

# AGENDA BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

MEETING LOCATION Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA 93517

#### Special Meeting October 30, 2015

**TELECONFERENCE LOCATION:** 1) Mammoth Lakes CAO Conference Room, 3<sup>rd</sup> Floor Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, CA 93546. Note: Members of the public may attend the open-session portion of the meeting from a teleconference location, and may address the board during any one of the opportunities on the agenda under Opportunity for the Public to Address the Board.

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB**: You can view the upcoming agenda at www.monocounty.ca.gov. If you would like to receive an automatic copy of this agenda by email, please send your request to Bob Musil, Clerk of the Board: bmusil@mono.ca.gov.

#### 9:00 AM Call meeting to Order

Pledge of Allegiance

#### 1 OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

#### AGENDA ITEMS

#### A. Closed Session - Public Employment

PUBLIC EMPLOYMENT. Government Code section 54957. Title: County Administrator.

#### B. Closed Session - Public Employment

PUBLIC EMPLOYMENT. Government Code section 54957. Title: HR Director.

### **ADJOURN**



10/14/2015 3:32 PM

## SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	Optob or 20, 2045	DEDARTMENT		
	October 30, 2015	DEPARTMENT		
ADDITIONAL DEPARTMENTS				
TIME REQUIRED		PERSONS		
CUDIFOT	Observation Bulling Freedom and	APPEARING BEFORE THE		
SUBJECT	Closed Session - Public Employment	BOARD		
-	AGENDA D	ESCRIPTION:		
(Δ	_	pard will hear, discuss, consider, or act upon)		
·				
PU	BLIC EMPLOYMENT. Government Cod	de section 54957. Title: County Administrator.		
RECOMMENDED ACTION:				
FISCAL IMPAC	FISCAL IMPACT:			
CONTACT NAME: PHONE/EMAIL: /				
ATTACHM THE CC <i>PRIOR TO</i>	ORIGINAL DOCUMENT WITH MENTS TO THE OFFICE OF DUNTY ADMINISTRATOR 15:00 P.M. ON THE FRIDAY CEDING THE BOARD MEETING	SEND COPIES TO:		
MINUTE ORDE	MINUTE ORDER REQUESTED:			
□ YES □ NO				
ATTACHMENTS:				
Click to download				
No Attachments Availab	ole			
History				
Time	Who	Approval		

County Administrative Office

Yes

10/26/2015 12:16 PM	County Counsel	Yes
10/8/2015 12:36 PM	Finance	Yes



10/27/2015 10:08 AM

## SPECIAL MEETING AGENDA REQUEST

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MEETING DATE ADDITIONAL DEPARTMENTS	October 30, 2015	DEPARTMENT		
TIME REQUIRED SUBJECT	Closed Session - Public Employmen	PERSONS APPEARING BEFORE THE BOARD		
	AGENDA [	DESCRIPTION:		
(A	a brief general description of what the B	Board will hear, discuss, consider, or act upon)		
	PUBLIC EMPLOYMENT. Governme	nt Code section 54957. Title: HR Director.		
RECOMMENDED ACTION:				
FISCAL IMPAC	FISCAL IMPACT:			
CONTACT NAME: PHONE/EMAIL: /				
ATTACHN THE CC <i>PRIOR TO</i>	E ORIGINAL DOCUMENT WITH MENTS TO THE OFFICE OF DUNTY ADMINISTRATOR D 5:00 P.M. ON THE FRIDAY CEDING THE BOARD MEETING	SEND COPIES TO:		
MINUTE ORDER REQUESTED:  YES NO				
ATTACHMENTS:				
Click to download				
No Attachments Availab	ble			
History				
Time	Who	Approval		

County Administrative Office

Yes

10/26/2015 12:17 PM	County Counsel	Yes
10/27/2015 7:32 AM	Finance	Yes