPAIR | - | - | 1,000.00 | - | 1,000.00 |
| 120-41-840-31700 | MEMBERSHIP FEES | 4,622.00 | 4,622.00 | 7,500.00 | - | 7,500.00 |
| 120-41-840-32000 | OFFICE EXPENSE | 10,142.26 | (2,217.00) | 11,880.00 | - | 11,880.00 |
| 120-41-840-32450 | CONTRACT SERVICES | 95,652.61 | 53,590.76 | 184,700.00 | (4,000.00) | 180,700.00 |
| 120-41-840-32950 | RENTS & LEASES - REAL PROPERTY | 101,284.28 | 48,841.98 | 119,345.00 | - | 119,345.00 |
| 120-41-840-33100 | EDUCATION & TRAINING | 1,376.97 | 264.42 | 10,500.00 | - | 10,500.00 |
| 120-41-840-33120 | SPECIAL DEPARTMENT EXPENSE | 10,541.40 | 8,636.86 | 10,000.00 | 4,000.00 | 14,000.00 |
| 120-41-840-33350 | TRAVEL & TRAINING EXPENSE | 5,440.60 | 1,542.31 | 9,000.00 | - | 9,000.00 |
| 120-41-840-33351 | VEHICLE FUEL COSTS | 2,413.23 | 745.82 | 2,800.00 | - | 2,800.00 |
| 120-41-840-33360 | MOTOR POOL EXPENSE | 6,628.26 | 1,985.73 | 8,600.00 | - | 8,600.00 |
| 120-41-840-70500 | CREDIT CARD CLEARING ACCOUNT | - | (1,260.92) | - | - | - |
| 120-41-840-72960 | A-87 INDIRECT COSTS | 215,903.00 | 128,652.50 | 257,305.00 | _ | 257,305.00 |
| | Total Expenditures | 713,836.81 | 359,650.05 | 952,459.00 | - | 952,459.00 |
| | Net Fund Cost | 149,247.56 | (22,272.81) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-----------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Alcohol & Drug Program | | | | | |
| 120-41-845-13065 | SPECIAL ALCOHOL FINES | 6,334.02 | 1,872.09 | 9,500.00 | - | 9,500.00 |
| 120-41-845-15652 | FED: ALC & DRUG PROGRAM | 404,754.30 | 3,718.30 | 394,051.00 | - | 394,051.00 |
| 120-41-845-16310 | DRUG AND ALCOHOL FEES | 111,085.01 | 47,509.01 | 65,197.00 | - | 65,197.00 |
| 120-41-845-17020 | PRIOR YEAR REVENUE | - | 2,846.00 | - | - | - |
| | OPERATING TRANSFERS IN: ALCOHOL & | | | | | |
| 120-41-845-18100 | DRUG | 89,234.00 | 10,246.03 | 89,324.00 | - | 89,324.00 |
| | Total Revenues | 611,407.33 | 66,191.43 | 558,072.00 | - | 558,072.00 |
| 120-41-845-21100 | SALARY AND WAGES | 205,390.26 | 104,300.53 | 204,716.00 | - | 204,716.00 |
| 120-41-845-21120 | OVERTIME | 2,039.20 | 1,803.07 | 2,518.00 | 1,082.00 | 3,600.00 |
| 120-41-845-22100 | EMPLOYEE BENEFITS | 127,258.87 | 65,191.97 | 110,941.00 | (1,082.00) | 109,859.00 |
| 120-41-845-30280 | TELEPHONE/COMMUNICATIONS | 1,502.68 | 727.87 | 1,500.00 | - | 1,500.00 |
| 120-41-845-30350 | HOUSEHOLD EXPENSES | - | 14.77 | 400.00 | - | 400.00 |
| 120-41-845-30500 | WORKERS' COMP INS EXPENSE | 1,241.00 | 585.00 | 1,170.00 | - | 1,170.00 |
| 120-41-845-30510 | LIABILITY INSURANCE EXPENSE | 1,013.00 | 460.00 | 920.00 | - | 920.00 |
| 120-41-845-31200 | EQUIP MAINTENANCE & REPAIR | - | - | 500.00 | - | 500.00 |
| 120-41-845-31700 | MEMBERSHIP FEES | 2,793.75 | 2,791.25 | 4,500.00 | - | 4,500.00 |
| 120-41-845-32000 | OFFICE EXPENSE | 7,466.23 | 3,476.49 | 6,500.00 | - | 6,500.00 |
| 120-41-845-32450 | CONTRACT SERVICES | 46,653.76 | 20,020.28 | 68,605.00 | (7,414.00) | 61,191.00 |
| 120-41-845-32950 | RENTS & LEASES - REAL PROPERTY | 83,671.42 | 40,348.66 | 98,592.00 | - | 98,592.00 |
| 120-41-845-33100 | EDUCATION & TRAINING | 1,173.99 | 659.42 | 5,000.00 | - | 5,000.00 |
| 120-41-845-33120 | SPECIAL DEPARTMENT EXPENSE | 4,475.74 | 8,080.93 | 1,000.00 | 7,414.00 | 8,414.00 |
| 120-41-845-33350 | TRAVEL & TRAINING EXPENSE | 368.37 | 1,187.86 | 2,500.00 | - | 2,500.00 |
| 120-41-845-33351 | VEHICLE FUEL COSTS | 1,921.66 | - | 1,700.00 | - | 1,700.00 |
| 120-41-845-33360 | MOTOR POOL EXPENSE | 704.50 | 848.93 | 3,000.00 | - | 3,000.00 |
| 120-41-845-33600 | UTILITIES | - | - | 1,680.00 | - | 1,680.00 |
| 120-41-845-60100 | OPERATING TRANSFERS OUT | - | - | 7,500.00 | - | 7,500.00 |
| 120-41-845-72960 | A-87 INDIRECT COSTS | 12,775.00 | 17,415.00 | 34,830.00 | - | 34,830.00 |
| | Total Expenditures | 500,449.43 | 267,912.03 | 558,072.00 | - | 558,072.00 |
| | Net Fund Cost | 110,957.90 | (201,720.60) | - | - | |
| | | | | | | |

| Account Numbe | r Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Mental Health Services Act | | | | | |
| 121-41-841-14010 | INTEREST INCOME | 31,363.10 | 16,450.72 | 20,000.00 | - | 20,000.00 |
| 121-41-841-15230 | ST: MENTAL HEALTH SERVICES ACT | 1,788,887.62 | 464,380.44 | 1,389,705.00 | - | 1,389,705.00 |
| 121-41-841-15498 | ST: MISC STATE REV STIGMA GRNT | 5,000.00 | - | - | - | - |
| 121-41-841-17010 | MISCELLANEOUS REVENUE | - | 4,500.00 | - | - | - |
| 121-41-841-17020 | PRIOR YEAR REVENUE | 242.07 | 877.00 | - | - | - |
| | Total Revenues | 1,825,492.79 | 486,208.16 | 1,409,705.00 | - | 1,409,705.00 |
| 121-41-841-21100 | SALARY AND WAGES | 497,921.71 | 234,235.15 | 668,052.00 | - | 668,052.00 |
| 121-41-841-21120 | OVERTIME | 5,779.63 | 4,089.71 | 3,360.00 | 3,130.00 | 6,490.00 |
| 121-41-841-22100 | EMPLOYEE BENEFITS | 306,154.76 | 147,248.09 | 406,466.00 | (3,130.00) | 403,336.00 |
| 121-41-841-30280 | TELEPHONE/COMMUNICATIONS | 4,602.54 | 2,651.65 | 5,100.00 | - | 5,100.00 |
| 121-41-841-30350 | HOUSEHOLD EXPENSES | 854.53 | 171.78 | 1,200.00 | - | 1,200.00 |
| 121-41-841-30500 | WORKERS' COMP INS EXPENSE | 1,798.00 | 848.00 | 1,696.00 | - | 1,696.00 |
| 121-41-841-30510 | LIABILITY INSURANCE EXPENSE | 1,196.00 | 521.00 | 1,042.00 | - | 1,042.00 |
| 121-41-841-31200 | EQUIP MAINTENANCE & REPAIR | - | - | 2,000.00 | - | 2,000.00 |
| 121-41-841-31400 | BUILDING/LAND MAINT & REPAIR | 298.31 | 240.00 | 2,000.00 | - | 2,000.00 |
| 121-41-841-32000 | OFFICE EXPENSE | 5,082.46 | 1,865.96 | 5,880.00 | - | 5,880.00 |
| 121-41-841-32450 | CONTRACT SERVICES | 88,880.20 | 25,995.03 | 89,604.00 | - | 89,604.00 |
| 121-41-841-32500 | PROFESSIONAL & SPECIALIZED SERVICES | 420.00 | - | 500.00 | - | 500.00 |
| 121-41-841-32950 | RENTS & LEASES - REAL PROPERTY | 39,191.72 | 18,899.27 | 46,180.00 | - | 46,180.00 |
| 121-41-841-33100 | EDUCATION & TRAINING | 3,914.10 | 4,116.53 | 7,000.00 | - | 7,000.00 |
| 121-41-841-33120 | SPECIAL DEPARTMENT EXPENSE | 5,694.93 | 9,525.95 | 15,148.00 | - | 15,148.00 |
| 121-41-841-33121 | SPECIAL DEPT-STUDENT LOAN REIM | 2,500.00 | - | - | - | - |
| 121-41-841-33350 | TRAVEL & TRAINING EXPENSE | 1,487.60 | 1,418.53 | 5,500.00 | - | 5,500.00 |
| 121-41-841-33351 | VEHICLE FUEL COSTS | 1,135.61 | 1,441.05 | 2,000.00 | - | 2,000.00 |
| 121-41-841-33360 | MOTOR POOL EXPENSE | 802.80 | 1,686.25 | 4,000.00 | - | 4,000.00 |
| 121-41-841-33600 | UTILITIES | 4,345.64 | 1,174.97 | 10,000.00 | - | 10,000.00 |
| 121-41-841-60100 | OPERATING TRANSFERS OUT | 3,010.46 | - | - | - | - |
| 121-41-841-70500 | CREDIT CARD CLEARING ACCOUNT | - | 1,260.92 | - | - | - |
| 121-41-841-72960 | A-87 INDIRECT COSTS | (28,715.00) | 16,488.50 | 32,977.00 | - | 32,977.00 |
| 121-41-841-91010 | CONTINGENCY-MHSA PRUDENT RESERVE | - | - | 100,000.00 | - | 100,000.00 |
| | Total Expenditures | 946,356.00 | 473,878.34 | 1,409,705.00 | - | 1,409,705.00 |
| | Net Fund Cost | 879,136.79 | 12,329.82 | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | | | | 200900 | / 0.0 | |
| | Public Health | | | | | |
| 130-41-860-12020 | BUSINESS LICENSE FEES | 1,591.92 | 691.44 | 1,500.00 | - | 1,500.00 |
| 130-41-860-12070 | CAMP PERMITS | 2,430.00 | 2,916.00 | 2,430.00 | 478.00 | 2,908.00 |
| 130-41-860-12100 | SEPTIC PERMITS | 9,326.00 | 3,970.00 | 10,000.00 | - | 10,000.00 |
| 130-41-860-12112 | WELL PERMITS | 11,948.00 | 6,093.00 | 12,000.00 | - | 12,000.00 |
| 130-41-860-12115 | Misc Permits | 41.00 | 162.00 | - | 250.00 | 250.00 |
| 130-41-860-12120 | FOOD PERMITS | 80,374.70 | 76,193.25 | 95,000.00 | - | 95,000.00 |
| 130-41-860-12130 | POOL PERMITS | 55,001.90 | 54,394.60 | 54,322.00 | 678.00 | 55,000.00 |
| 130-41-860-12140 | CUPA PERMITS | 58,941.80 | 57,699.80 | 63,920.00 | - | 63,920.00 |
| 130-41-860-12150 | SMALL WATER SYSTEM PERMITS | 51,664.50 | 43,689.80 | 47,654.00 | - | 47,654.00 |
| 130-41-860-12180 | LANDFILL PERMITS | 14,102.00 | 12,396.00 | 13,980.00 | - | 13,980.00 |
| 130-41-860-13020 | CAR SEAT SAFETY -VC27360 | 404.40 | 107.52 | 300.00 | - | 300.00 |
| 130-41-860-14010 | INTEREST INCOME | 753.24 | 1,426.95 | - | 1,000.00 | 1,000.00 |
| 130-41-860-15121 | ST: LEA GRANT | 16,775.00 | - | 16,625.00 | - | 16,625.00 |
| 130-41-860-15151 | ST: MATERNAL CHILD HEALTH | 89,923.00 | 27,823.00 | 103,635.00 | - | 103,635.00 |
| 130-41-860-15171 | ST: CHDP GRAN | 74,293.00 | 16,930.00 | 85,085.00 | - | 85,085.00 |
| 130-41-860-15190 | ST: HIV SURVEILLANCE | 2,757.06 | - | 2,000.00 | - | 2,000.00 |
| 130-41-860-15201 | ST: RYAN WHITE HIV GRANT | 15,900.45 | 8,266.64 | 44,500.00 | (22,250.00) | 22,250.00 |
| 130-41-860-15202 | ST: MISC STATE GRANTS | 58,521.64 | - | 50,000.00 | - | 50,000.00 |
| 130-41-860-15260 | ST: FOSTER CARE | 3,294.00 | 830.00 | 5,593.00 | - | 5,593.00 |
| 130-41-860-15270 | ST: MTP | (3,033.00) | - | 17,000.00 | - | 17,000.00 |
| 130-41-860-15352 | ST: IMMUNIZATION GRANT | 26,556.34 | 4,959.66 | 36,250.00 | - | 36,250.00 |
| 130-41-860-15441 | ST: REALIGNMENT-PUBHEALTH | 1,754,867.26 | 603,340.28 | 1,759,403.00 | - | 1,759,403.00 |
| 130-41-860-15571 | FED: WIC-WOMEN INFANT & CHILD | 206,286.61 | 60,672.79 | 262,070.00 | - | 262,070.00 |
| 130-41-860-16240 | LABOR REIMBURSEMENT | 2,320.25 | 305.51 | - | 306.00 | 306.00 |
| 130-41-860-16380 | ADMINISTRATIVE-CCS | 200,962.00 | 45,117.00 | 198,640.00 | - | 198,640.00 |
| 130-41-860-16501 | ADULT IMMUNIZATIONS | 25,246.80 | 26,325.41 | 26,000.00 | 2,000.00 | 28,000.00 |
| 130-41-860-16601 | MISC CLINICAL SERVICES | 7,819.25 | 4,347.50 | 10,000.00 | (2,000.00) | 8,000.00 |
| 130-41-860-16605 | SOLID WASTE SERVICE FEES | 55,798.95 | - | 85,000.00 | - | 85,000.00 |
| 130-41-860-16650 | MEDICAL MJ ID CARD APPLICATION | 861.00 | 556.50 | 700.00 | - | 700.00 |
| 130-41-860-16901 | CCS CLIENT FEES | 20.00 | 40.00 | 40.00 | 40.00 | 80.00 |
| 130-41-860-17010 | MISCELLANEOUS REVENUE | 6,250.00 | - | 3,981.00 | (2,481.00) | 1,500.00 |
| 130-41-860-18100 | OPERATING TRANSFERS IN | 182,103.00 | 4,276.00 | 63,313.00 | - | 63,313.00 |
| | Total Revenues | 3,014,102.07 | 1,063,530.65 | 3,070,941.00 | (21,979.00) | 3,048,962.00 |
| 130-41-860-21100 | SALARY AND WAGES | 986,432.86 | 537,241.21 | 1,156,989.00 | - | 1,156,989.00 |
| 130-41-860-21120 | OVERTIME | 616.34 | 569.75 | - | 570.00 | 570.00 |
| 130-41-860-22100 | EMPLOYEE BENEFITS | 559,143.06 | 316,235.36 | 723,551.00 | - | 723,551.00 |
| 130-41-860-30280 | TELEPHONE/COMMUNICATIONS | 8,285.14 | 6,370.75 | 13,760.00 | (2,760.00) | 11,000.00 |
| 130-41-860-30500 | WORKERS' COMP INS EXPENSE | 19,812.00 | 9,315.50 | 18,631.00 | - | 18,631.00 |
| 130-41-860-30510 | LIABILITY INSURANCE EXPENSE | 11,668.33 | 5,300.83 | 10,601.00 | - | 10,601.00 |
| 130-41-860-31200 | EQUIP MAINTENANCE & REPAIR | 7,317.16 | 600.00 | 15,000.00 | - | 15,000.00 |
| 130-41-860-31530 | MEDICAL/DENTAL & LAB SUPPLIES | 27,864.36 | 31,678.30 | 30,000.00 | 10,000.00 | 40,000.00 |
| 130-41-860-31700 | MEMBERSHIP FEES | 9,230.81 | 3,200.00 | 15,000.00 | (11,000.00) | 4,000.00 |
| 130-41-860-32000 | OFFICE EXPENSE | 27,301.49 | 9,316.19 | 25,284.00 | (4,572.00) | 20,712.00 |
| | | | | | . , | |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 130-41-860-32450 | CONTRACT SERVICES | 415,227.19 | 21,195.10 | 419,309.00 | - | 419,309.00 |
| 130-41-860-32500 | PROFESSIONAL & SPECIALIZED SER | 565.85 | - | 500.00 | - | 500.00 |
| 130-41-860-32510 | CSS TREATMENT SER | 8,130.21 | 4,706.30 | 15,000.00 | (2,500.00) | 12,500.00 |
| 130-41-860-32950 | RENTS & LEASES - REAL PROPERTY | 84,211.43 | 56,601.95 | 105,103.00 | - | 105,103.00 |
| 130-41-860-33010 | SMALL TOOLS & INSTRUMENTS | 895.00 | - | 500.00 | - | 500.00 |
| 130-41-860-33120 | SPECIAL DEPARTMENT EXPENSE | 28,855.40 | 4,139.24 | 16,717.00 | (8,717.00) | 8,000.00 |
| 130-41-860-33350 | TRAVEL & TRAINING EXPENSE | 23,312.26 | 7,301.46 | 19,000.00 | - | 19,000.00 |
| 130-41-860-33351 | VEHICLE FUEL COSTS | 8,343.81 | 3,344.83 | 8,000.00 | (3,000.00) | 5,000.00 |
| 130-41-860-60100 | OPERATING TRANSFERS OUT | 105,193.00 | - | 58,426.00 | - | 58,426.00 |
| 130-41-860-72960 | A-87 INDIRECT COSTS | 263,915.00 | 209,785.00 | 419,570.00 | - | 419,570.00 |
| | Total Expenditures | 2,596,320.70 | 1,226,901.77 | 3,070,941.00 | (21,979.00) | 3,048,962.00 |
| | Net Fund Cost | 417,781.37 | (163,371.12) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Public Health Education | | | | | |
| 131-41-847-13080 | AIDS EDU -H&S 11377C | 970.80 | 556.65 | 1,000.00 | - | 1,000.00 |
| 131-41-847-14010 | INTEREST INCOME | (135.42) | (19.60) | - | - | - |
| 131-41-847-15250 | ST: HEALTH ED-TOBACCO | 150,000.00 | 75,000.00 | 150,000.00 | - | 150,000.00 |
| 131-41-847-18100 | OPERATING TRANSFERS IN | 32,333.46 | - | 58,426.00 | - | 58,426.00 |
| | Total Revenues | 183,168.84 | 75,537.05 | 209,426.00 | - | 209,426.00 |
| 131-41-847-21100 | SALARY AND WAGES | 77,098.08 | 33,727.04 | 76,851.00 | _ | 76,851.00 |
| 131-41-847-22100 | EMPLOYEE BENEFITS | 33,435.10 | 15,078.27 | 34,080.00 | | 34,080.00 |
| 131-41-847-30280 | TELEPHONE/COMMUNICATIONS | 300.00 | 441.00 | 240.00 | | 240.00 |
| 131-41-847-30500 | WORKERS' COMP INS EXPENSE | 743.00 | 350.50 | 701.00 | _ | 701.00 |
| 131-41-847-30510 | LIABILITY INSURANCE EXPENSE | 531.00 | 235.00 | 470.00 | _ | 470.00 |
| 131-41-847-31200 | EQUIP MAINTENANCE & REPAIR | 271.95 | - | 300.00 | - | 300.00 |
| 131-41-847-32000 | OFFICE EXPENSE | 8.56 | - | 200.00 | - | 200.00 |
| 131-41-847-32450 | CONTRACT SERVICES | 6,000.00 | - | 6,000.00 | - | 6,000.00 |
| 131-41-847-32950 | RENTS & LEASES - REAL PROPERTY | 10,241.99 | 6,094.68 | 10,750.00 | - | 10,750.00 |
| 131-41-847-33120 | SPECIAL DEPARTMENT EXPENSE | 16,403.77 | 7,300.71 | 18,167.00 | - | 18,167.00 |
| 131-41-847-33350 | TRAVEL & TRAINING EXPENSE | 485.91 | 688.89 | 2,100.00 | - | 2,100.00 |
| 131-41-847-72960 | A-87 INDIRECT COSTS | 30,821.00 | 19,283.50 | 38,567.00 | - | 38,567.00 |
| | Total Expenditures | 176,340.36 | 83,199.59 | 188,426.00 | - | 188,426.00 |
| | Net Fund Cost | 6,828.48 | (7,662.54) | 21,000.00 | - | 21,000.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Bio-Terrorism | | | | | |
| 133-41-860-14010 | INTEREST INCOME | (634.77) | (182.52) | - | - | - |
| 133-41-860-15502 | FED: HRSA REVENUE | 53,653.56 | 79,160.96 | 113,876.00 | 6,473.00 | 120,349.00 |
| 133-41-860-15550 | FED: ARRA REVENUE-AMERICAN REC | 33,196.02 | 12,692.91 | 60,486.00 | - | 60,486.00 |
| 133-41-860-15551 | FED: PANDEMIC FLU | 10,688.11 | - | - | - | - |
| 133-41-860-15552 | Fed: Ebola Grant | - | - | - | 65,296.00 | 65,296.00 |
| 133-41-860-15600 | FED: BIO TERRORISM | 123,270.45 | 13,802.06 | 108,027.00 | - | 108,027.00 |
| 133-41-860-17010 | MISCELLANEOUS REVENUE | 4.00 | - | - | - | - |
| 133-41-860-18100 | OPERATING TRANSFERS IN | 75,870.00 | - | - | - | - |
| | Total Revenues | 296,047.37 | 105,473.41 | 282,389.00 | 71,769.00 | 354,158.00 |
| 133-41-860-21100 | SALARY AND WAGES | 160,961.79 | 69,338.58 | 148,008.00 | - | 148,008.00 |
| 133-41-860-22100 | EMPLOYEE BENEFITS | 81,500.59 | 36,545.77 | 76,490.00 | - | 76,490.00 |
| 133-41-860-30280 | TELEPHONE/COMMUNICATIONS | 8,221.07 | 3,244.45 | 3,421.00 | 4,379.00 | 7,800.00 |
| 133-41-860-30500 | WORKERS' COMP INS EXPENSE | 3,582.00 | 1,710.50 | 3,421.00 | - | 3,421.00 |
| 133-41-860-30510 | LIABILITY INSURANCE EXPENSE | 494.00 | 215.50 | 431.00 | - | 431.00 |
| 133-41-860-31200 | EQUIP MAINTENANCE & REPAIR | 392.87 | - | 300.00 | - | 300.00 |
| 133-41-860-32000 | OFFICE EXPENSE | 496.52 | 94.74 | 1,200.00 | 9,237.00 | 10,437.00 |
| 133-41-860-32450 | CONTRACT SERVICES | - | - | - | 37,796.00 | 37,796.00 |
| 133-41-860-32950 | RENTS & LEASES - REAL PROPERTY | 18,327.70 | 10,906.22 | 19,380.00 | - | 19,380.00 |
| 133-41-860-33120 | SPECIAL DEPARTMENT EXPENSE | 15,030.13 | 754.67 | 13,050.00 | 15,492.00 | 28,542.00 |
| 133-41-860-33350 | TRAVEL & TRAINING EXPENSE | 7,470.56 | 856.90 | 6,304.00 | 4,865.00 | 11,169.00 |
| 133-41-860-72960 | A-87 INDIRECT COSTS | 1,081.00 | 5,192.00 | 10,384.00 | - | 10,384.00 |
| | Total Expenditures | 297,558.23 | 128,859.33 | 282,389.00 | 71,769.00 | 354,158.00 |
| | Net Fund Cost | (1,510.86) | (23,385.92) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|----------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Terrorism Grant - OES | | | | | |
| 142-22-440-15015 | FED-HOMELAND SECURITY-2011 | 31,722.00 | - | 97,000.00 | - | 97,000.00 |
| 142-22-440-15510 | FED-HOMELAND SECURITY | 1,658.00 | - | - | - | - |
| 142-22-440-18100 | OPERATING TRANSFERS IN | 24,340.18 | - | - | - | - |
| | Total Revenues | 18,162.68 | 45,180.27 | 38,934.00 | - | 38,934.00 |
| 142-22-440-20010 | EXPENDITURES | 42,101.14 | 17,733.92 | 97,000.00 | - | 97,000.00 |
| | Total Expenditures | 955,720.00 | - | - | - | - |
| | Net Fund Cost | 15,619.04 | (17,733.92) | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|----------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | County Service Area #1 - Crowley | | | | | |
| 160-10-225-10020 | PROP TAX -CURRENT SECURED | 144,399.09 | 92,224.99 | 139,200.00 | 11,900.00 | 151,100.00 |
| 160-10-225-14010 | INTEREST INCOME | 4,265.76 | 1,970.15 | 3,500.00 | (2,000.00) | 1,500.00 |
| 160-10-225-14080 | REPEATER TOWER RENT | 804.40 | 564.40 | 1,500.00 | (100.00) | 1,400.00 |
| 160-10-225-16215 | COMMUNITY GARDEN FEES | 290.00 | 20.00 | 440.00 | (90.00) | 350.00 |
| 160-10-225-16216 | COMMUNITY WELLNESS PROGRAM FEES | 507.50 | 219.00 | 200.00 | 800.00 | 1,000.00 |
| 160-10-225-17010 | MISCELLANEOUS REVENUE | 1,325.36 | - | 951.00 | (851.00) | 100.00 |
| | Total Revenues | 151,592.11 | 94,998.54 | 145,791.00 | 9,659.00 | 155,450.00 |
| 160-10-225-21100 | SALARY AND WAGES | 5,986.14 | 1,500.00 | 6,500.00 | (500.00) | 6,000.00 |
| 160-10-225-22100 | EMPLOYEE BENEFITS | 742.77 | 173.27 | 1,000.00 | - | 1,000.00 |
| 160-10-225-31200 | EQUIP MAINTENANCE & REPAIR | 475.61 | 312.50 | - | - | - |
| 160-10-225-31400 | BUILDING/LAND MAINT & REPAIR | 1,037.87 | 1,393.12 | 57,000.00 | (2,000.00) | 55,000.00 |
| 160-10-225-32000 | OFFICE EXPENSE | 144.44 | 614.89 | 1,600.00 | (1,100.00) | 500.00 |
| 160-10-225-32450 | CONTRACT SERVICES | 22,173.91 | 2,976.00 | 7,500.00 | 9,500.00 | 17,000.00 |
| 160-10-225-32500 | PROFESSIONAL & SPECIALIZED SER | 9,612.50 | 2,237.50 | 8,000.00 | (950.00) | 7,050.00 |
| 160-10-225-32950 | RENTS & LEASES - REAL PROPERTY | 984.00 | 600.00 | 1,950.00 | 50.00 | 2,000.00 |
| 160-10-225-33120 | SPECIAL DEPARTMENT EXPENSE | 8,908.63 | 7,379.17 | 9,150.00 | (350.00) | 8,800.00 |
| 160-10-225-33600 | UTILITIES | 3,032.80 | 2,181.76 | 3,000.00 | - | 3,000.00 |
| 160-10-225-53030 | Capital Equipment >\$5000 | 5,841.00 | - | 195,000.00 | (40,000.00) | 155,000.00 |
| 160-10-225-60100 | Operating Transfers Out | 115,000.00 | - | - | - | - |
| | Total Expenditures | 173,939.67 | 19,368.21 | 290,700.00 | (35,350.00) | 255,350.00 |
| | Net Fund Cost | (22,347.56) | 75,630.33 | (144,909.00) | 45,009.00 | (99,900.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|---------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | County Service Area #2 - Benton | | | | | |
| 162-10-226-10020 | PROP TAX -CURRENT SECURED | 300.00 | - | - | - | - |
| 162-10-226-14010 | INTEREST INCOME | 1,532.38 | 747.74 | 1,100.00 | - | 1,100.00 |
| 162-10-226-16055 | SPECIAL ASSESSMENTS | 17,451.12 | 9,947.37 | 18,000.00 | - | 18,000.00 |
| 162-10-226-17010 | MISCELLANEOUS REVENUE | 4,418.31 | - | - | - | - |
| | Total Revenues | 23,701.81 | 10,695.11 | 19,100.00 | - | 19,100.00 |
| 162-10-226-31200 | EQUIP MAINTENANCE & REPAIR | - | 100.00 | 2,400.00 | - | 2,400.00 |
| 162-10-226-32000 | OFFICE EXPENSE | 877.10 | 2.16 | 150.00 | - | 150.00 |
| 162-10-226-32450 | CONTRACT SERVICES | 3,493.96 | 625.00 | 5,000.00 | - | 5,000.00 |
| 162-10-226-32500 | PROFESSIONAL & SPECIALIZED SER | 1,050.00 | - | 2,050.00 | - | 2,050.00 |
| 162-10-226-33120 | SPECIAL DEPARTMENT EXPENSE | 2,778.89 | 2,850.32 | 7,500.00 | - | 7,500.00 |
| 162-10-226-33600 | UTILITIES | 1,979.32 | 928.46 | 2,000.00 | - | 2,000.00 |
| | Total Expenditures | 10,179.27 | 4,505.94 | 19,100.00 | - | 19,100.00 |
| | Net Fund Cost | 13,522.54 | 6,189.17 | - | - | |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | County Service Area #5 - Bridgeport | | | | | |
| 163-10-227-10020 | PROP TAX -CURRENT SECURED | 46,718.02 | 29,570.42 | 46,725.00 | - | 46,725.00 |
| 163-10-227-14010 | INTEREST INCOME | 7,020.75 | 3,349.32 | 4,500.00 | - | 4,500.00 |
| 163-10-227-17010 | MISCELLANEOUS REVENUE | 4,555.68 | 2,423.46 | - | - | - |
| | Total Revenues | 58,294.45 | 35,343.20 | 51,225.00 | - | 51,225.00 |
| 163-10-227-32000 | OFFICE EXPENSE | - | - | 100.00 | - | 100.00 |
| 163-10-227-32450 | CONTRACT SERVICES | 7,476.42 | 16,746.17 | 41,500.00 | 2,500.00 | 44,000.00 |
| 163-10-227-32500 | PROFESSIONAL & SPECIALIZED SER | 3,629.00 | - | 20,500.00 | - | 20,500.00 |
| 163-10-227-33120 | SPECIAL DEPARTMENT EXPENSE | 4,640.39 | 1,522.05 | 37,000.00 | - | 37,000.00 |
| 163-10-227-33600 | UTILITIES | 612.97 | 254.98 | 1,200.00 | - | 1,200.00 |
| 163-10-227-47010 | CONTRIBUTIONS TO OTHER GOVERNM | - | - | 8,847.00 | - | 8,847.00 |
| 163-10-227-53030 | CAPITAL EQUIPMENT, \$5,000+ | 13,822.38 | - | 447,000.00 | - | 447,000.00 |
| | Total Expenditures | 30,181.16 | 18,523.20 | 556,147.00 | 2,500.00 | 558,647.00 |
| | Net Fund Cost | 28,113.29 | 16,820.00 | (504,922.00) | (2,500.00) | (507,422.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | County-Wide Service Area | | | | | |
| 164-10-228-14010 | INTEREST INCOME | 5,608.31 | 2,597.52 | 3,405.00 | - | 3,405.00 |
| 164-10-228-16055 | SPECIAL ASSESSMENTS | 110,903.75 | - | 110,904.00 | - | 110,904.00 |
| 164-10-228-17010 | MISCELLANEOUS REVENUE | 16,880.35 | 66,822.38 | - | - | - |
| | Total Revenues | 133,392.41 | 69,419.90 | 114,309.00 | - | 114,309.00 |
| 164-10-228-31400 | Building/Land Maint & Repair | 52,730.26 | 6,545.34 | 87,000.00 | - | 87,000.00 |
| 164-10-228-32450 | Contract Services | 1,575.00 | - | 30,000.00 | - | 30,000.00 |
| 164-10-228-33351 | VEHICLE FUEL COSTS | 112.15 | - | - | - | - |
| 164-10-228-60100 | Operating Transfers Out | 84,034.86 | - | - | - | - |
| | Total Expenditures | 138,452.27 | 6,545.34 | 117,000.00 | - | 117,000.00 |
| | Net Fund Cost | (5,059.86) | 62,874.56 | (2,691.00) | - | (2,691.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | 2015 February Wind/Fire Storm | | | | | |
| 179-10-001-14010 | INTEREST INCOME | 608.56 | 1,412.39 | 191.00 | - | 191.00 |
| 179-10-001-15095 | ST: DISASTER RELIEF | 3,306,646.00 | - | 193,138.00 | - | 193,138.00 |
| 179-10-001-15096 | ST: DISASTER RELIEVE ADVANCE ADMININ | 161,850.00 | - | 204,313.00 | - | 204,313.00 |
| 179-10-001-17100 | Insurance Reimbursement | 1,159.00 | 42,980.00 | 663,841.00 | - | 663,841.00 |
| 179-10-001-18100 | Operating Transfers In | 218,389.00 | - | - | - | - |
| | Total Revenues | 3,688,652.56 | 44,392.39 | 1,061,483.00 | - | 1,061,483.00 |
| 179-10-001-32450 | Contract Services | 18,597.73 | 12,288.03 | 145,458.00 | - | 145,458.00 |
| 179-10-001-32500 | Professional & Specialized Services | 3,310,733.59 | - | - | - | - |
| 179-10-001-33120 | Special Department Expense | - | - | 5,000.00 | - | 5,000.00 |
| 179-10-001-47010 | Contributions To Other Governm | - | - | 775,000.00 | - | 775,000.00 |
| 179-10-001-60100 | Operating Transfers Out | - | - | 497,986.00 | - | 497,986.00 |
| | Total Expenditures | 3,329,331.32 | 12,288.03 | 1,423,444.00 | - | 1,423,444.00 |
| | Net Fund Cost | 359,321.24 | 32,104.36 | (361,961.00) | - | (361,961.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|--------------------------------------|---------------------------------------|---------------------------|---|---------------------------|--------------------------------|------------------------------|
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| | Road Fund | | | | | |
| 180-31-725-12090 | ROAD PRIVILEGES & PERMITS | 10,560.00 | 6,864.00 | 6,000.00 | - | 6,000.00 |
| 180-31-725-13010 | VEHICLE CODE FINES | 47,318.84 | 16,449.89 | 40,000.00 | - | 40,000.00 |
| 180-31-725-14010 | INTEREST INCOME | (1,630.99) | (2,113.40) | 1,000.00 | - | 1,000.00 |
| 180-31-725-15020 | ST: HWY USERS TAX 2104 | 2,417,867.45 | 816,400.89 | 1,867,407.00 | - | 1,867,407.00 |
| 180-31-725-15100 | ST: RSTP - MATCHING FUNDS | 329,725.00 | - | 329,725.00 | - | 329,725.00 |
| 180-31-725-15650 | FED: FEDERAL AID PROJECTS | 26,419.81 | - | - | - | - |
| 180-31-725-15680 | FED: FOREST RESERVE | 257,297.56 | - | 238,000.00 | - | 238,000.00 |
| 180-31-725-15900 | OTH: OTHER GOVT AGENCIES | 39,278.42 | 2,212.28 | 7,000.00 | - | 7,000.00 |
| 180-31-725-16250 | ROAD AND STREET SERVICES | 105,455.75 | 41,068.52 | 100,000.00 | - | 100,000.00 |
| 180-31-725-16950 | INTER-FUND REVENUE | 484,163.73 | 206,821.93 | 400,000.00 | - | 400,000.00 |
| 180-31-725-17010 | MISCELLANEOUS REVENUE | - | 587.05 | - | - | - |
| 180-31-725-17050 | DONATIONS & CONTRIBUTIONS | 1,500.00 | - | - | - | - |
| 180-31-725-17250 | JUDGMENTS, DAMAGES & SETTLEMEN | 673.77 | 6,542.13 | - | - | - |
| 180-31-725-18010 | SALE OF SURPLUS ASSETS | 23,750.00 | - | 5,000.00 | - | 5,000.00 |
| 180-31-725-18100 | OPERATING TR IN | 457,152.00 | 615,000.00 | 615,000.00 | - | 615,000.00 |
| | Total Revenues | 4,199,531.34 | 1,709,833.29 | 3,609,132.00 | - | 3,609,132.00 |
| 400 04 705 04400 | SALARY AND WAGES | 4 000 470 54 | 500.045.00 | 4 000 070 00 | | 1 202 070 00 |
| 180-31-725-21100 180-31-725-21120 | OVERTIME | 1,238,476.51 20,405.90 | 569,015.68 13,538.21 | 1,302,079.00 36,750.00 | - | 1,302,079.00 36,750.00 |
| 180-31-725-21120 | EMPLOYEE BENEFITS | , | | , | - | , |
| 180-31-725-22100 | UNIFORM ALLOWANCE | 803,364.41 11,499.48 | 389,124.93 7,187.94 | 935,727.00 15,250.00 | - | 935,727.00 15,250.00 |
| 180-31-725-30120 | TELEPHONE/COMMUNICATIONS | 9,945.27 | 4,702.51 | 15,250.00 | - | 15,250.00 |
| 180-31-725-30350 | HOUSEHOLD EXPENSES | 6,141.29 | 2,398.75 | 7,000.00 | - | 7,000.00 |
| 180-31-725-30500 | WORKERS' COMP INS EXPENSE | 105,864.00 | 2,396.75 | 47,775.00 | - | 47,775.00 |
| 180-31-725-30510 | LIABILITY INSURANCE EXPENSE | 95,306.72 | 67,170.20 | 134,340.00 | - | 134,340.00 |
| 180-31-725-31200 | EQUIP MAINTENANCE & REPAIR | 163,660.77 | 36,209.46 | 186,750.00 | - | 186,750.00 |
| 180-31-725-31400 | BUILDING/LAND MAINT & REPAIR | 185.47 | 50,209.40 | 500.00 | _ | 500.00 |
| 180-31-725-31700 | MEMBERSHIP FEES | 45.00 | 60.00 | 75.00 | _ | 75.00 |
| 180-31-725-32000 | OFFICE EXPENSE | 7,643.29 | (1,865.69) | 8,300.00 | _ | 8,300.00 |
| 180-31-725-32450 | CONTRACT SERVICES | 26,000.49 | 2,500.00 | 12,600.00 | _ | 12,600.00 |
| 180-31-725-32500 | PROFESSIONAL & SPECIALIZED SER | 1,259.29 | 331.50 | 2,600.00 | _ | 2,600.00 |
| 180-31-725-32800 | PUBLICATIONS & LEGAL NOTICES | - | - | 75.00 | _ | 75.00 |
| 180-31-725-32860 | RENTS & LEASES - OTHER | 1,991.41 | 949.08 | 2,050.00 | _ | 2,050.00 |
| 180-31-725-33010 | SMALL TOOLS & INSTRUMENTS | 1,317.15 | 424.39 | 1,500.00 | - | 1,500.00 |
| 180-31-725-33120 | SPECIAL DEPARTMENT EXPENSE | 77,350.84 | 33,479.49 | 104,600.00 | - | 104,600.00 |
| 180-31-725-33350 | TRAVEL & TRAINING EXPENSE | 592.04 | 472.35 | 7,950.00 | _ | 7,950.00 |
| 180-31-725-33351 | VEHICLE FUEL COSTS | 594,732.66 | 217,047.67 | 629,000.00 | - | 629,000.00 |
| 180-31-725-33360 | MOTOR POOL EXPENSE | 69,801.36 | 40,506.42 | 89,700.00 | - | 89,700.00 |
| | | 00,001.00 | 10,000.42 | 00,100.00 | | 00,100.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|--------------------|--------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 180-31-725-33600 l | UTILITIES | 106,110.93 | 26,593.18 | 109,625.00 | - | 109,625.00 |
| 180-31-725-33699 l | INVENTORY DEPLETED/ADDED | 16,032.00 | - | - | - | - |
| 180-31-725-72960 A | A-87 INDIRECT COSTS | 239,722.00 | 180,918.50 | 361,837.00 | - | 361,837.00 |
| 1 | Total Expenditures | 3,597,448.28 | 1,614,652.07 | 4,011,208.00 | - | 4,011,208.00 |
| 1 | Net Fund Cost | 602,083.06 | 95,181.22 | (402,076.00) | - | (402,076.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | State & Federal Construction Funds | | | | | |
| 181-31-725-15101 | RSTP - Highway Safety Revenue | - | - | 150,000.00 | (72,491.00) | 77,509.00 |
| 181-31-725-15170 | ST: STIP-AID FOR CONSTRUCTION | 2,273,210.15 | 1,881,818.02 | 3,462,533.00 | - | 3,462,533.00 |
| | FED: TRNSPRT ENHNCMNT-SCHOOL ST | | | | | |
| 181-31-725-15649 | PLAZA | 84,277.67 | - | - | - | - |
| | OPERATING TRANSFERS IN-ASPEN CK | | | | | |
| 181-31-725-18100 | PAVING | 148,441.77 | - | - | - | - |
| | Total Revenues | 2,505,929.59 | 1,881,818.02 | 3,612,533.00 | (72,491.00) | 3,540,042.00 |
| 181-31-725-52010 | LAND & IMPROVEMENTS | 4,217,926.91 | 1,635,150.30 | 3,612,533.00 | (72,491.00) | 3,540,042.00 |
| | Total Expenditures | 4,217,926.91 | 1,635,150.30 | 3,612,533.00 | (72,491.00) | 3,540,042.00 |
| | Net Fund Cost | (1,711,997.32) | 246,667.72 | - | - | - |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Capital Improvement Projects | | | | | |
| 190-18-725-15900 | OTH: OTHER GOVT AGENCIES | 157,241.00 | 258,280.74 | 945,046.00 | - | 945,046.00 |
| 190-18-725-17050 | DONATIONS & CONTRIBUTIONS | 1,300.00 | 300.00 | - | - | - |
| 190-18-725-18100 | OPERATING TRANSFERS IN | 446,012.89 | 7,000.00 | 7,000.00 | - | 7,000.00 |
| | Total Revenues | 604,553.89 | 265,580.74 | 952,046.00 | - | 952,046.00 |
| 190-18-725-31400 | BUILDING/LAND MAINT & REPAIR | 9,579.00 | - | - | - | - |
| 190-18-725-47010 | CONTRIBUTIONS TO OTHER GOVERNM | 275,700.02 | - | - | - | - |
| 190-18-725-52011 | BUILDINGS & IMPROVEMENTS | 520,642.68 | 167,970.14 | 899,601.00 | - | 899,601.00 |
| 190-18-725-60100 | OPERATING TRANSFERS OUT | - | - | 224,547.00 | - | 224,547.00 |
| | Total Expenditures | 805,921.70 | 167,970.14 | 1,124,148.00 | - | 1,124,148.00 |
| | Net Fund Cost | (201,367.81) | 97,610.60 | (172,102.00) | - | (172,102.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|-------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Debt Service Fund | | | | | |
| 198-10-001-17500 | LOAN COLLECTION REPAYMENTS | 825,161.47 | 502,257.20 | 807,772.00 | - | 807,772.00 |
| 198-10-001-18100 | OPERATING TRANSFERS IN | - | - | 250,000.00 | - | 250,000.00 |
| | Total Revenues | 825,161.47 | 502,257.20 | 1,057,772.00 | - | 1,057,772.00 |
| | | | | | | |
| 198-10-001-35200 | BOND EXPENSES | 791.51 | (1.21) | 795.00 | - | 795.00 |
| 198-10-001-35210 | BOND/LOAN INTEREST | 138,581.37 | 60,585.77 | 115,160.00 | - | 115,160.00 |
| 198-10-001-35215 | COMPENSATED ABSENCES | 275,623.42 | - | - | - | - |
| 198-10-001-60045 | BOND/LOAN PRINCIPLE REPYMNT | - | 342,873.70 | 691,817.00 | - | 691,817.00 |
| 198-10-001-60100 | OPERATING TRANSFERS OUT - INNOPRISE | 118,574.05 | 100,323.15 | 250,000.00 | - | 250,000.00 |
| | Total Expenditures | 533,570.35 | 503,781.41 | 1,057,772.00 | - | 1,057,772.00 |
| | Net Fund Cost | 291,591.12 | (1,524.21) | - | - | - <u>-</u> |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Airport Enterprise Fund | | | | | |
| 600-32-760-14010 | INTEREST INCOME | 1,962.92 | 870.15 | 1,250.00 | - | 1,250.00 |
| 600-32-760-14050 | RENTAL INCOME | 1,200.00 | 600.00 | 1,200.00 | - | 1,200.00 |
| 600-32-760-15010 | ST: STATE AID-AIRPORTS | 20,000.00 | - | 20,000.00 | - | 20,000.00 |
| 600-32-760-15650 | FED: FEDERAL AID-AIRPORTS | 30,011.00 | - | 65,137.00 | 432,243.00 | 497,380.00 |
| 600-32-760-16415 | AIRPORT FEES | 11,487.82 | 4,462.62 | 15,000.00 | - | 15,000.00 |
| 600-32-760-17020 | Prior Year Revenue | 2,291.00 | - | - | - | - |
| | Total Revenues | 66,952.74 | 5,932.77 | 102,587.00 | 432,243.00 | 534,830.00 |
| 600-00-000-39000 | DEPRECIATION EXPENSE | 242,725.20 | 55,221.52 | - | - | - |
| 600-00-000-39005 | CAPITAL ASSET OFFSET | 55,221.52 | (55,221.52) | - | - | - |
| 600-32-760-30280 | TELEPHONE/COMMUNICATIONS | 1,991.20 | 651.90 | 2,100.00 | - | 2,100.00 |
| 600-32-760-30510 | LIABILITY INSURANCE EXPENSE | 2,987.00 | 1,493.50 | 2,987.00 | - | 2,987.00 |
| 600-32-760-31400 | BUILDING/LAND MAINT & REPAIR | 10,577.38 | 11,500.98 | 28,460.00 | - | 28,460.00 |
| 600-32-760-32002 | AVIATION FUEL | 10,575.22 | 4,763.65 | 14,000.00 | - | 14,000.00 |
| 600-32-760-32950 | RENTS & LEASES - REAL PROPERTY | 2,309.60 | 1,000.00 | 2,500.00 | - | 2,500.00 |
| 600-32-760-33120 | SPECIAL DEPARTMENT EXPENSE | 992.89 | 473.08 | 1,300.00 | - | 1,300.00 |
| 600-32-760-33600 | UTILITIES | 4,431.66 | 1,791.58 | 4,600.00 | - | 4,600.00 |
| 600-32-760-52011 | BUILDINGS & IMPROVEMENTS | 37,953.26 | - | 65,137.00 | 500,000.00 | 565,137.00 |
| 600-32-760-72960 | A-87 INDIRECT COSTS | 12,349.00 | 6,302.00 | 12,604.00 | - | 12,604.00 |
| | Total Expenditures | 382,113.93 | 27,976.69 | 133,688.00 | 500,000.00 | 633,688.00 |
| | Net Fund Cost | (315,161.19) | (22,043.92) | (31,101.00) | (67,757.00) | (98,858.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Campground Enterprise Fund | | | | | |
| 605-71-740-14010 | INTEREST INCOME | 440.74 | 218.94 | 400.00 | - | 400.00 |
| 605-71-740-16401 | CAMPGROUND FEES | 33,118.40 | 26,562.91 | 30,000.00 | - | 30,000.00 |
| | Total Revenues | 33,559.14 | 26,781.85 | 30,400.00 | - | 30,400.00 |
| 605-71-740-30510 | LIABILITY INSURANCE EXPENSE | 18,084.00 | - | 15,340.00 | (15,340.00) | - |
| 605-71-740-31400 | BUILDING/LAND MAINT & REPAIR | 2,654.98 | - | 4,000.00 | - | 4,000.00 |
| 605-71-740-32000 | OFFICE EXPENSE | 485.62 | - | 500.00 | - | 500.00 |
| 605-71-740-32450 | CONTRACT SERVICES | 16,349.90 | 11,392.06 | 19,000.00 | - | 19,000.00 |
| 605-71-740-32950 | RENTS & LEASES - REAL PROPERTY | 700.00 | - | 700.00 | - | 700.00 |
| 605-71-740-33119 | TOT EXPENSES | 4,149.29 | 3,187.91 | 3,600.00 | - | 3,600.00 |
| 605-71-740-72960 | A-87 INDIRECT COSTS | 3,470.00 | 399.50 | 799.00 | - | 799.00 |
| | Total Expenditures | 45,893.79 | 14,979.47 | 43,939.00 | (15,340.00) | 28,599.00 |
| | Net Fund Cost | (12,334.65) | 11,802.38 | (13,539.00) | 15,340.00 | 1,801.00 |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Cemetery Enterprise Fund | | | | | |
| 610-27-700-14010 | INTEREST INCOME | 294.42 | 126.48 | 200.00 | - | 200.00 |
| 610-27-700-16400 | CEMETERY PLOT FEES | - | 35.00 | - | - | - |
| 610-27-700-17010 | MISCELLANEOUS REVENUE | - | 35.00 | - | - | - |
| 610-27-700-18100 | OPERATING TRANSFERS IN | 2,000.00 | - | - | - | - |
| | Total Revenues | 2,294.42 | 196.48 | 200.00 | - | 200.00 |
| 610-27-700-30510 | Liability Insurance Expense | - | 7,670.00 | - | 15,340.00 | 15,340.00 |
| 610-27-700-31400 | BUILDING/LAND MAINTENANCE & REPAIR | 2,942.59 | 216.52 | 9,300.00 | - | 9,300.00 |
| 610-27-700-33600 | UTILITIES: MONO LAKE | 74.18 | 77.40 | 200.00 | - | 200.00 |
| | Total Expenditures | 3,016.77 | 7,963.92 | 9,500.00 | 15,340.00 | 24,840.00 |
| | Net Fund Cost | (722.35) | (7,767.44) | (9,300.00) | (15,340.00) | (24,640.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Solid Waste Enterprise Fund | | | | | |
| 615-44-755-12110 | NON-RESIDENT LANDFILL PERMITS | 1,240.00 | 120.00 | 1,200.00 | _ | 1,200.00 |
| 615-44-755-12200 | FRANCHISE PERMITS | 110,583.10 | 46,323.87 | 145,000.00 | _ | 145,000.00 |
| 615-44-755-14010 | INTEREST INCOME | 6,790.09 | 6,475.05 | 2,000.00 | _ | 2,000.00 |
| 615-44-755-14020 | UNREALIZED GAIN/LOSS | 67.00 | - | - | _ | 2,000.00 |
| 615-44-755-15094 | ST: BOTTLE BILL GRANT | - | 10,000.00 | 10,000.00 | _ | 10,000.00 |
| 615-44-755-15380 | ST: OIL OPPORTUNITY GRANT | 10,000.00 | - | 10,000.00 | _ | 10,000.00 |
| 615-44-755-16020 | SOLID WASTE PARCEL FEES | 35,371.52 | 240.00 | 36,000.00 | - | 36,000.00 |
| 615-44-755-16023 | SOLID WASTE TIPPING FEES | 1,823,562.42 | 714,948.40 | 1,400,000.00 | - | 1,400,000.00 |
| 615-44-755-16025 | SLUDGE MAINTENANCE FEE | 139,947.57 | 44,520.89 | 135,000.00 | _ | 135,000.00 |
| 615-44-755-17010 | MISCELLANEOUS REVENUE | 49,142.46 | 7,411.64 | 40,000.00 | - | 40,000.00 |
| 615-44-755-17250 | JUDGMENTS, DAMAGES & SETTLEMEN | 587.25 | - | - | - | - |
| 615-44-755-18010 | SALE OF SURPLUS ASSETS | 11,000.00 | - | - | - | - |
| 615-44-755-18100 | OPERATING TRANSFERS IN | 770,666.19 | - | 680,000.00 | - | 680,000.00 |
| | Total Revenues | 2,958,957.60 | 830,039.85 | 2,459,200.00 | - | 2,459,200.00 |
| | | _,, | , | _,, | | _, , |
| 615-44-755-21100 | SALARY AND WAGES | 371,170.97 | 176,554.20 | 411,359.00 | - | 411,359.00 |
| 615-44-755-21120 | OVERTIME | 3,929.31 | 4,180.39 | 6,000.00 | - | 6,000.00 |
| 615-44-755-21410 | HOLIDAY PAY | 8,418.27 | 3,782.38 | 10,000.00 | - | 10,000.00 |
| 615-44-755-22100 | EMPLOYEE BENEFITS | 221,274.20 | 120,656.41 | 275,257.00 | - | 275,257.00 |
| 615-44-755-30122 | UNIFORM/SAFETY GEAR | 6,739.48 | 4,119.40 | 7,500.00 | - | 7,500.00 |
| 615-44-755-30280 | TELEPHONE/COMMUNICATIONS | 2,736.19 | 1,205.83 | 3,000.00 | - | 3,000.00 |
| 615-44-755-30350 | HOUSEHOLD EXPENSES | 1,555.93 | 448.20 | 1,300.00 | - | 1,300.00 |
| 615-44-755-30500 | WORKERS' COMP INS EXPENSE | 17,409.00 | 7,915.50 | 15,831.00 | - | 15,831.00 |
| 615-44-755-30510 | LIABILITY INSURANCE EXPENSE | 26,664.28 | 13,397.30 | 26,795.00 | - | 26,795.00 |
| 615-44-755-31200 | EQUIP MAINTENANCE & REPAIR | 54,414.40 | 13,547.53 | 85,250.00 | - | 85,250.00 |
| 615-44-755-31400 | BUILDING/LAND MAINT & REPAIR | 10,585.80 | 5,784.40 | 15,600.00 | - | 15,600.00 |
| 615-44-755-31700 | MEMBERSHIP FEES | 6,000.00 | 6,000.00 | 6,000.00 | - | 6,000.00 |
| 615-44-755-32000 | OFFICE EXPENSE | 6,573.22 | 432.94 | 7,260.00 | - | 7,260.00 |
| 615-44-755-32450 | CONTRACT SERVICES | 296,837.13 | 131,699.39 | 407,300.00 | - | 407,300.00 |
| 615-44-755-32500 | PROFESSIONAL & SPECIALIZED SER | 135,750.57 | 45,094.03 | 182,250.00 | - | 182,250.00 |
| 615-44-755-32800 | PUBLICATIONS & LEGAL NOTICES | 79.68 | - | 500.00 | - | 500.00 |
| 615-44-755-32860 | RENTS & LEASES - OTHER | 74.18 | - | 100.00 | - | 100.00 |
| 615-44-755-32950 | RENTS & LEASES - REAL PROPERTY | 8,229.62 | 4,558.62 | 8,000.00 | - | 8,000.00 |
| 615-44-755-33010 | SMALL TOOLS & INSTRUMENTS | 51.95 | - | 1,000.00 | - | 1,000.00 |
| 615-44-755-33120 | SPEC DEPT EXP | 310,752.89 | 59,730.67 | 343,574.00 | - | 343,574.00 |
| 615-44-755-33350 | TRAVEL & TRAINING EXPENSE | 21.75 | 209.00 | 4,700.00 | - | 4,700.00 |
| 615-44-755-33351 | VEHICLE FUEL COSTS | 49,948.68 | 17,688.50 | 63,150.00 | - | 63,150.00 |
| 615-44-755-33360 | MOTOR POOL EXPENSE | 10,984.62 | 4,700.51 | 13,300.00 | - | 13,300.00 |
| 615-44-755-33600 | UTILITIES | 1,398.72 | 562.21 | 2,185.00 | - | 2,185.00 |
| 615-44-755-35210 | BOND/LOAN INTEREST-SOLID WASTE | 121,201.08 | 56,211.87 | 121,201.00 | - | 121,201.00 |
| 615-44-755-35215 | COMPENSATED ABSENCES | 11,642.50 | - | - | - | - |
| 615-44-755-39000 | DEPRECIATION EXPENSE | 33,347.41 | - | - | - | - |
| 615-44-755-52010 | LAND & IMPROVEMENTS | 27,587.64 | 9,196.07 | 96,500.00 | - | 96,500.00 |
| 615-44-755-60045 | BOND/LOAN PRINCIPAL REPAYMENT | - | 97,500.00 | 413,334.00 | - | 413,334.00 |
| | | | | | | |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|--------------------|-------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 615-44-755-60100 | OPERATING TRANSFERS OUT | - | - | 100,000.00 | - | 100,000.00 |
| 615-44-755-72960 A | A-87 INDIRECT COSTS | 68,404.00 | 39,266.00 | 78,532.00 | - | 78,532.00 |
| Т | otal Expenditures | 1,813,783.47 | 824,441.35 | 2,706,778.00 | - | 2,706,778.00 |
| Ν | Net Fund Cost | 1,145,174.13 | 5,598.50 | (247,578.00) | - | (247,578.00) |

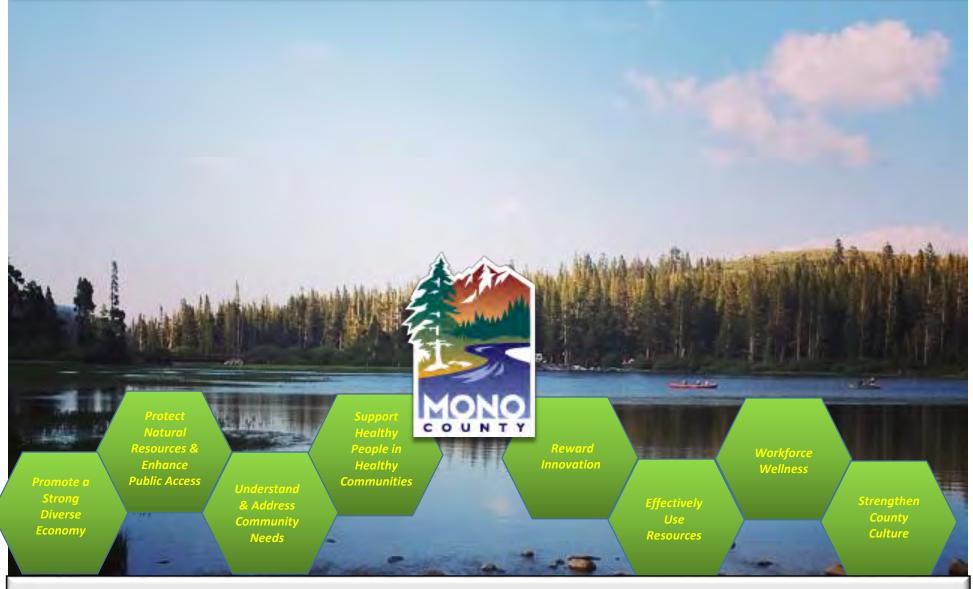
| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|---------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Motor Pool | | | | | |
| 650-10-723-14010 | INTEREST INCOME | 7,819.39 | 3,005.82 | 6,000.00 | - | 6,000.00 |
| 650-10-723-16950 | INTER-FUND REVENUE | 291,359.27 | 156,333.40 | 262,500.00 | - | 262,500.00 |
| 650-10-723-16959 | INTER-FUND REPLACEMENT REVENUE | 303,090.76 | 156,333.43 | 262,500.00 | - | 262,500.00 |
| 650-10-723-17010 | MISCELLANEOUS REVENUE | 12,543.31 | - | 7,500.00 | - | 7,500.00 |
| 650-10-723-17250 | Judgments, Damages & Settlemen | - | 4,074.12 | - | - | - |
| 650-10-723-18010 | SALE OF SURPLUS ASSETS | 21,995.50 | 11,637.50 | 5,000.00 | - | 5,000.00 |
| 650-10-723-18100 | OPERATING TRANSFERS IN | - | - | 224,547.00 | - | 224,547.00 |
| | Total Revenues | 636,808.23 | 331,384.27 | 768,047.00 | - | 768,047.00 |
| 650-10-723-21100 | SALARY AND WAGES | 117,370.93 | 60 252 74 | 128,681.00 | | 128,681.00 |
| 650-10-723-21100 | OVERTIME | 33.84 | 60,252.74 | 120,001.00 | - | 120,001.00 |
| 650-10-723-22100 | EMPLOYEE BENEFITS | 76,587.96 | 43,008.21 | 87,715.00 | - | 87,715.00 |
| 650-10-723-30120 | Uniform Allowance | 70,587.90 | 43,008.21 | 87,715.00 | - 500.00 | 500.00 |
| 650-10-723-30280 | TELEPHONE/COMMUNICATIONS | - 580.00 | - 307.50 | - 615.00 | 500.00 | 615.00 |
| 650-10-723-30510 | | 10,481.00 | 5,599.50 | 11,199.00 | - | 11,199.00 |
| 650-10-723-31200 | EQUIP MAINTENANCE & REPAIR | 196,603.37 | 73,270.85 | 261,250.00 | - | 261,250.00 |
| 650-10-723-32000 | OFFICE EXPENSE | 78.12 | 41.52 | 1,000.00 | _ | 1,000.00 |
| 650-10-723-33010 | SMALL TOOLS & INSTRUMENTS | 9,408.99 | 31.14 | 1,000.00 | 200.00 | 200.00 |
| 650-10-723-33120 | SPECIAL DEPARTMENT EXPENSE | 328.47 | 51.14 | - 500.00 | 200.00 | 500.00 |
| 650-10-723-33351 | VEHICLE FUEL COSTS | 1,055.90 | 1,227.73 | 3,000.00 | | 3,000.00 |
| 650-10-723-33600 | UTILITIES | 8.720.40 | 2,109.63 | 9,250.00 | | 9,250.00 |
| 650-10-723-39000 | DEPRECIATION EXPENSE | 423,430.41 | 2,100.00 | 5,250.00 | | 5,250.00 |
| 650-10-723-39005 | CAPITAL ASSET OFFSET | (229,515.56) | - | _ | | - |
| 650-10-723-39010 | NET BOOK RETIRED ASSETS | 9,140.44 | - | - | _ | _ |
| 650-10-723-53010 | CAPITAL EQUIPMENT: VEHICLES | 14,500.00 | 225,025.83 | 449,000.00 | - | 449,000.00 |
| 650-10-723-53020 | CAPITAL EQUIPMENT: CONSTRUCTION | 229,515.56 | - | 224,547.00 | _ | 224,547.00 |
| 650-10-723-53030 | CAPITAL EQUIPMENT, \$5,000+ | - | 13,825.52 | 31,000.00 | _ | 31,000.00 |
| 650-10-723-72960 | A-87 INDIRECT COSTS | 24,147.00 | 10,212.50 | 20,425.00 | - | 20,425.00 |
| | Total Expenditures | 892.466.83 | 434.912.67 | 1,228,282.00 | 700.00 | 1,228,982.00 |
| | Net Fund Cost | (255,658.60) | (103,528.40) | (460,235.00) | (700.00) | (460,935.00) |
| | | (200,000.00) | (100,020.10) | (100,200.00) | (100.00) | (100,000.00) |

| Account Numbe | r Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--|-----------------|---|---------------------------|--------------------------------|------------------------------|
| 652-10-300-14010 | Insurance Internal Service Fund INTEREST INCOME | 454.79 | 949.24 | - | - | - |
| 652-10-300-14020 | UNREALIZED GAIN/LOSS | (674,663.84) | - | - | - | - |
| 652-10-300-16610 | INSURANCE LOSS PREVENTION SUBSIDY | 70,000.00 | 10,000.00 | 10,000.00 | 60,000.00 | 70,000.00 |
| 652-10-300-17100 | INSURANCE REIMBURSEMENT | 700,000.00 | - | - | - | - |
| 652-10-300-17110 | EMPLOYEE WELLNESS CONTRIBUTION | 48,123.73 | 23,973.00 | 45,000.00 | - | 45,000.00 |
| 652-10-300-17120 | DEPT INSURANCE REVENUE | 351.60 | - | - | - | - |
| 652-10-300-17121 | DEPT INSURANCE REVENUE | 1,325,263.00 | 616,586.00 | 1,233,169.00 | - | 1,233,169.00 |
| 652-10-300-18010 | OPERATING TRANSFERS IN: INS | - | - | 150,000.00 | - | 150,000.00 |
| | Total Revenues | 1,469,529.28 | 651,508.24 | 1,438,169.00 | 60,000.00 | 1,498,169.00 |
| 652-10-300-21100 | SALARY AND WAGES | 77,871.56 | 21,509.43 | 61,200.00 | - | 61,200.00 |
| 652-10-300-22100 | EMPLOYEE BENEFITS | 30,584.40 | 9,390.71 | 33,828.00 | - | 33,828.00 |
| 652-10-300-30280 | TELEPHONE/COMMUNICATIONS | 697.82 | 231.75 | 900.00 | - | 900.00 |
| 652-10-300-30500 | WORKERS' COMP INS EXPENSE | 630,515.00 | 313,429.50 | 626,857.00 | - | 626,857.00 |
| 652-10-300-30510 | LIABILITY INSURANCE EXPENSE | 523,285.50 | 249,001.50 | 498,002.00 | - | 498,002.00 |
| 652-10-300-31700 | MEMBERSHIP FEES | - | - | 500.00 | - | 500.00 |
| 652-10-300-32000 | OFFICE EXPENSE | - | - | 50.00 | - | 50.00 |
| 652-10-300-32450 | CONTRACT SERVICES: WELLNESS | 76,639.74 | 38,964.00 | 74,000.00 | - | 74,000.00 |
| 652-10-300-33100 | EDUCATION & TRAINING | 853.45 | - | 1,000.00 | - | 1,000.00 |
| 652-10-300-33120 | SPECIAL DEPARTMENT EXPENSE | - | - | 5,000.00 | 10,000.00 | 15,000.00 |
| 652-10-300-33350 | TRAVEL & TRAINING EXPENSE | - | - | 2,500.00 | - | 2,500.00 |
| 652-10-300-35100 | LIABILITY CLAIMS | (60,810.00) | - | 1,000.00 | - | 1,000.00 |
| 652-10-300-60100 | OPERATING TRANSFERS OUT | 661,260.00 | - | 150,000.00 | - | 150,000.00 |
| 652-10-300-70250 | PRIOR PERIOD ADJUSTMENTS | 39,885.79 | - | - | - | - |
| 652-10-300-72960 | A-87 INDIRECT COSTS | 18,568.00 | 53,735.00 | 107,470.00 | _ | 107,470.00 |
| | Total Expenditures | 1,999,351.26 | 686,261.89 | 1,562,307.00 | 10,000.00 | 1,572,307.00 |
| | Net Fund Cost | (529,821.98) | (34,753.65) | (124,138.00) | 50,000.00 | (74,138.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|------------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Tech Refresh Internal Service Fund | | | | | |
| 653-17-150-14010 | Interest Income | 83.40 | 86.27 | - | - | - |
| 653-17-150-16950 | INTER-FUND REVENUE | 62,550.00 | (63,030.00) | 75,000.00 | - | 75,000.00 |
| | Total Revenues | 62,633.40 | (62,943.73) | 75,000.00 | - | 75,000.00 |
| 653-00-000-32000 | OFFICE EXPENSE | - | 104.11 | - | - | - |
| 653-17-150-32000 | OFFICE EXPENSE | 34,824.30 | 16,546.00 | 80,000.00 | - | 80,000.00 |
| | Total Expenditures | 34,824.30 | 16,650.11 | 80,000.00 | - | 80,000.00 |
| | Net Fund Cost | 27,809.10 | (79,593.84) | (5,000.00) | - | (5,000.00) |

| Account Number | Account Description | 2014/15 Actuals | 2015/16 Current Year To Date Actuals | 2015/16 Revised Budget | 2015/16 Mid-Year Adjustment | 2015/16 Proposed Mid-Year |
|------------------|--------------------------------|-----------------|---|---------------------------|--------------------------------|------------------------------|
| | Copier Pool | | | | | |
| 655-10-305-14010 | INTEREST INCOME | 97.90 | 46.83 | 50.00 | - | 50.00 |
| 655-10-305-16950 | INTER-FUND REVENUE | 70,107.30 | 33,672.91 | 71,000.00 | - | 71,000.00 |
| 655-10-305-16959 | INTER-FUND REPLACEMENT REVENUE | 28,366.51 | 10,810.69 | 29,000.00 | (4,000.00) | 25,000.00 |
| | Total Revenues | 98,571.71 | 44,530.43 | 100,050.00 | (4,000.00) | 96,050.00 |
| 655-10-305-30270 | ADMINISTRATION EXPENSE | - | - | 1,000.00 | - | 1,000.00 |
| 655-10-305-31200 | EQUIP MAINTENANCE & REPAIR | 50,100.11 | 39,359.85 | 51,000.00 | (2,000.00) | 49,000.00 |
| 655-10-305-32000 | OFFICE EXPENSE | 12,204.33 | 4,055.13 | 13,000.00 | (2,000.00) | 11,000.00 |
| 655-10-305-39000 | DEPRECIATION EXPENSE | 27,387.99 | - | - | - | - |
| 655-10-305-39005 | CAPITAL ASSET OFFSET | (22,373.41) | - | - | - | - |
| 655-10-305-53030 | CAPITAL EQUIPMENT, \$5,000+ | 24,564.26 | 8,395.45 | 28,656.00 | 5,594.00 | 34,250.00 |
| 655-10-305-72960 | A-87 INDIRECT COSTS | 8,189.00 | 3,197.00 | 6,394.00 | - | 6,394.00 |
| | Total Expenditures | 100,072.28 | 55,007.43 | 100,050.00 | 1,594.00 | 101,644.00 |
| | Net Fund Cost | (1,500.57) | (10,477.00) | - | (5,594.00) | (5,594.00) |

2015-2016 Mid-Year Department Progress on Budget Narrative Goals



Best Mono Imaginable

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Public Health Department

Mid-Year 2015-16

Mono County Strategic Directions and Mid-year Goal updates

| | | | ie county Strut | eBie bii eesierie | ana ma jea | eear apaar | | |
|--|--------------|------------------------|------------------------|--------------------|--------------|----------------|---------------|-------------|
| | | Protect | | | | | | |
| | Promote a | Natural Resources & | Understand | Support Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Public Health Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| PUBLIC HEALTH SERVICES | | | | | | | | |
| Assist Mammoth Hospital to complete the transition to | | | | | | | | |
| electronic lab reporting through CalREDIE, as allowed through | | | | ✓ | | \checkmark | | |
| the CDPH timeline. | | | | | | | | |
| | This has no | ot been comp | leted and Ma | mmoth Hosp | ital continu | es to work | with the Ca | lifornia |
| MID-YEAR PROGRESS | • | | | t their additio | • | | | |
| | reporting. | The Health D | epartment w | vill continue to | support as | s a liaison t | o the State. | - |
| Complete the data entry into California Immunization Registry | | | | | | | | |
| (CAIR), the online immunization registry to completely | | | | ✓ | | \checkmark | | |
| eliminate paper-based immunization. | | | | | | | | |
| Mid-Year Progress | This task is | ongoing due | to the numb | er of years of | paper reco | rds that ne | ed to be inp | out. |
| WID-TEAR PROGRESS | Progress is | obtained as | other work p | rojects allow. | | | | |
| Maintain flu vaccination program and community outreach by | | | | | | | | |
| holding flu clinics in every community and every school within | | | ✓ | ✓ | | | ✓ | |
| Mono County. | | | | | | | | |
| | Achieved g | good results d | lue to increas | ed outreach a | nd availabi | lity of flu cl | inics. Clinic | cs were |
| MID-YEAR PROGRESS | offered at | every Mono (| County schoo | I and in all co | mmunities. | | | |
| Ongoing monitoring and investigation of communicable | | | | | | | | |
| disease. This area covers many of our mandates to oversee | | | | | | | | |
| such areas as food, water, wells/septic systems, pools, disease | | | ✓ | ✓ | | | ✓ | ✓ |
| outbreaks and a myriad of other areas that are monitored | | | | | | | | |
| constantly. | | | | | | | | |
| | | | 1 | | 1 | 1 | 1 | 1 |
| MID-YEAR PROGRESS | This is an c | ongoing ende | avor, never c | ompleted. | | | | |
| | . | | | | | | | Page 1 of 4 |



Public Health Department

| | | Mon | o County Strat | egic Directions | and Mid-yea | r Goal updat | es | |
|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see Public Health Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Train additional public health nurse in the immunization | | | | ✓ | | ~ | ✓ | |
| program in order to have backup for the primary nurse. | | | | | | | | |
| MID-YEAR PROGRESS | There was recruitmer | - | of a Public H | ealth Nurse ir | n Decembei | r resulting i | n a current | |
| Initiate a new oral health outreach by distributing prenatal oral health information to all positive pregnancy tests done at the Health Department. | | | V | ~ | | | | ~ |
| MID-YEAR PROGRESS | | een achieved ral health info | | en receiving a ket. | positive pro | egnancy tes | st are given | а |
| Assist all daycare centers and schools in implementing the new law eliminating personal beliefs exemptions for children. | | | ~ | ~ | | | | |
| MID-YEAR PROGRESS | | • • | | s school begai next August a | | | sisted in me | eting the |
| Implement changes related to the Affordable Care Act into Public Health infrastructure. | | | ~ | ~ | | ~ | | |
| MID-YEAR PROGRESS | | | • | h the manage held regular | | • | | |
| Participate in the TOML program to advocate for accommodations for special needs children. Attend MLR (Mammoth Lakes Recreation) meetings to continue fostering interest for Shane's Inspiration Playground for special needs children. | | | ~ | ~ | | ~ | | |
| Mid-Year Progress | | | - | in order to ad Mammoth La | | • | | |



Public Health Department

| | | Mon | o County Strat | egic Directions | and Mid-yea | r Goal updat | es | |
|---|--|--|---|---|---|--|---|---------------------------------|
| <i>For further detail, see Public Health Budget Narratives for FY 2015-16</i> Continue monthly updates and case management improvements for California Children's Services (CCS) program. | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| improvements for canornia children's services (CCS) program. | | | v | v | | v | | |
| Mid-Year Progress | member is | • | - | I IDP division a Dyee is in plac | | • | • | |
| Provide annual education to DSS staff and Sierra Park Pediatrics staff. | | | ~ | ~ | | ~ | | |
| MID-YEAR PROGRESS | | | | een held wit ng work effor | • | endance, i | ncluding o | ne-on-one |
| Continue efforts to provide improved vision and dental care to | | | ✓ | ~ | | | | |
| Managed Care Medi-Cal children in Mono County. | | | | | | | | |
| Mid-Year Progress | care. Publ Over one h program w an alternat | ic Health assi nundred child vith UCLA Der | sted in the fa- ren received ital School, w with Eastern | yo Counties v cilitating of a exams and gla ill visit again t Sierra Unifiec ovided. | mobile visio asses. Miles his March t | on van visit s of Smiles, to Mammo | ing both cou the collabo th Lakes. Tl | unties. prative his is on |
| Support science-based prevention policy and education: for example, within the Tobacco Control Division. | | | ~ | ~ | | | ~ | |
| MID-YEAR PROGRESS | cigarette r | • | l multi-unit ho | nd education r ousing ordina | | • | | is on e- |
| Continue Public Health Emergency Preparedness via State and Federal grants and guidance. | | | √ | \checkmark | | | | |

MONO

Public Health Department

Mid-Year 2015-16

Mono County Strategic Directions and Mid-year Goal updates

| | Promote a | Protect Natural Resources & | Understand | Support Healthy | | | | |
|---|-------------|-----------------------------------|--------------------|---------------------------------|--------------|--------------|-------------|------------|
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Public Health Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| | Continued | to fulfill the | grant require | ements such a | as: Operati | onal drill f | or opening | a point of |
| MID-YEAR PROGRESS | dispension | for the popu | lation after ex | kposure to an | thrax. Trair | nings and p | resentation | s continue |
| | as outlined | l in the yearly | [,] plan, | | | | | |
| HEALTH EDUCATION | | | | | | | | |
| Continue to support transition of multi-unit housing to smoke free policy through technical assistance and policy advocacy. | | | \checkmark | ✓ | | ~ | ~ | |
| Mid-Year Progress | | | - | init surveys a beginning con | | - | | |



| | | | Mono Count | y Strategic Dire | ctions and M | lid-Year Goa | l updates | | |
|--|---|--------------------|-----------------|------------------|--------------|---------------------|---------------|--------------|--|
| | | Protect Natural | | Support | | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen | |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | |
| PARAMEDIC PROGRAM | | I | I | | | [| 1 | | |
| Continue and improve upon reserve EMT recruitment, and | | | | | | | | | |
| assure our messages and needs are being seen by the most | | | \checkmark | | | | | | |
| qualified candidates, in a much larger applicant pool. | | | | | | \checkmark | | | |
| | Boconio El | AT rocruitme | hac boon | an ongoing, cl | allonging t | ack over th | | | |
| | | | | | | | | | |
| Mid-Year Progress | | | | s to our roste | | | | | |
| | • | • | • | ing their 40-h | | g period. I | nese five w | ili be a | |
| | significant | addition to r | nelp control a | dded overtim | e costs. | 1 | 1 | 1 | |
| Continue the process of our agency becoming an EMT | | | | | | | | | |
| instruction provider after approval from local emergency | | | \checkmark | \checkmark | | \checkmark | | \checkmark | |
| medical agency | | | | | | | | | |
| | | | | A of the appro | | | | | |
| | January 19 |), which will a | allow our age | ncy to provid | e classes in | EMT instru | uction for th | ne first | |
| Mid – Year Progress | time. The | first class is to | o be held in t | he Tri-Valley a | area, with p | lans to hav | ve a second | in the | |
| WID-TEAR PROGRESS | Antelope \ | /alley area. T | his begins to | address need | s as define | d in the EN | 1S Ad-Hoc c | ommittee | |
| | meetings, | and is target | ed to assist lo | ocal volunteer | agencies ir | ncrease and | d professio | nalize | |
| | their existi | ing volunteer | forces, and a | attract future | candidates | for their re | espective a | reas. | |
| Finalization and implementation of "PHASE ONE" of a county | | | | | | | | | |
| AED program while identifying funding resources for this | | | ✓ | \checkmark | \checkmark | \checkmark | | \checkmark | |
| endeavor | | | | | | | | | |
| | Our agenc | v is planning | to address th | e Board after | mid-vear b | udget hea | rings to pre | sent our | |
| | - | | | gram, commo | | - | | | |
| | | | | | - | | - | | |
| Mid-Year Progress | continue to search for grant possibilities within the industry, and look forward to the County one day being a leader in cardiac arrest survival. This program will encompass the entire | | | | | | | | |
| | county, and training of County employees and residents will stretch well into budget year | | | | | | | | |
| | 16-17. | | County empi | oyees and les | | SUCICII WE | ii iiito buug | σιγσαι | |
| | 10-17. | | | | | | | | |



Paramedic Program Mid-Year 2015-16

| | | | Mono Count | / Strategic Dire | ctions and N | 1id-Year Goa | l updates | | | |
|--|---|---------------|---------------|------------------|---------------------|---------------------|--------------|--------------|--|--|
| | | Protect | | | | | | | | |
| | | Natural | | Support | | | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen | | |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | | |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | | |
| Provide training for EMS personnel to stay current in rescue and medical delivery situations | | | \checkmark | \checkmark | | ~ | | \checkmark | | |
| · · · · | Training re | mains ongoi | ng with our s | taff, as of this | date all m | embers hav | ve complete | -d | | |
| | • | • | • | | | | • | | | |
| | emergency vehicle operations, infection control, and currently are completing an on-line haz-mat refresher. The agency has also participated in mass casualty event training with | | | | | | | | | |
| | | | | | | • | | - | | |
| Mid – Year Progress | | | | ainder of the | | | | | | |
| | | | - | structor's up | | • • | | | | |
| | Associatio | n. Several me | embers have | completed Pe | ediatric Adv | anced Life | Support cla | isses, and | | |
| | Paramedic | refresher co | urses at UCL | ۹. | | | | | | |
| | | | | | | Ι | I | | | |
| Work with the Finance Department to streamline and prioritize | \checkmark | | | | | | | | | |
| budget line items | • | | | | | | | | | |
| | | | | | | | | | | |
| | We continue to work with finance and the CAO's office to identify areas within the line item | | | | | | | | | |
| | budget that | at may be cor | nfusing or ne | ed addressing | . The EMS I | Manager a | nd Director | will be | | |
| Mid –Year Progress | reviewing | these areas a | and making n | ecessary char | nges over th | ne last six m | nonths of th | nis FY, and | | |
| | - | | - | ining in the fo | - | | | | | |
| | | | 5 arry stream | | | | anger pioc | | | |



District Attorney

Midyear 2015-16

| | | Mor | no County Stra | ategic Directions | and Midyear | Goal update | S | |
|---|----------------|--------------------|-----------------------|-------------------|----------------|--------------|-------------|--------------|
| S the BISITIES | | Protect Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| County of Alloth | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| District Attorney | | | | | | | | |
| Investigate, review, charge and prosecute criminal violations of | | | | | | | | |
| the laws of California. Actions are brought on behalf of the | | | | | | | | |
| People of the State of California. The Office is also mandated to | | | | | | | | |
| prosecute Juvenile cases, bring Civil and Criminal actions for | | \checkmark | \checkmark | | | \checkmark | | |
| consumer fraud cases, Civil cases to ensure environmental | | | | | | | | |
| protection, provide victim and witness services and serve as the | | | | | | | | |
| Public Administrator of Mono County. | | | | | | | | |
| | In the first s | ix months of | the fiscal year | ar 2015-2016 t | the office rev | viewed 518 | cases for | |
| MID-YEAR PROGRESS | prosecution | . The Office | filed 48 felor | ny cases, 245 n | nisdemeano | r cases and | 80 other c | assified |
| WID-TEAK PROGRESS | types of cas | es. 3 TOT cas | es, 2 enviror | nmental cases | and 2 Public | Administra | ator cases. | 58 |
| | Victims/Wit | ness were pr | ovided servi | ces by the Offi | ce. | | | |
| Provide training and legal services to allied local and state | | | | | | | | |
| agencies including other County departments. Investigative | | | | | | | | |
| services to allied agencies and county departments. Grand Jury | | \checkmark | ✓ | | | \checkmark | | \checkmark |
| advisor, Non Mandated Victim and Witness Services, Court | | | | | | | | |
| Investigative Services, Student Attendance Review Board. | | | | | | | | |
| | The Office of | of The District | Attorney de | veloped and i | mplemented | the Mono | County Dru | ug Court |
| | | | • | me assigned a | • | | • | - |
| | - | | | stigative servic | • | | | |
| | | | | ovides services | | | | • |
| MID-YEAR PROGRESS | | • | • | ely 20 student | | | | |
| | | | ••• | ccess and grad | • | • | | - |
| | | | | d county depa | | | | |
| | - | investigatior | | • • | | | | |



Midyear 2015-16

| | | Mor | no County Stra | ategic Directions | and Midyear | Goal update | S | | |
|---|--|-----------------------------------|--|---|-----------------------------|----------------------------|---------------------|------------|--|
| A DESTRUCTION OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER OWNE | Promote a | Protect Natural Resources & | Understand | Support Healthy | | | | | |
| N X-L-X K | Strong | Enhance | & Address | People in | | Effectively | | Strengthen | |
| Bac Vante | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | |
| ante a | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | |
| IMPROVE OPERATIONS by completing MCIU office, hiring new | | \checkmark | × | \checkmark | | \checkmark | | | |
| investigator, and implementation of Case Management System. | | | | | | | | | |
| | In this first s | six months of | this fiscal ye | ar 2015-2016 | the Mono C | ounty Inves | stigative Un | it, MCIU, | |
| | office was c | ompleted an | d the Investi | gative Unit is n | noved in and | d is fully fur | nctioning. A | All | |
| | resources a | re now joined | d in one offic | e with the Dist | rict Attorne | y and allow | vs effective | and | |
| | efficient inv | estigations, p | prosecutions | , and commun | ications bet | ween inves | tigators and | 1 | |
| | attorneys. | A new investi | gator was hi | red and funde | d through C | CP and has | made a tre | mendous | |
| Mid-Year Progress | impact into narcotic investigations and has conducted over 40 new narcotics cases in just thre | | | | | | | | |
| | operating months. The MCIU has conducted 132 new case investigations and conducted 84 | | | | | | | | |
| | follow-up investigations. The case management system is being utilized however integra | | | | | | | | |
| | with the Su | perior Court l | has been diff | icult and the s | ystem will n | ot be fully i | utilized unti | l this is | |
| | resolved. | | | | | | | | |
| CAL-MMET/Marijuana | | | | | | | | | |
| To secure additional funding to help support an additional Investigator to help run this program. | | ~ | ~ | ✓ | | ~ | | | |
| | In the first s | ix months of | fiscal year 2 | 015-2016 a ne | w investigat | or was hire | d and funde | ed through | |
| MID-YEAR PROGRESS | CCP and has | s made a tren | nendous imp | bact into narco | tic investiga | tions and h | as conducte | ed 48 new | |
| | narcotics ca | ses in just th | ree operatin | g months. | | | | | |
| To run the program at full capacity in order to address the | | 1 | 1 | ✓ | | ~ | | | |
| methamphetamine issues within the county. | | v | , v | v | | v | | | |
| Mid-Year Progress | up 19 new Methamphe residents ne | Methampheta etamine is the | amine cases. e largest dru ana. The seiz | roximately 1.5 In the first th g to be transpo zure and arrest | ree months orted into ar | of full oper nd used by | ation, Mono Coun | ty | |



District Attorney

Midyear 2015-16

| | | Mor | no County Stra | ategic Directions | and Midyear | Goal update | S | |
|---|---------------|------------------------|-----------------------|--------------------|----------------|--------------|----------------|-------------|
| The Bistricia | | Protect | | | | | | |
| | Promote a | Natural Resources & | Understand | Support Healthy | | | | |
| N XIX | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| Bit we | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| String Street | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Justice Assistance | | | | | | | | |
| To engage more participation from allied law enforcement in order to have the program fully running and successful. | | ~ | ~ | ~ | | ~ | | |
| | The Sheriff's | s Departmen | t as well as t | he Mammoth | Lakes Police | Departme | nt are still n | ot staffed |
| Mid-Year Progress | in order to o | contribute to | this progran | n. The entire r | narcotic's pro | ogram is ru | n and opera | ated by the |
| | | | | nued strain as | | | | - |
| To begin construction of the transitional house in order to move | | | | | | | | |
| forward in providing services to individuals that come into the | | \checkmark | ✓ | ✓ | | \checkmark | | |
| program. | | | | | | | | |
| | This project | is moving fo | rward very s | lowly. Funding | g through Be | havioral He | ealth and Co | CP has |
| | started the | initial plannir | ng and archit | ectural drawir | ngs. Once fir | nalized and | approved i | t will be |
| Mid-Year Progress | brought to t | the BOS and t | to the comm | unity for input | . Transition | al housing | is a very ne | cessary |
| | service to h | elp prevent r | ecidivism an | d to control th | e cost of ho | using inmat | es that are | returned |
| | back into th | e system. | | | | | | |
| Victim/Witness | | | | | | | | |
| To continue to promote and enhance Victim/Witness services as | | | | | | | | |
| required by the Constitution. To ensure that victims are made | | | | | | | | |
| whole and taken care of during the criminal process. To ensure | | | ✓ | ✓ | | ✓ | | |
| that victims see justice and are able to return to their normal lives. | | | | | | | | |
| To preserve these resources through adequate funding. | | | | | | | | |
| | 68 Victims/ | Witness were | provided se | ervices by the 0 | Office during | the first h | alf of fiscal | year 2015- |
| MID-YEAR PROGRESS | 2016. Conti | nued funding | through CC | P helps mainta | in the perso | nnel that a | re involved | in this |
| | program. | | | • | • | | | |



***A general category for Safe Communities should be included as a Priority under the Community Needs or Healthy Communities. Without safe communities several of the Strategic Direction categories as well as several of the Priorities would be more difficult to achieve. Safe and Healthy communities help clear the way for success for many things including economic growth.



| Mono County Strategic Directions and | Mid-Year Goal updates |
|--------------------------------------|-----------------------|
|--------------------------------------|-----------------------|

| | | | | legic Direction. | | | | |
|--|---------------------------|---|----------------------------------|---|--------------------------|----------------------------|---------------------------|-------------------|
| | | Protect Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail, see County Counsel Budget Narratives for FY 2015-16 | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For junner detail, see County Counsel Budget Narratives jor FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| COUNTY COUNSEL | | | | | | | | |
| Support Interim CAO and/or assist new CAO and HR Director when hired | | | | | | ~ | ✓ | ~ |
| MID-YEAR PROGRESS | continue to end of the | o support and fiscal year. E been able to | d assist her – Despite the de | he new CAO s as well as the eparture of th inuity and inst | recently-h e County C | ired HR Dir ounsel, the | ector throu County Cou | ıgh the nsel's |
| Participate in remaining MOU negotiations with bargaining units (PSO and DPOU) | | | | | | ✓ | ~ | |
| MID-YEAR PROGRESS | hold, by m | utual agreem | ent of the pa | e – and MOU arties, until th six months of | e new HR D | irector cou | | |
| Draft and implement new records retention policy | | | | | | ~ | | |
| MID-YEAR PROGRESS | This projec | ct is ongoing. | | | | | | |
| Negotiate and draft lease with MCOE for shared office space with DSS | | | | | | ~ | | |
| MID-YEAR PROGRESS | This projec | t has been co | ompleted. | • | • | • | | • |
| Assist with mine reclamation issues with Standard Industrial Minerals | | ~ | | | | ~ | | |



| | | Мо | no County Stra | tegic Direction | s and Mid-Ye | ar Goal upda | ates | |
|---|---|--|--|--|---|---|--|--|
| For further detail, see County Counsel Budget Narratives for FY 2015-16 MID-YEAR PROGRESS Assist with South County facilities long term | Promote a Strong Diverse Economy This projec | Protect Natural Resources & Enhance Public Access t is ongoing. | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| planning/negotiations | | | | | | v | v | |
| MID-YEAR PROGRESS | | d anticipates | • | vided legal ad ed in negotiat | | | | |
| Assist with preparation of bid documents, RFPs, RFQs and contracts for public facilities projects including Memorial Hall, streets, office remodeling | ✓ | ~ | ✓ | ~ | | ✓ | | |
| Mid-year progress | June Lake S half of the assist with bonds, inst any other p hired in the | Streets, Chalf fiscal year. I an RFQ for a urance and co project which e next month | ant Streets, (n the second rchitectural s ontracts for t n should be u n or so, it is ar | s, bonds, insu Convict Road, half of the fis ervices relate he realignmen ndertaken. Be nticipated tha | and Rock C cal year, it d to jail ren nt of Stock I ecause it is I t County Co | reek Road is anticipate novations an Drive in Brid ikely that a | projects duri ed that this c nd with bid d dgeport, in a Risk Manage | ng the first office will ocuments, ddition to er will be |
| Produce high quality work product, including contracts, pleadings resolutions, ordinances, memos, leases, and other legal documents | | | | | | ~ | | |
| Meet deadlines and provide timely service | | | | | | ~ | | |
| Provide thoroughly researched and accurate opinions and advice | | | | | | ~ | | |



| | | Мо | no County Stra | tegic Directions | s and Mid-Ye | ar Goal upd a | ates | |
|---|---------------------|--|-------------------------|---------------------------------|----------------------|----------------------|-----------------------|-------------------|
| | Promote a Strong | Protect Natural Resources & Enhance | Understand & Address | Support Healthy People in | | Effectively | | Strengthen |
| For further detail, see County Counsel Budget Narratives for FY 2015-16 | Diverse Economy | Public Access | Community Needs | Healthy Communities | Reward Innovation | Use Resources | Workforce Wellness | County Culture |
| Represent County departments in court, including juvenile dependency (CPS), conservatorships, writs, and code enforcement | | | | | | ~ | | |
| Provide legal assistance with grievances, claims, and complaints | | | | | | ✓ | | |
| Review and respond to subpoenas and requests for public records | | | | | | ✓ | | |
| Provide workshops and training on legal issues relevant to County functions and operations | | | | | | ~ | ~ | ~ |
| MID-YEAR PROGRESS | This work | is ongoing. | | | | | | |
| Advise and assist special districts, county boards, and commissions | | | \checkmark | | | \checkmark | | |
| MID-YEAR PROGRESS | This work | is ongoing. | | | | | | |



County Counsel

Mid-Year 2015-16

County Counsel Services¹

1) Tier 1-Mandated Services

- a) Legal services to the County (Gov't Code § 26520.)
- b) Legal advisor of Board of Supervisors, attendance at Board meetings (Gov't Code § 26526.)
- c) Prosecute and defend all civil actions and proceedings in which the county or any of its officers is concerned or is a party, including actions against county employees. (Gov't Code § 26529.)
- d) Prosecute actions for forfeiture of bail, recovery of fines, etc. (Gov't Code §§ 26521.)
- e) Attend and oppose any unjust or illegal claims against the County. (Gov't Code § 26526.)
- f) Representation of auditor and treasurer in certain actions. (Gov't Code § 26523.)
- g) Representation of the court or a judge upon request. (Gov't Code § 26524.)

2) Tier 2-Essential Services

- a) Draft and review contracts, leases, ordinance, resolutions, and other legal documents-supports a variety of mandates
- b) Litigation, including juvenile dependency (CPS), conservatorships, writs, and code enforcement-supports a variety of mandates
- c) Legal research and advice for all county boards, officials, and departments-supports a variety of mandates
- d) Review and representation with grievances, claims, and complaints-supports CAO 1a, and others
- e) Review and respond to subpoenas and requests for public records-supports a variety of mandates

3) Tier 3-Local Priorities

- a) Health and Safety, Risk Management
 - i) Workshops and trainings for staff—revenue neutral
- b) Board Priorities
 - i) Attendance at meetings of various boards and commissions—revenue neutral

4) Tier 4-Discretionary Services

- **a)** Legal Services for Special Districts
- b) Legal Services for LTC
- c) Legal Services for LAFCO
- d) Legal Services for ESTA
- e) Legal Services for First 5 (Children and Families Commission)

¹ County counsel is not a mandated office. If the office is created, then the following services are mandated. If the office not created, then they are instead mandated services for the district attorney. (Gov't Code § 27642; see also § 26529.)

MONO

County Administrative Officer

| | | Mo | ono County Str a | ategic Directions | and Mid-Yea | r Goal updat | es | |
|---|--------------|--------------------|-------------------------|---------------------|--------------------|--------------|--------------|--------------|
| | | Protect Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail and Dudget Nerretives for EV 2015 10 | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| CAO | | | I | T | 1 | | | 1 |
| Advance Countywide Strategic Planning | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark |
| Mid-Year Progress | Process is | ongoing with | n the 2016-17 | workshop sch | eduled for N | March 14, 2 | 016 | |
| Focus on rebuilding the CAO and Finance team | | | | | | | | |
| Mid-Year Progress | The HR Di | rector starte | d February 1s | t, Recruitment | t is in proces | s for the Ri | sk Manager | and |
| | | | • | , ance Directors | • | | • | |
| | | | | TS positions ar | | | | |
| | | | - | ist recruitmen | | | - | - |
| | | of both dep | • | | | | | |
| Develop a midyear budget that ties resources to strategic goals | | · · · · · | | | | | | |
| while working with department heads to ensure that each | | | | | | | | |
| person understands the strategic goals, has included sufficient | | | | | | , | | , |
| resources in the budget, and knows how to communicate to the | | | | | \checkmark | \checkmark | | \checkmark |
| Board and public how thoughtful use of public dollars benefits | | | | | | | | |
| our communities. | | | | | | | | |
| | While this | is an ongoin | g process, gre | eat strides hav | e been mad | e and will b | e demonstr | ated at |
| Mid –Year Progress | | - | | rategic Plannin | | | | |
| Employee Recognition | ., | | | | | | \checkmark | \checkmark |
| Mid-Year Progress | Holiday pa | arty awards a | nd coffee wit | th the CAO hav | ı ve begun this | s process | | I |
| Team Building | | - | | \checkmark | √ | | \checkmark | \checkmark |
| Mid –Year Progress | This will ta | ake time and | consistency a | and has started | d with the re | building of | the CAO te | am |
| Mammoth Offices | | \checkmark | \checkmark | | | \checkmark | \checkmark | |
| Mid-Year Progress | The comn | nittee has be | en reconvene | d, a list of opti | ions is being | developed | and space | needs are |
| IVIID-TEAK PROGRESS | being eva | luated | | | | | | |

County Administrative Officer

| | | Mo | ono County Str | ategic Directions | and Mid-Yea | r Goal updat | es | |
|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Work with Economic Development Department to continue refining State of the County event | ~ | | ✓ | | | | | ✓ |
| Mid-Year Progress | Will pursu | ie this for a s | oring event | | | | | |
| Continue to provide Human Resources support for as-needed vacancies while maintaining current hiring freezes; | | | | | | | \checkmark | \checkmark |
| Mid –Year Progress | | - | | d recent filling ilitate filling ke | | | | |
| Continue to provide the County with high-performing, skilled employees for positions | | | | | | | \checkmark | \checkmark |
| Mid –Year Progress | Careful, focused recruitments and promotions of skilled people within the organization ma this goal a reality | | | | | | | on making |
| Recommend a balanced budget for FY 2015-2016 | | | | | | | | |
| Mid –Year Progress | Complete | | | • | | | | |
| Continue efforts to look for energy (solar) and water efficiency and cost savings for county buildings | | \checkmark | \checkmark | | \checkmark | | | |
| Mid –Year Progress | | County ener rch 1 st Board | 0, | mplete and w | ill be presen | ted along w | ith recomn | nendations |
| Continue partnering with other local government agencies; | \checkmark | | \checkmark | | | | | |
| Mid –Year Progress | Ongoing | • | • | | • | | | • |
| Continue development of internal improvement to HR processes; i.e. Personnel Requisition Form, Exit Form, | | | | | | | \checkmark | ✓ |

County Administrative Officer

| | | Mo | ono County Str | ategic Directions | and Mid-Yea | r Goal updat | es | |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| <i>For further detail, see Budget Narratives for FY 2015-16</i> Application Form, New Employee Orientation handbook, | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Evaluation Forms and system | | | | | | | | |
| Mid-Year Progress | With our | HR Director ii | n place, progr | ess will start to | oward this g | oal | | |
| Continued completion and signing of new labor agreements; | | | | | | | \checkmark | \checkmark |
| Mid-Year Progress | Negotiati | on process w | II begin soon | with group that | at has an ex | pired MOU | . | |
| INSURANCE | | | | | | | | |
| Continue to provide professional development opportunities for staff; | | | | \checkmark | | | \checkmark | \checkmark |
| Mid-Year Progress | Will pursu | le profession | al developme | ent classes thro | ugh Trindel | programs | | |
| Pass annual Trindel Evaluation; | | | | | | | \checkmark | \checkmark |
| Mid –Year Progress | Complete | | | | | | ••••••• | |
| Ensure a safe and healthy environment for County employees while reducing injuries and injury related time away from work; | | | | | | | \checkmark | |
| Mid –Year Progress | Ongoing | | | | | | | |
| Continue to ensure the success of the County Safety program and utilize benefits of our Trindel membership; | | | | | | | \checkmark | ~ |
| Mid –Year Progress | Will conti | nue when ne | w Risk Manag | ger is in place | | | | |



| | | | | | | an ocal apaate | | |
|---|----------------|---------------|-----------------|------------------|--------------|----------------|--------------|------------|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources | Understand | Healthy | | | | |
| | Strong | & Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see CDD Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| BUILDING | | | | | | | | |
| Work with county staff, contractors, and the public alike in support of continued expedited services for Round Fire | | \checkmark | \checkmark | \checkmark | | \checkmark | | |
| recovery efforts. | | | | | | | | |
| | Thus far. 13 | single-family | dwellings h | ave been perr | nitted for t | he Round Fir | e recoverv | with a |
| Mid-Year Progress | | - | | permit applica | | | • | |
| IVIID-TEAK PROGRESS | • | • | | | | • | - | • |
| | time of 39 d | ays from pei | rmit submitta | al to permit iss | suance for s | single-tamily | dwelling su | bmittals. |
| Implement new permit software in an effort to expand on- line services and capabilities for the permitting public. | | \checkmark | \checkmark | \checkmark | | \checkmark | | |
| | Training con | tinues for B | uilding Divisio | on staff for im | plementati | on of the nev | w Innoprise | |
| MID-YEAR PROGRESS | permitting s | oftware. Th | e new permit | tting software | will allow t | for on-line pe | ermitting. E | stimated |
| | 'go-live' date | | • | 0 | | | | |
| Obtain certification as a Certified Energy Analyst to better | go iive date | | 0. | | | | | |
| | | \checkmark | \checkmark | | | \checkmark | | |
| implement new state energy standards. | | | | | | | | |
| MID-YEAR PROGRESS | Studying cor | ntinues towa | rds this certi | fication. Date | e for exam h | has yet to be | determined | d. |
| | , 3 | | | | | , | | |
| Confer with the newly formed construction board of appeals to establish appeals board procedures and protocols. | | ~ | ✓ | ~ | | ~ | | |
| | Met with the | e Constructio | on Board of A | Appeals on Jul | y 9, 2015 to | o discuss and | establish | |
| MID-YEAR PROGRESS: | administrati | ve matters s | uch as annua | I meetings an | d elections | for the Chai | r and Vice-C | Chair. as |
| | | | | time limitatio | | | | |
| | | als procedu | cs including | | | and and agen | uu postings | • |



| | | Mor | no County Strat | tegic Directions | and Mid-Yea | ar Goal update | S | |
|--|---|--|---|--|----------------------|---------------------------------|-----------------------|---------------------------------|
| <i>For further detail, see CDD Budget Narratives for FY 2015-16</i> Continue to work with the Mono County ADA Task Force in support of bringing existing, non-conforming County structures into compliance with applicable ADA and accessibility standards. | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Mid-Year Progress | Walker Seni received in J | or Center real anuary 2016 | strooms and | nce July 1, 20 the pedestria ant funded pr plan review. | n ramp and | entrance at | Annex II. P | lans were |
| Continue to work with the Mono County Energy Task Force in support of reducing the County's energy costs and to promote energy and cost savings programs for the public. | | ~ | ~ | ~ | | \checkmark | | |
| Mid-Year Progress | expected ve | ry soon for t | he Bridgepor | vork on the co t Biomass Boi waived since | ler project. | Thus far, 22 | - | |
| Continue to pursue educational outreach events with the public. | | \checkmark | \checkmark | \checkmark | | \checkmark | | |
| Mid-Year Progress | The Building locally in a c | | | ek quality edu | cational evo | ents that can | be brough | t here |
| Update and expand informational hand-outs available to the public at both the Bridgeport and Mammoth permit offices, and have such information available on the Building Division website. | | ~ | V | V | | V | | |

Mid-Year 2015-16

| | | | , | | | | | |
|---|---|--|---|--|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Mid-Year Progress | Round Fire f | frequently as g vendors. U | ked question | cuments inclu is, emergency al permit appl vebsite. | water stor | age facts, and | d rebates fr | om |
| Continue to pursue continuing education and ICC certifications for Building Division staff. | | \checkmark | ~ | ~ | | ~ | | |
| MID-YEAR PROGRESS | - | | | attend two so oportunities a | • | - | icational ev | ents in |
| Continue to provide quality and timely inspection services, plan review services, and customer service to the public. | | \checkmark | \checkmark | \checkmark | | ~ | | |
| Mid-Year Progress | This is an ongoing objective for the Building Division. Utilization of a contract inspector where a contract inspector where a contract inspection of a new intern have proven to valuable resources in support of good customer service. | | | | | | | |



Mid-Year 2015-16

| | | | | | | al Obal apaates | | |
|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| PLANNING | | | | | | | | |
| Building on favorable USFWS decision to not list sage grouse as threatened, continue efforts mitigating grouse impacts, including refining Bi-State Action Plan implementation programs, working with applicants to avoid habitat impacts where feasible, and adopting general plan guidance for sage grouse mitigation. Fund these activities through grants from BLM and other sources. Continue to coordinate responses to listing and critical habitat designation proposals of the USFWS | ✓ | ~ | \checkmark | | | | | |
| Mid-Year Progress | Substantial progress with General Plan guidance adoption; on-going Bi-State efforts include mapping, website upgrades, coordination meetings, commenting on DWP's Habitat Conservation Plan; and advertising applicants to avoid impacts. | | | | | | | |
| Continue to pursue funds to implement Bridgeport Main Street Revitalization Project, including planning for a multi- agency visitor center | | \checkmark | \checkmark | \checkmark | | \checkmark | | |
| Mid-Year Progress | | continues R | PAC efforts o | nittal of encro n banner, and | • | •• | | |
| Participate in facilities planning via the project review process, and prepare Regional Transportation Improvement Program for the LTC | | | ✓ | | | ~ | | х |

| | | Мо | no County Stra t | tegic Directions | and Mid-Yea | ar Goal updates | | |
|--|-------------------|------------------------|-------------------------|----------------------|--------------|-----------------|--------------|----------------------|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources & Enhance | Understand & Address | Healthy People in | | Effectively | | Strongthon |
| | Strong Diverse | Public | Community | Healthy | Reward | Use | Workforce | Strengthen County |
| For further detail, see CDD Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| | Substantial p | progress with | n recent subm | | k current ad | djustment to r | espond to | revised |
| Mid-Year Progress | negative fun | d estimate. | Outreach pro | ject review p | rocess with | RPACs, and c | ongoing par | rticipation |
| | on committe | | • | | | | 0 01 | |
| Work with Finance to develop new permitting module with | | | | | | | | |
| Innoprise software and thus reduce permit software costs | | | | | | \checkmark | | |
| | | | | | | | | |
| MID-YEAR PROGRESS | | - | | - | mpliance st | aff meeting re | egularly wit | h |
| | Innoprise to | develop nev | v permit mod | ule. | | | | |
| Conclude update of the General Plan, including Regional | | | | | | | | |
| Transportation Plan (RTP), other mandated elements and | | | | | | | | |
| policy priorities (energy, telecommunications, integrated | | | | | | | | |
| waste, capital facilities, strategic planning, sage grouse and | | | \checkmark | .(| | | | х |
| resource efficiency) and make available in innovative easy- | v | Ŷ | v | v | | v | | ^ |
| to-use electronic format. Prepare and certify supporting | | | | | | | | |
| comprehensive Environmental Impact Report (EIR) in | | | | | | | | |
| manner that facilitates streamlined processing | | | | | | | | |
| MID-YEAR PROGRESS | Substantial p | orogress with | n recent adop | tion of Gener | al Plan, RTF | and certifica | tion of EIR. | In |
| | process of d | eveloping ele | ectronic form | at. | - | | | - |
| Using federal grant, conclude development of Hwy 395 | | | | | | | | |
| Scenic Byway Corridor Enhancement Plan, including | | | | | | | | |
| identifying community themes and central business district | \checkmark | | \checkmark | .(| | | | |
| guidelines, community gateway signs on Hwy 395 corridor, | Ŷ | Ŷ | v | v | | v | | |
| interpretive and trail opportunities, scenic corridor | | | | | | | | |
| marketing plan, and website content | | | | | | | | |
| MID-YEAR PROGRESS | Substantial p | progress with | n staff push to | prepare fina | I document | to meet gran | t deadline, | in case |
| | extension is | not granted. | | | | | | |

Community Development

| | | 1010 | no county Stra | legie Directions | | al Goal upuales | <u>,</u> | |
|---|--------------|--------------|-----------------------|---|--------------------------------------|---|-----------------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 Process planning applications and environmental documents in a timely manner MID-YEAR PROGRESS | | | | Support Healthy People in Healthy Communities | Reward Innovation al Plan, RTF | Effectively Use Resources Vand certifica | Workforce Wellness | Strengthen County Culture |
| | process of d | eveloping el | ectronic form | at. | | | | |
| Provide staff support to the Local Transportation Commission, including related committees such as YARTS, Social Service Transportation Advisory Council, and Eastern California Transportation Planning Partnership. Conduct audit and implement the Overall Work Program, including adoption of the RTP and the Regional Transportation Improvement Program. Staff Airport Land Use Commission and pursue Airport Land Use Compatibility Plan update funding. Staff the Planning Commission, Regional Planning Advisory Committees, LDTAC, and Collaborative Planning Team (including Land Tenure Subcommittee). Participate on the energy task force and address energy initiatives, such as proposed federal utility corridor plans. Staff the Local Agency Formation Commission and integrate update of spheres of influence and municipal service reviews with general plan update (see also LAFCO budget). | ✓ | ✓ | ✓ | ✓ | | ✓ | | |

| | | Мо | no County Stra l | tegic Directions | and Mid-Yea | ar Goal updates | i | |
|---|--|---------------|-------------------------|---|-------------|-----------------|------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 MID-YEAR PROGRESS | ongoing wor | rk on OWP, ii | ncluding recei | Support Healthy People in Healthy Communities of audit, coor nt adoption o AFCO. Partici | f TRP. Cont | inuing to staf | f planning | Strengthen County Culture |
| Conduct monthly coordination meetings with applicable departments, including Economic Development, Public Works, Finance and Environmental Health In concert with Public Works and County Counsel, conclude grading, water efficient landscape ordinance & subdivision ordinance updates Continue to provide broad range of customer services at South County counter and assistance in Bridgeport. | ✓ | ✓ | √ | | | \checkmark | | X |
| Mid-Year Progress | Substantial progress participating in coordination meetings, and providing broard range of ESS services at South County counter & assistance in Bridgeport. General Plan update incorporated policies to implement water efficient landscape ordinance; limited progress on subdivision and grading ordinance. | | | | | | | |
| Continue trails planning for communities, including the Mono Basin, June Lake and Antelope Valley (grant funded). Develop a Project Initiation Document (PID) equivalent for a Down Canyon Trail in June Lake. Update the Community Wildfire Protection Plan (CWPP) with funding provided by the BLM and LTC. | V | V | V | ✓ | | V | | |

| Mono County Strategic Directions and Mid-Year Goal updates | Mono County | Strategic Directions and | Mid-Year Goal updates |
|--|-------------|--------------------------|-----------------------|
|--|-------------|--------------------------|-----------------------|

| | | | , | 0 | | | | |
|---|---|---------------|-----------------|---|---------------|---------------|--------------|-----------|
| For further detail, see CDD Budget Narratives for FY 2015-16 MID-YEAR PROGRESS | committee 8 | k public worl | ks staff on PID | Support Healthy People in Healthy Communities Ommunities C O for Down Ca ning, LAFCO N | nyon trail. I | nitiating CWF | PP update in | n concert |
| Conduct CEQA analysis and general plan policy development for potential water transactions related to the Walker Basin Restoration Program, with funding provided by NFWF if awarded. Conduct agricultural inventory and policy development with funding provided by Strategic Growth Council Sustainable Agricultural Lands Program | \checkmark | ~ | \checkmark | \checkmark | | V | | |
| Mid-Year Progress | Substantial progress with the award of both Sustainable Agriculture and NFWF grants. Initiating Sustainable agriculture study with staff and new intern. Concluding grant agreement with NFWF for Walker River CEQA. | | | | | | | |
| Participate in response to drought conditions as needed, including ongoing CASGEM monitoring, IRWMP participation, sustainable groundwater management planning and landscape ordinance update. | V | ✓ | \checkmark | | | V | | |
| Mid-Year Progress | Significant progress with ongoing CASGEM readings, IRWMP participation, and assuming staff support with County Counsel on Sustainable groundwater management. Adjusted application forms to respond to implementation of new landscape law. | | | | | | | |
| Assess the status of the suspended housing mitigation ordinance and adjust as necessary, with funding provided by CDBG grant funds, if awarded (see Housing Authority). | ✓ | | ✓ | ✓ | | ✓ | | |

| | | Mor | no County Stra | tegic Directions | and Mid-Yea | ar Goal updates | 5 | |
|---|--|--|--|---|-------------------------------------|---|------------------------------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 MID-YEAR PROGRESS | Promote a Strong Diverse Economy Significant p | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs award of CD | Support Healthy People in Healthy Communities BG Grant and | Reward Innovation drafting of | Effectively Use Resources RFP for housi | Workforce Wellness ng study. | Strengthen County Culture |
| PLANNING COMMISSION | | | | | | | | |
| In addition to considering routine planning permit applications, the Commission will be conducting workshops on the General Plan Update and will conduct one or more hearings to develop recommendations to the Board of Supervisors on the adoption of an update environmental impact report and General Plan. It should be noted that with Commissioner Dan Roberts serving as president of the California County Planning Commissioners Association, Mono County will be hosting the 85th annual CCPCA conference in June Lake in October. | ~ | V | \checkmark | √ | | \checkmark | | |
| Mid-Year Progress: | Plan worksh commission | ops. Success er Dan Robei | sful CCPA ann rts, with spea | iew of routine lual conferenc kers including by other plan | ce in June La Brent Callo | ake was coord oway, Wendy | dinated by Sugimura a | |

Community Development

Mid-Year 2015-16

| | | | | | | upuales | - | , |
|---|---|--|---|---|-----------------------------|----------------------------------|-----------------------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| HOUSING | | | | | | | | |
| Participation in potential revisions and activation of the Housing Mitigation Ordinance Receive Community Development Block Grant award for Housing Needs Assessment and Housing Mitigation Ordinance Update Initiate Housing Needs Assessment and Housing Mitigation Ordinance Update Manage Sub-recipient Agreement with Mammoth Lakes Housing for HOME award of \$700,000 for first time homebuyers Review Section 8 Housing program | √ | | V | √ | | √ | | |
| Mid-Year Progress: | First-time Ho housing nee | omebuyer pr ds assessme | ogram. CDBC | t award, sub-r G award receiv Also, significa All county o | ved for hou ant progress | sing study an s investigating | d a scope o g options fo | f work for or |

Community Development

Mid-Year 2015-16

| | | Мо | no County Stra | tegic Directions | and Mid-Yea | ar Goal updates | 5 | |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| GEOTHERMAL | | | | | | | | |
| Continue to provide staff support to the LVHAC, including setting agendas and chairing meetings. Work with plant operators to formalize future funding agreements; and pursue reimbursement of staff time as a part of monitoring costs. Work with USGS to develop Joint Funding Agreements to continue LVHAC monitoring plan. Coordinate with BLM to integrate comprehensive CD4 monitoring plan. Work with the LVHAC to add two new monitoring wells as a part of an expanded monitoring plan. | ✓ | ✓ | | | | ✓ | | |
| Mid-Year Progress: | | | | oing LVHAC stants with USGS | - | | - | - |

Page 8 of 9



Mid-Year 2015-16

| | | | IO COUNTY SLIA | Cebie Directions | | eed apaates | | |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see CDD Budget Narratives for FY 2015-16 COMPLIANCE | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Process Reclamation Plans and environmental documents for two new county aggregate pits and Blackpoint Cinder Mine. Collect back reclamation inspection fees from Caltrans Work to develop new Code Compliance module with Innoprise software and integrate with other necessary departments Work with USGS to develop Joint Funding Agreements to continue Long Valley Hydrologic Advisory Committee (LVHAC) monitoring plan, including wells for CD 4 Finalize reclamation at one Caltrans mine and have DOC OMR deem it reclaimed | V | V | ~ | | | ✓ | | |
| MID-YEAR PROGRESS: | Caltrans insp | pection fees. | Succeeded in | new and ame n coordinatin ping hydrolog | g USGS Join | t Funding Agr | reements w | |



| | | 11101 | ie eeuney ouru | Celle Directions | | al Obal upuale | | |
|---|--|--|---|--|---|---|--|---|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources | Understand | Healthy | | | | |
| | Strong | & Enhance | & Address | , People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | , Use | Workforce | County |
| For further detail, see Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| CLERK RECORDER | , | I | | L | | | 1 | |
| Attend workshops, conferences and required training pertinent to job functions, as budget allows. | | | | | \checkmark | \checkmark | | |
| | Bob Musil a | nd Shannon | Kendall atten | ded the Annu | al CACEO c | onference in | July 2015 v | vhere we |
| Mid-Year Progress | Shannon Ke which also fo attending tr | ndall and He ocused on a aining on cle | len Nunn all a dditional cler rk and record | ed workshops attended the k related func der issues in N tate during th | annual Nev tions. Ever 1arch and A | v Law Confer ybody excep April. Bob wi | ence in Sac t Bob will b ll be conduc | ramento, e cting a |
| Using Modernization Funds, contract for conversion of digital-only official documents to film for permanent retention; offset some salary costs for both Ruth Hansen and Walt Lehman with the facets of their jobs and apply to the use of these funds. | | | | | ~ | \checkmark | | |
| Mid-Year Progress | company. It and will be timeline for approval an initiate phas We are also implement a | has been de completed o this project, d funding (fi e 1. working wit an Electronic | termined that over a number and will be co rom the Mod h vendors on Document F | g with a repr t the scope of er of years. V oming before t ernization Fu possibly using iling System for ese document | the project Ve are wor the Board o nd, and inv g some of t pr recordec | t is larger tha king to deve f Supervisors olving no ge he Moderniz I documents, | n previously lop a full b this spring neral fund ation Funds | y believed, udget and to request dollars) to |



| For further detail, see Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
|--|--|--|--|---|---|---|---|---|
| Continue working on internal efficiencies. | | | | | \checkmark | \checkmark | | |
| Mid-Year Progress | increased ou flexibility an knowledge t down on un in our office step. When | ir cross-train nong employ base. Also, w necessary w where ALL t someone ne | ing, primarily ees and allow ve continue to ork or double he functions eeds to fill in, | ent authorized y in the clerk vs for more p o work towar work. We and in the office will there will be st efficient wo | related funct eople to bro d streamlin re in the pro vill be laid o only ONE b | ctions. This a baden their e ing where we bcess of crea but in instruc ook to find a | Illows for gr experience a e can and cr ting a binde tion form, s | reater and utting er system step by |



Board of Supervisors

Mid-Year 2015-16

| | | 11101 | ie eeuney oura | legic Directions | | | | | |
|--|---|---------------|----------------|------------------|---------------|---------------|----------------|------------|--|
| | | Protect | | | | | | | |
| | | Natural | | Support | | | | | |
| | Promote a | Resources | Understand | Healthy | | | | | |
| | Strong | & Enhance | & Address | People in | | Effectively | | Strengthen | |
| For further detail see Budget Narratives for FV 2015 16 | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | |
| For further detail, see Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | |
| BOARD OF SUPERVISORS | | | | | | | | | |
| Continue fine tuning Granicus (video streaming software) | | | | | | | | | |
| and either upgrade Novus to be more compatible with | 1 | | | | 1 | | | | |
| Granicus or, alternatively, switch to a Granicus Agenda | \checkmark | | | | \checkmark | V | | | |
| Software program. | | | | | | | | | |
| | Craniauaha | | | | | | | a ultina | |
| | | | - | approximate | - | | | - | |
| | • • | • | | e process seer | | • | • | • | |
| | | | | s and updated | | • | | | |
| MID-YEAR PROGRESS | We are still t | trying to det | ermine whet | her it's better | to work wi | th Novus wit | h upgrades: | or | |
| | possibly (at a | some point), | switch to Gr | anicus for our | r agenda cre | eation proces | ss. We are | trying to | |
| | be patient, t | o make sure | Granicus wo | rks the way w | ve want it to | o prior to ma | king any m | ore | |
| | | | | rocess, workir | | • | 0, | | |
| Work on going completely paperless, as much as possible, | | | | | 0 , | | | | |
| within the confines of the Brown Act. This will reduce the | | | | | | | | | |
| | | | | | | | | | |
| amount of time staff spends copying agendas and will also | | | | | v | v | | | |
| decrease the cost spent on paper and in some instances, | | | | | | | | | |
| postage | | | | | | L | | | |
| | - | • | - | nda, aside fro | - | | • | | |
| | utilize electr | onic copies | via email and | fax. Between | n the Count | y website an | d our use o | f | |
| | Granicus, we | e have gotte | n to the point | t where we ar | e mostly pa | aperless. Wh | ile the Grai | nicus | |
| | | - | | e have elimina | | - | | | |
| MID-YEAR PROGRESS | RESS which has cut down a bit on the preparation process. We are also working with vendors on | | | | | | | | |
| | | | | ation Funds to | | - | | | |
| | | - | | hat the title co | • | | | - | |
| | | | | | Juipanies a | nu otners ta | ii subiiiit th | 55 | |
| | documents t | lo us electro | nically. | | | | | | |



Board of Supervisors

Mid-Year 2015-16

| | Promote a Strong | Protect Natural Resources & Enhance | Understand & Address | Support Healthy People in | | Effectively | | Strengthen |
|--|---|--|---|--|--|------------------------------|-----------------------------|--------------------|
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Consistently meet deadlines associated with agenda preparation, posting agendas, minutes and meeting attendance. Continue processing all paperwork in a timely fashion. | | | | | \checkmark | \checkmark | | |
| Mid-Year Progress | pre and post trying to imp very organiz | board meet brove our eff ed, teamwor | ting tasks. W iciency withc rk oriented p | tinually worki e continue to but compromi eople to run t nandling this f | meet these sing any of his Departr | e deadlines a our custome | nd are cons r service. I | stantly t takes |



Behavioral Health

| | | 1 | Mono County S | trategic Directio | ns and Mid-Year | Goal updates | 1 | - |
|---|---|---|--|---|-----------------------------------|---------------------------------|-----------------------|------------------------------|
| For further detail, see Behavioral Health Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Behavioral Health | Leonomy | T ubite / tecess | needs | communices | IIIIovation | nesources | Weinless | county culture |
| Increased Services to Behavioral Health consumers in Bridgeport and Walker/Coleville. | | | ~ | ~ | | ~ | | |
| MID-YEAR PROGRESS | for services. needed. We | This clinician have also com | is fiscal year we provides service opleted the Tele ek in Walker, C | es in our Bridge e-Psychiatry co | eport and Wal | ker offices, as | s well as at th | e schools as |
| Alcohol and Drug Programs | 1 | , | · · · · · · | | | | | |
| All Alcohol and Drug staff will be proficient in Motivational Interviewing and other evidence based practices | | | | ~ | | | | ~ |
| MID-YEAR PROGRESS | All staff atte | l nded the Moti | L vational Intervi | l ewing training | hosted by Mo | l ono County Pr | obation. | |
| Develop an innovative response to adult alcohol use in an attempt to provide harm reduction. | | | | ~ | | | ~ | ~ |
| MID –YEAR PROGRESS | "KNOW YOU with an oppo | , R LIMIT" Progi prtunity to kno | lealth has partr ram. This is an o w their Blood A H sponsors taxi | ongoing work e Alcohol Level a | effort that pro- nd make decis | vides party-go ions based or | oers in Mamr | noth Village |
| Continued Implementation of Drug Medi-Cal | | | | ~ | | | | ~ |



Behavioral Health

Mid-Year 2015-16

| | | | Mono County S | trategic Directio | ns and Mid-Year | Goal updates | | |
|---|----------------------------|-----------------------------------|--|------------------------------------|-----------------------------------|------------------------------|--------------------------------|-----------------|
| For further detail, see Behavioral Health Budget Narratives for FY 2015-16 MID-YEAR PROGRESS | | • | Understand & Address Community Needs oted into the Dr s in an effort to | u 1 | • | | | |
| WID-YEAR PROGRESS | | alifornia. We in Mono Coun | currently use re ty. | ealignment dol | llars and a slid | ing fee scale t | o provide the | ese services to |
| Mammoth Hospital partnership—warm hand-off referral system | | | | ~ | | | | ~ |
| MID-YEAR PROGRESS | - | • | Park Clinic and | | • • | • • | | • |
| Mental Health Services Act Funds | | | | | | | | |
| Mono North Star mandates – collaboration with Mono County Office of Education for Student Mental Health | | | | ~ | | | | ~ |
| MID –YEAR PROGRESS | the Mammo services on c | th Unified Scho ampus at the I | ical year 2015-2 ool District. We NorthStar office services to more | e have dedicate e through a JPA | ed a full-time I A with Mono C | Marriage and ounty Office | Family Interr of Education. | n to provide |
| Inter-Agency trainings – provide comprehensive, state of the art trainings to County and Community Agencies | | | | ~ | | | | ~ |
| MID – YEAR PROGRESS | harm reduct | ion treatment | choa emphasiz modalities, anc More trainings | l up to date un | derstandings | regarding the | use of medic | ation for all |



| Mono County Strategic Directions and M | Mid-Year Goal updates |
|--|-----------------------|
|--|-----------------------|

| For further detail, see Behavioral Health Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
|--|---|---|---|---|--------------------------------|---------------------------------|---------------------------------|------------------------------|
| Transitional Housing Project – with Community Corrections Partnership (CCP) | | | | ~ | | | | ~ |
| MID-YEAR PROGRESS | inspection by completed. and potentia | y Mammoth La The multi-disci I roll out times | nt by the archi kes Fire Depar plinary "Housir for communit programmatica | tment has bee ng Committee" y, Board of Sup | n completed. ' continues to | Asbestos and monitor the f | l lead evaluat iscal impacts | ion has been , timelines |



| | | Protect | | | | | | |
|---|--------------|------------------|-------------------|-----------------|-----------------|-------------|-------------------|------------|
| | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Assessor Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Assessment Services | | | | | | | | |
| Resolve all assessment appeals, with emphasis on the appeals | | | | | | | | |
| filed prior to 2015, and with special emphasis on the remaining | | | | | | | | |
| high-value appeals (Ormat, Mammoth Mountain Ski Area, that | | | | | | | | |
| date back to 2010 and 2012, respectively). At this time there | | | | | | | | |
| are 136 assessment appeals pending, and of those, 69 were | \checkmark | | \checkmark | | | | | |
| filed in the current fiscal year, and 61 of the total are either | | | | | | | | |
| Ormat or MMSA. We expect to resolve the majority of these | | | | | | | | |
| assessment appeals, and the success will be measured by | | | | | | | | |
| number of appeals left to be resolved one year from now. | | | | | | | | |
| | Resolved a | ll residential ' | 1 2017 anneals | , very close to | hoginning | sottlomon | L t negotiatio | ns with |
| MID-YEAR PROGRESS | MMSA and | | | , very close te | beginning | Settlement | i negotiatio | |
| | | Offiat. | | | | | | |
| Recruit, hire, and retain an experienced, competent, and | | | | | | | | |
| qualified Assistant Assessor. This task is to take place after Mono | | | | | | | \checkmark | |
| County hires a CAO and a Human Resources Director. | | | | | | | | |
| county filles a CAO and a fruinan resources Director. | | | | | | | | |
| | The new H | uman Resour | ces Director | started Febru | arv 1. and v | ve have Bo | ard approv | al to |
| MID-YEAR PROGRESS | | hire an Assis | | | - , , | | | |
| Continued staff training for certification maintenance and skills, | | | | | | | 1 | |
| knowledge, and career growth. | | | | | | | \checkmark | |
| | One of our | Appraiser IIs | recently com | pleted Cours | e 56 with th | ne Board of | f Foualizatio | n. |
| | | •• | • | , and the enti | | | • | - |
| MID-YEAR PROGRESS | | | | nd certificatio | | | | |
| | | | - | | in i ecer tille | | e ongoing a | as it is a |
| | requireme | nt to maintaiı | | auon. | | | | |
| Continued conversion of paper data to electronic data. | | | | | ✓ | | | |
| MID-YEAR PROGRESS | Document | scanning con | tinuar an a d | aily bacic | | | | |



| For further detail, see Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
|---|--|---|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| ANIMAL CONTROL | | | | | | | | |
| Continue addressing any community need regarding companion animals and the laws governing them. With such a limited staff we find this a challenge. | | | ~ | | | ~ | | |
| MID-YEAR PROGRESS | In the first six months we answered all complaints from the public regarding companion animals. We will continue to do so for the remainder of 2016. | | | | | | | |
| With limited resources, staff and funding Animal Control is focused on finding creative ways to continue serving the community | | | ~ | | | ~ | | |
| MID-YEAR PROGRESS | | | | | | | | |
| No longer capable of preventative patrol and ability to be available to the communities, we respond to each individual request for our services. | | | \checkmark | | | | | |
| MID-YEAR PROGRESS | | ited staffing w I by this. Prevo | | | • | • | | |



Animal Control

Mid-Year 2015-16

a) Tier 1-Mandated Services

- (1) To pick up stray and unwanted animals
- (2) To monitor current rabies vaccinations
- (3) To maintain and keep licensing records to keep track of Rabies vaccinations
- (4) To answer complaints regarding animal neglect and cruelty
- (5) To keep and care for all animals in our facility until adoption or euthanasia
- (6) Maintaining lost dog and cat records
- (7) Make available to the public low cost vaccination clinics, once a year
- (8) Issue citations to people in violation of state or county ordinances or laws

b) Tier 2 - Essential Services

- (1) Patrol communities to remove any strays or pick up dogs that may be owned to get them off the streets and out of harm's way
- (2) Trapping of feral cats and removing them from private residences
- (3) Assisting the Sheriff's department, California Highway Patrol and Fish and Wildlife
- (4) Maintaining a social media site to provide better access for the public to our services and adoptable animals

c) Tier 3 - Local Priorities

- (1) Educate the public regarding animal laws and care
- (2) Providing euthanasia services for the public if needed

Mandated services under Sb 1785 or Food and Ag codes 31108 or 31752



| | | | Mono | County Strate | gic Directions a | nd Mid-Year | Goal update | es | |
|---|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see Budget Narratives for FY 2015-16 | Information Technology Strategic Plan Alignment | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Deploy VoIP Phones at all road shops and paramedic stations | ~ | \checkmark | | | | ~ | | | |
| Mid-Year Progress | Complete | | | | | | | | |
| Improve work order processing procedures focusing on customer success | ~ | | | | | | | | |
| Mid-Year Progress | Complete. C | continually un | der review. | | | | | | |
| Continue expansion and implementation of video conferencing, including a desktop use model | ~ | \checkmark | | | | | ~ | | |
| Mid-Year Progress | Solution in p | olace – roll-ou | it and training | over Februa | ry and March | , 2016. | | | |
| Implement video conferencing system & Suite Z improvements for the Town of Mammoth Lakes | \checkmark | \checkmark | | \checkmark | | ~ | ~ | | |
| Mid-Year Progress | In Process. S | Suite Z A/V im | provements o | complete and | fully function | nal. | | | |
| Decommission servers and clean out Town server room | ✓ | | | | | ~ | ~ | | |
| Mid-Year Progress | Complete. | | | | | | | | |
| Get all remote sites onto County and Town domain using Digital 395 interconnects | \checkmark | \checkmark | | | | ~ | ~ | | |
| Mid-Year Progress | Complete. | | | | | | | | |
| Implement multi-site RIMS for law enforcement agencies | ✓ | | | | ~ | | ~ | | |
| Mid-Year Progress | Complete. | | | | | | | | |



| | | | Mono | County Strate | gic Directions a | nd Mid-Year | Goal update | es | |
|--|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see Budget Narratives for FY 2015-16 | Information Technology Strategic Plan Alignment | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Implement network connectivity and case management systems at the Mammoth Lakes courthouse | ~ | ✓ | | | | ~ | | | |
| MID-YEAR PROGRESS | 95% - final v | vork being do | ne in early Fe | bruary, 2016. | | | | | |
| Replace all Wireless Access Points with Ubiquiti Unifi devices | \checkmark | \checkmark | | | | | | | |
| MID-YEAR PROGRESS | Complete. | | | | | | | | |
| Increase staff and user Training | ~ | | | | ~ | | | ~ | |
| MID-YEAR PROGRESS | In Process. F | Planning unde | rway. | | · | | | | |
| ParcelViewer redesign effort | \checkmark | | | | | \checkmark | | | |
| MID-YEAR PROGRESS | Complete. | | | | | | | | |
| Perform utility infrastructure inventory and develop associated data | ✓ | \checkmark | | | | | | | |
| MID-YEAR PROGRESS | In Process. | | | | | | | | |
| Complete Centerline data update & continue work on addressing issues | ✓ | | | | ~ | | | | |
| MID-YEAR PROGRESS | 95% | | | | | | | | |
| Implement GIS in Emergency Operations Center (EOC) | ✓ | | | | ✓ | | | | |
| MID-YEAR PROGRESS | Phase I com | plete. Additio | nal work will | take place be | fore FY end. | • | • | | |
| Continue development and improvements to Pavement and Asset Management System (PMS/AMS) | ✓ | | | | | ~ | | | |
| MID-YEAR PROGRESS | Initial phase | complete. Ac | ditional work | is being carr | ied out over r | emainder o | of FY. | | |



| | | | Mono | County Strate | gic Directions a | nd Mid-Year | Goal update | S | - |
|---|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see Budget Narratives for FY 2015-16 | Information Technology Strategic Plan Alignment | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Update unit data for commercial complexes and multi- story condos for e911 purposes | ~ | LCOHOMY | Access | Neeus | ✓ ✓ | | Resources | Weinless | Culture |
| MID-YEAR PROGRESS | In Process. | | | | | | | | |
| Complete geometry input for Highway 395 Right of Way for control (Cadastre management) | ~ | | | | | ~ | | | |
| MID-YEAR PROGRESS | On Hold. Ur | anticipated A | ssessor priori | ties will delay | this till next | FY. | | | |
| Establish Possessory Interest & Mining Claim parcel types within the Cadastral Fabric dataset | ~ | | | | | ~ | | | |
| MID-YEAR PROGRESS | In Process. | Target comple | tion end of F | Y 15-16. | | | | | |
| Better integrate recorded and associated maps with the ParcelViewer application for ease of access | ✓ | | | | | ~ | | | |
| MID-YEAR PROGRESS | In Process. | | | | | | | | |
| Implement the Operations Dashboard application for the Sheriff's e911 dispatch needs | ✓ | | | | ~ | ~ | | | |
| MID-YEAR PROGRESS | In Process. | | | | | | | | |
| Setup the Workflow Manager application for ArcGIS Server and implement for appropriate workflows | ✓ | | | | | ~ | | | |
| MID-YEAR PROGRESS | Tabled – pu | rsuing alterna | tive solution. | | | | | | |
| Complete the integration scripting associated with Mammoth Lakes Fire Department's use of Firehouse RMS | ~ | | | | | ~ | | | |
| MID-YEAR PROGRESS | In Process. | | | | | | | | |



Information Technology

Mid-Year 2015-16

INFORMATION TECHNOLOGY MANDATES

a) Tier 1-Mandated Services

i) Various portions of the HIPAA Privacy Rule (applies to PII/PHI & administrative safeguards) [45 C.F.R. Sections 160, 164.302-164.318] including, but not limited to:

§ 164.306 Security standards: General rules.
§ 164.308 Administrative safeguards.
§ 164.310 Physical safeguards.
§ 164.312 Technical safeguards.
§ 164.316 Policies and procedures and documentation requirements.

- ii) Confidentiality of Alcohol and Drug Abuse Patient Records (42 C.F.R. Part 2)
- iii) HITECH Act Subtitle D addressing electronic transmission of health information (§ 13410(d))
- iv) County Security Officer (HIPAA) HIPAA Security Rule

b) Tier 2-Essential Services

i) Information technology supports all Mandated and essential services in all County departments.



| For further detail, see DSS Budget Narratives for FY 2015-16 | Information Technology Strategic Plan Alignment | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
|--|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| Technology Refresh Program: Replace aging infrastructure and provide staff with a solid, functional work environment. | ✓ | | | | | | ~ | | |
| MID-YEAR PROGRESS | In Process. A | Approximately | 35 PCs will b | e replaced du | uring the '15-' | 16 FY. | | | |

Probation Services Goals

Mid-Year FY 2015-16

| | | | 7 | ategie Directions | | | | |
|---|--------------------------------------|--|--|--|---|---|--|-----------------------------------|
| | | Protect | | | | | | |
| | Promote a | Natural Resources & | Understand | Support Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| ADULT PROBATION | | | | | | | | |
| Plan and Execute Common Ground Strategic Planning for five, | | | | | | | | |
| ten and twenty year planning | \checkmark | | \checkmark | | | \checkmark | | \checkmark |
| | This proce | ess will begin | after the reo | rganization of | probation ar | nd the conc | lusion of th | e |
| Mid – Year Progress | Leadershi | p series. Star | ting date mo | st likely 6/1/20 | 016 | | | |
| Reorganize Probation | | | | | | ~ | \checkmark | |
| Mid –Year Progress | The reorg | anization is s | et for Februa | ry 2, 2016 Boa | rd of Superv | isors Review | N | 1 |
| Continue integrated management, continuing education and training | ~ | | \checkmark | | | ~ | | ~ |
| Mid –Year Progress | The next s | session is slat | ed for Februa | ary 2016 – July | 2016 meeti | ng two day: | s per montl | າ. |
| Design family website for services | | | \checkmark | | | | | |
| Mid –Year Progress | This proje | ct is complet | e | - | • | | | |
| Fully implement interconnectivity plan and software installation | | | \checkmark | | \checkmark | \checkmark | | |
| Mid –Year Progress | This proje | ct is two wee | ks from bein | g complete. | | | | |
| Re-evaluate and Adjust PC 1000 program | | | \checkmark | | | ✓ | | |
| Mid –Year Progress | Probation | is awaiting B | ehavioral He | alth's producti | on of the PC | 1000 progr | am | |
| Fully implement drug court | | | \checkmark | | | \checkmark | | |
| Mid –Year Progress | for Adult Grant from (National | Drug Court w m NDCI (Natio Association c | hich is currer onal Drug Cou of Drug Court | nal for 6 mont atly in use. Fur urt Institute) - Professionals) NDCI visits ou | ther, Probat The Professi for develop | ion won a T onal Service ing Juvenile | Fechnical As es Branch o e Drug Cour | ssistance f NADCP t Grants. |

Probation Services Goals

Mid-Year FY 2015-16

| | | | | ategic Directions | | eeu apaae | | |
|--|--------------------|-----------------|----------------|-------------------------------|----------------|--------------|--------------|-------------|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail and Dudget Newsting for EV 2015 10 | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| JUVENILE | | | | | | | | |
| Research, Design and provide Tri-county 40 hour training in | | | | | | | | |
| juvenile competency, restoration, psychological assessments | | | \checkmark | | | ✓ | | |
| and dsm-v | | | | | | | | |
| Mid-Year Progress | This proje | ct is complet | е | | L | | L | |
| Plan, Prepare undated multiagency plan for juvenile | | | | | | | | |
| delinquency | | | \checkmark | | | \checkmark | | |
| | This was is | | | | | | | - + - |
| Mid-Year Progress | This proje | ct will begin i | in February w | hen the Juven | lie Justice Co | ordinating | Council me | ets |
| Design youth website for services | | | \checkmark | | | | | |
| Mid –Year Progress | This proje | ct is complet | e | | | | | |
| Fully implement interconnectivity plan and software installation | | | \checkmark | | \checkmark | ~ | | |
| Mid – Year Progress | Two weel | s from being | complete | | L | | L | |
| | | | | | | | | |
| Re-evaluate Title Program | | | \checkmark | | | ~ | | |
| Mid –Year Progress | Title IVE h | as been eval | uated and rev | /iewed. | | | • | |
| Evaluate and improve Juvenile process through the racial and | | | | | | | | |
| ethnic disparity evaluation process | | | V | | | v | | |
| | This proie | ct will be on- | going for yea | rs to come how | vever, we ar | re in our se | cond vear o | fthe |
| Mid –Year Progress | | | | nd are increasi | | | • | |
| | | detention by | • | na are mereusi | ing our utter | | | icreby |
| | reducing | | 60 <i>7</i> 0. | [| | 1 | | |
| Fully implement Juvenile court | | | \checkmark | | | ✓ | | |
| | Adult Dru | g Court has b | een operatio | nal for 6 mont | hs. Probatic | on was awa | rded a Fede | eral Grant |
| Mid –Year Progress | for Adult | Drug Court w | hich is curren | itly in use. Fur | ther, Probat | ion won a T | Fechnical As | ssistance |
| | Grant from | m NDCI (Natio | onal Drug Cou | urt Institute) - ⁻ | The Professi | onal Service | es Branch o | f NADCP |
| | | | 0 | -1 | | | - | Page 2 of 3 |

Probation Services Goals

Mid-Year FY 2015-16

Mono County Strategic Directions and Mid-Year Goal updates

| | | Protect | | | | | | | | |
|--|------------|----------------|----------------|----------------|-------------|--------------|-------------|------------|--|--|
| | | Natural | | Support | | | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen | | |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | | |
| For further detail, see Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | | |
| | (National | Association o | f Drug Court | Professionals) | for develop | ing Juvenile | e Drug Cour | t Grants. | | |
| | This proce | ess will begin | shortly when | NDCI visits ou | r county to | work with t | he Drug Co | urt Team. | | |
| Expand US Forest crew for youth | | \checkmark | \checkmark | | | \checkmark | | | | |
| | The US Fo | rest Crew co | ntinued this y | ear with addit | ional youth | in North Co | ounty. Begi | nning in | | |
| Mid –Year Progress | | | | | | | | | | |

Probation Services is statutorily mandated to accomplish duties within the Penal, Government and Welfare and Institution Codes. The majority of goals are not outlined above as their subject matter is not included within the description of the strategic goals format.

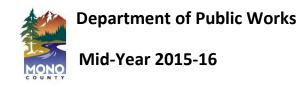


Department of Public Works

| | <u>.</u> | Mon | o County Strate | egic Directions | and Mid-Yea | r Goal updat | es | |
|---|--|---|--|--|--|---|--|--|
| | Promote a | Protect Natural Resources & | Understand | Support Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail, see Public Works Budget Narratives for FY 2015-16 | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Public Works | | | | | | | | |
| Construction engineering, contract administration, and inspection of the following projects: | | | | | | | | |
| June Lake Streets Oversight of Rock Creek Road Rehabilitation Oversight of Convict Lake Road Rehabilitation Highway Safety Improvement Project (primarily center line striping and signage upgrades). | ~ | ~ | ~ | ~ | | ~ | | |
| Mid-Year Progress | only a few will be use Safety Imp the funds a machine au | book-keeping d for a fog se rovement Pro available. Sta nd materials. allowing Roa | g tasks remain al on North S oject (funded ff plans to us This will prov | ad, and Conv n. It is possib hore Drive in by RSTP) has e these funds vide a long te it staff to strip | le that a sm June Lake t been adjus to purchas rm solutior | hall amount his summe ted down t e a truck-n to our eve | t of remaini r. The High to \$77,509 the nounted str er-increasing | ng funds way to match iping g striping |
| Planning, project management, and engineering design of the following projects: | | | | | | | | |
| Complete Pavement Management System update. Prepare Project Study Reports for 2016 STIP cycle. Initiate preliminary engineering for the County-wide Preventative Maintenance Project. Initiate grant applications for a significant bridge | ~ | ~ | ~ | ~ | ✓ | ~ | | |

Department of Public Works

| | | Mon | o County Strat e | egic Directions | and Mid-Yea | r Goal updat | es | |
|---|--|--|---|---|----------------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see Public Works Budget Narratives for FY 2015-16 project. | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Mid-Year Progress | is being pro | ocessed. A co STIP cycle wa | omprehensive s a bust so o | stem data has e BOS staff rep ur resources inding is avail | port will be have tempo | presented | this spring | |
| | These proj | ect are ongoi | ng and will be | e done year at | fter year. | | | |
| Process White Mountain Estates Phase 2 Final Tract Map | ~ | ~ | ~ | ~ | | ~ | | |
| Mid-Year Progress | Staff has performed many inspections and prepared many checklists to assist the develo in completing all of his Final Map conditions. This project is expected to be complete by 2016. | | | | | | | |



Public Works Mandates

a) Tier 1-Mandated Services

- i) Provide floodplain management in compliance with the National Flood Insurance Program (NFIP).
- ii) Respond to Public Records Act requests.
- iii) Process survey maps in accordance with the Subdivision Map Act (SMA).

b) Tier 2 - Essential Services

- i) Administer leases and sub-leases on property.
- ii) Administer grading permits per the county Grading Ordinance.
- iii) Manage contracts for professional services and construction.

c) Tier 3 - Local Priorities

- i) Manage and maintain existing infrastructure assets (roads, bridges, drainage structures, airports, etc.) in Mono County.
- ii) Provide planning, project management, and engineering design of public works projects.
- iii) Provide construction engineering, contract administration, and inspection of public works projects.
- iv) Apply for, and administer, grants to complete public works projects.
- v) Provide information and assistance to land developers, contractors, and property owners.
- vi) Conduct Building Permit reviews grading, floodplain, encroachment, and easement.
- vii) Prepare for and attend LDTAC, Planning Commission, and Local Transportation Commission meetings.
- viii) Filing and long term records projects.
- ix) Update the Public Works website.



Public Works - Airports

| | Promote a Strong Diverse | Protect Natural Resources & Enhance Public | Understand & Address Community | Support Healthy People in Healthy | Reward | Effectively Use | Workforce | Strengthen County |
|---|--|--|--------------------------------------|--|------------|--------------------|-----------|----------------------|
| For further detail, see Public Works Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| AIRPORTS | | Ī | Ī | | | | | |
| Complete Airport Layout Plans (ALPs) for both Bryant Field and Lee Vining Airport. | ~ | ~ | ~ | | | | | |
| Mid-Year Progress | Comments from RPACs and BOS were incorporated. Most notably, the ALPs do not provide for future runway expansions. Draft ALPs have been submitted to and reviewed by the FAA. FAA comments have been incorporated for Bryant Field as they relate to the Stock Drive Realignment Project. More work is being done on the Airport Property Exhibits. Completion of the Bryant Field ALP is expected by June, but the Lee Vining Airport ALP will likely carry over into 2016-17 because it requires finalization of a new lease agreement with LADWP. | | | | | | | |
| Continue working with LADWP on long term lease for Lee Vining Airport. | | | | | | ~ | | |
| Mid-Year Progress | This work is anticipated to carry over to next fiscal year and is anticipated to be completed in 2017. | | | | | | | |
| Apply for grant funding for engineering and right-of-way acquisition for the Stock Drive Realignment project at Bryant Field. | ~ | ~ | ~ | ~ | | ~ | | |
| Mid-Year Progress | This project scope has increased to "engineering and construction" of the Stock Drive Realignment Project. Staff requests a budget increase of \$500,000 for this project. \$457,400 of which will only be expended if the FAA grant is approved. A grant application was submitted to the FAA in December 2015 and potential issues are being resolved. Staff expects the FAA will issue a grant offer this spring which will allow for construction in 2016. Staff has updated and re-circulated environmental documents and been working on right-of-way acquisition, permitting, and engineering for this project. | | | | | | | |



Public Works - Airports

| | | Mon | o County Strate | egic Directions | and Mid-Yea | r Goal upda t | es | |
|---|--|--|--|---|------------------------------|---------------------------------|----------------------------|---------------------------------|
| For further detail, see Public Works Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Assist Community Development grant application for a County- wide Airport Land Use Compatibility Plan (Mammoth-Yosemite, Lee Vining Airport, and Bryant Field). | | V | V | | | | | |
| Mid-Year Progress | This work is anticipated to carry over to next fiscal year and is anticipated to be completed in 2017. | | | | | | | |
| Continue to analyze cost/benefit of options to build and maintain hangars. | ~ | | V | | | | | |
| Mid-Year Progress | expressed to Mono C based ther | interest in co County. This | nstructing a h would increa dual has had | lane mechan angar(s) at Le se aviation us the opportur se this. | ee Vining Ai se and likel | rport and r y result in | elocating h more airpla | is business anes being |



Public Works - Airports

Mid-Year 2015-16

Airports Mandates

a) Tier 1-Mandated Services

- i) Operate and maintain Bryant Field and Lee Vining Airport in accordance with the FAA agreement entered into when the county accepted FAA grant funds for both airports.
- ii) Facilitate annual compliance inspections by Cal Aero and make corrections as necessary.

b) Tier 2 - Essential Services

i) Administer leases and sub-leases on airport property.

c) Tier 3 - Local Priorities

- i) Submit annual Airport Capital Improvement Programs (ACIPs) to the Federal Aviation Administration (FAA) and the State of California Department of Transportation Division of Aeronautics (Cal Aero).
- ii) Apply for, and administer, FAA grants to complete ACIP projects.

MONO

| Mono County Strategic Directions and M | /lid-Year Goal updates |
|--|------------------------|
|--|------------------------|

| | | | | CBIC DI CCIONS | | | | |
|---|------------|---------------|------------------|-----------------|-------------|-----------------|-----------------------|------------|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce Wellness | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | weiness | Culture |
| CAMPGROUNDS | | | | | | | | |
| The Lundy campground has provided Mono county | | | | | | | | |
| constituents and visitors a unique outdoor experience for | | | | | | | | |
| many years. The rural environment of the campground follows | | | | | | | | |
| the strategic goal of Protecting natural resources and | | | | | | | | |
| enhancing public access as the campground is the gateway to | | | | | | | | |
| world class fishing at Lundy Lake and a vast wilderness trail | | | | | | | | |
| o <i>i</i> | | | | | | | | |
| system just beyond Lundy lake. | | | | | | | | |
| | | / | | | | | | |
| The Lundy campground has also been self-sustaining for many | | v | | | | \checkmark | | |
| years and exemplifies the strategic goal of effective use of | | | | | | | | |
| resources. | | | | | | | | |
| | | | | | | | | |
| The goals for the 2015-2016 Campground budget are to | | | | | | | | |
| "Continue ongoing overall maintenance of the campground as | | | | | | | | |
| well as focus on adding more bear boxes to existing | | | | | | | | |
| campgrounds." | | | | | | | | |
| | | | | | | | | |
| | Maintainer | l avisting ca | l mnground in | frastructure a | and have c | l ontinued t | l o add bear | hoves to |
| | | - | | as well as re | | | | |
| | | | • | | | • | | • |
| MID-YEAR PROGRESS | | • | • | eeds for the | | | | |
| | | | • | noval, picnic l | - | | compiled a | nd we will |
| | monitor ca | mpground re | venues to pio | ck away at the | ese improve | ments. | | |
| | | | | | | | | |



| | Mon | o County Strate | egic Directions | and Mid-Yea | r Goal updat | es | |
|-----------|-------------|------------------------|-----------------|-------------|---------------------|----|---|
| | Protect | | | | | | |
| | Natural | | Support | | | | |
| Promote a | Resources & | Understand | Healthy | | | | ĺ |

| | Promote a | Resources & | Understand | Healthy | | | | |
|--|-----------|--|------------------------------|---------------|-------------------|--------------|------------|------------|
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Public Works Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| CAPITAL IMPROVEMENTS | | | | | | | | |
| The Capital Improvement Program (CIP) represents Board- approved projects, or funds set aside for future projects, that each exceeds \$25,000. Once a project is approved and funded, the funds remain in the CIP fund until the project is complete. At completion, any remaining funds are returned to the original funding source, or staff requests close-out funding, if necessary. | | | \checkmark | | | | | |
| MID-YEAR PROGRESS | Completed | Memori Walker/ Crowley Mounta Annex I Chalfan | Antelope Va Ballfield Cor | grades | ty Center – ty | | | |
| Memorial Hall Phase II – Upstairs Renovation includes ADA restrooms and ADA lift | | | \checkmark | | | | | |
| MID-YEAR PROGRESS | Memorial | Hall is progree | ssing with, fra | aming, rough | electrical a | nd plumbin | g complete | • |
| Bridgeport Biomass Boiler Project-complete planning, permitting, and RFB process | | | \checkmark | | | | | |
| MID-YEAR PROGRESS | The Bioma | ss project is p | orogressing to | owards the pe | rmit applica | ation and th | ne RFB. | |

MONO

Mid-Year 2015-16

| | Promote a Strong Diverse | Protect Natural Resources & Enhance Public | Understand & Address Community | Support Healthy People in Healthy | Reward | Effectively Use | Workforce | Strengthen County |
|--|--------------------------------|--|--------------------------------------|--|--------------|--------------------|--------------|----------------------|
| For further detail, see Public Works Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Davidson House-develop a scope of work, budget, environmental compliance, collaborate with Community development on planning component | | | \checkmark | | | | | |
| MID-YEAR PROGRESS | Davison Ho building. | ouse is in the | planning pha | se with an ou | tside archit | ect produc | ing an analy | sis of the |
| Social Services Office remodel | | | \checkmark | | | | | |
| MID-YEAR PROGRESS | The Social scheduling | | e remodel is | in the plannir | ng, scope de | evelopment | , budget, a | nd |

Public Works – Cemeteries

Mid-Year 2015-16

| | | IVIC | no County Stra | ategic Direction | s and iviid-ye | ar Goal updates | | |
|--|---------------------------------------|--|------------------------------|------------------------------|---------------------------|--------------------------------------|----------------------------|-----------------------|
| | Promote a | Protect Natural | Understand | Support Healthy | | | | |
| | Strong | Resources & | & Address | People in | | | | Strengthen |
| For further detail, see PW – Cemeteries Budget Narratives for FY | Diverse | Enhance Public | Community | Healthy | Reward | Effectively Use | Workforce | County |
| 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| CEMETERIES | , , , , , , , , , , , , , , , , , , , | | | | | | J | 1 |
| Continue updating the Mono Lake Cemetery and | | | | | | | | |
| Bridgeport Cemetery site plans by contacting as | | | | | | | | |
| many families as possible to confirm their family plot | | | | | | | | |
| reservations. Any reservations that cannot be | | | v | | | | | |
| confirmed will be left in place and details on | | | | | | | | |
| unclaimed reservations will be addressed in the | | | | | | | | |
| ordinance | | | | | | | | |
| | | .ake cemetery plo | l Its are on ma | l n hut need to | roviso man | on AutoCad with | l the new nl | ots |
| Mid-Year Progress | added. Ma adding plo | ost family plot ow ts to Bridgeport o | vners have be æmetery mag | en contacted and then tra | but some r nsfer to Au | emain to be cont toCad. Contacted | acted. Need d many Brid | d to finish geport |
| | | t owners but still i | | • | - | • | | |
| | | een updated but | | ite map on Au | toCad. Onc | e a new PW Proje | ect Manage | r is hired |
| | the remain | ning work will res | ume. | | | | | |
| As funding permits, install development staking at | | | ~ | | | | | |
| the Mono Lake Cemetery then the Bridgeport | | | • | | | | | |
| Cemetery to assist with plot layout for burials | | | | | | | | |
| MID-YEAR PROGRESS | This is a w | ork in progress al | though waitir | ng to fill existi | ng vacancy | for PW Project M | anager. | 1 |
| Progress Report: The first reading of the Cemetery | | | | | | | | |
| Ordinance is anticipated for July/August 2015 along | | | \checkmark | | | | | |
| with discussions of the potential for Cemetery plot | | | | | | | | |
| fees | | | | | | | | |
| | Three cou | nty staff working | n this project | L Theft county i | emnlov in f | all of 2015 Once | a new P\N/ I | Project |
| MID-YEAR PROGRESS | | has been hired thi | | • | | an of 2013. Once | | TOJECE |
| | ivialiagel I | ias been niieu tii | s project will | i courre. | | | | |

Public Works - Conway Ranch

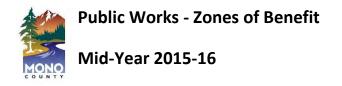
Mid-Year 2015-16

| | | | , | 0 | | | | |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| CONWAY RANCH | Leonomy | 7100033 | Necus | communities | innovation | Resources | Weinless | Culture |
| Implement 2015 Operations Plan | | ✓ | ✓ | | | ✓ | | |
| MID-YEAR PROGRESS | Complete. | The 2015 Op | erations Plan | was executed | d without si | gnificant cl | nanges. | |
| Develop 2015 Annual Report and 2016 Operations Plan | | ✓ · | ✓ | | | √ | | |
| Mid-Year Progress | In Progress | L 5. | L | I | L | 1 | 1 | I |
| Implement/facilitate volunteer conservation projects at Conway Ranch | | ~ | ~ | ~ | | ~ | | |
| MID-YEAR PROGRESS | 3 volunteer projects occurred during the summer of 2015, cleaning property as well as providing sage grouse habitat enhancements. | | | | | | | |
| Initiate long-term planning efforts for the future of Conway Ranch which will result in the development and adoption of a Plan, and may include the development of an RFP for aquaculture activities, or other elements as directed by the Board | ~ | ✓ | ✓ | | ~ | ~ | | |
| Mid-Year Progress | | nch. The Plar | | ember 2015 t rm at this tim | | • | • | |
| Compile historic data relating to water quality and water quantity | ~ | ~ | \checkmark | | | ✓ | | |
| Mid-Year Progress | and critica the future. | l infrastructu | re improveme oric reports or | was collected ents were mad n water qualit | de to enhar | nce efficien | t data colle | ction in |



Public Works - Zones of Benefit

| | | Mon | o County Strate | egic Directions | and Mid-Yea | r Goal updat | es | |
|---|--------------|--------------------|-----------------|-----------------------|---------------|-----------------|-------------|------------|
| | | Protect Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail, see Public Works Budget Narratives for FY 2015-16 | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Zones of Benefit | | | | | | | | |
| Complete crack sealing and slurry seal in the June Lake | ✓ | | | ~ | | ~ | | |
| Highlands as part of the June Lake Streets Project | | | | | | | | |
| Mid-Year Progress | The crack | seal work w | as complete | d by Road si | aff last su | mmer. A | fog seal m | ay be |
| IVIID-TEAR PROGRESS | complete | d in 2016 at | the same tir | ne as work c | on Northsh | ore Drive. | | |
| Initiate a preventative maintenance project with | | | | | | | | |
| information from the updated Pavement Management | \checkmark | | | ✓ | | ✓ | | |
| System and engineering studies | | | | | | | | |
| | Pavement | condition o | data has bee | en collected. | This wor | k area is | anticipated | d to carry |
| Mid-Year Progress | over to ne | ext fiscal yea | r. | 1 | 1 | 1 | | |
| Utilize Road Department Staff to perform maintenance | | | | | | 1 | | |
| and support Road fund | | | | | | ~ | ~ | ✓ |
| | Road staf | l f performed | crack sealin | g, snow pole | e installatio | i on, and so | ne sign in | stallation |
| Mid-Year Progress | | - | | . This is an | | | - | |
| | year after | | | | - 0- 0 | | | |
| Rimrock Ranch–Zone C – Work with tract map developer | | , | | | | | | |
| to expand ZOB to include properties adjacent to Cougar | | | ✓ | ✓ | | ~ | | |
| Run | | | | | | | | |
| | | L | l | l | | l | l | |
| Mid-Year Progress | | | | ir residence | | | | |
| | not taken | final steps r | needed to fil | e their Final | Map, inclu | iding expa | nding the | ZOB. |



State and Federal Construction Mandates

a) Tier 1-Mandated Services

i) Manage and maintain infrastructure assets as defined by the ZOB creation documents.

b) Tier 2 - Essential Services

i) None

- c) Tier 3 Local Priorities
 - i) None

Public Works - Facilities

| Mono County Strategic Directions and Mid-Year Goal | updates |
|--|---------|
|--|---------|

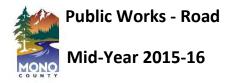
| | | | / | 0 | | | | |
|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| FACILITIES | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| The Biomass boiler project: staff will create scope of work develop plans, secure permits, and Request for bids for this construction season | | ~ | | | \checkmark | √ | | |
| MID-YEAR PROGRESS | The Biomas | s project is m | noving into th | e permitting a | and RFB pha | ase. | | |
| Bridgeport campus relocation involves consolidation of facilities which will both significantly reduce energy use and cost | | ~ | | | √ | \checkmark | | |
| Mid-Year Progress | The major task of the Bridgeport campus relocation was completed in November of 2015 and included moving county staff from the Bridgeport social Services building and Twin Lakes Annex building into the Office of Education and moving the clinic out of the Old Hospital and into Twin Lakes Annex. This reduced our square footage from almost 20,000 square feet to 4000 and with that reduction comes significant energy savings. | | | | | | | |
| Work with the Energy Task Force to complete professional Energy Audits on a selection of Mono County Facilities including solar installation feasibility, make decision on next step and research funding sources for implementation of audit recommendations | | ~ | | | √ | \checkmark | | |
| Mid-Year Progress | | audits are co budget for in | • | he results will n. | be brough | t to the Boa | ard for inte | gration |
| Quarterly inspections of Community Centers and existing facilities, bi-annual maintenance and inspection of heating and cooling systems county wide. The aforementioned inspections will also contribute to increased energy efficiency and cost savings | - | ~ | | | \checkmark | ~ | | |

Public Works - Facilities

| | <u></u> | Mon | o County Strat | egic Directions a | and Mid-Yea | r Goal updat | es | |
|---|---|---|--|---|---|---|---|--|
| MID-YEAR PROGRESS ADA accessibility projects, Capital Improvement Projects, and | • | Protect Natural Resources & Enhance Public Access tions continue | | Support Healthy People in Healthy Communities | Reward Innovation Sues early | Effectively Use Resources which conti | Workforce Wellness ibutes to e | Strengthen County Culture nergy |
| Grant Funded projects which allow us to lessen facilities impact on the general fund: | | | v | v | | v | | |
| Mid-Year Progress | acc • Wa froi and • The res • Ann incl AD | ess the upsta Ilker Park AD/ m parking, pa d playground e Memorial H trooms, as w nex II ADA en luded a ramp A Restroom A | irs. This proje A restroom re oths of travel all ADA restro ell as brought trance create , stairs, and 2 Accessibility in | ct which inclu- ect will make t model projec to restrooms, ooms which ac them up to c d an ADA com new complia nprovements projects are CE | the Memor t which cor senior cent ddressed st urrent acce npliant entr nt door sys at Benton l | ial Hall 100 npleted car ter, commu ructural iss essibility cou rance to the tems. Park Restro | % ADA com npus access nity center ues, moder des. e building a | ipliant. sibility , park, mized the nd |
| Regular Maintenance Projects | | \checkmark | | | \checkmark | \checkmark | | |
| Mid-Year Progress | on em divi incl • Cha • Cro | customer ser ployees by co ision has bee lude; alfant Ballfield | vice, collabor ompleting mu n extremely b d upgrades w l Concession | he Strategic Pl ation, and inr Itiple projects busy this past hich will allow facility added field. | ovation bo and over 4 year compl v for a safer | th for our o 150 work or eting nume r, more enjo | constituents ders. The F rous project | s and acilities cts which erience, |

Public Works - Facilities

| | | e ee anne) e in a c | SIC DI ECCIONS a | | eeu apaac | | |
|---|--|---|---|---|--|---|--------------------------------------|
| Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| the Upg Lee 1/2 Wa Eas Anr anc Mir ser | pressure reli graded the jai Vining Road Basketball co Iker Ballfield tern Sierra Un nex II emerge Bridgeport p naret Mall em vers and phor | ef valve and o il kitchen drai Shop painted burt at Chalfa In-field upgra nified School ncy generato phone system nergency gene | nt Park. des which wa District, Facili r install which s. erator install w | irrigating ne is another c ties divisior n provides e which provi | collaborativ n, and the R mergency p des emerge | pplied by C e effort bet Road divisio power for I ⁻ ency power | SA 1. ween the n. Γ servers |



| | | 1010 | o county Strat | CBIC DI CCUOIIS | | | .03 | |
|--|------------------|-----------------|-----------------------|-------------------|----------------|--------------|------------------|--------------|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | , People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | , Use | Workforce | County |
| For further detail, see PW – ROAD Budget Narratives for FY 2015-16 | Economy | Access | Needs | , Communities | Innovation | Resources | Wellness | , Culture |
| ROADS | · · · · · | | | | | | • | |
| Reduce fuel consumption by 5%. This goal requires all Road | | | | | | | | |
| staff to consolidate their trips and to reduce unnecessary | | \checkmark | | | \checkmark | \checkmark | | |
| travel. | | | | | - | | | |
| | | | | | | | | |
| MID-YEAR PROGRESS | Due to a si | gnificant incr | ease in snow | fall and result | ing snow re | emoval this | year the go | al has not |
| WID-TEAR FROORESS | been met a | at this time. F | Road has used | l 2% more fue | el to date co | ompared to | last year. | |
| | | | | | | | | |
| Reduce overall exhaust emissions on Road's Heavy equipment | | \checkmark | | | | ~ | | |
| as required by CARB. | | | | | | | | |
| | TI . 1. 1 | | | | - | | | •••• |
| MID-YEAR PROGRESS | | | • | cement of two | • | • | • • | |
| | new dump | /plow/water | truck will red | uce our overa | all exhaust e | emission re | quirements | 5. |
| Assist DI M with Saga Crause habitat improvements. DI M has | | | | | | | | |
| Assist BLM with Sage Grouse habitat improvements. BLM has | | \checkmark | | | | v | | |
| grant funds available. | | | | | | | | |
| | | completed c | l ne project fo | r BLM in Long | l Vallev Th | e nroiect c | l onsisted of | nlacing |
| | | • | | - | | | | |
| MID-YEAR PROGRESS | | - | • | road access a | - | - | ge grouse na | abitat. |
| | The work w | vas funded b | y BLM and wi | ll result in \$8, | 258 in reve | nue. | I | I |
| | | | | | | | | |
| Increase cross training of all Public Works staff to provide | | | \checkmark | | | ✓ | \checkmark | |
| better overall capabilities/response. | | | | | | | - | |
| | | | | l | l | | l | |
| MID-YEAR PROGRESS | | | ss but staff is | gaining know | ledge and e | experience | in areas out | tside of |
| | their norm | al expertise. | | | | | | |
| | | | | | | | | |
| Continue with employee recognitions. | | | | | ✓ | | | |
| continue with employee recognitions. | | | | | | | v | |
| | 1 | | | 1 | | | | |



| | | Mon | o County Strat | egic Directions | and Mid-Yea | r Goal updat | es | |
|---|--------------------------------|--|--------------------------------------|--|--------------|--------------------|--------------|----------------------|
| | Promote a Strong Diverse | Protect Natural Resources & Enhance Public | Understand & Address Community | Support Healthy People in Healthy | Reward | Effectively Use | Workforce | Strengthen County |
| For further detail, see PW – ROAD Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| MID-YEAR PROGRESS | Acknowled | Igments of sta | aff and their a | accomplishme | ents are con | itinuing. | | |
| Work towards a viable asphalt maintenance schedule/program. | | | \checkmark | | \checkmark | ~ | | |
| Mid-Year Progress | completed | | | several signif ing asphalt m | | | | |
| Focus road maintenance work in Zone of Benefit (ZOB) areas to increase revenue to Road. Available revenue in the ZOB's has increased due to limited snow removal the past three winters. After conferring with our Engineer to determine the potential scope of work in each ZOB the Road staff can focus their efforts this year in the ZOB's to improve road conditions as well as increase revenue returns to the Road fund. | | | ✓ | | | ✓ | | |
| MID-YEAR PROGRESS | This is a we roads in th | • • | ss. Efforts ha | ve been made | e to work in | i various ZC |)B's to impr | ove the |

Public Works – Motor Pool

Mid-Year 2015-16

| | | | , | 9 | 1 | | | 1 |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see PW – Motor Pool Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| MOTOR POOL | | | | | | | | |
| Reduce overall fuel consumption by 5%. | | ~ | | | ~ | ~ | | |
| MID-YEAR PROGRESS | This is a v | vork in prog | ress but cou | nty departme | nts are on t | rack to mee | et this goal. | |
| Continue with CARB compliance | | ~ | | | | ~ | | |
| Mid-Year Progress | replace to over 300 | wo old piece | es of equipm it arrives it v | County has o ent. The deliv will help reduc | very will be | lengthy as p | production | will take |
| Install oil/water separator at Bridgeport shop | | ~ | | | | ~ | | |
| MID-YEAR PROGRESS | This proje | ect is comple | ete and is op | erational as o | f November | 2015. | | |
| Purchase Board approved replacement vehicles that are economical and fuel efficient. | | ~ | | | | ~ | | |
| Mid-Year Progress | | | | d as have thre III is also in se | | utbacks for | Building ar | d the DA. |
| Ensure a sufficient number of pool cars are available for staff use. | | | | | | ✓ | | |
| MID-YEAR PROGRESS | | | e new vehicl ounty staff to | es it has freed | l up pool ca | rs and resu | lted in suffi | cient units |

Public Works – Motor Pool

Mid-Year 2015-16

| | | | , | | | | | |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see PW – Motor Pool Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| MOTOR POOL | | | | | | | | |
| Reduce overall fuel consumption by 5%. | | ~ | | | ✓ | ~ | | |
| MID-YEAR PROGRESS | This is a v | vork in prog | ress but cou | nty departme | nts are on t | rack to mee | et this goal. | |
| Continue with CARB compliance | | ~ | | | | ~ | | |
| Mid-Year Progress | replace to over 300 | wo old piece | es of equipm it arrives it v | County has o ent. The deliv vill help reduc | ery will be | lengthy as p | production | will take |
| Install oil/water separator at Bridgeport shop | | ~ | | | | ~ | | |
| MID-YEAR PROGRESS | This proje | ect is comple | ete and is op | erational as o | f November | 2015. | | |
| Purchase Board approved replacement vehicles that are economical and fuel efficient. | | ~ | | | | ~ | | |
| Mid-Year Progress | | | | d as have thre III is also in se | | utbacks for | Building an | d the DA. |
| Ensure a sufficient number of pool cars are available for staff use. | | | | | | ~ | | |
| MID-YEAR PROGRESS | | | e new vehicl ounty staff to | es it has freed o use. | l up pool ca | rs and resu | lted in suffi | cient units |

Public Works - Solid Waste

| | | | , | Ŭ | | | | |
|--|---------------------|---------------------------------|---------------|------------------------|--------------|----------------|-------------------|---------------|
| | | Protect | | C | | | | |
| | Dromoto c | Natural Resources & | Understand | Support | | | | |
| | Promote a Strong | Enhance | & Address | Healthy People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| SOLID WASTE | Leonomy | 166655 | needs | communities | innovation | nesources | Weinless | Culture |
| Obtain revised Solid Waste Facility Permit for Walker Landfill | | ~ | \checkmark | | | ~ | | |
| MID-YEAR PROGRESS | Completed | l. Permit was | issued Noven | nber 12, 2015 | | | | |
| Acquire Pumice Valley Landfill property and re-submit Solid Waste Facility Permit application | | \checkmark | \checkmark | | | ✓ | | |
| | Escrow op | ened mid-Jan | uary, expecte | d to close mi | d-February. | Consultan | t proposals | have |
| MID-YEAR PROGRESS | • | | • • | ments require | • | | • • | |
| | | 16 fiscal year. | • | • | | , , | | |
| Expand recycling efforts at Transfer Stations | | | \checkmark | | \checkmark | \checkmark | | |
| | Mixed pap | er recycling h | as started at | Paradise Tran | sfer Statior | n, now inve | stigating po | otential for |
| | expansion | of that progra | am to other T | ransfer Static | ons. An aggr | egate crus | hing progra | m was |
| | implement | ed at Benton | Crossing Lan | dfill in Nover | nber 2015, d | rushing 10 | ,000 tons o | f |
| MID-YEAR PROGRESS | • | | - | recycling is n | | - | | |
| | | | • | are being pla | • | | - | mize staff |
| | • | in managing t | • • | • • • | | | | |
| Continue to pursue agreements with Town of Mammoth Lakes | | | 0 | | | , | | |
| on Solid Waste needs | | | | | | \checkmark | | |
| | 5-Year Par | L cel Fee Δgree | ment was en | l tered in July 2 | 015 Flow 4 | l Agreement | l drafts are d | |
| MID-YEAR PROGRESS | | • | | d within the n | | • | | in condening, |
| | | | | | | nontris. | | |
| Explore solid waste alternatives for after Benton Crossing | | | | | | | | |
| Landfill closesengage regional partners in discussions of long- | | | | | | \checkmark | | |
| term needs and identify opportunities for efficiencies | | | | | | | | |
| Mid-Year Progress | • • | rogress has b vith continuir | | Substantial p 6/17. | rogress is a | nticipated | during the | remainder |

Public Works - Solid Waste

Mid-Year 2015-16

Mono County Strategic Directions and Mid-Year Goal updates

| Complete Transfer Station and Franchise negotiations and | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| renewals Mid-Year Progress | transition Operations | l ecent Board o period. This is s agreement v next 2 month | expected to will be negotia | be completed | l in the nex | t 2 months | . Transfer S | tation |

Mandates

Tier 1: Mandated

- a) Plan and provide for the safe disposal of Solid Waste.
- b) Plan and provide for the recycling and diversion of Solid Waste.
- c) Plan and provide for the processing and reduction of Hazardous Waste generated within the County.
- d) Plan and provide for sites where the management of Solid Waste can occur.

Tier 2: Essential

- a) Maintain permitting and regulatory compliance of County Landfills and Transfer Stations.
- b) Maintain fleet of equipment and vehicles to operate Landfills.
- c) Maintain recycling programs to achieve mandated diversion rates.
- d) Maintain Hazardous Waste facilities and programs.
- e) Maintain Franchise Contracts to provide for waste hauling throughout the County.
- f) Provide for the operation of County Transfer Stations.

Public Works - Solid Waste

Mid-Year 2015-16

Tier 3: Beneficial Services (Locally identified priorities)-Services

- a) Maintain Re-Use Areas at Landfills and Transfer Stations.
- b) Provide for free disposal for Community Cleanups, illegal dumping on public lands, and thrift stores.
- c) Provide a wood waste voucher program to facilitate defensible space creation throughout the County.
- d) Facilitate event recycling and commercial recycling throughout the County.
- e) Provide expanded recycling programs through grant opportunities.

Tier 4: Discretionary

None.



Public Works - State and Federal Construction

| Mid-Year 2015-16 | Mono County Strategic Directions and Mid-Year Goal updates | | | | | | | |
|---|--|--------------|--------------|-------------|------------|-------------|-----------|------------|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Public Works Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| State and Federal Construction | | | | | | | | |
| This budget category is for public works projects funded with | | | | | | | | |
| state and federal grants. The strategic directions are the same | | | | | | | | |
| as those listed in Public Works Goals. | | | | | | | | |
| | | | | | | | | |
| MID-YEAR PROGRESS | See Public | Works – Mid- | Year Progres | S | | | | |

State and Federal Construction Mandates

a) Tier 1-Mandated Services

i) None

b) Tier 2 - Essential Services

i) None

c) Tier 3 - Local Priorities

i) Manage and maintain existing infrastructure assets (roads, bridges, drainage structures, airports, etc.) in Mono County.



Mid-Year 2015-16

| | | 1110110 | | SIC DI ECUOIIS a | | | 65 | |
|--|--------------------|-------------------|--------------------|----------------------|----------------------|--------------------|-----------|----------------------|
| For further detail, see Budget Narratives for FY 2015-16 | | Protect | | | | | | |
| SHELLEP | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| Contraction of the second s | Strong | Enhance Public | & Address | People in Healthy | Doword | Effectively Use | Workforce | Strengthen County |
| | Diverse Economy | Access | Community Needs | Communities | Reward Innovation | Resources | Wellness | Culture |
| | LCOHOINY | Access | Neeus | Communities | IIIIOvation | Resources | Weinless | Culture |
| SHERIFF'S OFFICE | T | ſ | | ſ | ſ | T | Γ | T |
| Continue to seek grant opportunities to expand service capabilities. | ~ | | | | \checkmark | ~ | | |
| MID-YEAR PROGRESS | OHV, EMPO | 6, Boating and | Homeland S | ecurity Grant | s in proces | s. | | |
| Work within the budget to fill vacant deputy sheriff positions while still maintaining quality service. | | | | | | | ~ | ~ |
| Mid-Year Progress | Interviewin | g for 3 autho | rized positior | s in mid-Febr | uary. | | 1 | |
| Establish a Community Advisory Board to provide input and response for the Sheriff's Office. | | | ~ | | | | | |
| MID-YEAR PROGRESS | Sheriff's Co | mmunity Inp | ut Team (SCI |) to be devel | oped this S | pring. | | |
| Relocate the Emergency Operations Center to an accessible and practical location. | | | \checkmark | | | ~ | | ~ |
| MID-YEAR PROGRESS | Working wi | th other Cou | nty Departme | ents to utilize | existing spa | ace at Bridg | geport. | |
| Partner with local first responders to build an Incident Management Team. | | | \checkmark | | | | | ~ |
| MID-YEAR PROGRESS | Working wi | th MLFD Chie | ef Frievalt to p | oresent a plar | to BOS and | d TOML Co | uncil. | |
| Obtain training for all employees that: maintains POST mandated requirements; enhances emergency response capabilities; provides career development. | | | | | | | ~ | ~ |
| MID-YEAR PROGRESS | Ensuring th | at all training | meets these | parameters. | | | | |



Mid-Year 2015-16

| | | Mono | o County Strate | egic Directions a | and Mid-Year | ^r Goal updat | es | |
|--|-------------|----------------|------------------------|-------------------|--------------|-------------------------|-------------------------|------------|
| For further detail, see Budget Narratives for FY 2015-16 | | Protect | | | | | | |
| SHELLING O | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| AND THE TOP AND TH | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| 8 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| JAIL OPERATIONS | | | | | | | | |
| Continue to support Mono County Public Work's projects with | | | | | | | | |
| the Inmate Work Program and continue to support the | | | | | | | | |
| communities, non-profits and allied agencies by providing | | | v | | | v | | v |
| inmate labor. | | | | | | | | |
| | Weekly dep | oloyment of v | vork crews th | roughout the | County to | meet Coun | ty and com | munity |
| MID-YEAR PROGRESS | needs. | | | 0 | , | | , | , |
| Meet or exceed all STC training requirements with emphasis | | | | | | | | |
| placed on employee safety, facility security, and legal updates | | | | | | ✓ | | |
| and mandates. | | | | | | | | |
| MID-YEAR PROGRESS | STC determ | nined our Jail | to be in com | bliance with a | ll requirem | ents on No | vember 23. | 2015. |
| | | | | | • | | , | |
| Continue to work with cooperators to improve dispatch | | | ✓ | | | ✓ | | ✓ |
| services. | | | | | | | | |
| | Ongoing dis | scussions witl | h Fire Chiefs a | and allied age | ncies have | produced k | oetter | |
| MID-YEAR PROGRESS | communica | ation and no o | complaints. | | | | | |
| OFFICE OF EMERGENCY SERVICES | | | | | | | | |
| Work to modernize the County communications system. The | | | | | | | | |
| current Mono County Public Radio System is failing due to | | | | | | ✓ | | |
| aging technology and lack of proper maintenance. | | | | | | | | |
| | Contracted | with Delta W | /ireless. who | is conducting | a needs as | sessment a | nd improve | ement |
| MID-YEAR PROGRESS | plan. | inter Derta H | | is conducting | | | | |
| Implement an Emergency Management succession plan. This | | | | | | | | |
| will require in depth training so as to create a seamless | | | | | | 1 | | |
| transition. | | | | | | | | |
| | | | | l | | l | - • • • • • • • • • | |
| MID-YEAR PROGRESS | Transitione | a sergeant Cl | iark into OES | position, and | ne is gettin | g appropri | ate training | and |

.



| | | Mono | County Strate | gic Directions a | nd Mid-Year | Goal updat | es | |
|--|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| | experience | • | | | | | | |
| COURT SECURITY | | | | | | 1 | | |
| Work with the Superior Court to keep court security cost within awarded state revenue. | | | | | | \checkmark | | |
| MID-YEAR PROGRESS | Under budg | get at mid-yea | ar. | | | | | |
| BOATING ENFORCEMENT | • | | | | | | | |
| Continue to provide regular boating patrol on all accessible lakes. | | ~ | ~ | | | | | |
| MID-YEAR PROGRESS | Delivering a | as promised. | | | | | | |



Mid-Year 2015-16

Sheriff-Coroner Office

a) Tier 1 - Mandated Services

- i) Preserve the peace (Government Code §§ 26600)
- ii) Arrest certain persons (GC § 26601)
- iii) Suppress Riots; investigate crimes; execute health orders (GC § 26602)
- iv) Jail and related functions (GC § 26605)
- v) Civil processes (GC §§ 26607, 26608 and 26609)
- vi) Court bailiff (GC § 26611)
- vii) Search and Rescue (GC §26614)
- viii) Coroner Functions (GC § 27460 et seq)
- ix) Director of Emergency Services (Mono County Code § 2.60.090)

b) Tier 2 - Essential Services

- i) Patrol To achieve the mandated services (i, ii and iii)
- ii) Radio Communications Supports Sheriff's Office and other County departments

c) Tier 3 - Local Priorities

- i) Boating
- ii) Off Highway Vehicle
- iii) School Resource Officer



| | | | | 0 | - | | | |
|--|---|---|--|---|--|---|---|--|
| | | Protect | | | | | | |
| | Due ve etc. e | Natural | L la de note a d | Support | | | | |
| | Promote a Strong | Resources & Enhance | Understand & Address | Healthy People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| WORKFORCE SERVICES | | | | | | | | |
| Expand the On-the-Job Training program to include contracts | | | | | | | | |
| with additional businesses. Last year, Department provided | | | | | | | | |
| \$60,000 in training contracts with businesses in order to | | | | | | | | |
| increase residents' access to training in new jobs. OJT provides | ~ | | ✓ | | ✓ | ~ | | |
| a critical county link to employers, so that clients not only have | | | | | | | | |
| job search and job preparation resources, but also connections | | | | | | | | |
| to employers that are looking to hire and train individuals. | | | | | | | | |
| Mid-Year Progress | been added have been program ha maximum o regulation the area. Co Work is bei | d to the Cham signed as of r as undergone of 3 months, f clarifications ontinued mar ng done on a | nber of Comm nid-year. Due significant re from a previo on full time, y keting efforts subsidized er | ted personall herce email to to the feder imbursement us reimburser year round jok are necessar mployment co r to implemer | over 900 in al WIA/WIC cuts down ment of 909 ps have rest ry to detern potract cha | ndividuals.)A program to a 50% r % for six m tricted prog nine if emp | Three OJT (n transition, eimbursem onths. Addi gram applic loyer dema | contracts , the OJT ent for a tional ability to and exists. |
| Implement a Subsidized Employment Program (SEP) for Mono County employers and Welfare-to-Work Participants. SEP could offer employment in a private or public sector for which the employer receives a subsidy from CalWORKs to offset some or all of the wages and costs of employing a client for up to six months. | ~ | | ✓ | | ~ | ~ | | |
| MID-YEAR PROGRESS | seasonal jo | bs and for en | nployers to pa | portion of ou articipate in the scould be investigated by the second sec | ne program | that have | had layoffs | in the |



| Mono County Strategic Directions and | Mid-Year Goal updates |
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| | | | | Bie Directions a | | eear apaar | | |
|--|---|---|---|--|---|---|-----------------------------|--------------------|
| | provisions. The CalWO crisis. The F | Protect Natural Resources & Enhance Public Access of the contra RKs Program Family Stabiliz | Understand & Address Community Needs act clauses the has been bus ation Program | Support Healthy People in Healthy Communities at stipulate ye ier than norm n has provide | Reward Innovation ear-round e nal with new | Effectively Use Resources mploymen w applicatio | ons and fam assistance t | nilies in o six |
| | to meet the community | at were at risk eir rent is at a college educ Coso Commu | n unusually h ation as a W1 | igh level. We W activity no | lfare to Wo | rk clients c have estab | ontinue to lished a rela | use |
| Develop a Workforce Resource Room in the Sierra Center Mall by reconfiguring existing department office space with computers, printers, and a job board. This will facilitate a seamless service model in that residents will be able to look for work, develop their resume, and apply for jobs all in the same location. | ~ | | ✓ | | | ~ | | |
| Mid-Year Progress | minimum b WIOA bar c | ce room conc ids and other ode system, i allow job app | expense stip | ulations. The A numbers, a | Resource R nd connect | Room woul | d implemer | nt a better |
| Job Search assistance, especially for the aged and technologically challenged, has been identified as a major barrier for clients pursuing employment despite vast knowledge, expertise, and work experience. Workforce staff will maintain accurate and complete job postings while matching listed jobs with individual client goals. | ~ | | ✓ | | | ~ | | |
| MID-YEAR PROGRESS | - | h email news version of th | | | • | - | | - |



| Mono County Strategic Directions and Mid-Year Goal updates | |
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|--|--|

| | Promote a Strong | Protect Natural Resources & Enhance | Understand & Address | Support Healthy People in | | Effectively | | Strengthen |
|--|--|--|---|---|--|---|---|--|
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| | thorough. | Online job sea | arch difficulti | es have been | identified a | s the majo | r barrier fo | r job |
| | seekers. Th | is has been ar | n efficient wa | y to maintain | contact wi | th job seek | ers en mas | se, while |
| | giving them | n tools to mak | e online job s | search more a | pproachab | le. | | |
| Implement a hiring preference program in partnership with the Economic Development Department and the Chambers of | | | | | | | | |
| Commerce for those who graduate with a certificate of completion from the four-module Workforce Education program offered by the Mono County Office of Education in Mammoth Lakes and Walker. | v | | ✓ | | ✓ | | | |
| | | | | convico activi | ty hac hoor | n addad thr | ough an on | line |
| Mid-Year Progress | the MCOE | Welfare to Wo f Commerce c Workforce Ed ttendees. Cer | ustomer serv | rice program. se, from north | There have and south | e been thre county, wi | ee graduate ith more W | es from TW clients |
| MID-YEAR PROGRESS SENIOR SERVICES | Chamber o the MCOE as partial a | f Commerce c Workforce Ed | ustomer serv | rice program. se, from north | There have and south | e been thre county, wi | ee graduate ith more W | es from TW clients |
| | Chamber o the MCOE as partial a | f Commerce c Workforce Ed | ustomer serv | rice program. se, from north | There have and south | e been thre county, wi | ee graduate ith more W | es from TW clients |
| SENIOR SERVICES Increase the availability of transportation services for seniors | Chamber o the MCOE as partial a program. Funds awar Developme | f Commerce c Workforce Ed | ustomer serv ucation cours tificates of co ✓ nior Services by the Mono | rice program. te, from north ompletion are ✓ Program this County Local | There have and south being issue year (\$30,0 | e been thre county, wi ed for peop 000 in Tran ation Comr | ee graduate ith more W ole who cor sportation nission has | es from TW clients nplete the allowed |
| SENIOR SERVICES Increase the availability of transportation services for seniors through increased transportation grant funds. | Chamber o the MCOE as partial a program. Funds awar Developme | f Commerce of Workforce Ed ttendees. Cer rded to the Se ent Act funds) | ustomer serv ucation cours tificates of co ✓ nior Services by the Mono | rice program. te, from north ompletion are ✓ Program this County Local | There have and south being issue year (\$30,0 | e been thre county, wi ed for peop 000 in Tran ation Comr | ee graduate ith more W ole who cor sportation nission has | es from TW clients nplete the allowed |



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|---|---------------|------------------------|-----------------|--------------------|--------------|--------------------|-------------|------------|
| | | Protect | | Comment | | | | |
| | Promote a | Natural Resources & | Understand | Support Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| | passes); leg | al assistance; | Information | and Assistand | ce; telepho | ne reassura | nce; and th | ne Family |
| | Caregiver S | upport Progra | am (FCSP) are | e offered to se | eniors in ou | r county th | rough the A | Antelope |
| | Valley Senio | or Center, mo | bile services | in the Tri Vall | ey area, an | d via the ES | SAAA progra | am based |
| | in Inyo Cou | nty. | | | - | | | |
| Continue implementation of the <i>Healthy Ideas</i> Program for | | | | | | | | |
| seniors, expanding the reach and depth of services to the | | | | | | | ✓ | |
| senior community, while creating greater connection to | | | v | v | | | | |
| existing services and supports. | | | | | | | | |
| | Implementa | ation of the <i>F</i> | lealthy Ideas | Program, a de | epression ic | entificatio | n and self- | I |
| | | | or seniors, wa | - | • | | | n absence |
| MID-YEAR PROGRESS | of key staff. | The program | n brought on | part-time, te | mporary st | affing supp | ort which v | vill allow |
| | implementa | ation of the p | rogram to res | sume this mo | nth (Januar | y). | | |
| Continue collaborative partnership with Inyo County through | | | | | | | | |
| the Eastern Sierra Area Agency on Aging to benefit senior | | | | | | \checkmark | | |
| programs and outreach, and achieve program delivery | | | \checkmark | ~ | | | | |
| efficiencies where possible. | | | | | | | | |
| | Mono Cour | tv's Senior Se | ervices Progra | m staff colled | ted approx | imately 15 | 0 senior ne | eds |
| | | • | orm the ESAA | | | | | |
| | | • | with the Inyc | • • | • • | - | - | - |
| MID-YEAR PROGRESS | | • • | red to Tri-Vall | • | - | | | • |
| | | | les to contrac | • • | | • | | - |
| | | | Both of these | • | • | | - | |
| | as cost savi | • | | e en ace8.ce p | | , p 01 0 0 0 0 0 0 | | |
| | | | | | | | | |
| Continue to seek assistance from a variety of funding sources | | | | | | | | |
| to support Senior Program services. | | | | | | ✓ | | |
| | | | | | | | | |
| | I | | L | | l | I | l | |



| Diverse EconomyPublic AccessCommunity NeedsReward CommunitiesUse ResourcesWorkforce County CultureMiD-YEAR PROGRESSResinor Program is currently funded by a mix of funds, including Mono transportation Development Act funds, and donational funding sources have been identified.HealthyFrom Same ResourcesWorkforce ResourcesCounty CultureCounty constrained field with the services Act funds, including sourcesGENERAL RELIEF/ASSISTANCEFocus on efficient and effective emergency radios for scross partner organizations. Purchase emergency communications across partner organizations. Purchase emergency radios for schelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, ongoing contact at the shelters in the event of an emergency.Five new radios have ber purchased this fiscal yer for the Leven to funding to entry the searching different types of ventilated cabinets in which resources.Immediate cabinets in which resources.Immediate were access of ventilated cabinets in which resources were accessed this fiscal yearImmediate access of ventilated cabinets in which resources were accessed this fiscal yearImmediate accessed this fiscal yearImmediate accessed ventilated cabinets in which resources were accessed this fiscal yearImmediate accessed ventilated cabinets in which resources were accessed this fiscal year< | | | | / | <u> </u> | | | | | |
|---|---|--|---------------|-------------------|----------------|--------------------|--------------|-------------|------------|--|
| Promote a StrongResources & Enhance Diverse AccessUnderstand & Address People in Medity MedityHealthy People in MedityEffectively RewardUse Effectively WorkforceStrengthen Strengthen CommunitiesMiD-YEAR PROGRESSThe Senior Program is currently funded funds, Mental Health Services Act funds (People in Transportation Development Act funds, Prop G3), Eastern Sierra Area Agency on Aging funds, mansportation Development Act funds, and donations across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.Five new radios have been purchased this fiscal year for the Lee Vining. June Lake, Crowley Lake, Bentoment Versearching different types of ventilated cabinets in which to store this equipment as that the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Five new radios have been purchased this fiscal year for the Lee Vining. June Lake, Crowley Lake. Bentoment versearching different types of ventilated cabinets in which to store this equipment so that the value of preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Five new radios have been purchased this fiscal year for the Lee Vining. June Lake, Crowley Lake. Bentoment versearching different types of ventilated cabinets in which to store this equipment so that the value of the social service of provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lake | | | | | Support | | | | | |
| Strong DiverseStrong DiverseEnhance Poulic AccessRevail Community LeadingEffectively Use Revail MonthanceEffectively Use WonthanceStrongthan Community Community Revail Mino-YEAR PROGRESSMID-YEAR PROGRESSThe Senior Program is currently funded transportation beer identified.The Senior Program is currently funded transportation beer identified.People in Healthy Community Community Community Community community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, for shelters in the event of an emergency.Strong the service with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Mino-YEAR PROGRESSStrong the service offices in Walker, transportationStrong transportationPeople in team to the service office and t | | Promote a | | Understand | | | | | | |
| Diverse EconomyPublic AccessCommunity NeedsReward CommunitiesUse ResourcesWorkforce County CultureMiD-YEAR PROGRESSResinor Program is currently funded by a mix of funds, including Mono transportation Development Act funds, and donational funding sources have been identified.HealthyFrom Same ResourcesWorkforce ResourcesCounty CultureCounty constrained field with the services Act funds, including sourcesGENERAL RELIEF/ASSISTANCEFocus on efficient and effective emergency radios for scross partner organizations. Purchase emergency communications across partner organizations. Purchase emergency radios for schelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, ongoing contact at the shelters in the event of an emergency.Five new radios have ber purchased this fiscal yer for the Leven to funding to entry the searching different types of ventilated cabinets in which resources.Immediate cabinets in which resources.Immediate were access of ventilated cabinets in which resources were accessed this fiscal yearImmediate access of ventilated cabinets in which resources were accessed this fiscal yearImmediate accessed this fiscal yearImmediate accessed ventilated cabinets in which resources were accessed this fiscal yearImmediate accessed ventilated cabinets in which resources were accessed this fiscal year< | | | | | , | | Effectively | | Strengthen | |
| MID-YEAR PROGRESS The Senior Program is currently funded by a mix of funds, including Mono County general funds, Mental Health Services Act funds (Prop 63), Eastern Sierra Area Agency on Aging funds, Transportation Development Act funds, and donations. No additional funding sources have been identified. GENERAL RELIEF/ASSISTANCE Sector and effective emergency communications across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency. Five new radios have been purchased this fiscal year for the Lee Vining, June Lake, Crowley Lake, Benton and Chalfant Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use. Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Important Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use. | | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | |
| MID-YEAR PROGRESSfunds, Mental Health Services Act funds (Prop 63), Eastern Sierra Area Agency on Aging funds, fransportation Development Act funds, and donations. No additional funding sources have been identified.GENERAL RELIEF/ASSISTANCEService officient and effective emergency communications across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.Five new radios have been purchased this fiscal year for the Lee Vining. June Lake, Crowley Lake, Benton and Chalfant Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this event of an emergency.Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Images and content of an emergency and Mammoth Lakes areas.Images and content and entertion and chalfant community centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this event of an emergency preparedness training for residents in the walker/Coleville, Bridgeport and Mammoth Lakes areas.Images and content and entertion and chalfant community centers of emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this event of an emergency preparedness training for residents in the walker/Coleville, Bridgeport and Mammoth Lakes areas.Images and content and entertion | | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | |
| INID-YEAR PROGRESS Transportation Development Act funds, and donations. No additional funding sources have been identified. GENERAL RELIEF/ASSISTANCE Focus on efficient and effective emergency communications across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency. Five new radios have been purchased this fiscal year for the Lee Vining, June Lake, Crowley Lake, Benton and Chalfant Community Centers for eutry shelter operations. We are currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use. Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: state area in the walkes areas. Image: state area in the walkes areas. Image: state area in the walkes areas. | | The Senior | Program is cu | irrently funde | ed by a mix of | funds, inclu | uding Mon | o County ge | eneral | |
| Transportation Development Act funds, and donations. No additional funding sources have been identified.GENERAL RELIEF/ASSISTANCEFocus on efficient and effective emergency communications across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.Image: Community centers for the Lee Vining, June Lake, Crowley Lake, Benton and Chalfant Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this event so that the radios remain plugged in, charged and ready for use.Image: Community centers which are the primary sites so that the radios remain plugged in, charged and ready for use.Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Community centers for emergency termImage: Community centers for the termContinue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Community centers for termImage: Community centers for the termContinue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Community centers for termImage: Community centers for termContinue to partner with the American Red Cross to provide emergency preparedness training for | | | | | | | - | | | |
| GENERAL RELIEF/ASSISTANCE Focus on efficient and effective emergency communications across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency. Image: Community Centers which are the primary sites for shelters in the event of an emergency. Five new radios have been purchased this fiscal year for the Lee Vining, June Lake, Crowley Lake, Benton and Chalfant Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use. Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: Community Centers for emergency is community for use. | IVIID-TEAR FROGRESS | Transportat | tion Developi | ment Act fund | ls, and donati | ons. No ad | lditional fu | nding sourc | es have | |
| Focus on efficient and effective emergency communications across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency. Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Five new radios have been purchased this fiscal year for the Lee Vining, June Lake, Crowley Lake, Benton and Chalfant Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use. | | been identi | fied. | | | | | | | |
| across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency and mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency and mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency area in the event of an emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency area in the event of an emergency area in the event of an emergency area in the event of an emerge | GENERAL RELIEF/ASSISTANCE | | | | | | | | | |
| across partner organizations. Purchase emergency radios for each of seven community centers which are the primary sites for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency.Image: Contact at the shelters in the event of an emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency and mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency and mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency area in the event of an emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Contact at the shelter area in the event of an emergency area in the event of an emergency area in the event of an emergency area in the event of an emerge | Focus on efficient and effective emergency communications | | | | | | | | | |
| for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.iii< | across partner organizations. Purchase emergency radios for | | | | | | | | | |
| for shelters, and at each of the Social Service offices in Walker, Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.iii< | each of seven community centers which are the primary sites | | | | | | 1 | | | |
| Bridgeport and Mammoth. This will allow shelter managers and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the walker/Coleville, Bridgeport a | | | | ✓ | ~ | | V | | | |
| and coordinators to have immediate, on-going contact at the shelters in the event of an emergency.Image: Content of the event of the event of the event of the event of an emergency.Image: Content of the event of | | | | | | | | | | |
| shelters in the event of an emergency.Image: Construction of the event of an emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Construction of the event of the even | • | | | | | | | | | |
| MID-YEAR PROGRESS Five new radios have been purchased this fiscal year for the Lee Vining, June Lake, Crowley Lake, Benton and Chalfant Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use. Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the to the tot partner with the American Red Cross to provide emergency preparedness training for residents in the tot tot partner with the American Mammoth Lakes areas. Image: Continue tot partner with the American Red Cross to provide emergency preparedness training for residents in the tot tot tot partner with the American Red Cross to provide emergency preparedness training for residents in the tot tot tot tot tot tot tot tot tot to | | | | | | | | | | |
| MID-YEAR PROGRESSLake, Benton and Chalfant Community Centers for emergency shelter operations. We are currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use.Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Lake, Benton and Chalfant Community Centers for emergency shelter operations. We are so that the radios remain plugged in, charged and ready for use. | | Five new ra | dios have be | i en nurchased | this fiscal ve | i ar for the Le | e Vining, I | une Lake. C | rowlev | |
| MID-YEAR PROGRESS currently researching different types of ventilated cabinets in which to store this equipment so that the radios remain plugged in, charged and ready for use. Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. Image: Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Provide emergency preparedness training for training for residents in the Provide emergency preparedness training for residents in the Provide emergency preparedness training for residents in the Provide emergency preparedness training for training for residents in the Provide emergency preparedness training for tresident for training for training for training | | | | • | • | | - | | • | |
| so that the radios remain plugged in, charged and ready for use.Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas.Image: Continue to partner with the American Red Cross to provide Image: Continue to partner with the American Red Cross to provide Image: Continue to partner with the American Red Cross to provide Image: Continue to partner with the American Red Cross to provide Image: Continue to partner with the American Red Cross to provide | Mid-Year Progress | | | | • | | • | | | |
| Continue to partner with the American Red Cross to provide emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. | | | | | | | | aipinent | | |
| emergency preparedness training for residents in the Walker/Coleville, Bridgeport and Mammoth Lakes areas. | Continue to partner with the American Red Crees to provide | | | | | | | | | |
| Walker/Coleville, Bridgeport and Mammoth Lakes areas. | | | | | ✓ | | ✓ | | | |
| | | | | v | | | | | | |
| | Walker/Coleville, Bridgeport and Mammoth Lakes areas. | | | | | | | | | |
| Working with the LA Chapter of the American Red Cross we've provided three shelter | | - | | • | | | • | | er | |
| | | management trainings; Shelter Fundamentals on September 3 rd , 2015 and Shelter | | | | | | | | |
| | | Management and Shelter Simulation on September 4 th , 2015. The American Red Cross and | | | | | | | | |
| AmeriCorps will be providing a CPR Training in Mammoth Lakes on March 4 ¹¹ 2016, as well as | | AmeriCorps will be providing a CPR Training in Mammoth Lakes on March 4 th 2016, as well as | | | | | | | | |
| a Disaster Action Team Training for DSS staff to learn how to assist in the event of a single | | | | | | | | | | |
| family fire or other smaller disasters. | | family fire or other smaller disasters. | | | | | | | | |



| | | NIGHT | eounty strute | BIC DI CCUOID C | | Ooul upuut | C5 | |
|--|---|--|--|---|--|--|---|--|
| SOCIAL SERVICES (CHILD & ADULT) AND AID PROGRAMS | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Continue to implement a "no-wrong-door" policy that provides clients access to all of the programs and benefits they need and are eligible for as quickly and efficiently as possible. Policy changes to be implemented this year include restructuring staff so that a staff person may assist clients with both eligibility programs and workforce services simultaneously. | | | ~ | | | | | |
| Mid-Year Progress | applicants a Integrated hired and v clients with | ity Team cont and recipients Caseworkers ve are in the p eligibility pro lationships be | 5. The Depart which take th process of hir ograms and w | ment was ap le place of tw ing a second. orkforce serv | proved for, o Eligibility Staff in the ices simulta | and recrui Worker po ese new po aneously, a | ted, two ad ositions. On sitions will Illowing for | lditional e ICW was assist better |
| Put into place best practices for client caseload management, including implementation of in-take and on-going caseloads to allow continued successful implementation of Health Care Reform. Streamlining our processes will allow staff to evaluate eligibility determinations more timely, reduce workload fatigue, and improve overall customer service. | | | √ | ~ | | | ~ | |
| Mid-Year Progress | | nentation of c mporary flux i | | - | | | | • |
| Focus on community outreach efforts in an attempt to reach families who are eligible for nutrition support but are not receiving CalFresh benefits. | | | ~ | ~ | | | | |



| Mono County Strategic Directions and | Mid-Year Goal updates |
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| | | | s county strate | 0 | | | | |
|---|----------------|--|------------------|--------------------|---------------|---------------|---------------|--------------|
| | | Protect | | | | | | |
| | Promote a | Natural Resources & | Understand | Support Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| | Economy | Access | , Needs | , Communities | Innovation | Resources | Wellness | , Culture |
| | Eligibility st | aff inform all | MediCal app | licants and re | cipients of | the CalFres | h program. | When an |
| | individual is | s identified as | potentially e | ligible for ber | nefits, staff | offer to as | sist with the | e |
| MID-YEAR PROGRESS | application | process. Sta | ff also provide | ed targeted o | utreach at v | various cor | nmunity ev | ents |
| | including th | ne Health and | Safety Fair (a | ika bike rodeo | o) and Hispa | anic Adviso | ory Commit | tee Town |
| | Hall meetin | gs, and targe | ted outreach | to seniors via | the home | delivered r | neals progr | am. |
| Continue foster family home recruitment – a critical need in | | | | | | | | |
| Mono County. Work with community partners; California | | | | | | | | |
| Welfare Directors Association (CWDA), and Fresno Community | | | \checkmark | | | | | |
| Care Licensing to ensure as efficient an application and | | | | | | | | |
| licensing process as possible. | | | | | | | | |
| | Mono Cour | ntv gained a n | ew foster fan | nily home this | s fiscal vear | ! This is a s | significant | |
| | | | | eed for foste | • | | - | |
| | | | | ounty. Staff, | • | | • | |
| MID-YEAR PROGRESS | | | | implementin | | | | |
| | | - | • | legislation, de | | - | | |
| | | | | upporting, an | • | • | | |
| | | • | - | ome even moi | | - | | |
| Fully and successfully implement the new Child Welfare | | | | | | | | |
| Services Federal Case Reviews. Beginning in August 2015, | | | | | | | | |
| Mono County will complete annual qualitative case reviews for | | | | | | | | |
| child welfare services, as required by law. These case reviews, | | | ✓ | | | | | |
| coupled with the quantitative data already available, will be | | | | | | | | |
| part of a larger continuous quality improvement (CQI) effort in | | | | | | | | |
| the county and in the state. | | | | | | | | |
| <i>I</i> | DSS Staff Se | ervices Analys | st III. Marlo Pr | eis, MSW, su | ccessfullv a | chieved sta | ate certifica | tion to |
| MID-YEAR PROGRESS | | • | | al Case Review | • | | | |
| | | | | | • | | | |
| | | state to do so. Marlo recently finished conducting the first case review under the new | | | | | | |



| Mono County Strategic Directions and | Mid-Year Goal updates |
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| | | 1110110 | e ee ante, otrate | Big Bill cotions a | | Cour apaar | 65 | | | |
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| | | Protect Natural | | Support | | | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen | | |
| | Diverse Economy | Public Access | Community Needs | Healthy Communities | Reward Innovation | Use Resources | Workforce Wellness | County Culture | | |
| | , | | | | | | | | | |
| | system. This is a highly time intensive process; just entering the case into the on-line | | | | | | | | | |
| | Review System took well over 40 hours. The review will now undergo two additional levels review at the state level. | | | | | | | | | |
| | | | | | | | | | | |
| | At the request of Alpine County, Mono County agreed to provide case review services for Alpine County child welfare cases. Alpine has contracted with us to provide these federally required services on their behalf. | | | | | | | | | |
| Continue efforts to provide intensive child welfare services for older foster youth between the ages of 18-21, including specialized advocacy in housing, education, and employment issues as child welfare workers manage the youths' transition to adulthood. | | | ✓ | ~ | | | | | | |
| MID-YEAR PROGRESS | Staff assisted foster youth in the AB 12 expanded foster youth program to obtain housing (in some cases, out-of-county), enroll in vocational education, obtain employment, and support them in other important day-to-day tasks. In some cases, youth were provided assistance with transportation in order to facilitate their employment, housing or educational goals. Social workers and staff were available to provide other kinds of support to these young adults, such as helping them problem-solve and plan, providing financial assistance for core needs, and providing them with emotional support for various life challenges. Social worker staff made a minimum of once-per-month in-person contact with each youth, and were available via phone or email each week. | | | | | | | | | |
| Continue implementation of the Mono County WRAP Program in partnership with the Departments of Behavioral Health, Probation, and Public Health, to reduce the risk of out-of-home placement and recidivism of children and youth. | | | ~ | ~ | | ~ | | | | |
| | | L | L | lped the child | L | 4 | L | | | |



| Mono County | Strategic Directions and Mid-Year Goal upd | ates |
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| | | 1110110 | | BIC DI ECUOIS C | | Cour apade | | | | |
|--|--|---|----------------|-----------------|---------------|--------------|---------------|-------------|--|--|
| | | Protect | | | | | | | | |
| | | Natural | | Support | | | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen | | |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | | |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | | |
| | successful outcomes, including avoiding placement in out-of-county group homes, | | | | | | | | | |
| | some cases | some cases, assisting youth to successfully transition back into the community from group | | | | | | | | |
| | homes. | | | | | | | | | |
| Actively serve as a member of the Mono County Racial and | | | | | | | | | | |
| Ethnic Disparity Steering Committee with a common goal of | | | | | | | | | | |
| | | | | | | | | 1 | | |
| reducing racial and ethnic disparity within the juvenile justice | | | \checkmark | | | | | v | | |
| system. Promote community engagement to achieve this | | | | | | | | | | |
| common goal, including serving in a leadership capacity on the | | | | | | | | | | |
| Mammoth Lakes Community Hispanic Advisory Committee | | | | | | | | | | |
| | Currently th | ne Mono Cou | nty Racial and | d Ethnic Dispa | rity (RED) S | Steering Co | mmittee is | in Phase II | | |
| | | | • | articipates as | | - | | | | |
| | | | | ED 101 in our | | | | - | | |
| | | • | • | | • | • | | | | |
| | | | | even people e | • | | • • | | | |
| | | - | • | voice for our | | | - | will work | | |
| MID-YEAR PROGRESS | to integrate | e and expand | principles of | the RED initia | tive within | Mono Cou | nty. | | | |
| | | | | | | | | | | |
| | The Mammoth Lakes Community Hispanic Advisory Committee held two Town Hall meetings | | | | | | | | | |
| | thus far this fiscal year. Francie Avitia, Social Services Program Manager, serves as a member | | | | | | | | | |
| | of the Committee whose goals are to continue to build and enhance effective | | | | | | | | | |
| | communication, evaluate the needs of the community, and building stronger relationships | | | | | | | | | |
| | | | | | inty, and be | inuing stro | inger relatio | iisiips | | |
| | | Hispanic com | , | | • | | | | | |
| COUNTY CHILDREN'S TRUST FUND (The Mono County Office of E | ducation hou | uses the Child | Abuse Preve | ntion Council | Coordinato | r, who prov | vides the fo | llowing | | |
| activities) | - | | | | | | | | | |
| Increase the number of Child Abuse and Neglect Mandated | | | | ✓ | | \checkmark | | | | |
| Reporter Trainings offered in Mono County. | | | \checkmark | | | | | | | |
| | | | | | | | | | | |
| MID-YEAR PROGRESS | The Child A | buse Prevent | ion Council ((| CAPC) Coordir | nator, Didi 1 | Tergesen, o | utreached | to | | |
| | 1 | | • | - | | | | | | |



| Mono County Strategic Directions and N | /lid-Year Goal updates |
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| | | Protect | | | | | | | |
| | | Natural | | Support | | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen | |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | |
| | multiple agencies and cross-collaborative meetings, offering to provide Mandated Reporter | | | | | | | | |
| | | trainings. Many agencies require their staff to take an on-line Mandated Reporter training | | | | | | | |
| | | | - | gs. Didi prese | | | | • | |
| | | • | | rmanente's A | | • | | • | |
| | (ACES), the | lifetime adve | rse health ef | fects and the | impact of t | rauma on t | he develop | ing brain. | |
| Continue expansion and promotion of the Protective Factors | | | , | ✓ | | \checkmark | | \checkmark | |
| framework in the county. | | | \checkmark | | | | | | |
| | The CAPC C | i Coordinator, D |) idi Tergesen, | applied for a | nd received | d on behalf | of the Stre | ngthening | |
| | The CAPC Coordinator, Didi Tergesen, applied for and received on behalf of the Strengthening Families Team, a Technical Assistance Grant from Strategies. Didi also provided | | | | | | | | |
| | Strengthening Families through the Protective Factors story times to families that attended | | | | | | | | |
| | the Crowley Lake Pea Pod group and Mammoth Lakes Library Story time. She read books, | | | | | | | | |
| | shared a book list that is linked to Protective Factors, and provided family strengthening | | | | | | | | |
| | resources. | | | | | | | | |
| | resources. | | | | | | | | |
| MID-YEAR PROGRESS | _ | . | | | | . . | | | |
| | The Mono County Strengthening Families Team is in the process of creating a library | | | | | | | | |
| | bookmark contest to highlight family strengths and to share the protective factors framework | | | | | | | | |
| | community-wide. All library branches will have copies of the winner's bookmark during April | | | | | | | | |
| | – Child Abu | se Preventior | n Month. In a | ddition, all lik | oraries will | display boo | ks that foc | us on the | |
| | | | | resilience, st | | | | | |
| | | | | ctive Factors | | | • | | |
| | | trategies, alo | | | | · mormativ | unu 1030 | | |

Social Services Mandates

a) Tier 1-Mandated Services

i) Eligibility determination and benefit issuance for



Social Services

- (1) CalWORKs which includes use of mandated computer systems CIV, MEDS, SFIS, EBT
- (2) CalFresh which includes use of mandated computer systems CIV, MEDS, SFIS, EBT
- (3) MediCal which includes use of mandated computer systems CIV, MEDS, CalHEERS system.
- (4) County Medical Services Program which includes mandated computer systems CIV, MEDS
- (5) In Home Supportive Services which includes mandated computer system CIV, MEDS, SFIS, and CMIPS
- (6) General Assistance and Emergency Assistance Programs
- (7) Indigent Burial
- (8) Welfare to Work which includes use of mandated computer systems CIV, MEDS, SFIS, EBT, and OCAT.
- (9) Foster Care which includes use of mandated computer systems CIV, MEDS, EBT.
- ii) Emergency response and case management
- iii) Child Protective Services which includes mandated computer system CWS/CMS
- iv) Adult Protective Services
- v) Services and management
- vi) Child Abuse Prevention, Intervention, and Treatment¹
- vii) Community Based Child Abuse Prevention²
- viii) Promoting Safe and Stable Families
- ix) Emergency Shelters³
- x) MEDS (MediCal Eligibility Data System)
- b) Tier 2 Essential Services
- c) Tier 3 Local Priorities
 - i) Senior Programs (Not a Social Services or a County mandated program. State has federal mandate to serve the most needy in the state)
 - ii) Workforce Investment Act (Not a Social Services mandated program, and not a county mandated program. Funding through regions; we are part of Kern Region
 - iii) Probate Conservatorships/Public Guardian (Not a Social Services mandated program, however DSS performs this function for Mono County)

¹ Unclear if mandated. These funds are realigned to the 2011 realignment. These funds go to CBOs.

² Unclear if mandated. These funds go to CBOs.

³ State Code says County "may" but approved Emergency Operations Plan states we will provide shelter



Department of Finance

Mid-Year 2015-16

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|---|--|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|--|--|
| For further detail, see Finance Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture | | |
| Auditor-Controller/Treasurer Tax-Collector | | | | | | | | | | |
| Implement and convert payroll system to Innoprise with live employee entry and time-tracking. Implement Community Development, Work Management, Miscellaneous Account Receivable and Tax modules to Innoprise financial infrastructure. | | | | | | ~ | | | | |
| Mid-Year Progress | Payroll implementation is behind schedule but still moving forward. Targeted go-live date is scheduled for July 2016. Community Development, Misc. Accounts Receivable, and Tax modules are on-track and continuing to move forward. Community Development targeted go-live is May 2016. MAR targeted go-live is June 2016. Tax targeted go live is March 2016. Work management is also behind scheduled but, again, still moving forward. Targeted go-live date would be after July 2016. | | | | | | | | | |
| Provide meaningful professional training for department personnel to enable departments to use the financial system and to understand why the Finance Department does the things they do in the manner they do them. | | | | | | ~ | | ~ | | |
| Mid-Year Progress | All departments received training and are successfully using the new financial system. To continue the successful use of the financial system, plans to start a quarterly County-wide departmental fiscal staff meeting to discuss and review the financial system are in the works. | | | | | | | | | |
| Continue to meet all State, Federal, and other reporting and financial deadlines. | | | | | | ~ | | | | |
| Mid-Year Progress | On-going. | Continuing t | o recognize a | and meet dead | llines. | | | | | |



Department of Finance

Mid-Year 2015-16

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|---|------------|--------------------|--------------|-----------------------------------|--------------|--------------|-------------|------------|
| | | Protect Natural | | Support | | | | |
| | Promote a | Resources | Understand | Healthy | | | | |
| | Strong | & Enhance | & Address | People in | | Effectively | | Strengthen |
| | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For further detail, see Finance Budget Narratives for FY 2015-16 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Refine collections effort to improve revenues and improve | | | | | | | | |
| fiscal services provided to the District Attorney, Probation, and | | | | | | | | |
| the Paramedic program. | | | | | | v | | |
| | | | | | | | | |
| MID-YEAR PROGRESS | Continuing | to work on t | the Accounts | s Receivable so | ftware impl | ementatior | 1. | |
| Continue to improve office efficiency and customer service. | | | | | | ~ | | |
| Mid-Year Progress | - | | | nsient Occupar ne areas of cus | • | | | |
| Improve on-line resources for Taxpayers including, on line | | | | | | | | |
| payments, forms, and general information | | | ✓ | | | ✓ | | |
| payments, torns, and general mornation | | | | | | | | |
| | Updated or | nline search | instructions | in order to ma | ke searching | for tax bill | easier. Wor | king on |
| MID-YEAR PROGRESS | forms and | a FAQ inform | nation sheet | to make the ta | ax paying ex | perience ea | isier. | |



Department of Finance

Mid-Year 2015-16

Finance Department Mandates

a) Tier 1-Mandated Services

i) Auditor-Controller Function

- (1) Prescribe and exercise supervision over County accounting forms and methods (Gov't Code § 26881)
- (2) Maintain such accounts, statistics, audits, and reports as the Board may deem necessary (Gov't Code § 26882 and 26883)
- (3) Examine and settle accounts of persons indebted to the County (Gov't Code § 26900)
- (4) Keep accounts current with the treasurer and file receipts for deposits made with the treasurer. (Gov't Code § 26904)
- (5) Reconcile accounts every month. (Gov't Code § 26905)
- (6) Audit special district accounts and records (Gov't Code § 26909)
- (7) Allocate property tax revenue (Gov't Code § 26912)
- (8) Review and audit treasurer's statements of assets (Gov't Code § 26920)
- (9) Add and adjust valuations on assessment roll for use by tax collector (Rev. & Tax Code §§ 1646 and 2601)
- (10) Calculate tax rates for the Board of Supervisors (Gov't Code § 26920)
- (11) Audited Federal single audit
- (12) Countywide cost allocation plan¹
- (13) County budget (Gov't Code § 29040 et seq.)
- (14) Various State Controller reports

ii) Treasurer Function

- (1) Receive and keep safe money belonging to the County (Gov't Code § 27000)
- (2) Invest county funds if authority delegated by the board (Gov't Code § 27000.1)
- (3) File and keep auditor certificates and give receipts for money paid into treasury (Gov't Code §§ 27001 and 27009)
- (4) Keep account of receipts and expenditures (Gov't Code § 27002)

¹ Unclear if mandated, but function must be performed for state and federal programs.



Department of Finance

Mid-Year 2015-16

- (5) Disburse county money upon proper order (Gov't Code §§ 27005, 27006)
- (6) Settle accounts every month (Gov't Code § 27061)
- (7) Tax Collector Function
- (8) Collect all property taxes (Rev. & Tax Code § 2602 et seq.)
- (9) Collect all county licenses (Gov't Code § 27400)
- (10) Pay money received into the treasury (Gov't Code § 27401)
- (11) Banking services for County agencies, schools, and special districts

b) Tier 2-Essential Services

- i) Payroll supports CAO
- ii) Claims processing-supports a variety of mandates
- iii) Contract tracking-supports a variety of mandates

c) Tier 3-Local Priorities

- i) TOT audits (revenue generating)
- ii) Business licenses (revenue neutral)
- iii) Collections (revenue generating)
- iv) GASB 45 actuarial report (\$5,500/year)

d) Tier 4-Discretionary Services

- i) Subsidize special district audits --15,000
- ii) Assist Town with their TOT audits (revenue neutral)



Mid-Year 2015-16

| | | , | <u> </u> | | | | |
|---|---|--|---|--|---|--|--|
| | Protect | | | | | | |
| | Natural | | Support | | | | |
| Promote a | Resources & | Understand & | Healthy | | | | |
| Strong | Enhance | Address | People in | | Effectively | | Strengthen |
| Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| | | | | | | | |
| | | | | | ✓ | | |
| | | | | | | | |
| All contra | cts were rene | gotiated and e | executed. This | is ongoing a | nd will occ | ur annually. | |
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| | | | | | v | | |
| | | | | | | | |
| All copy m | nachines have | e been evaluat | ed and 4 mach | nines have b | een replace | ed. This is o | ngoing |
| and will occur annually. | | | | | | | |
| | | | | | \checkmark | | |
| | | | | | | | |
| RESS Discussed copier needs with departments to insure their needs are being met. This is ongoing | | | | | | | |
| and will occur annually. | | | | | | | |
| | Strong Diverse Economy All contra All copy m and will o Discussed | Promote a Natural Promote a Resources & Strong Enhance Diverse Public Economy Access All contracts were rene All copy machines have and will occur annually Discussed copier needs | Natural Resources & Enhance Diverse EconomyUnderstand & Address Community NeedsAccessCommunity NeedsAccessAddress Community NeedsAll contracts were renegotiated and e and will occur annually.AccessAll copy machines have been evaluat and will occur annually.Discussed copier needs with department | Natural Promote a Strong DiverseNatural Resources & EnhanceUnderstand & Address Community NeedsSupport Healthy People in Healthy CommunitiesDiverse EconomyPublic AccessCommunity NeedsPeople in Healthy CommunitiesAll contracts were renegotiated and executed. This and will occur annually.All copy machines have been evaluated and 4 mach and will occur annually.Discussed copier needs with departments to insure | Natural Promote a Strong DiverseNatural Resources & Enhance PublicUnderstand & Address Community NeedsSupport Healthy CommunitiesDiverse EconomyPublic AccessCommunity NeedsReward InnovationAccessNeedsCommunitiesInnovationAccessNeedsCommunitiesInnovationAccessNeedsCommunitiesInnovationAll contracts were renegotiated and executed. This is ongoing a and will occur annually.All copy machines have been evaluated and 4 machines have be and will occur annually.Discussed copier needswith departments to insure their needs | Natural Resources & Strong DiverseNatural Resources & EnhanceUnderstand & AddressSupport Healthy People in HealthyEffectively Use ResourcesDiverse EconomyPublic AccessCommunity NeedsReward CommunitiesEffectively UseAccessNeedsCommunitiesInnovationResourcesAll contracts were renegotiated and executed. This is ongoing and will occImage: Community AccessImage: Community ResourcesAll copy machines have been evaluated and 4 machines have been replace and will occur annually.Image: Community Image: CommunityImage: Community ResourcesDiscussed copier needs with departments to insure their needs are being toImage: Community ResourcesImage: Community Resources | Natural Promote a Strong Diverse EconomyNatural Resources & Enhance Public AccessUnderstand & Address Community NeedsSupport Healthy CommunitiesEffectively Use ResourcesWorkforce WellnessImage: Strong EconomyPublic AccessCommunity NeedsReward CommunitiesEffectively Use ResourcesWorkforce WellnessImage: Strong EconomyPublic AccessNeedsCommunitiesImage: Strong Image: Strong NeedsWorkforce WellnessImage: Strong AccessImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong AccessImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong AccessImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong NeedsImage: Strong All copy machines have been evaluated and 4 machines have been replaced. This is on and will occur annually.Image: Strong Image: Strong Image: Strong Image: Strong Image: StrongImage: Strong Image: Strong Image: Strong Image: Strong Image: StrongImage: Strong Image: Strong Image: StrongImage: Strong Image: Strong Image: StrongAll copy machines have been evaluated and 4 machines have been replaced. This is on and will occur annually.Image: Strong Image: Strong Image: Strong Image: Strong Image: Strong Image: Strong Image: Strong Image: StrongImage: Strong Image: Strong |



Veteran Services

Mid- Year 2015-16

| For further detail, see Budget Narratives for FY 2015-16 VETERAN SERVICES Continue Education as a Veterans Claim Representative to provide better job of advocacy and claims work | Promote a Strong Diverse Economy October | Natural Resources & Enhance Public Access CEU's on the | Understand & Address Community Needs ✓ | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
|--|--|---|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| Mid–Year Progress | | VETPI DMV death ceme individe emploid justico home prostilities rating life in servide | ention ge fee waiver RO (Statewide driver's licen benefits tery, quality of dual un-empl oyment, men e outreach less assistand netics surance e animals | loyability tal health | S | em) | | |



Veteran Services

| | | N | lono County St | rategic Directior | ns and Mid-Ye | ar Goal updat | es | | |
|---|---|--|---|---|---|---------------------------------|-----------------------|---------------------------------|--|
| For further detail, see Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture | |
| Continue having a close working relationship with other county/government agencies | | ALLESS | √ Needs | communities | Innovation | √ Nesources | Weinless | Culture | |
| Mid – Year Progress | | Webr 7-16- 7-29- Mont Confe | 4 Inyo 3 Mono naster for CA 15 Disabled S 15 Local Inter hly - VSO Lea rence | rectors Vetera CVSO Website ports Eastern agency Netwo dership Meeti SO/RO Video C | Sierra ork Coordina ngs, Sierra N | tors-onsite v | | n Video | |
| Continue outreach efforts outreach by providing booths/ID cards at Fairs, Posts as needed | | | | | | | | | |
| Mid –Year Progress | • { | 8-22-15 Antel 11-11-15 Bish 12-17-15 Lond Outreaches to O Walke O Bento O Lee V O Mami O Lone O Bisho | ope Valley Ve op VFW Drive Pine VFW D o veterans Jul er Senior Cen on Communit ining Commu moth Health | y Center 1 nity Center 2 & Human Serv & Human Servi | ile Unit Lone signation 88 Designation ices 15 | Pine and Bi applicants | · | L | |



Veteran Services

Mid- Year 2015-16

| | Protect | | | | | | | | |
|--|--|---|---|--|---|--|--|--|--|
| | Natural | | Support | | | | | | |
| Promote | Resources & | Understand | Healthy | | | | | | |
| a Strong | Enhance | & Address | People in | | Effectively | | Strengthen | | |
| Diverse | Public | Community | Healthy | Reward | Use | Workforce | County | | |
| Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture | | |
| | | \checkmark | | | \checkmark | | | | |
| | | | | | | | | | |
| 6 vouche | ers provided f | or ESTA | • | | | | | | |
| | | | | | | | | | |
| 42 transp | oorts provide | d by VFW Var | า | | | | | | |
| | | \checkmark | | | \checkmark | | | | |
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| | • • | | | • | • • | • | • | | |
| signatures on all forms. We are now able to upload directly to the Veteran Benefit | | | | | | | | | |
| Administ | ration which | means no mo | ore mail or fax | ing. | | | | | |
| | a Strong Diverse Economy 6 vouche 42 transp We are o signature | Natural Promote Resources & a Strong Enhance Diverse Public Economy Access 6 vouchers provided from the second s | Natural Resources & Understand Promote Resources & Understand a Strong Enhance & Address Diverse Public Community Economy Access Needs 6 vouchers provided for ESTA ✓ 42 transports provided by VFW Var ✓ We are completely automated as cosignatures on all forms. We are Strong | Natural Promote a StrongNatural Resources & EnhanceSupport Healthy People in Healthy Community CommunitiesDiverse EconomyPublic AccessCommunity Communities6 vouchers provided for ESTA42 transports provided by VFW Van✓We are completely automated as of 1/27/16; we signatures on all forms. We are now able | NaturalSupportPromoteResources &UnderstandHealthya StrongEnhance& AddressPeople inDiversePublicCommunityHealthyRewardEconomyAccessNeedsCommunitiesInnovation6 vouchers provided for ESTAImage: Community provided by VFW VanImage: Community provided by VFW VanImage: Community provided by VFW VanWe are completely automated as of 1/27/16; we no longer h | Natural Promote a Strong DiverseNatural Resources & EnhanceUnderstand & AddressSupport Healthy People in HealthyEffectively Use RewardDiverse EconomyPublic AccessCommunity NeedsHealthy CommunitiesReward InnovationEffectively UseCommunity CommunitiesHealthy CommunitiesReward InnovationUse Resources6 vouchers provided for ESTAImage: Community Provided by VFW VanImage: Community Provided by VFW VanWe are completely automated as of 1/27/16; we no longer have paper fi signatures on all forms. We are now able to upload directly to | Natural Promote a Strong DiverseNatural Resources & EnhanceUnderstand & AddressSupport Healthy People in HealthyEffectively Use RewardEffectively Use Workforce ResourcesDiverse EconomyPublic AccessCommunity NeedsHealthy CommunitiesReward InnovationUse ResourcesWorkforce Wellness6 vouchers provided for ESTAImage: Community AccessImage: Community People in Healthy CommunitiesImage: Community InnovationImage: Community People in InnovationImage: Community ResourcesImage: Community People in Resources6 vouchers provided for ESTAImage: Community Image: CommunityImage: Community Image: CommunityImage: Community Image: Community Image: CommunityImage: Community Image: Community Image: Community Image: CommunitiesImage: Community Image: CommunitiesImage: Community Image: CommunitiesImage: Community Image: Communities6 vouchers provided for ESTAImage: Community Image: CommunityImage: Community Image: CommunityImage: Community Image: Community Image: CommunityImage: Community Image: Community42 transports provided by VFW VanImage: Community Image: CommunityImage: Community Image: CommunityImage: Community Image: CommunityImage: Community Image: CommunityWe are completely automated as of 1/27/16; we no longer have paper files and pro signaturesImage: Community Image: CommunityImage: Community Image: Community | | |



Mid-Year 2015-16

| | | | | Legie Directions | | eeu apaate | | |
|---|--------------------|--------------------|--------------------|------------------------|----------------------|------------------|-----------------------|-------------------|
| | | Protect Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail, see ED Budget Narratives for FY 2015-16 | Diverse Economv | Public Access | Community Needs | Healthy Communities | Reward Innovation | Use Resources | Workforce Wellness | County Culture |
| TOURISM & FILM | Economy | ACCESS | Neeus | Communicies | IIIIOvation | Resources | Weinless | Culture |
| Continue to drive overnight and day visits to Mono County | | | | | | | | |
| to increase Transient Occupancy Tax (TOT) and visitor | | | | | | | | |
| spending in Mono County, using designated 1% of TOT | \checkmark | | | | | | | |
| | | | | | | | | |
| annually to implement strategic plan, as per County | | | | | | | | |
| commitment. | | | | | | | | |
| MID-YEAR PROGRESS | - | - | • | over Q1, 2014 | 4. This is a 7 | 7.7% increase | e over the c | county's |
| | highest Q1 | TOT on reco | rd, in 2013. | • | • | | • | |
| Improve and increase communication and marketing of the | | | | | | | | |
| brand message which brings awareness to name/location | | | | | | | | |
| "Mono County - California's Eastern Sierra" and to the top | | | | | | | | |
| three reasons people visit – outdoor recreation | | | | | | | | |
| opportunities, scenic beauty, and to see the region's | \checkmark | | | | | | | |
| natural wonders and historic attractions. | | | | | | | | |
| | | | | | | | | |
| Includes the following tactical goals/projects: | | | | | | | | |
| • Visitor Guide – Expand advertising-supported guide | | | | | | | | |
| by 16 pages; revitalize photography/content. | | | | | | | | |
| Eastern Sierra Fall Color Guide – Collaborate with | | | | | | | | |
| partners (Inyo, Bishop Chamber, and Mammoth | ✓ | | | | | | | |
| Lakes Tourism) to continue Certified distribution. | | | | | | | | |
| Motor Touring Guide – Secured RTP grant to | | | | | | | | |
| update, print, promote and distribute. | | | | | | | | |
| | Complete | | L 2016 Mono (| L County Visitor | L Guide inclu | l Idad 16 naw | nages of c | l |
| MID-YEAR PROGRESS | | | | ble fishing, m | | | | |



| Mono County Strategic Directions and Mid-Year Goal updates | s |
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| | | | ie eeunty otiat | | | | | |
|--|---|---|---|---|---|--|---|---|
| For further detail, see ED Budget Narratives for FY 2015-16 Website – Design and launch new tourism website with accessible and responsive platforms. | • | Protect Natural Resources & Enhance Public Access sales. The Fa | Understand & Address Community Needs Il Color guide | Support Healthy People in Healthy Communities was distribute complete by | Reward Innovation ted as planı | Effectively Use Resources ned. Ongoing | Workforce Wellness g: Motor Tc | Strengthen County Culture During |
| Mid-Year Progress | launched b traffic by 24 | efore June, 2 | 016. Our curr er-year (July 1 | or new design rent MonoCou 1 to Feb. 1). S I Mono Lake. | unty.org we | bsite has se | en an incre | ase in |
| Social Media – Continue to provide social media/online marketing training to local business, and to encourage lodging partners to expand online engagement through international booking engines. Expand social media reach by 25% through increased exposure to Mono County's Facebook/Twitter outreach with targeted promotion and advertising to capture and engage key influencers; continue monthly E-Newsletters to growing database of 22,000 contacts. | ✓ | | | | | | | |
| Mid-Year Progress | to 72,277 fa outperform 25,000 likes Awards for Instagram v | ans on Februa n every touris s, comments the category with 2500 add | ary 1, 2016, a m destination or shares even of Best Socia ditional follow | Facebook pag 60% increase n Facebook pa ery week. We al Media camp wers since July onsistently ab | e. Our Facel age in Califo are finalists paign. We a y – currentl | book page co ornia with ar s for the Visi re also maki y at almost 3 | ontinues to n engageme t California ng great str | ent of over Poppy rides on |



| | | Mor | o County Stra | tegic Directions | and Mid-Yea | ar Goal update | es | |
|---|---|--|---|---|---|---|---|---------------------------------|
| For further detail, see ED Budget Narratives for FY 2015-16 Trade shows Attend 8 tourism trade shows and at least 1 film locations show in order to continue to meet potential visitors face-to-face in key markets, increase visitor database with qualified leads, and distribute marketing materials, while raising | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| awareness of Mono County as a premiere outdoor recreation destination. | | | | | | | | |
| Mid-Year Progress | over. Both its 28-year fishing/hun | were success history – as v ting consume | ful, with the vell, a record er interest is | how and the Ir ISE reporting number of ex on the rise. U Hall fishing s | record-brea hibitors (66 pcoming sh | aking attend 50) which is a ows include | ance – the l a strong sig travel/outo | highest in nal that |
| Advertising; Continue to promote Mono County on both a national and regional level in key publications (Visit California's Official Visitor Guide and niche pubs like Western Outdoor News), particularly in shoulder season. | ~ | | | | | | | |
| Mid-Year Progress | - | | | l visitor guide ns upcoming. | is complet | e; Fall Color | television b | uy |
| • Fulfillment – Optimize interaction with visitors through 800-line/website requests for information, and reader response from print advertising. | V | | | | | | | |
| Mid-Year Progress | Ongoing. | | | | | | | |



| | | Mor | no County Stra | tegic Directions | and Mid-Yea | ar Goal update | es | • |
|---|---|--|---|---|----------------------|---------------------------------|-----------------------|---------------------------------|
| For further detail, see ED Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Film Commission – Leveraging the current momentum and new FilmMonoCounty.com website, actively continue promoting Mono County as a film-friendly, accessible destination. Bring at least two incremental commercial productions to Mono County, generating an estimated \$50,000 and a return on investment of 10:1. Support the Inyo National Forest Service in their goals to provide excellent service and turn-around times for permitting this time-sensitive market. Support the momentum created by the inaugural Mammoth Lakes Film Festival. | ✓ | | | | | ~ | | |
| Mid-Year Progress | major bran | • | ed commercia | and productio als here, inclu | | • | • | |
| Community Event Marketing Fund (CEMF) – Continue to administer grant program which directly provides support and assistance to communities, and thus the county overall, by growing existing tourism-related events, which ultimately drive overnight visitation. | ✓ | | ✓ | | | V | | |
| Mid-Year Progress | New events | | te Festival in | llocated to a Antelope Vall | | • | - | |



Mid-Year 2015-16

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|---|-----------|--------------------------------|--------------------|------------------------|---------------|--------------|-----------------------|-------------------|
| | | Protect Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | o |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail, see ED Budget Narratives for FY 2015-16 | Diverse | Public | Community Needs | Healthy Communities | Reward | Use | Workforce Wellness | County Culture |
| | Economy | Access | Neeus | Communicies | Innovation | Resources | Weinless | Culture |
| Historical Societies – Develop grant program to assist local historical societies and museums. | ~ | | ✓ | | | \checkmark | | |
| Mid-Year Progress | | ram paramet s is Feb. 22. | ers were esta | ablished and a | pplications | distributed | – deadline | for |
| Local Outreach: Continue a monthly Tourism/ Economic Development Newsletter for stakeholders; present tourism initiatives at RPAC's and Chambers of Commerce. | V | | V | | | V | | |
| Mid-Year Progress | | resented tour RPAC in Mare | | ite at Mono B | asin RPAC i | n November | ; will prese | nt at |
| Expand reach to regional and international visitor markets by optimizing partnerships with Visit California, Mammoth Lakes Tourism, Mammoth Mountain Ski Area, High Sierra Visitors Council, Yosemite Gateway Partners and other tourism drivers. | ✓ | | | | | ✓ | | |
| Mid-Year Progress | | ttended CalT team in April. | | gs in Mammo | th; will be p | resenting to | Visit Califo | rnia |
| Improve and develop co-operative/collaborative regional partnerships with US Forest Service, Eastern Sierra Visitor Center, regional visitor centers, chambers of commerce, Friends of the Inyo, Caltrans, Inyo County, Bishop Chamber | ~ | | √ | | | | | |
| of Commerce, Mammoth Lakes Tourism, etc. to increase access to, and improve, outdoor recreation product. | | | | | | | | |



Mid-Year 2015-16

| For further detail, see ED Budget Narratives for FY 2015-16 Diverse Economy Puble Community Access Community Needs Revard Community Community Revard Resources Workfore Resources Count Cult MID-YEAR PROGRESS MID-YEAR PROGRESS Ongoing. Trails planning with Friends of the Inyo for summer 2016 will take place in April. Attending Eastern Sierra Visitor Center (formerly IAVC) meetings, High Sierra Visitor Council meetings, etc. ECONOMIC DEVELOPMENT Continue efforts to develop a more diverse and sustainable year-round economy for Mono County, thus stimulating increased revenue growth for local businesses, creating jobs, attracting new industry and new individuals to work and play here. Focusing primarily on Business Retention & Expansion - one of the key strategic Plan – several tactics and projects include will be implemented: < | | | | | | | | | |
|---|--|--------------|---------------|---------------|--------------------|--------------|---------------|-----------------|--------------|
| Promote a Resources & Badget Narratives for FY 2015-16 Promote a Resources & Public Diverse Dublic Healthy Resources & Community Needs Effectively Use Resources & Wellness Strengt Count Communities MID-YEAR PROGRESS MID-YEAR PROGRESS Orgoing. Trails planning with Friends of the Invo for summer 2016 will take place in April. Mide Strengt Count Needs Vertices Needs Needs Vertices Needs Vertices Needs Vertices Needs Vertices Needs Needs Vertices Needs Vertices Needs Vertices Needs Vertices Needs Needs Vertices Needs Vertices Needs Needs </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
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| For further detail, see ED Budget Narratives for FY 2015-16 Economy Access Needs Communities Innovation Resources Wellness Cultur MID-YEAR PROGRESS MID-YEAR PROGRESS Ongoing. Trails planning with Friends of the Inyo for summer 2016 will take place in April. Attending Eastern Sierra Visitor Center (formerly IAVC) meetings, High Sierra Visitor Council meetings, etc. Ongoing. Trails planning with Friends of the Inyo for summer 2016 will take place in April. ECONOMIC DEVELOPMENT Continue efforts to develop a more diverse and sustainable year-round economy for Mono County, thus stimulating increased revenue growth for local businesses, creating jobs, attracting new industry and new individuals to work and play here. Focusing primarily on Business Retention & Expansion - one of the key strategies as recommended in the Economic Development Strategic Plan – several tactics and projects include will be implemented: ✓ <td< td=""><td></td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td>Strengthen</td></td<> | | 0 | | | | | | | Strengthen |
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| Continue efforts to develop a more diverse and sustainable year-round economy for Mono County, thus stimulating increased revenue growth for local businesses, creating jobs, attracting new industry and new individuals to work and play here. Focusing primarily on Business Retention & Expansion one of the key strategies as recommended in the Economic Development Strategic Plan - several tactics and projects include will be implemented: • County-wide Economic Development Strategic Plan - Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS MID-YEAR PROGRESS | | meetings, e | etc. | | | | | | |
| year-round economy for Mono County, thus stimulating increased revenue growth for local businesses, creating jobs, attracting new industry and new individuals to work and play here. Focusing primarily on Business Retention & Expansion one of the key strategics as recommended in the Economic Development Strategic Plan – several tactics and projects include will be implemented: County-wide Economic Development Strategic Plan – several tactics and projects include will be implemented: County-wide Economic Development Strategic Plan – several tactics and projects include will be implemented: County-wide Economic Development Strategic Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | ECONOMIC DEVELOPMENT | | | | | | | | |
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| increased revenue growth for local businesses, creating jobs, attracting new industry and new individuals to work and play here. Focusing primarily on Business Retention & Expansion one of the key strategies as recommended in the Economic Development Strategic Plan – several tactics and projects include will be implemented: • County-wide Economic Development Strategic Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | year-round economy for Mono County, thus stimulating | | | | | | | | |
| jobs, attracting new industry and new individuals to work and play here. Focusing primarily on Business Retention & Expansion one of the key strategies as recommended in the Economic Development Strategic Plan – several tactics and projects include will be implemented: • County-wide Economic Development Strategic Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS MID-YEAR PROGRESS | | | | | | | | | |
| and play here. Focusing primarily on Business Retention & Expansion one of the key strategies as recommended in the Economic Development Strategic Plan - several tactics and projects include will be implemented: • County-wide Economic Development Strategic Plan - Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS MID-YEAR PROGRESS Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | - | | | | | | | | |
| Expansion one of the key strategies as recommended in the Economic Development Strategic Plan – several tactics and projects include will be implemented: County-wide Economic Development Strategic Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | | \checkmark | | \checkmark | | | ✓ | | |
| the Economic Development Strategic Plan – several tactics and projects include will be implemented: • County-wide Economic Development Strategic Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS MID-YEAR PROGRESS Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Marmoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so the relevant data can be incorporated. Project completion anticipated in FY 2016-17. | | | | | | | | | |
| and projects include will be implemented: | | | | | | | | | |
| County-wide Economic Development Strategic Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS MID-YEAR PROGRESS Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | the Economic Development Strategic Plan – several tactics | | | | | | | | |
| Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. Image: Comparison of Compar | and projects include will be implemented: | | | | | | | | |
| Plan – Based on feedback from RPAC's, Chambers, Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. Image: Comparison of Compar | County-wide Economic Development Strategic | | | | | | | | |
| Commission, Board, and Business Retention & Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | | | | | | | | | |
| Expansion Survey results, revise Economic Development Strategic Plan for Board adoption. MID-YEAR PROGRESS Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | | | | | | | | | |
| Development Strategic Plan for Board adoption. Starting work on a comprehensive Business Retention & Expansion Survey (BR&E), in conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | | | | | | | | | |
| MID-YEAR PROGRESS MID-YEAR PRO | Expansion Survey results, revise Economic | | | | | | | | |
| MID-YEAR PROGRESS MID-YEAR PROGRESS MID-YEAR PROGRESS MID-YEAR PROGRESS Conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | Development Strategic Plan for Board adoption. | | | | | | | | |
| MID-YEAR PROGRESS MID-YEAR PROGRESS MID-YEAR PROGRESS MID-YEAR PROGRESS Conjunction with Mammoth Lakes Chamber of Commerce, to be implemented this summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | | Starting wo | rk on a comr | rahansiya Bu | l Isinoss Poton | tion & Evna | ncion Survey | / (BP8.E) in | |
| MID-YEAR PROGRESS summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | | | • | | | • | | | |
| summer/fall. Strategic Plan will be revised following analysis of the BR&E Survey results so th relevant data can be incorporated. Project completion anticipated in FY 2016-17. | MID-YEAR PROGRESS | - | | | | | • | | |
| | | - | • | | | • • | | • | lits so that |
| | | relevant da | ta can be inc | orporated. Pi | roject comple | tion anticip | ated in FY 20 | 016-17. | 1 |
| State of the County – Organize and implement | • State of the County – Organize and implement | | | | | | | | |
| "State of the County, Part II" event for the business 🗸 | | ✓ | | \checkmark | | | ✓ | | |
| community. | | | | | | | | | |
| community. | connunty. | | | | | | | | |

MONO

Economic Development

| Mono Count | y Strategic Directions and Mi | id-Year Goal updates |
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| mono count | | |

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|---|---|--|---|---|---|---------------------------------|-----------------------|---------------------------------|
| For further detail, see ED Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Mid-Year Progress | Visit Califor | | ornia Associa | orking on keyr tion for Local | • | | • • | |
| Leverage Digital 395 – Work with Mono County IT to create opportunities for local businesses to expand capacity utilizing high-speed broadband. | ~ | | ~ | | | ~ | | |
| Mid-Year Progress | Ongoing. Working with IT and Community Development on application for "Cool & Connected," a planning assistance program offered through USDA to help communities optimize broadband service. Coordinating communication between Inyo Networks and private residences/businesses to connect to Digital 395 | | | | | | | |
| Office for A Day – Work with Mono County IT and local landlords to explore potential of turning vacant commercial space into short-term office space for visiting professionals and/or incubator opportunities. | ~ | | V | | | ~ | | |
| Mid-Year Progress | presented s | • | enges that we | was explored re not worka ogram. | • | | | |
| • Establish Inventory Work with Community Development and GIS to establish inventory of vacant property/buildings, zoning issues, and infrastructure that can be accessed by potential investors. | V | | V | | | V | | |



Mid-Year 2015-16

| | | | | eegle bil eesterie | | | | |
|---|--|--------------|-------------------------------|---|-------------|-------------|--------------|------|
| For further detail, see ED Budget Narratives for FY 2015-16 | | • | | Support Healthy People in Healthy Communities | • | • | | |
| Mid-Year Progress | Guide, which will be produced by June. An RFI lead in November through Go-Biz (Governor's Office of Business and Economic Development), from an auto-related manufacturer, resulted in our submission/proposal involving two developable land parcels, zoned for industrial use. | | | | | | | |
| Outreach to Visitors – Develop and implement relocation communication to visitors through existing tourism marketing tactics and channels; expand website content/reach and social media presence. Produce Welcome Guide and testimonial videos. | ✓ | | | | | | | |
| Mid-Year Progress | Business W owners nev | elcome guide | e. Three testinounty, are con | tent for mark monial videos mplete; the fi his spring. | , featuring | entrepreneu | irs and busi | ness |
| Technical Assistance & Training/Customer Service Training – Working with Mammoth Lakes Chamber of Commerce, apply for USDA funding to provide training and assistance to small businesses throughout Mono County, as well as a customer service training program. | ✓ | | ✓ | | | ~ | | |
| Mid-Year Progress | Complete. The launch of the Peak Performance online customer service program was held in December. Training program is available free of charge to anyone currently working or seeking employment in Mono County. | | | | | | | |



Economic Development

provide consulting, marketing, and support for

workforce services programs, funded by WIA

Mid-Year 2015-16

| | | Mor | no County Stra t | tegic Directions | and Mid-Yea | ar Goal update | es | |
|--|--|----------------|-------------------------|------------------|-------------|-----------------------|-------------|------------------|
| | | Protect | | | | | | |
| | | Natural | | Support | | | | |
| | Promote a | Resources & | Understand | Healthy | | | | |
| | Strong | Enhance | & Address | People in | | Effectively | | Strengthen |
| For further detail, see ED Budget Narratives for FY 2015-16 | Diverse | Public | Community | Healthy | Reward | Use | Workforce | County |
| For jurther detail, see LD Badget Narratives jor FT 2013-10 | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| Conduct Business Retention & Expansion Survey – Working closely with Mammoth Lakes Chamber of Commerce, conduct a comprehensive survey of small businesses to determine needs and prioritize services. | ~ | | ~ | | | ~ | | |
| MID-YEAR PROGRESS | Beginning v summer/fa | - | n and develo | opment of sur | vey; impler | nentation sc | heduled for | |
| • Staff Education and Training – Enroll staff in at least three Economic Development-specific training programs/seminars/conferences. | ~ | | | | | ~ | ~ | |
| | Staff is atte | nding the Ca | lifornia Assoc | iation for Loc | al Economi | c Developme | ent (CALED) | 36 th |
| | | - | | onored that J | | - | | |
| MID-YEAR PROGRESS | | | | | | | | |
| | educational and networking opportunities to our area. CALED will be a key partner in our | | | | | | - | |
| | upcoming State of the County event. | | | | | | oui | |
| | upcoming S | state of the C | ounty event. | 1 | | I | | 1 |
| Workforce Investment Act (WIA) – Continue to | | | | | | | | |

Mono County Stratogic Directions and Mid Yoar Goal undates

through Social Services. Ongoing. Along with Jay Sloane, Kathy Peterson, the Mono County Office of Education, and other local agencies, we are involved in exploring collaborative workforce/educational **MID-YEAR PROGRESS** initiatives, co-attending job fairs, and coordinating design and production of workforce education program marketing/communication projects.

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Mid-Year 2015-16

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|---|--------------------------------|--|--------------------------------------|--|--------------|--------------------|--------------|----------------------|
| For further detail, see ED Budget Narratives for FY 2015-16 | Promote a Strong Diverse | Protect Natural Resources & Enhance Public | Understand & Address Community | Support Healthy People in Healthy | Reward | Effectively Use | Workforce | Strengthen County |
| | Economy | Access | Needs | Communities | Innovation | Resources | Wellness | Culture |
| FISHERIES COMMISSION - Fish Enhancement /Fish & Game | Fine Fund | | | | | | | |
| Assist and advise the Board of Supervisors on issues relating to the proper and orderly propagation and conservation of | | | | | | | | |
| fish and game, specifically with respect to enhancement and stocking programs, outreach and education, networking and development of partnerships with outside agencies. | ~ | ~ | ~ | | | ~ | | |
| MID-YEAR PROGRESS | Ongoing. Pl | ease see spe | cific objective | es below. | | | | |
| Implement the most cost effective way to enhance the fish population in Mono County while still providing a quality fishing experience for anglers. | √ | ~ | | | | ~ | | |
| | Ongoing. C | urrently the r | nost cost effe | ective means | of planting | fish through | out Mono (| County is |
| Mid-Year Progress | • | | | rout Farm. Th still providing | | | • • | rotecting |
| Provide staff support to the Mono County Fisheries Commission and their mission of fish and wildlife enhancement, education, promotion & networking. PRIORITY FOCUS AREA A1/A2 | ~ | | | | | | | |
| MID-YEAR PROGRESS | Ongoing. St discretiona | | s to work witl | h the Commis | sion to plar | the most e | ffective use | of the |
| Continue the Mono County Trophy Trout Stocking program. | | | | | | | | |
| Mid-Year Progress | pounds of t | rout stocked | by Desert Sp | king program prings Trout Fa spring, one o | arm since Ju | ıly 1, 2015. T | There are st | ill two |



| Mono County Strategic Directions and Mid-Year Goal updates | |
|--|--|
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| | | | , | | | | | |
|---|---|--|---|--|-------------------------|---------------------------------|-------------------------------|---------------------------------|
| For further detail, see ED Budget Narratives for FY 2015-16 | Promote a Strong Diverse Economy | Protect Natural Resources & Enhance Public Access | Understand & Address Community Needs | Support Healthy People in Healthy Communities | Reward Innovation | Effectively Use Resources | Workforce Wellness | Strengthen County Culture |
| Continue to work with other government agencies such as the California Department of Fish & Wildlife on fish and wildlife issues, policies and regulations. | √ | ✓ | needs | | | hesources | Weiniess | Culture |
| Mid-Year Progress | collaborativ | vely working | with other fis | e DFW officia shing advocat ra Fisheries C | es on regioi | nal issues, in | - | |
| • Ensure the availability of contractual annual payment to Eastern Sierra Wildlife Care from the Fish Fine Fund until March, 2016. | ~ | ~ | | | | | | |
| MID-YEAR PROGRESS | The contra | ctual obligati | on of \$3,500 | is encumbere | d for the Ea | astern Sierra | Wildlife Ca | ire. |
| • Strive to ensure that expenditures from the Fish Fine Fund are focused on high priority projects for non-profit and/or governmental entities. | ~ | ~ | ✓ | | | ✓ | | |
| Mid-Year Progress | approved f Care, \$700 and \$4,000 | our expendit for Mammot | ures to date: h Creek Cleai the Classroor | ion and the M \$3,500 which nup Day, \$2,0 n program. A | is encumb 00 approve | ered for East d for BFEF C | tern Sierra ' Cage Culture | Wildlife Program |