

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

December 7, 2023 • 6:30 p.m.
Antelope Valley Community Center
442 Mule Deer Rd, Walker California

- 1. Call to Order, Pledge of Allegiance, and Introductions**
- 2. Public comment (for items not on agenda)**
- 3. Action Items**
 - a. Approve minutes from November 2nd, 2023
- 4. Informational/Discussion items**
 - a. Discussion of Short-Term Rental Study and Survey
 - b. Monthly reports
 1. RPAC member reports/comments
 2. MWTC update (*Doug Power*)
 3. USFS update (*USFS Staff*)
 4. Supervisor's Report (*John Peters*)
 5. Planning update & meeting logistics (*Staff*)
- 5. Future agenda items**
 - a. Review/modify General Plan Land Use Element Chapter 11 – Utilities → on hold
 - b. Review RTP Community Policies
- 6. Next RPAC meeting: January 4, 2024, at 6:30 p.m.**
- 7. Adjourn**

Staff Planner: Rob Makoske, 760-924-1813, rmakoske@mono.ca.gov