

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### **DRAFT AGENDA**

**March 3, 2016 – 6:30 PM**  
Antelope Valley Community Center

1. Call to order
2. Pledge of Allegiance
3. Approval of minutes
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
  - a) Appoint secretary for tonight's meeting
  - b) Meeting protocol, this is your meeting handout / Staff
  - c) MWTC update / Doug Power – 5 min
  - d) USFS update – 5 min
  - e) Supervisor's Report / Tim Fesko – 5 min
  - f) Staff update on the RPAC workshop and bylaws with Board of Supervisors – 15 min
  - g) Items for April RPAC meeting: trails outside community areas; FEMA parcels; Night Sky's open house one hour prior to March meeting; other.
6. Adjourn to next regularly scheduled RPAC meeting of April 7, 2016

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
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