

Mono County Local Transportation Commission

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SPECIAL MEETING AGENDA

Thursday, October 17, 2013 – 9:00 A.M.
Town/County Conference Room, Minaret Village Mall, Mammoth Lakes
Teleconference at CAO Conference Room, Bridgeport

**Agenda sequence (see note following agenda).*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:** September 9, 2013 – **p. 1**
4. **COMMISSIONER REPORTS**
5. **ADMINISTRATION**
 - A. Review commissioners' LTC priorities (*continued from September meeting*) & provide any desired direction to staff (*Wendy Sugimura*) – **p. 4**
 - B. Receive Convict Lake Road rehabilitation project update on scoping process for Federal Lands Access Program (FLAP) grant funding and provide direction to staff regarding the prioritization of a match in the 2014 STIP (*Garrett Higerd*) – **p. 7**
 - C. Receive 2014 State Transportation Improvement Program (STIP) road rehabilitation project priorities & provide any desired direction to staff (*Garrett Higerd*) – **p. 9**
 - D. Review priorities for Regional Transportation Improvement Program (RTIP) & provide any desired direction to staff (*Gerry Le Francois*) – **p. 12**
 - E. Review proposed changes on Memorandum of Understanding (MOU) for the 14/395 corridor and MOU for US 395 in San Bernardino County & provide any desired direction to staff (*Gerry Le Francois*) – **p. 14**
 - F. Review excerpt of LTC Handbook on membership provisions (*requested by Chair Johnston*) – **p. 34**
6. **LOCAL TRANSPORTATION ISSUES**
 - A. Receive Benton Crossing road signs update (*Jeff Walters*) – **p. 38**
 - B. Consider field trip to Glacier National Park to view Going to the Sun highway (*requested by Chair Johnston*)
7. **TRANSIT**
 - A. Eastern Sierra Transit Authority (ESTA) ridership report – **p. 40**
 - B. Yosemite Area Regional Transportation System (YARTS) update
8. **CALTRANS**
 - A. Quarterly report – **p. 45**
 - B. Report activities in Mono County and provide pertinent statewide information

More on back...

9. **INFORMATIONAL**

- A. Governor signs SB 99 - California's TAP program – **p. 47**
- B. Bridges & Tunnels Offer Solution for \$8 Billion Roadkill Problem – **p. 59**
- C. New Zero-Emission Vehicle Resource: Community Readiness Guidebook (*display copy available at meeting*)

10. **UPCOMING AGENDA ITEMS:** 1) Reschedule Nov. 11 meeting

11. **ADJOURN**

***NOTE:** Although the LTC generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Local Transportation Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).