

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
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commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

MEETING AGENDA

March 5, 2026 • 6:00 p.m.

Antelope Valley Community Center
442 Mule Deer Road, Coleville CA, 96107

Remote Videoconference:

<https://monocounty.zoom.us/j/85482749041?pwd=0wYtBNk4zQhlpGCJcDSVRakysodCth.1>

By Telephone: Dial 669-900-6833 and enter Meeting ID 854 8274 9041 Passcode: 987654.

An alternate method to access the video meeting is <https://zoom.us/join> and enter

Meeting ID: 854 8274 9041 Passcode: 987654.

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment (for items not on agenda)**
3. **Workshop:** Brown Act Legislative changes (*Emily Fox*)
4. **Action Items**
 - a) Approve Minutes from February 5, 2025
 - b) Vote on authorizing all-remote attendance, i.e. Walker Senior Center.
5. **Informational/Discussion items**
 - a) Unmet Transit needs (*Olya Egorov*)
 - b) County Recreation Update (*Marcella Rose*)
6. **Monthly Reports**
 - a) RPAC member reports/comments
 - b) USFS update (*Aaron Coogan*)
 - c) Public Works updates (*Vianey White*)
 - d) Supervisor's Report (*John Peters*)
 - e) Planning update (*staff*)
7. **Future agenda items**
 - a) Mountain View Fire settlement (*John Peters, April*)
 - b) The Wildlands Conservancy West Walker River project updates (*John Trammell, May*)
 - c) Golden State Connect presentation on local installation and construction (*April*)
 - d) Review area plan policies for water transfer project impacts (*May*)
8. **Adjourn to April 2, 2026, at 6:00 pm**

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