

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

Thursday, October 6, 2016 – 7 p.m.
Antelope Valley Community Center

1. Call to order
2. Pledge of Allegiance
3. Approval of minutes
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
 - a) MWTC update / Doug Power – 5 min
 - b) USFS update – 5 min
 - c) Supervisor's Report / Tim Fesko – 5 min
 - d) Mountain Gate fall clean up October 15th
 - e) Mountain Gate working group presentation on the West Walker River Parkway
Information has been posted to:
<http://monocounty.ca.gov/rpac-antelope-valley/page/antelope-valley>
 - f) November agenda items
6. Adjourn to next regularly scheduled RPAC meeting on November 3, 2016

| |
|--|
| <p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).</p> |
|--|

