



MONO COUNTY DEPARTMENT OF PUBLIC WORKS

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • Fax 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: February 4, 2021
To: Antelope Valley Regional Planning Advisory Committee (RPAC)
From: Matthew Paruolo, Eastern Sierra Sustainable Recreation Coordinator (ESSRC)
Subject: Proposition 68: Per Capita Agreement & Recreation Planning Update

Recommended Action:

1. Receive an update on Prop 68 – Per Capita Agreement and provide discussion of identified projects for Capital Overlay
2. Receive Recreation Planning Update on West Walker River Parkway and Outlying Public Lands – National Park Service (NPS), Rivers Trails and Conservation Assistance (RTCA) Program

1. Proposition 68 – Per Capita Agreement:

Background:

This program originates from Proposition 68, passed in 2018. \$400,000 has been allocated to Mono County of Proposition 68 funds for local park rehabilitation, creation, and improvement on a per capita basis. Grant recipients are encouraged to utilize awards to rehabilitate existing infrastructure and to address deficiencies in neighborhoods lacking access to the outdoors. Initial direction provided by the Board of Supervisors has been to prioritize rehabilitation repurposing of County managed facilities for projects already identified for Capital Improvement and/or identified as needs by local community RPACs. A 20% match is required for total project cost(s). Projects not located on Mono County owned lands require a 20-30-year land tenure agreement with the authorized land manager. Project applications can be submitted on a rolling basis through December 2021. All project work needs to be completed no later than December 2023.

Eligible Projects:

Projects must be capital outlay for recreational purposes, either acquisition or development. Multiple projects may be completed under one contract and several other projects have been identified in Central & Southern Mono County to supplement capital overlay projects identified region-wide. Grantees must use Per Capita grant funds to supplement existing expenditures, rather than replace them. (Additive). Funding can be used for capital outlay projects but NOT for routine repair and maintenance.

Examples:

Roof – replacing broken shingles is maintenance; fixing a hole is repair; replacing the roof is capital outlay.

Playground – adding additional fall material is maintenance; fixing the chains on a swing set is repair; replacing the play structures is capital outlay.

Windows – repairing the glazing is maintenance; replacing broken panes is repair; replacing the windows is capital outlay.



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Antelope Valley – Capital Overlay Identified Projects:

In 2017 the AVRPAAC submitted 3 proposed Capital Improvement/Facilities/Maintenance Project Request Forms. These request forms were submitted to the Mono County Planning Department. During the intervening years, the County has identified funding and has completed work on portions of the identified Capital Improvement Project (CIP). At the May 2, 2019 AV RPAC meeting, two community members from the Lions Club made a presentation requesting the RPAC consider and approve modifications to the proposed project. The Lions Club held several interest group meetings to inquire what individuals wanted to have developed in the north tennis court area (and beyond). The identified uses are consistent with the uses that have been suggested in the original interest group proposal. The CIP Request is attached as Appendix A and includes:

- (4) Tournament sized horseshoe pits
- (1) Shuffleboard
- (4) Handicapped accessible picnic tables
- Volleyball court
- (2) BBQ grills
- Putting green

2. Recreation Planning Update – NPS RTCA Program:

Background:

In 2018 the incoming ESSRC received an update from AV Working Group trail proponents on conceptual planning documents and community interest in further recreational trails and public access planning in the West Walker River “Parkway” Corridor and outlying public lands, with ties to the Walker and Coleville communities. The National Park Service – Rivers Trails and Conservation Assistance program supports community-led natural resource conservation and outdoor recreation projects and their national network of conservation and recreation planning professionals partner with community groups, nonprofits, tribes, and state and local governments to design trails and parks, conserve and improve access to rivers, protect special places, and create recreation opportunities. To date, NPS has assisted the AV Working Group trail proponents and Mono County to aggregate existing planning documents and concepts (eg. Bridgeport Indian Colony, Mountain Gate Park, West Walker Corridor Enhancement, and Mono County Opticos surveys and and community-desired concept elements) and to coordinate with pertinent state agencies (CA Dept. of Fish and Wildlife).

Discussion:

Due to the impacts of COVID-19 and the Slink and Mountain View Fires, recreational planning has been stop and go. Mono County would like to revisit community interest in continued NPS support of Mtn. Gate and West Walker River Parkway planning, and application for further NPS assistance outlying public lands planning assistance. A letter of support will be required for continued outlying Public Lands planning and expansion of initial planning scope. Efforts to date are **conceptual only** and will require further engagement with AV RPAC, pertinent land management agencies, and interested parties. Informed by substantial community support, these concepts would be



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further refined for subsequent identification of funding and implementation. Concepts include: angler-access improvements along HWY 395/West Walker Corridor; connections to existing BLM, CDFW, and HTNF managed lands and existing legacy trails and; stream and park infrastructure improvements to Mountain Gate Park. NPS RTCA staff will assist in identifying stakeholders and their roles, obtaining input and interest from stakeholders to develop a conceptual groundwork, and identifying funding for further development and implementation. NPS RTCA staff does not assist with engineering, CEQA/NEPA, or landscape architecture which will require further development.

If you have any questions regarding this item, please contact Matthew Paruolo at mparuolo@mono.ca.gov; (760) 616-4054.

Respectfully submitted,

Matthew Paruolo

Matthew Paruolo, Eastern Sierra Sustainable Recreation Coordinator



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APPENDIX A - Capital Improvement/Facilities/Maintenance Project Request Form:



Project Request # _____

CAPITAL IMPROVEMENT/FACILITIES/MAINTENANCE PROJECT REQUEST FORM

(If your email program does not open with this pdf attached, you will need to save it and attach to your email to send)

This form is for use by County staff, officials, and members of the public to propose or request a capital improvement project within the County. A capital improvement project is a facilities or maintenance project anticipated to cost more than \$1,000 or to take longer than 3 days to complete.

Instructions: County staff complete both sides of this form. All others, please complete page one only – Public Works staff will assist with side two. For questions, please contact Joe Blanchard, Parks and Facilities Superintendent, at 760-932-5443.

Submit completed forms to the Department of Public Works, Attn: Joe Blanchard, PO Box 457, 74 School Street, Annex 1, Bridgeport, California, jblanchard@mono.ca.gov.

Request made by: Antelope Valley RPAC (Name)
Fatti Hamic-Christensen (Contact Information)
1165 Pinen Pl, Walker Ca 96107

Affiliation (e.g., Board Member, Staff, Public) AV RPAC

Date of request: 6/18/19 - Revised and Amended based on Committee Approval

1. PROJECT DESCRIPTION: Additional pages attached

Remove current surface of North Tennis court. Renew dirt covering to allow for installation of outdoor recreational space & games as represented by the attached site map.

2. PROJECT JUSTIFICATION AND NEED: Additional pages attached

The repurposing of the north tennis court will provide a variety of recreational opportunities for community residents. The proposed activities have been requested by community members.

3. REQUESTED TIMELINE:

ASAP

4. PROPOSED FUNDING SOURCE:

- _____
 Unknown

5. PRELIMINARY COST ESTIMATE:

Hard costs (e.g., supplies and materials) \$ 10,000
Soft costs (e.g., staff time, overhead) \$ 2,000

Total: \$ \$0.00 12,000; or

- Unknown



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6. PROPOSED FUNDING CHANNEL:

Planning and Development Phase

- CIP
- Department Budget
- Facilities maintenance budget
- Unknown
- Other _____

Implementation/Construction Phase

- CIP
- Department Budget
- Facilities maintenance budget
- Unknown
- Other _____

7. CONSISTENCY WITH BOARD-APPROVED PRIORITIES (check all that apply):

- Project involves maintenance and enhancement of public services
- Project addresses identified safety and/or risk management issues
- Project necessary to comply with legal mandate(s)
- Project required under CEQA, NEPA, or other environmental law or regulation
- Project furthers county operational needs
- Funding is available for the project

8. ANTICIPATED ENVIRONMENTAL REVIEW:

- Exempt from review
- Negative Declaration or Mitigated Negative Declaration
- Addendum to previously-certified EIR
- Supplement to previously-certified EIR
- Environmental Impact Report
- Other _____

9. ANTICIPATED CONTRACTING REQUIREMENTS

- Formal Bidding (\$175,001 +)
- Informal Bidding (\$45,001 - \$175,000)
- Prevailing Wages
- Other _____
- Unknown

For Project Review Committee Use:
Request scheduled for Project Review Committee on _____.
Determination of Project Review Committee:
<input type="checkbox"/> Forward project to Board – approval recommended
<input type="checkbox"/> Forward project to Board – approval not recommended
<input type="checkbox"/> Additional information needed
<input type="checkbox"/> From person making request; or
<input type="checkbox"/> To be developed by staff
Scheduled for reconsideration by Committee on _____.



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Revised Request

June 19, 2019

Antelope Valley Community Center Campus
Revised Improvement Proposal to North Tennis Court Facilities: Third Ranked Project

Request made by:
Antelope Valley Regional Planning Advisory Committee
Patti Hamic-Christensen, Designated Representative

In 2017 the AVR PAC submitted 3 proposed Capital Improvement/Facilities/Maintenance Project Request Forms. These request forms were submitted to our County Representative, Jerry de La Fracois. He reviewed the requests and submitted them to the appropriate county departments and they were approved pending identification of appropriate funding resources.

During the intervening 1 1/2 years, the County has identified funding and has almost completed work on the south tennis court project and we have been advised that work on the senior center/thrift store/public restroom parking area project could begin in the summer of 2019. AVR PAC and the community has been very grateful and happy for the progress on our proposed projects.

At the May 2, 2019 AVR PAC meeting two community members from the Lions Club made a presentation to the Committee requesting that RPAC consider and approve changes to the original project # 3 proposal. Dave Murray and Rich Mulehos from the Lions Club had held several interest groups to inquire about what these individuals wanted to have developed in the north tennis court area. The identified uses are consistent with the uses that had been suggested in the original interest group results. Dave Murray and Rich Mulehos developed a plan for the north tennis court area to show how the proposed area could be utilized to provide the recreational activities identified by the interest groups. Upon hearing the described changes and reviewing the proposed layout, the AVR PAC moved to approve the recommended changes to project #3. Further, the committee asked the original member, Patti Hamic-Christensen, who submitted the original project request to prepare and submit a revised Project Request Form.

Attached for your review are the approved minutes of the May 2, 2019 AVR PAC authorizing the revised submission of the original Project #3.

Also attached is the newly revised and proposed layout for the area.

Attached are specific details for the proposed recreational areas that Dave Murray and Rich Mulehos researched as a part of their presentation. These include the dimensions for tournament horseshoe pits, shuffle board, and putting greens.

The fully completed project would include:

Inside the north tennis court would include:

- 4 tournament sized horseshoe pits
- 1 shuffle board
- 4 handicapped accessible picnic tables
- 2 putting greens

Outside completed project would include:

- 1 volley ball court
- 2 BBQ grills

Rich Mulehos and David Murray have discussed this proposal with individuals from public works and are available to discuss the proposed recreational plans and materials.

They have also submitted a site plan for the proposed recreational games



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ANTELOPE VALLEY Regional Planning Advisory Committee

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commdev@mono.ca.gov

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AGENDA

Thursday, June 6, 2019 – 7:00 p.m.
Antelope Valley Community Center

1. Call to order
2. Pledge of allegiance
3. Approve minutes of May 2, 2019
4. Public comment (for items not on agenda)
5. RPAC member reports/comments *June 22nd 9-noon*
6. Informational/Discussion items
 - a. Monthly reports
 - i. MWTC update / MWTC representative - 5 min.
 - ii. USFS update / Jan Cutts - 5 min.
 - iii. Supervisor's Report / John Peters - 5 min
 - iv. Update on development projects in Antelope Valley / CDD staff and community - 5 min
 - b. Bridgeport Ranger District Bear Aware Program / USFS representatives
 - c. Communication efforts during utility work from Liberty Utilities / Kurt Althof & Andrew Gregorich
 - d. Antelope Valley Area recreation needs and concerns / Matt Paruolo *Planned Outage "Everbridge" unplanned Outage*
7. Future agenda items
 - a. Workshop on solar farm potential sites from Liberty Utilities (TBD) *- signage*
 - b. Regional Transportation Plan (RTP) update (August) *400-782-2506*
 - c. Approval process for private development projects (August) *Public Safety Review Outage 344-245-6868*
8. Next RPAC meeting: July 4 is holiday, so next regularly scheduled meeting is August 1, 2019
9. Adjourn

Staff Planner: Hailey Lang, 932-5415, hlang@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)



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“Antelope Valley Regional Planning Advisory Committee Minutes” 05-02-2019

Members Present:

Patti Hamic-Christensen (presiding), Johnny Vannoy, Mark Langner, Eric Edgerton, Katy Buell, Arden Gerbig, Debie Bush, Bruce Woodworth, Don Morris, Roger Donahue.

Others Attending:

Hailey Lang, Jake Suppa, Nick Criss, Bentley Regehr (all with Mono County); Jan Cutts, Sean Elliot and George Abbott (all with Humboldt-Toiyabe Forest); Col. Kevin Hutchison and Sgt. Maj. Matthew Fouss, Sgt. Maj. Doug Power (all with U.S. Marine Corps), Rich Mulehos, Dave Murray and Wendy Ford.

VOTES (example): [Curti/Welsh, 12-1-2] indicates a motion by Curti, second by Welsh, 12 in favor, 1 opposed, 2 abstentions.

04-04-2019 Minutes approved [Donahue/Woodworth], unanimous.

Public & Committee members Comments:

Buell & Gerbig: June 22 will be Mountain Gate Park Cleanup day, 9-12 AM.

Hamic-Christensen: Friday June 7 – Health Fair. Community Building 10:30 – 14:30.
Hospice Group has begun accepting clients.
Requested meeting on Marine Base to encourage Marine participation in the community events and perhaps for an RPAC meeting.
Public Works does not have funding source for Senior Parking / restrooms / dog walk project at this time.

Buell: Buell and Woodworth met with Matt Paruolo, the Count Recreation Coordinator, providing him with Lou Rossier’s trail book.

National Forest Report:

Cutts updated current Forest work.

Elliot & Abbot:

Fire management. 7 ranger districts for the Forest. 1.3 million+ acres at elevations of 4200’ to 11,000’ managed. 5 counties in two states. 25 fires a year on Forest. In 2002 loss of substantial funding, but in last 2.5 years, it is better. 35 people now with helicopter & rolling stock. Duncan Leo. Bridgeport had a loaner air quality measurement device, last year. Winds, typically come from SW. Smoke prediction information would be helpful to community. NOAA has mapping on internet. Diesel Drip & flares. Magnesium balls from helicopter is a technique in fire fighting but not used within last 12 years. Cheat grass suppression – can use goats.

Public Information Officer coordination with Antelope Valley CERT (53-495-2900) would be valuable.



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“Antelope Valley Regional Planning Advisory Committee Minutes” 05-02-2019

Community Development Department: Lang

Short term rental on 1129 Eastside Ln. permit, cannabis on Larson, non-storefront retail, Highway 395 food truck.

Cannabis Odor.

Suppa led discussion on how best to establish a quantifiable scale of odor so as to be able to administer odor complaints.

A suggestion was made from the Committee that complaints be responded to for a period of years without penalty to the grower in order to establish a data base of what level of odor is offensive. Each odor response would document the level of cannabis-related odor by instrument readings. Regulation would begin after the odor complaint data collection period informed a policy - that above a certain level, an odor complaint is sanctionable.

Antelope Valley Community Campus Project #3 (North Tennis Court)

Murray & Mulehos: Described changes that might be desired in the project: 4 horseshoe pits, 4 picnic tables, a shuffleboard court and two putting greens within the fenced area as well as a volleyball court and two BBQs in the area outside of the fence.

Motion was made to incorporate the Lions Club proposal. [Buell/Donahue] Woodworth abstained, otherwise unanimous.

Adjourned

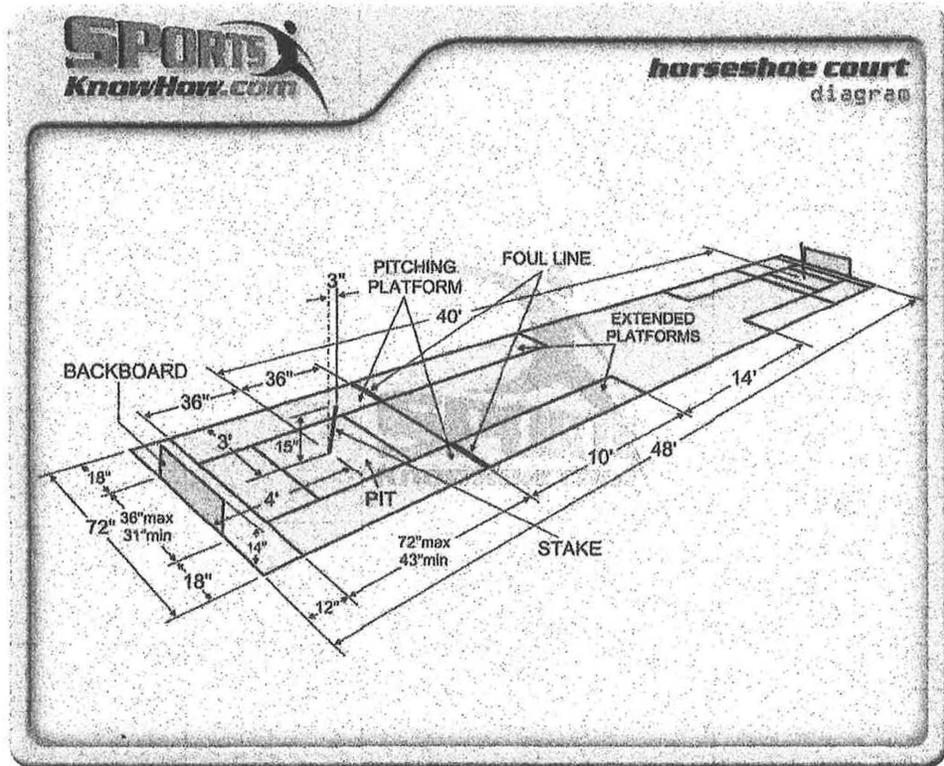
Respectfully,
Bruce Woodworth, Secretary
775-461-6550



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ADDENDUM 'A'





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Page 1 of 1

[Horseshoes, Horseshoes Field Court Dimensions](#)

Horseshoes Pit Dimensions

March 31, 2015 [woodminskhdev](#)



[Horseshoes Pit Dimensions Diagram](#)

[Click on Image for Enlarge View](#)

Overall Playing Area

Horseshoe Pit Dimensions consist of a "playing area" that is measured lengthwise from the back of the pitching areas and the width across the pitchers box. This overall length is 48 feet and width is 6 feet.

The Pitchers Box

The pitchers box measures 6 feet (72 inches) by 6 feet. The elements of the pitchers box include The Pit, The Pitching Platform and The Stake.

The Pit

The horseshoe pit itself should be no larger than 36 by 72 inches and the rules allow for a minimum size of 31 by 43 inches.

The Stake

The horseshoe stake should extend upward 14 to 15 inches with a slight (3") tilt forward.

The Pitching Platform

Horseshoe regulations call for the platform to extend 18 to 20.5 inches in width.

The Extended Pitching Platform

An extended pitching platform may be added extending the platform by 10 additional feet in front of the pit. This extended platform can be used by younger players.

The Backboard/Backstop

Extending 12 inches beyond the Pitchers Box a Backboard or Backstop may be installed to stop wayward horseshoes and pit material.

Post navigation

[Previous PostHopscoch Rules – Governing Bodies](#) [Next PostHorseshoes Pit Dimensions Diagram](#)

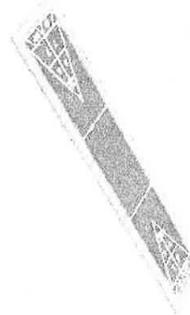
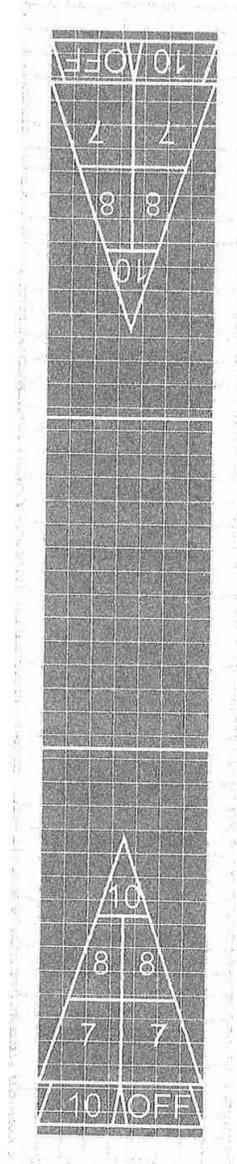
<https://sportsknowhow.com/horseshoes/pit-dimensions/horseshoe-pit-dimensions.html>

4/8/2019



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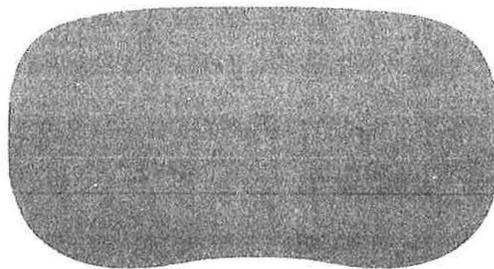




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Home / Sports & Outdoors / **ADDENDUM 'C'** / Putting Greens & Mats
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