

# **AGENDA**

# BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

**Special Meeting** 

Crowley Lake Community Center, 58 Pearson Road, Crowley Lake, CA 93546

March 3, 2015

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB**: You can view the upcoming agenda at <a href="www.monocounty.ca.gov">www.monocounty.ca.gov</a>. If you would like to receive an automatic copy of this agenda by email, please send your request to O( à T • 4, Clerk of the Board: <a href="bmusil@mono.ca.gov">bmusil@mono.ca.gov</a>.

## 6:00 PM Call meeting to Order

Pledge of Allegiance

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD** on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

# **REGULAR AGENDA**

# 0a)

15 minutes (5 minute presentation; 10 minute discussion)

**Review of Local Emergencies** (Jim Leddy) - Review state of local emergencies, which were proclaimed by the Sheriff as Director Emergency Services on February 6, 2015, and ratified by the Board on February 10, 2015 and the second local emergency proclaimed by the Mono County Health Officer on February 11, 2015 and ratified by the Board on February 17, 2015.

**Recommended Action:** Continue or terminate the state of local emergencies.

Fiscal Impact: There is no fiscal impact for this action.

## 0b)

90 minutes (30 minute presentations; 60 minute public and Board questions/comments)

**Round Fire Report and Request for Recovery Actions** (Jim Leddy, Sheriff Ingrid Braun, Jeff Walters, Garrett Higerd, Scott Burns, Tom Perry, Lynda Salcido, Tony Dublino and Leslie Chapman) - Status Report on Round Fire impacts by departments and request for actions by Board to advance recovery and re-building efforts.

#### **Recommended Action:**

Receive report on impacts of Round Fire. Take the following actions to facilitate rapid recovery and rebuilding of Round Fire impacted neighborhoods:

- 1. Direct Public Works staff to continue to work with Planning and Building staff on erosion control issues:
- 2. Provide direction regarding whether the Board wishes to pursue waiver of building permit fees for electrical permits on fire damaged properties for uses other than wells (which fees were previously waived by the Board);
- 3. Provide direction regarding whether the Board wishes to pursue waiver of planning permit fees for temporary RV placement during reconstruction on fire damaged properties;
- 4. Support staff determination/interpretation that notice to contiguous property owners need not be provided prior to issuance of permits to place RVs on fire damaged properties during reconstruction:
- 5. Direct staff to approve DR permits for temporary RV placement during reconstruction prior to issuance of building permit if DR permit is conditioned upon building permit being obtained before RV is placed. Alternatively, direct staff to return to Board with a proposed General Plan amendment or modification that would authorize placement of RVs upon commitment from property owner to seek a building permit.
- 6. Direct staff to utilize Director Review, rather than Use Permit, procedures for reconstruction of fire damaged structures to former size and location as authorized by section 32.020 of the General Plan.
- 7. Support staff determination/interpretation that surviving accessory uses (e.g., gardens, chicken coops, outbuildings) are not "accessory uses prior to a main use" requiring a Director Review permit, provided that the main use is reconstructed within a reasonable time.
- 8. Support staff determination/interpretation that reconstruction of damaged or destroyed residences falls within the emergency repair work exemption of the Rimrock Ranch Specific Plan and, therefore, may occur between October 1 and May 15.
- 9. Authorize Community Development staff to work with the Wheeler Crest Design Review Committee to implement an expedited design review process for Round Fire reconstruction projects;
- 10. Waive well and septic certification for reconstruction and new septic system permit fees;
- 11. Direct staff to determine full financial impact of response for consideration at the budget 3rd quarter review in April, and make a recommendation regarding need to declare a fiscal emergency authorizing use of reserves to cover unreimbursed County costs.

Provide any other desired direction to staff.

**ADJOURNMENT** 

**§§§§§**