

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

---

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

### AGENDA

November 1, 2012 – 7 p.m.  
Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of October 4, 2012
4. Presentation of Report, Fitch and Associates /*Tom Little*  
Report can be found at: <http://monocounty.ca.gov/ems/page/mono-county-emergency-medical-system>
5. Informational items:
  - Supervisor report /*Tim Hansen*
  - MWTC update
  - Mountain Gate update on Phase II /*Arden Gerbig*
6. Discussion/action items:
  - Digital 395 Update and Communication Policies Workshop /*Nate Greenberg*
  - Discuss scope and process for Antelope Valley Area Plan update – Review items discussed at the October 4 meeting /*RPAC members*
7. Future agenda items
8. Adjourn

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).