

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

MEETING AGENDA

March 6, 2025 • 6:00 p.m.

Antelope Valley Community Center
442 Mule Deer Rd, Walker California

This meeting will be held in person at the location listed above. Additionally, the public, Members of the Board, and speakers may participate by electronic means. Access the Zoom Webinar by following the instructions below.

- To join the meeting by computer Visit:
<https://monocounty.zoom.us/j/89899933504?pwd=oNVcLAI2AjiTmptyT7w8RBzkwxBi1.1>
- Or visit <https://www.zoom.us/> and click on "Join A Meeting." Use Zoom Meeting ID: 898 9993 3504 passcode 5678
- To join the meeting by telephone Dial (669) 900-6833, then enter Webinar ID: 898 9993 3504 passcode 5678

To provide public comment (at appropriate times) during the meeting, press the "Raise Hand" hand button on your screen and wait to be acknowledged by the Chair or staff.

1. Call to Order, Pledge of Allegiance, and Introductions

2. Public comment (for items not on agenda)

3. Action Items

- a. Appoint a Chair, Vice Chair, and Secretary
- b. Approve Minutes from November 7, 2024; no minutes from December 5, 2024 (no quorum), January (meeting cancelled), or February (meeting cancelled)
- c. Approve Certificate of Appreciation for resigning member Eric Edgerton
- d. Reconsider meeting format: in-person only or hybrid in-person/digital

4. Informational/Discussion items

- a. Housing Insurance Update with Richie Sayavong of the California Department of Insurance
- b. Solid Waste Update (*Karyn Spears*)
- c. Unmet Transit Needs (Phil Moores and Aaron Washco)
- d. Monthly Reports
 1. RPAC member reports/comments
 2. MCMWTC Update (*MWTC Staff*)
 3. USFS update (*Aaron Coogan*)
 4. Supervisor's Report (*John Peters*)
 5. Planning update (*Mono County staff*)

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5. Future agenda items

- a. Mountain Gate/Trails update – April (*Marcella Rose*)
- b. Discussion and feedback on General Plan Amendment on short-term and transient rental policies and regulations – April/May (*Aaron Washco*)
- c. Review/modify General Plan Land Use Element Chapter 11 – Utilities: on hold

6. Next RPAC meeting: April 3, 2025, at 6:00 p.m.

7. Adjourn

Staff Planner: Erin Bauer, 760-924-4602, ebauer@mono.ca.gov