

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

**November 2, 2023 • 6:30 p.m.**  
**Antelope Valley Community Center**  
442 Mule Deer Rd, Walker California

- 1. Call to Order, Pledge of Allegiance, and Introductions**
- 2. Public comment (for items not on agenda)**
- 3. Action Items**
  - a. Approve minutes from October 5, 2023
- 4. Informational/Discussion items**
  - a. Solid Waste Update (*Justin Nalder*)
  - b. Regional Transportation Improvement Program (RTIP) & County Road Maintenance (*Kalen Dodd*)
  - c. Monthly reports
    1. RPAC member reports/comments
    2. MWTC update (*Doug Power*)
    3. USFS update (*USFS Staff*)
    4. Supervisor's Report (*John Peters*)
    5. Planning update & meeting logistics (*Staff*)
- 5. Future agenda items**
  - a. Regional Transportation Plan policies (*Rob Makoske*)
  - b. Review/modify General Plan Land Use Element Chapter 11 – Utilities → on hold
- 6. Next RPAC meeting: December 7, 2023, at 6:30 p.m.**
- 7. Adjourn**

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