

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

March 7, 2024 • 6:00 p.m.

Antelope Valley Community Center
442 Mule Deer Rd, Walker California

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment (for items not on agenda)**
3. **Action Items**
 - a. Approve Minutes from February 1, 2024
 - b. Award Certificates of Appreciation for Charles Brown, Ned Welsh, and Patti Hamic-Christianson
4. **Informational/Discussion items**
 - a. Input on annual Unmet Transit Needs (*ESTA*)
 - b. Input on Short-Term Rental Housing Study policy options (*Aaron Washco/Wendy Sugimura*)
https://monocounty.ca.gov/sites/default/files/fileattachments/planning_division/page/5732/mono_county_short_term_rental_study_final2.pdf
 - c. Mono County Water Transaction Criteria for the Restoration of Walker Lake (*Wendy Sugimura*)
<https://www.monocounty.ca.gov/planning/page/walker-basin-water-transfer-program>
 - d. Monthly Reports
 1. RPAC member reports/comments
 2. MWTC update (*Doug Power*)
 3. USFS update (*USFS Staff*)
 4. Supervisor's Report (*John Peters*)
 5. Planning update (*Staff*)
5. **Future agenda items**
 - a. Update from The Wildlands Conservancy – March/April (*John Trammel*)
 - b. Review redlines for RTP Community Policies – April/May (*Rob Makoske*)
 - c. Update from Housing Opportunities Manager (*Tyrone Grandstrand*)
 - d. Walker Main Street: safety and traffic calming projects – March/April (*Caltrans*)
 - e. Review/modify General Plan Land Use Element Chapter 11 – Utilities: on hold
6. **Next RPAC meeting: April 4, 2024, at 6:00 p.m.**
7. **Adjourn**

Staff Planner: Rob Makoske, 760-924-1813, rmakoske@mono.ca.gov