

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

February 6, 2014 – 6:30 p.m. – earlier start time

Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of December 5, 2013
4. Discuss and vote for RPAC officers. The nominations are: Chair, Dan Anthony; Vice-Chair, Ned Welsh; and Secretary, Katy Buell
5. WORKSHOP: Tentative conclusions on potential surface water lease/sale from Bridgeport Valley to benefit Walker Lake, NV (*Bruce Woodworth & Marcus Bunn*)
6. Informational / Discussion or Action items (approximately one hour):
 - MWTC update / *Doug Power*
 - USFS update / *Jeff Ulrich*
 - Mountain Gate Phase II update / *Arden Gerbig*
 - West Walker River fishing regulation changes / *Chair*
 - Supervisor's Report / *Tim Fesko*
 - Housing Element Update – Provide any desired direction to staff / *Staff*
7. Future agenda items
8. Adjourn to March 6, 2014, at 6:30 p.m.

<p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).</p>
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