

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

**March 6, 2014 – 6:30 p.m. – earlier start time**  
Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of February 6, 2013
4. Informational / Discussion or Action items (approximately one hour):
  - County midyear budget update / Leslie Chapman
  - Community Building 1,450-square foot addition / Vianey White
  - Mountain Gate project update / Vianey White & Arden Gerbig
  - MWTC update / *Doug Power*
  - USFS update / *Jeff Ulrich*
  - Supervisor's Report / *Tim Fesko*
  - Housing Element update – provide any desired direction to staff from last month / *Staff*
  - Unmet Transit Needs / *Gerry Le Francois*
  - Trails planning/Scenic Byway/Active Transportation Plan / *Gerry Le Francois*
5. Future agenda items
6. Adjourn to April 3, 2014, at 6:30 p.m.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).