PO Box 347

Mammoth Lakes, CA 93546**ANTELOPE VALLEY**

**Regional Planning Advisory Committee**

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**AGENDA**

Thursday, August 2, 2018 – 7:00 p.m.

Antelope Valley Community Center

Please note the spring/summer start time

1. Call to order

2. Pledge of allegiance

3. Approve minutes of June 7, 2018 (no July meeting)

4. Public comment (for items not on agenda)

5. RPAC member reports/comments

6. Informational, Discussion or Action Items

1. MWTC update /*MWTC representative* – 5 min
2. USFS update / – 5 min
3. Supervisor’s Report / *John Peters* – 15 min
4. Informational – items / all
5. Future agenda items
6. Adjourn to next RPAC meeting of September 6, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call

760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130