## **ANTELOPE VALLEY** Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

## **MEETING AGENDA**

May 1, 2025 • 6:00 p.m. Antelope Valley Community Center 442 Mule Deer Rd, Walker California

This meeting will be held in person at the location listed above. Additionally, the public, Members of the Board, and speakers may participate by electronic means. Access the Zoom Webinar by following the instructions below.

- To join the meeting by computer Visit: https://monocounty.zoom.us/j/86012899033?pwd=2utxplx0zWjXI0QTiMbUvdyzfT3a6x.1
- Or visit https://www.zoom.us/ and click on "Join A Meeting." Use Zoom Meeting ID: 860 1289 9033
  Passcode 5678
- To join the meeting by telephone Dial (669) 900-6833, then enter Webinar ID: 860 1289 9033 passcode 5678
- Teleconferences location-

To provide public comment (at appropriate times) during the meeting, press the "Raise Hand" hand button on your screen and wait to be acknowledged by the Chair or staff.

- 1. Call to Order, Pledge of Allegiance, and Introductions
- 2. Public comment (for items not on agenda)
- 3. Action Items
  - a. Approve Minutes from April 3, 2025
- 4. Informational/Discussion items
  - a. Wildfire mitigation and Firewise communities, presentation and discussion (*Wendi Grassechi and Beth Burnam*)
  - b. Discussion and feedback on General Plan Amendment on short-term and transient rental policies and regulations (*Aaron Washco*)
  - c. Monthly Reports
    - 1. RPAC member reports/comments
    - 2. MCMWTC Update (MWTC Staff)
    - 3. USFS update (Aaron Coogan)
    - 4. Supervisor's Report (John Peters)
    - 5. Planning update (Mono County staff)
- 5. Future agenda items
- 6. Next RPAC meeting: June 5, 2025, at 6:00 p.m.
- 7. Adjourn

Staff Planner: Erin Bauer, 760-924-4602, ebauer@mono.ca.gov