

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

May 2, 2024 • 6:00 p.m.  
Antelope Valley Community Center  
442 Mule Deer Rd, Walker California

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment (for items not on agenda)**
3. **Action Items**
  - a. Approve Minutes from March 7, 2024
  - b. Award Certificate of Appreciation for Doug Power
4. **Informational/Discussion items**
  - a. Update from Wildlands Conservancy (*John Trammel*)
  - b. Update from Housing Opportunities Manager (*Tyrone Grandstrand*)
  - c. Review redlines for RTP Community Policies (*Rob Makoske*)
  - d. Monthly Reports
    1. RPAC member reports/comments
    2. USFS update (*USFS Staff*)
    3. Supervisor's Report (*John Peters*)
    4. Planning update (*Staff*)
5. **Future agenda items**
  - a. RVs as Residences Workshop – June (*Wendy Sugimura/Rob Makoske*)
  - b. Walker Main Street: safety and traffic calming projects – late summer/early fall (*Caltrans*)
  - c. Review/modify General Plan Land Use Element Chapter 11 – Utilities: on hold
6. **Next RPAC meeting: June 6, 2024, at 6:00 p.m.**
7. **Adjourn**

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