## **ANTELOPE VALLEY**

## **Regional Planning Advisory Committee**

PO Box 347 Mammoth Lakes, CA 93546 760-924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

## **AGENDA**

Thursday, September 6, 2018 – 7:00 p.m. Antelope Valley Community Center

Please note the spring/summer start time

- 1. Call to order
- 2. Pledge of allegiance
- 3. Approve minutes of August 2, 2018
- 4. Public comment (for items not on agenda)
- 5. RPAC member reports/comments
- 6. Informational, Discussion or Action Items
  - a. MWTC update /MWTC representative 5 min
  - b. USFS update / Jan Cutts 5 min
  - c. Supervisor's Report / John Peters 15 min
  - d. Informational / Discussion / Action Items
    - 1. Update on private development projects in the Antelope Valley
    - 2. Community interest in establishing a Fire Safe Council
    - 3. Discuss community dumpsters for campers and visitors
    - 4. Discussion on how soon a motion that has failed, can be brought up again for another vote and if there should be a time limit on when items can be revisited
- 7. Future agenda items: How Fires are managed on the Humboldt Toiyabe (when HT staff are available)
- 8. Adjourn to next RPAC meeting of October 4, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130