COUNTY OF MONO

Sample Ballot

and Voter Information Booklet

Statewide Direct Primary Election

Tuesday, June 3, 2014

Polls Open at 7 a.m. and Close at 8 p.m.

- **Polling Place Location may have changed,** see back cover.
- Notice: **Vote by Mail Ballot Application,** see back cover.

Compiled and distributed by:

Lynda Roberts

County Clerk-Recorder/Registrar of Voters

26-OP-2E-B 1112:OP-2E-B Save.qxp 8/15/2012 11:08 AM Page 1

INSTRUCTIONS TO VOTERS

To vote for a candidate whose name appears on the ballot, CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the right of the candidate's name. Where two or more candidates for the same office are to be elected, CONNECT THE HEAD AND THE TAIL OF THE ARROW WHICH POINTS to the right of the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected.

To vote for a qualified WRITE-IN candidate, write in the person's name in the blank space provided for that purpose after the names of the other candidates for the same office and CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the right of the name you have written in, or your vote will not be counted.

To vote on any measure, CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the word "YES" or the word "NO."

REVIEW YOUR BALLOT: Mark your ballot completely

- If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, it is called an overvote. Your vote will not count for that candidate or measure.
- You do not have to vote on all contests. Those you do vote on will still count. This is called undervoting.

If you make a mistake, wrongly mark, tear, or deface any portion of your ballot, return it to the Precinct Board Member and obtain another ballot.

AFTER YOU HAVE COMPLETED VOTING, retain the numbered stub and deposit your voted ballot into the ballot box.

HOW TO VOTE

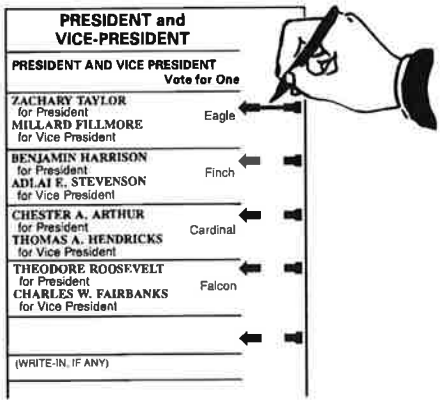
TO VOTE

Use only the marker provided.
CONNECT THE HEAD AND TAIL of the arrow that points to your choice.

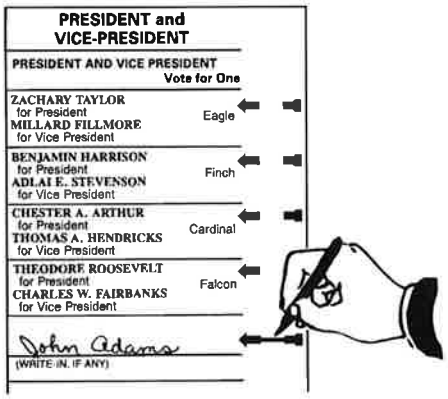
IMPORTANT:

1. Check both front and back of ballot for voting positions.
2. Use only the marker provided by the Election Officer.

TO MARK YOUR VOTE



WRITE-IN VOTES



TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE:

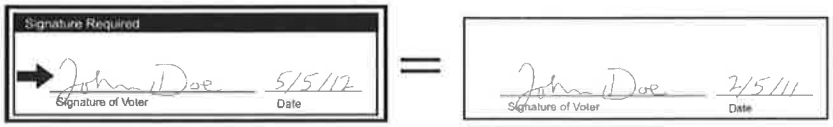
For each office, except voter nominated offices, write-in spaces follow the list of candidates.

Write the person's name in the space provided for each office. Then use the marker provided to connect the head and tail of the arrow that points to your choice.

IMPORTANT INFORMATION ABOUT VOTE BY MAIL

MAKING YOUR VOTE COUNT

Vote by Mail Ballots are rejected when the signature on the return envelope does not substantially match the signature on your voter registration card.



Vote by Mail Envelope signature on file

If you cannot remember how you signed your original registration card, or if your signature has changed, re-register so your current signature will be on file. Get a Voter Registration Card at:

- ★ County Clerk/Elections Office in Bridgeport
- ★ County Clerk's Satellite Office in Mammoth Lakes: Minaret Village Mall, Ste. P
- ★ Online: www.monocounty.ca.gov/departments/elections/Register to Vote Online
- ★ Post Office (Bridgeport and Mammoth Lakes)
- ★ Library (Bridgeport and Mammoth Lakes)

MARKING YOUR BALLOT

- ★ Use Pencil
- ★ Use Black or Blue Ink Pen
- ★ DO NOT USE HEAVY MARKER

SENDING YOUR BALLOT

- ★ Extra postage may be required—ASK the POST OFFICE!

CALIFORNIA ELECTIONS CODE

3017. (a) All vote by mail ballots cast under this division shall be voted on or before the day of the election. After marking the ballot, the vote by mail voter shall do either of the following: (1) return the ballot by mail or in person to the elections official from whom it came or (2) return the ballot in person to a member of a precinct board at a polling place within the jurisdiction. However, a vote by mail voter who is unable to return the ballot may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister, or a person residing in the same household as the vote by mail voter to return the ballot to the elections official from whom it came or to the precinct board at a polling place within the jurisdiction. The ballot must, however, be received by either the elections official from whom it came or the precinct board before the close of the polls on election day.

3206. A voter whose name appears on the permanent vote by mail voter list shall remain on the list and shall be mailed a vote by mail ballot for each election conducted within the precinct in which he or she is eligible to vote. If the voter fails to return an executed vote by mail ballot in four consecutive statewide general elections in accordance with Section 3017, the voter's name shall be deleted from the list.

Questions? Contact the Elections Office
(760) 932-5537, elections@mono.ca.gov

VOTE-BY-MAIL: OPTIONS FOR RETURNING YOUR BALLOT

In order for your vote to count, your ballot 1) must be received no later than 8:00 p.m. on Election Day (postmark won't suffice); 2) must be in the Vote-by-Mail return envelope; and 3) return envelope must be signed. Return options:

- Mail your voted ballot as soon as possible prior to the election. ***Ensure correct postage is on your return envelope; check with the post office.***
- Return your voted ballot in person, sealed in the envelope provided, to the County Elections Official (County Clerk-Recorder-Registrar) or one of her deputies at either of the following offices:
  - Main office in Bridgeport (County Clerk's Office, 74 School Street, Annex I), Monday-Friday, 8:00 a.m. to 5:00 p.m.; on Election Day 8:00 a.m. to 8:00 p.m.
  - Satellite location at County Offices in Mammoth Lakes, 437 Old Mammoth Road Suite P (2nd floor Minaret Village Mall above Giovanni's Pizzeria), prior to Election Day, Monday-Friday, 8:00 a.m. to 5:00 p.m.
- On Election Day, return your voted ballot in person (sealed in the envelope provided) to an elections official at any Mono County polling place, prior to close of polls at 8:00 p.m.

A vote-by-mail voter who is unable to return their ballot in person, may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister, or a person residing in the same household as the vote-by-mail voter to return their ballot. **Remember, your ballot must be in the Vote-by-Mail return envelope and you must sign the return envelope. Don't Delay—Vote and Mail Today!**

Please don't hesitate to contact the Mono County Elections Office if you have any questions.
760-932-5537 or elections@mono.ca.gov

HELP WANTED

We would like to increase our pool of available poll workers. If you would like to serve as a poll worker, complete this application and mail to:
Mono County Elections Office, PO Box 237, Bridgeport, CA 93517

Name: _____

Residence Street Address: _____

Mailing Address (if different): _____

Town: _____ Zip: _____

Phone (day): _____ Phone (evening): _____

Email: _____

☐ I can work anywhere in Mono County
☐ I can work only in the area specified: _____
☐ I can work all day
☐ I can only work half day, A.M.
☐ I can only work half day, P.M.

Serve Your Community ~ Meet Your Neighbors ~ Earn Extra Money
Questions? 760-932-5537, elections@mono.ca.gov

JUNE 3, 2014, STATEWIDE DIRECT PRIMARY ELECTION

Please Review this Important Information

ACCESSIBLE POLLING PLACES

The Mono County Elections Office makes every effort to secure polling places that are accessible to the elderly and to voters with disabilities. If an asterisk (*) follows the designation of your polling place on the back cover of this booklet, it is an accessible polling place. If you are unable to access your polling place, a precinct officer can bring a ballot to you at a place which is accessible, as near to the polling place as possible. In addition, all voters are entitled to Permanent Vote-by-Mail status. If you wish to claim Permanent Vote-by-Mail status, check the appropriate box on the Vote-by-Mail Ballot Application on the back cover of this booklet, and return it to the Mono County Elections Office.

★**NEW**: You may now request a vote-by-mail ballot via telephone. Call 760-932-5537.

For this election, an application or request must be received by the Elections Office no later than 5:00 p.m. on May 27, 2014 (postmark will not suffice).

OPEN PRIMARY ACT OF 2010 (aka Top-Two Candidates)

The Top-Two Candidates Open Primary Act was created and implemented by the June 2010 passage of Proposition 14. Except for the office of U.S. President and county central committee offices, offices that were known as "partisan offices" (state constitutional offices, congressional, and state legislative offices) are now known as **voter-nominated offices**. What was known as a "political party affiliation" is now known as a "political party preference."

All candidates for the voter-nominated offices in the June 3, 2014, Primary Election will be listed on your ballot regardless of party preference. All voters, regardless of party preference (or lack of party preference) may vote for any candidate for a voter-nominated office. A candidate from the Primary Election will only advance to the General Election in November if he or she is one of the top two vote-getters.

PROVISIONAL VOTING AT POLLING PLACE

The provisional voting process is available to assist voters whose eligibility to vote cannot be determined at the polling place. Provisional voters will be given instructions for voting at the polling place. Reasons for provisional voting:

- The voter's name is not listed on the Roster of Voters.
- The voter has moved within the County but did not re-register to vote.
- The voter's name is listed on the Roster of Voters as having received a vote-by-mail ballot but, for whatever reason, is unable to surrender the ballot.
- The voter is listed on the Roster of Voters as a First Time Federal Election Voter and is required to show proof of identification, but is unable to show proof.

VOTE-BY-MAIL PRECINCTS

If you reside in a vote-by-mail only precinct, you are not assigned to a polling place and you will receive your Official Ballot through the mail. You should receive your ballot approximately three weeks before the election. If not, please contact the Mono County Elections Office **immediately** by calling 760-932-5537.

Please don't hesitate to contact the Mono County Elections Office if you have any questions.
760-932-5537 or elections@mono.ca.gov

OFFICIAL BALLOT

STATEWIDE DIRECT PRIMARY ELECTION
8TH CONGRESSIONAL, 8TH STATE SENATE, 5TH ASSEMBLY DISTRICTS
COUNTY OF MONO, TUESDAY, JUNE 3, 2014

INSTRUCTIONS TO VOTERS: To VOTE, CONNECT THE ARROW pointing to your choice, like this:

To vote for a qualified write-in candidate, write the person's name on the blank line provided and CONNECT THE ARROW.

IMPORTANT: Use only a pencil or a black/dark blue ink pen.

DO NOT USE RED INK OR FELT TIP PEN

If you make a mistake marking your ballot, return it to the Election Official and a replacement ballot will be issued.

VOTER-NOMINATED AND NONPARTISAN OFFICES

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

VOTER-NOMINATED OFFICES

STATE

Governor

Vote for One

- **ANDREW BLOUNT**
  Party Preference: Republican
  Mayor/Businessperson
- **RAKESH KUMAR CHRISTIAN**
  Party Preference: None
  Small Business Owner
- **GLENN CHAMP**
  Party Preference: Republican
  Business Owner/Engineer
- **NEEL KASHKARI**
  Party Preference: Republican
  Businessman
- **TIM DONNELLY**
  Party Preference: Republican
  California State Assemblyman
- **"BO" BOGDAN AMBROZEWICZ**
  Party Preference: None
  Small Business Owner
- **AKINYEMI AGBEDE**
  Party Preference: Democratic
  Doctoral Student
- **RICHARD WILLIAM AGUIRRE**
  Party Preference: Republican
  Real Estate Investor

VOTER-NOMINATED OFFICES

STATE

Secretary of State

Vote for One

- **PETE PETERSON**
  Party Preference: Republican
  Educator/Institute Director
- **JEFFREY H. DROBMAN**
  Party Preference: Democratic
  Computer Scientist/Engineer
- **ROY ALLMOND**
  Party Preference: Republican
  California State Employee
- **DAN SCHNUR**
  Party Preference: None
  Political Involvement Educator
- **LELAND YEE**
  Party Preference: Democratic
  California State Senator
- **DEREK CRESSMAN**
  Party Preference: Democratic
  Voting Rights Advocate
- **DAVID CURTIS**
  Party Preference: Green
  Dad/Designer
- **ALEX PADILLA**
  Party Preference: Democratic
  California State Senator

VOTER-NOMINATED OFFICES

STATE

Attorney General

Vote for One

- **JOHN HAGGERTY**
  Party Preference: Republican
- **JONATHAN JAECH**
  Party Preference: Libertarian
  Attorney
- **RONALD GOLD**
  Party Preference: Republican
  Retired State Prosecutor
- **PHIL WYMAN**
  Party Preference: Republican
  Attorney/Rancher
- **DAVID KING**
  Party Preference: Republican
  Attorney/Small Businessman
- **ORLY TAITZ**
  Party Preference: None
  Attorney/Doctor/Businesswoman
- **KAMALA D. HARRIS**
  Party Preference: Democratic
  Attorney General of California

Sample

26-SB301FA

ROBERT NEWMAN
Party Preference: None
Psychologist/Farmer

CINDY L. SHEEHAN
Party Preference: Peace and Freedom
Author/Non-Profit Director

JOE LEICHT
Party Preference: None
Golf Course Operator

LUIS J. RODRIGUEZ
Party Preference: Green
Author/Community Organizer

ALMA MARIE WINSTON
Party Preference: Republican
Project Funding CEO

EDMUND G. "JERRY" BROWN
Party Preference: Democratic
Governor of California

JANEL HYESHIA BUYCKS
Party Preference: None
Minister/Business Owner

Lieutenant Governor

Vote for One

AMOS JOHNSON
Party Preference: Peace and Freedom
Security Guard

GAVIN NEWSOM
Party Preference: Democratic
Lieutenant Governor

RON NEHRING
Party Preference: Republican
Small Businessman/Educator

JENA F. GOODMAN
Party Preference: Green
Student

ALAN REYNOLDS
Party Preference: Americans Elect
Commissioner/Engineer/Businessman

GEORGE YANG
Party Preference: Republican
Father/Software Developer

ERIC KOREVAAR
Party Preference: Democratic
Scientist/Businessman/Parent

DAVID FENNELL
Party Preference: Republican
Entrepreneur

Controller

Vote for One

DAVID EVANS
Party Preference: Republican
Chief Financial Officer

ASHLEY SWEARENGIN
Party Preference: Republican
Mayor, City of Fresno

BETTY T. YEE
Party Preference: Democratic
California State Board of Equalization Member

LAURA WELLS
Party Preference: Green
Financial Analyst

TAMMY D. BLAIR
Party Preference: Democratic
Administrator

JOHN A. PÉREZ
Party Preference: Democratic
California Assembly Speaker

Treasurer

Vote for One

GREG CONLON
Party Preference: Republican
Businessman/CPA

JOHN CHIANG
Party Preference: Democratic
California State Controller

ELLEN H. BROWN
Party Preference: Green
Public Banking Author

Insurance Commissioner

Vote for One

DAVE JONES
Party Preference: Democratic
Insurance Commissioner

TED GAINES
Party Preference: Republican
Independent Insurance Agent

NATHALIE HRIZI
Party Preference: Peace and Freedom
Public School Teacher

Member, State Board of Equalization 1st District

Vote for One

GEORGE RUNNER
Party Preference: Republican
Member, State Board of Equalization

CHRIS PARKER
Party Preference: Democratic
Tax Professional/Educator

UNITED STATES REPRESENTATIVE

8th District

Vote for One

PAUL COOK
Party Preference: Republican
United States Representative

BOB CONAWAY
Party Preference: Democratic
Small Businessman/Attorney

PAUL HANNOSH
Party Preference: Republican
Teacher/Small Businessman

ODESSIA D. LEE
Party Preference: Democratic
Retired Public Employee

Ballot

26-SB301BF

CA26-1-001V

VOTE BOTH SIDES

(2A1)

26-SB4A

VOTER-NOMINATED OFFICES

STATE SENATOR

Senate District 8

Vote for One

- **PAULINA MIRANDA**
  Party Preference: Democratic
  Businesswoman
- **TOM BERRYHILL**
  Party Preference: Republican
  Farmer/Legislator

MEMBER OF THE STATE ASSEMBLY

5th District

Vote for One

- **FRANK BIGELOW**
  Party Preference: Republican
  Rancher/Businessman/Assemblyman

NONPARTISAN OFFICES

SCHOOL

State Superintendent of Public Instruction

Vote for One

- **MARSHALL TUCK**
  Educator/Schools' Executive
- **LYDIA A. GUTIÉRREZ**
  Teacher/Neighborhood Councilmember
- **TOM TORLAKSON**
  California Schools Superintendent

County Superintendent of Schools

Vote for One

- **STACEY ADLER**
  Incumbent

NONPARTISAN OFFICES

MUNICIPAL

TOWN OF MAMMOTH LAKES

Mammoth Lakes Member of Town Council

Vote for no more than Three

- **SHIELDS RICHARDSON**
  Business Owner
- **JOHN WENTWORTH**
  Non-Profit Executive Director
- **ELENA BLOMGREN**
  Business Woman
- **KENNETH MURRAY**
  General Manager
- **COLIN FERNIE**
  Business Owner
- **DEBORAH 'DEB' PIERREL**
  Hospitality Professional
- **CLELAND HOFF**
  Business Owner
- **KAREN SIBERT**
  Accountant

MEASURES SUBMITTED TO THE VOTERS

STATE

41 **VETERANS HOUSING AND HOMELESS PREVENTION BOND ACT OF 2014.** Authorizes $600 million in general obligation bonds for affordable multifamily supportive housing to relieve homelessness, affordable transitional housing, affordable rental housing, or related facilities for veterans and their families. Fiscal Impact: Increased state bond costs averaging about $50 million annually over 15 years.

- YES
- NO

Sample

Ballot

COUNTY

Assessor

Vote for One

BARRY BECK
Real Property Appraiser

ROBERT 'BOB' MUSIL
Appointed Incumbent

District Attorney

Vote for One

TIM KENDALL
Appointed Incumbent

Sheriff / Coroner

Vote for One

RALPH OBENBERGER
Appointed Sheriff/Coroner

INGRID BRAUN
Law Enforcement

42 PUBLIC RECORDS. OPEN MEETINGS. STATE REIMBURSEMENT TO LOCAL AGENCIES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.

Requires local government compliance with laws providing for public access to local government body meetings and records of government officials. Eliminates reimbursement for costs of compliance. Fiscal Impact: Reductions in state payments to local governments in the tens of millions of dollars annually. Potential future costs on local governments in the tens of millions of dollars annually.

YES

NO

26-SB4B

CA26-2-D1V

VOTE BOTH SIDES

2 WAYS TO Vote

VOTE AT THE POLLS

Where is Your Polling Place???
The location of your polling place is shown on the back cover of this booklet. ***Your polling place may have changed—be sure to check!***

Save Time
Mark your choices in this booklet, bring it to the polls with you and refer to it when voting your official ballot. This will save you time in the booth, and will also shorten the time the next voter must wait in line.

On Election Day the polls open at 7 a.m. and close at 8 p.m.

VOTE BY MAIL

Voters may request a ballot be mailed to them for this one election or for all future elections by submitting the application on the back cover of this booklet. Or obtain an application by:
E-mail: elections@mono.ca.gov
FAX 760-932-5531
Online at **monocounty.ca.gov/departments/elections/elections.html**

★**NEW:** You may now request a vote-by-mail ballot via telephone. Call 760-932-5537.

The application or request must be received in the Elections Office before 5:00 p.m. on **May 27, 2014** (postmark won't suffice).

Information about options for returning your vote-by-mail ballot is available in this booklet.

Top-Two Candidates Open Primary Act

The Top 2 Primary lets you vote for *any* candidate (for most races), even if you are not in the same political party. The top 2 candidates – the ones who get the most votes in the primary – will be on the General Election ballot in November.

The voter-nominated offices that the Top 2 Primary applies to are:

Governor, Lt. Governor, Secretary of State, Controller, Treasurer, Attorney General, Insurance Commissioner, Board of Equalization, District 1, U.S. Representative, District 8, State Senator, District 8, State Assembly, District 5

Party Endorsements

Endorsements listed may be from a different political party than the candidate prefers. To view a candidate's political party preference go to the official ballot section.

	DEM	AI	PF	GRN
Governor	Edmund G. 'Jerry' Brown	Tim Donnelly	Cindy L. Sheehan	Luis J. Rodriguez
Lieutenant Governor	Gavin Newsom	None	Amos Johnson	Jena F. Goodman
Secretary of State	None	Pete Peterson	None	David Curtis
Controller	None	David Evans	Laura Wells	Laura Wells
Treasurer	John Chiang	None	Ellen H. Brown	Ellen H. Brown
Attorney General	Kamala D. Harris	Ronald Gold	None	None
Insurance Commissioner	Dave Jones	Ted Gaines	Nathalie Hrizi	None
Board of Equalization Member District 1	Chris Parker	George Runner	None	None
US Representative District 8	Bob Conaway	None	None	None
State Senator District 8	None	None	None	None
State Assembly Member District 5	None	None	None	None

The Republican, Americans Elect and Libertarian parties are not endorsing candidates in the June Primary.

Prop. 34 – Expenditure Limitations: State Legislative Candidates

Proposition 34 was passed by voters in November 2000. The law requires county election officials to provide the names of those State Legislative candidates who have voluntarily agreed to expenditure limits. Candidates who agree to the expenditure limits may submit and pay for a Candidate's Statement of Qualifications to be printed in this pamphlet. The following State Legislative candidates, listed in alphabetical order, have accepted the voluntary expenditure limitations pursuant to Proposition34:

State Senator District 8
Tom Berryhill (REP)
Paulina Miranda (DEM)

State Assembly Member District 5
Frank Bigelow (REP)

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- **CANDIDATES' STATEMENTS**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. The text, grammar and spelling are as submitted by the authors.

STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 8TH DISTRICT

PAUL COOK

Occupation: United States Representative

Education and Qualifications: Two years ago, as a retired Colonel with 26 years of service in the US Marine Corps, I asked for your trust to become your Congressman. Having been awarded the Bronze Star and two Purple Hearts for my time in Vietnam, I witnessed great sacrifices by my fellow Americans and pledged to ensure their efforts would not be in vain.

As your Congressman, I've honored that commitment by fighting for a balanced budget, for our veterans, to keep jobs in America, and to defend our way of life.

I fought to pass a balanced budget plan to reduce the deficit by $4.6 trillion over the next ten years, strengthen America's economy, and protect Medicare for seniors. I voted over ten times to defund, delay, and replace Obamacare.

I fought to restore the Cost of Living Adjustment for all veterans and for the in-state college tuition rate they deserve. I supported the Keystone pipeline because it would put 20,000 Americans to work.

In Mono County, I've worked to ensure that public lands are used for the public good. I've authored legislation to help our ski resorts stay open and create new local jobs, and I'm fighting attempts by the federal government to monopolize even more land.

I'm honored my work has earned the endorsements of US Representative Tom McClintock.

We've accomplished a great deal, but we cannot stop here. With your trust and vote, I'll keep fighting for you in Congress.

Learn more at www.joinpaulcook.com

s/ Paul Cook

STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 8TH DISTRICT

PAUL HANNOSH **AGE: 45**

Occupation: Biology/History Teacher/Small Business Owner

Education and Qualifications: I'm a school board trustee and U.S. Army veteran running for Congress because I agree with over 90% of Americans who believe Congress no longer works in their best interest. I am 100% pro-life, pro-2nd amendment, pro-traditional marriage conservative who will put Americans first, not lobbyists.

Limited Government: We need to stop government spying on innocent Americans, excessive spending and imperial presidents. If a president thinks that he can act in place of Congress, then we need a Congressman that will impeach him. The Affordable Healthcare Act is a disaster - a massive transfer of wealth from working Americans to private insurers. My family's premiums have gone up over $4000 a year. I will defund/ repeal it.

America first foreign policy: Our interventionist foreign policy is seriously misguided. Our foreign aid policy should end as we're no longer the world's rich uncle. As a nation birthed by Puritans seeking religious freedom, we should advocate more on behalf of Middle-Eastern Christians who are the world's most persecuted group.

No amnesty: We've been there done that and it just encouraged 11 million more to do the same.

Economy: Our tax system makes imports cheap while inflating the cost of domestically produced goods. The Fair Tax reform will end this unfair advantage for imports by replacing the income tax with a consumption tax, which will bring a tsunami of jobs back to America.

We also must audit the Fed.

Endorsements: Constitutional Sheriff Schrader, California teachers, veterans, Pomona Republicans.

www.paulhannosh.com
paul@paulhannosh.com

s/ Paul Hannosh

STATEMENT OF CANDIDATE FOR STATE SENATOR, 8TH DISTRICT

TOM BERRYHILL **AGE: 60**

Occupation: Farmer/Legislator

Education and Qualifications: As a fourth generation Central Valley farmer and independent businessman, I'm proud so many community leaders and respected organizations want me re-elected to the State Senate. A few examples: I'm endorsed by Fresno County Sheriff Margaret Mims, the California Grape & Tree Fruit League President Barry Bidwell and CDF Firefighters, the largest fire department in the state.

During my service, I wrote legislation that would end environmental regulatory abuses and stop frivolous lawsuits that are costing our Valley jobs. In fact, the (CSBA) California Small Business Association named me the 2013 Senate Legislator of the Year.

One important law I authored cracked down on metal theft, a serious problem that's plaguing the Central Valley and costing farmers, businesses, local government and public schools millions of dollars per year in property damage.

I have fought to build more water storage facilities, stop the early release of dangerous convicts and opposed tax hikes. I was also appointed chairman of the bi-partisan Rural Caucus that's worked to help our agricultural economy. Additionally, I authored and co-sponsored bills to curtail out of control public pensions, provide more career and technical education training programs, require a state budget spending cap and conserve prime farmland.

In the past, I've received the California Rifle and Pistol Association Legislator of the Year award, the American Nurses Association California Legislator of the Year award and the Friends of California Community Colleges award.

Most important, I'm happily married to my wife, Loretta, and I have two beautiful daughters. Visit www.tomberryhill.com

s/ Tom Berryhill

STATEMENT OF CANDIDATE FOR STATE ASSEMBLY, 5TH DISTRICT

FRANK BIGELOW **AGE: 59**

Occupation: Rancher/Businessman/Assemblyman

Education and Qualifications: Two years ago, you put your trust in me to protect taxpayers from Sacramento's out-of-control spending and to defend our way of life. Looking back on my first term as your Assemblyman, it's clear there are many problems left to solve.

That's why I'm once again asking for your trust to continue our fight for a stronger economy and a smaller state government with a meaningful rainy day reserve.

By now it's clear that the politicians' budget priorities this year include spending away our state surplus – and your tax dollars – on social programs that won't create one job in California let alone our community. Our region's unemployment rate is higher than the rest of California and we must do something about the 19,000 neighbors without work in our community.

To do that, I'll continue to work to end partisan gridlock by working with both Democrats and Republicans on policies that not only create new jobs, but also keep and retain the ones we have from being lost to states like Texas and Nevada.

Like you, I'm tired of reading news stories about local companies closing their doors or laying off workers. We'll create those jobs by reducing regulations that stifle construction projects in our community, and we'll keep them by reducing the cost of doing business in California.

I'd be honored with your trust and your vote to continue our fight for local jobs, lower taxes, a smaller, more efficient state government, and to end partisan gridlock.

www.frankbigelow.com

s/ Frank Bigelow

STATEMENT OF CANDIDATE FOR SUPERINTENDENT OF SCHOOLS

STACEY ADLER

Occupation: Mono County Superintendent of Schools

Education and Qualifications: I have had the honor and pleasure of serving as the Mono County Superintendent of Schools since August, 2010. Since that time, the Mono County Office of Education has done a great deal to positively impact education that is occurring daily in Mono County classrooms. We have developed close, positive and supportive relationships with both of our school districts. We have provided "Teacher Mini-Grants" each year for teachers throughout the County. For the first time ever, MCOE was awarded a lead, regional contract with the California County Superintendents' Educational Services Association (CCSESA) with which we have been able to open the NorthStar Counseling Center, as well as provide Positive Behavior Interventions and Support (PBIS) training for all schools in the County. In a joint effort with many other county agencies, MCOE led the implementation of the Choose Civility Initiative, which is well into its first year. My husband, Joe, my two daughters (Sarah, 15, and Tessa, 8) and I have resided in Mono County for the last twelve years and feel very fortunate to call this our home. I look forward to having the opportunity to serve the public and our schools for four more years.

s/ Stacey Adler

DECLARACIÓN DE CANDIDATA PARA SUPERINTENDENTA DE ESCUELAS DEL CONDADO

STACEY ADLER

Ocupación: Superintendenta de Escuelas del Condado de Mono

Educación y Currículum Vítae: He tenido el honor y placer de servir como Superintendenta de Escuelas del Condado de Mono desde Agosto de 2010. Desde ese entonces, la Oficina de Educación del Condado de Mono ha hecho mucho para impactar de manera positiva en la educación que se imparte diariamente en las aulas del Condado de Mono. Hemos desarrollado relaciones estrechas, positivas y de apoyo con ambos distritos escolares. Hemos proporcionado "Mini-Subsidios para Maestros" cada año para los maestros de todo el Condado. Por primera vez como nunca antes, se adjudicó a la MCOE un contrato principal, regional con la Asociación de Servicios Educativos de Superintendentes del Condado de California (CCSESA) con el cual hemos podido inaugurar el Centro de Consejería NorthStar, como también proporcionar capacitación en Intervenciones y Apoyo para una Conducta Positiva (PBIS) para todas las escuelas en el Condado. En un esfuerzo conjunto con muchas otras agencias del condado, MCOE llevó adelante la implementación de la Iniciativa Elige la Civilidad, que ya va por su primer año. Mi esposo, Joe, mis dos hijas (Sarah, 15 y Tessa, 8) y yo hemos vivido en el Condado de Mono durante los últimos doce años y me siento muy afortunada de llamar hogar a este lugar. Espero con ansias tener la oportunidad de servir al público y a nuestras escuelas por cuatro años más.

f/ Stacey Adler

STATEMENT OF CANDIDATE FOR ASSESSOR

BARRY BECK

Occupation: Real Property Appraiser

Education and Qualifications: Hello Mono County voters. My name is Barry Beck, and I have worked in the Mono County Assessor's Office for 11 consecutive years. I have an Advanced Appraisal certificate, the highest certification that the California State Board of Equalization issues, and I have worked on a wide scope of appraisal projects including residential, commercial, and specialty properties. I am an advocate for a smaller, more efficient, more user-friendly County government.

The Assessor's Office has sometimes been described as a 'black eye' on the face of County services, and I want to change that perception with immediate improvements to customer service, quicker resolution of assessment appeals, fair and equitable assessments, a timely and accurate assessment roll, and improvements to efficiency and workflow in the office. It is the Assessor's duty to fairly assess all assessable property in the County, and that is my intent.

I am an involved community member as a 10-year participant in Mono County Sheriff Search and Rescue, Bridgeport Public Utilities District board member, 4 years on the Bridgeport Valley RPAC, 7-year Little League coach, 6-year Junior High basketball coach, mountain guide for the Wounded Warriors program, and Angel Flight command pilot.

s/ Barry Beck

STATEMENT OF CANDIDATE FOR ASSESSOR

ROBERT "BOB" MUSIL **AGE: 51**

Occupations: Mono County Assessor

Education and Qualifications: Hello, Mono County Voters. My name is Bob Musil and I am the current Mono County Assessor.

Last September, the Board of Supervisors appointed me Assessor, and asked me to provide much needed leadership and stability to this office.

My past and current experience working in Assessment Offices, along with public and private sector management, has given me the knowledge and expertise necessary to currently lead the Assessor's Office.

Since my appointment, the Department has initiated several changes:
Increasing efficiency & productivity
Becoming more taxpayer-friendly
Working to modernize our website in order to provide more information online
Ensuring that all assessments are legal
Keeping the Department on-budget in this era of lean budgets

I began my appraisal career with Los Angeles County in 1989. In 1992, my wife and I had the great fortune to move to Mono County where we have lived full-time ever since. Since we first arrived, I have worked as an appraiser and later as the Assistant Assessor for Mono County. I have also managed and owned businesses.

On June 3rd, I ask for your vote so I may continue making Mono County's Assessor's Office an efficient office where all taxpayers are treated fairly and equitably.

s/ Robert "Bob" Musil

DECLARACIÓN DE CANDIDATO PARA TASADOR

ROBERT "BOB" MUSIL **EDAD: 51**

Ocupación: Tasador del Condado de Mono

Educación y Currículum Vítae: Hola, Electores del Condado de Mono. Mi nombre es Bob Musil y soy el actual Tasador del Condado de Mono.

El pasado mes de septiembre, la Junta de Supervisores me nombró Tasador y me pidió que aportara el liderazgo y la estabilidad tan necesarios para este cargo.

Mi experiencia pasada y presente trabajando en Oficinas de Evaluación, junto con la gestión del sector público y privado, me ha dado el conocimiento y la experiencia necesarios para liderar actualmente la Oficina del Tasador.

Desde mi nombramiento, el Departamento ha iniciado varios cambios:
Aumento de la eficacia y productividad
Mayor accesibilidad para el contribuyente
Tareas para modernizar el sitio web a fin de brindar más información en línea
Verificación de que todas las evaluaciones sean legales
La preservación del Departamento dentro del presupuesto en esta era de presupuestos magros

Comencé mi carrera de tasación con el Condado de Los Angeles en 1989. En 1992, mi esposa y yo tuvimos la gran fortuna de mudarnos al Condado de Mono donde hemos vivido todo el tiempo desde entonces. Desde la primera vez que llegamos, he trabajado como tasador y más tarde como Tasador Asistente para el Condado de Mono. También he administrado y tenido negocios.

El 3 de junio, pido su voto para poder continuar haciendo de la Oficina del Tasador del Condado de Mono una oficina eficaz donde todos los contribuyentes sean tratados de manera justa y equitativa.

f/ Robert "Bob" Musil

STATEMENT OF CANDIDATE FOR SHERIFF/CORONER

RALPH OBENBERGER **AGE: 53**

Occupation: Sheriff/Coroner

Education and Qualifications: As your Sheriff-Coroner, I have made significant changes to enhance law enforcement safety in Mono County: permanently assigning a School Resource Deputy to our campuses, being more proactive on criminal and narcotic activity in both the county and Town of Mammoth Lakes, and always being aware of the fiscal responsibility I am entrusted with. I have a deep connection to the communities of this county: serving the residents for nearly 14 years, raising my children in the Mono County schools and being an active volunteer for local organizations. I have managed every area of the Sheriff's Office and understand the complexities of each. I have a unique perspective on what it takes to meet the diverse law enforcement needs of our communities. With the support and endorsement from the Mono County Public Safety Officers Association, Deputy Sheriff's Association, Fire Chief's Association, many business owners along with current and former government officials, I will continue to move the Sheriff's Office forward. I will always engage the citizens of Mono County to ensure I am providing professional and courteous law enforcement which they deserve. I humbly ask for your vote on June 3, 2014.

s/ Ralph Obenberger

DECLARACIÓN DE CANDIDATO PARA ALGUACIL/JUEZ DE INSTRUCCIÓN

RALPH OBENBERGER **EDAD: 53**

Ocupación: Alguacil/Juez de Instrucción

Educación y Currículum Vítae: Como su Alguacil-Juez de Instrucción, he hecho cambios significativos para mejorar la seguridad de la aplicabilidad de la ley en el Condado de Mono: asignando de manera permanente un Delegado de Recursos Educativos a nuestros campus, siendo más proactivo en la actividad criminal y de narcóticos en el condado y en el Pueblo de Mammoth Lakes y estando siempre atento a la responsabilidad fiscal que se me encomendó. Tengo una profunda conexión con las comunidades de este condado: sirviendo a los residentes por casi 14 años, criando a mis niños en las escuelas del Condado de Mono y siendo un voluntario activo en organizaciones locales. He administrado cada área de la Oficina del Alguacil y comprendo la complejidad de cada una. Poseo una perspectiva exclusiva de lo que se necesita para suplir las necesidades de la aplicabilidad de la ley en nuestras comunidades. Con el apoyo y respaldo de la Asociación de Oficiales de Seguridad Pública del Condado de Mono, Asociación de Agentes de Alguacil, Asociación de Jefes de Bomberos, muchos propietarios de negocios junto con actuales y ex funcionarios de gobierno, continuaré fomentando el progreso de la Oficina del Alguacil. Siempre me vincularé con los ciudadanos del Condado de Mono para asegurarme de estar proporcionando la aplicabilidad de la ley profesional y atenta que se merecen. Pido humildemente su voto el 3 de junio de 2014.

f/ Ralph Obenberger

STATEMENT OF CANDIDATE FOR SHERIFF/CORONER

INGRID BRAUN **AGE: 46**

Occupation: Law Enforcement

Education and Qualifications: I want to reconnect the Mono County Sheriff's Department with the communities it serves. We need to improve the reputation of our Sheriff's Department and restore the faith and trust of the people. If elected, I will lead a proactive, interactive and professional law enforcement agency that is accountable and accessible to the people. We will respectfully enforce the laws of our country, state and county. We can achieve greater success by engaging with our communities and earning their respect and support.

I retired from the Los Angeles Police Department as a lieutenant after 21 years. I have substantial experience in supervision, patrol operations, investigations, internal affairs and administrative functions. I currently work for the Mammoth Lakes Police Department as a Reserve Officer and worked as a Deputy for the Mono County Sheriff's Department.

My husband and I chose Mono County as our second home in 1997, retiring here in 2010. We are here to stay. We enjoy everything the Eastern Sierra has to offer and are involved and active members of our community.

I chose Mono County as my home, and now I am asking Mono County to choose me as their Sheriff.

s/ Ingrid Braun

STATEMENT OF CANDIDATE FOR MEMBER OF THE TOWN COUNCIL
Town of Mammoth Lakes

SHIELDS RICHARDSON **AGE: 60**

Occupation: Business Owner/Mammoth Village Properties/Side Door Restaurant

Education and Qualifications: My wife and I have been living and involving ourselves in Mammoth for 14 years and have thoroughly enjoyed every moment of it. I am an active member of the community, have been a member of the Tourism and Recreation Commission and currently serve on the boards of Disabled Sports Eastern Sierra (DSES) and the Mammoth Lakes Foundation.

It is important we continue to diversify our economy for the sustainability of our future, provide the leadership for improving our quality of life, and implement those decisions that are in the best interest of our community. Working together will transfer into better lives and better experiences, and a better community for locals and visitors alike.

Mammoth Lakes is constantly evolving. What our town becomes in 10 years and beyond is determined by the decisions we make now. My business and civic experiences and environmental sensitivity give me a broad perspective on what we need to improve and what we need to preserve.

I am motivated by my excitement for the future of Mammoth. I respectfully ask for your support and appreciate your consideration.

s/ Shields Richardson

DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA JUNTA DEL CONCEJO MUNICIPAL
Pueblo de Mammoth Lakes

SHIELDS RICHARDSON **EDAD: 60**

Ocupación: Propietario de Negocio/Propiedades Mammoth Village/Restaurante Side Door

Educación y Currículum Vítae: Mi esposa y yo vivimos y nos involucramos con Mammoth desde hace 14 años y hemos disfrutado cada momento. Soy un miembro activo de la comunidad, he sido miembro de la Comisión de Turismo y Recreación y actualmente sirvo en las juntas de Deportes para Discapacitados de Eastern Sierra (DSES) y Fundación Mammoth Lakes.

Es importante continuar diversificando nuestra economía para la sostenibilidad de nuestro futuro, proporcionar liderazgo para mejorar nuestra calidad de vida e implementar aquellas decisiones que sean más convenientes para nuestra comunidad. El trabajo en conjunto se traducirá en mejores vidas y mejores experiencias y una comunidad mejor para los locales y los visitantes por igual.

Mammoth Lakes está en constante evolución. Lo que nuestro pueblo sea dentro de 10 años y más está determinado por las decisiones que tomemos ahora. Mis experiencias en lo comercial y civil y mi sensatez ambiental me brindan una amplia perspectiva de lo que necesitamos mejorar y lo que necesitamos conservar.

Me siento motivado por el entusiasmo que tengo por el futuro de Mammoth. Respetuosamente pido su apoyo y su voto y agradezco su consideración.

f/ Shields Richardson

STATEMENT OF CANDIDATE FOR MEMBER OF THE TOWN COUNCIL
Town of Mammoth Lakes

JOHN WENTWORTH

Occupation: Nonprofit Executive Director

Education and Qualifications: The strength of Mammoth Lakes lies in our community, and everyone's willingness to work hard and contribute their talents to a larger good. Hard work makes it possible to live, recreate, and raise families in this wonderful place, and that's why I've chosen to run for the Mammoth Lakes Town Council.

Unlike California's larger cities that can absorb government missteps, small towns like Mammoth cannot afford to make mistakes that waste valuable tax dollars and undermine community confidence. I support Mammoth Lakes Tourism and Mammoth Lakes Recreation as examples of the kinds of innovative tools our community will need to succeed.

As a founder and Executive Officer of the Mammoth Lakes Trails and Public Access Foundation (MLTPA), I am proud of the new Trails Plan that ensures everyone in Mammoth Lakes is guaranteed safe access to our beautiful natural environment. I'm also proud of the work I've done securing reliable, sustained funding for recreation, trails, parks, mobility and arts and culture opportunities here in Mammoth Lakes.

On the Town Council, I will work to ensure that our government is an efficient and effective partner to all, and the steward of a strong, stable local economy. I ask for your vote.

s/ John Wentworth

DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA JUNTA DEL CONCEJO MUNICIPAL
Pueblo de Mammoth Lakes

JOHN WENTWORTH

Ocupación: Director Ejecutivo de Organización Sin Fines de Lucro

Educación y Currículum Vítae: La fortaleza de Mammoth Lakes radica en nuestra comunidad, y el deseo de todos de trabajar duro y aportar sus talentos por un bien mayor. El trabajo duro posibilita vivir, recrearse y criar familias en este maravilloso lugar, y por eso he elegido postularme para el Concejo Municipal de Mammoth Lakes.

A diferencia de las grandes ciudades de California que pueden absorber los grandes traspiés del gobierno, los pueblos pequeños como Mammoth no pueden permitirse cometer errores que desperdicien los valiosos dólares de los impuestos y socaven la confianza de la comunidad. Apoyo el Turismo de Mammoth Lakes y la Recreación de Mammoth Lakes como ejemplos de la clase de herramientas innovadoras que nuestra comunidad necesitará para alcanzar el éxito.

Como fundador y Oficial Ejecutivo de la Fundación de Caminos y Accesos Públicos de Mammoth Lakes (MLTPA), estoy orgulloso del nuevo Plan de Caminos que garantiza que todos en Mammoth Lakes tengan acceso garantizado a nuestro hermoso entorno natural. También estoy orgulloso del trabajo que he hecho para garantizar financiamiento confiable, sostenido para oportunidades de recreación, caminos, parques, movilidad y arte y cultura aquí en Mammoth Lakes.

En el Concejo Municipal, trabajaré para garantizar que nuestro gobierno sea un asociado eficaz y efectivo para todos y el administrador de una economía local sólida, estable. Le pido su voto.

f/ John Wentworth

STATEMENT OF CANDIDATE FOR MEMBER OF THE TOWN COUNCIL Town of Mammoth Lakes

ELENA BLOMGREN **AGE: 45**

Occupation: Self-Employed

Education and Qualifications: I have been a homeowner in Mammoth Lakes for 18 years; living here full-time for seven winters and in Manhattan Beach in the summers. In 2012 I moved to Mammoth full-time when I was offered a temporary position as a Permit Technician for the Town of Mammoth Lakes.

Background: Vice President, General Manager of a NHRA Drag Racing Top Fuel Funny Car Team, President, General Manager of a Drag Racing School and property investments in Los Angeles area. I later worked with friends to successfully restructure their businesses; once completed I began looking for a new challenge. When the opportunity came to work for the Town of Mammoth Lakes, I was thrilled. I worked for the Town for 1.5 years in several capacities; throughout that time I worked with each department, which gave me a unique perspective and exposure to many different aspects of municipal government and how it works from within.

I would be honored to be elected to the Mammoth Lakes Town Council where I could utilize my years of business experience to make informed and thoughtful decisions. I would like to help the residents, business owners, local agencies and Town come together to find common ground and move our community forward.
http://elena4mammoth.nationbuilder.com/

s/ Elena Blomgren

DECLARACIÓN DE CANDIDATA PARA MIEMBRO DE LA JUNTA DEL CONCEJO MUNICIPAL Pueblo de Mammoth Lakes

ELENA BLOMGREN **EDAD: 45**

Ocupación: Trabajadora Independiente

Educación y Currículum Vítae: Soy propietaria de casa en Mammoth Lakes hace 18 años; viviendo todo el tiempo aquí hace siete inviernos y en Manhattan Beach en los veranos. En 2012 me mudé a Mammoth permanentemente cuando me ofrecieron una posición temporal como Técnico de Permisos para el Pueblo de Mammoth Lakes.

Experiencia: Vicepresidente, Gerente General de un Equipo de Coches Top Fuel Funny Car para Carreras de Arrancones de NHRA, Presidente, Gerente General de una Escuela de Carreras de Arrancones e inversionista en propiedades en el área de Los Angeles. Más tarde trabajé con amigos para reestructurar exitosamente sus negocios; una vez que finalicé comencé a buscar un nuevo desafío. Cuando surgió la oportunidad de trabajar para el Pueblo de Mammoth Lakes, me entusiasmé. Trabajé para el Pueblo por 1.5 años en distintas capacidades; durante ese tiempo trabajé con cada departamento, lo que me brindó una perspectiva exclusiva y me puso en contacto con diferentes aspectos del gobierno municipal y su funcionamiento desde adentro.

Me sentiría honrada de ser electa para el Concejo Municipal de Mammoth Lakes donde podría aplicar mis años de experiencia comercial para tomar decisiones informadas y sensatas. Quisiera ayudar a los residentes, propietarios de negocios, agencias locales y al Pueblo a reunirse para encontrar intereses en común y promover el progreso de nuestra comunidad.
http://elena4mammoth.nationbuilder.com/

f/ Elena Blomgren

STATEMENT OF CANDIDATE FOR MEMBER OF THE TOWN COUNCIL Town of Mammoth Lakes

KEN MURRAY

Occupation: General Manager of Chart House/Businessman

Education and Qualifications: I have been a resident and businessman in Mammoth Lakes for the past 5 years and enjoy this area.

I would like to see change in many ways that improve our town in making Mammoth a destination again.

We have much to offer year around, not just focusing on winter activities but also in the other seasons with arts, cultural and music.

I will be honest and objective to all of the issues brought to the council by the public and make the best decision for the better of the community that we live in.

I respectfully ask for your support and can also thank the ones who cast their vote for me.

s/ Ken Murray

STATEMENT OF CANDIDATE FOR MEMBER OF THE TOWN COUNCIL Town of Mammoth Lakes

COLIN FERNIE **AGE: 30**

Occupation: Vice-Chair, Planning and Economic Development Commission

Education and Qualifications: I possess a great love and passion for living in Mammoth Lakes. Consequently, I felt compelled to get involved in our political process. I am motivated to act as a positive force for change and continuous improvement of our town. I believe my experience as a Planning Commissioner over the last two years has prepared me well for this opportunity.

I am focused on diversifying the local economy and providing a more stable environment for locals to live, work and thrive. Improvements in our local quality of life will transfer into a better experience for our visitors. I bring a unique perspective to council based on my personal background, my political experience, the knowledge I have gained as a local business owner and my thorough understanding of our peer resorts.

I am excited for this opportunity. I humbly ask for your support and thank you for your consideration.

s/ Colin Fernie

DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA JUNTA DEL CONCEJO MUNICIPAL Pueblo de Mammoth Lakes

COLIN FERNIE **EDAD: 30**

Ocupación: Vicepresidente, Comisión de Planificación y Desarrollo Económico

Educación y Currículum Vítae: Tengo un gran amor y pasión por la vida en Mammoth Lakes. En consecuencia, me siento obligado a participar en nuestro proceso político. Estoy motivado para actuar como una fuerza positiva para el cambio y mejoramiento continuo de nuestro pueblo. Creo que mi experiencia como Comisionado de Planificación durante los últimos dos años me ha preparado adecuadamente para esta oportunidad.

Estoy enfocado en diversificar la economía local y proporcionar un entorno más estable donde los locales puedan vivir, trabajar y prosperar. Las mejoras a nuestra calidad de vida local se traducirán en una mejor experiencia para nuestros visitantes. Aporto una perspectiva exclusiva al concejo basada en mis antecedentes personales, mi experiencia política, el conocimiento que he obtenido como propietario de un negocio local y mi amplio entendimiento de nuestros centros turísticos similares.

Me siento entusiasmado con esta oportunidad. Pido humildemente su apoyo y agradezco su consideración.

f/ Colin Fernie

STATEMENT OF CANDIDATE FOR MEMBER OF THE TOWN COUNCIL Town of Mammoth Lakes

DEBORAH "DEB" PIERREL **AGE: 52**

Occupation: Hospitality Professional/Consultant

Education and Qualifications: My community involvement includes serving on the Chamber Board, Airport Commission, volunteer budget process consultant and donation of time to local service organizations, charities and programs.

In addition to being a community activist and leader, I am a businesswoman / entrepreneur operating two resort driven business' from Mammoth. My perspective and background will complement town council interactions.

Opportunity abounds to re-build a solid foundation and change in philosophy to working together, using relevant tools and forward thinking, being open to challenges and discussions which result in implementing consistent processes to enhance the community and region. We must become more sustainable year–round while working toward our long term goals and vision. We have cut town staff and services dramatically. We know where we stand financially. It is time.

We can mold our town to thrive in the slow and midweek times. I will work hard to enhance economic development in support of more diverse industry and professional opportunities. We can do this by the choices and decisions we make. We have the power to guide change. It is possible.

I respectfully seek your vote. I would be honored to work for and with you in the betterment of Mammoth Lakes.

s/ Deborah "Deb" Pierrel

DECLARACIÓN DE CANDIDATA PARA MIEMBRO DE LA JUNTA DEL CONCEJO MUNICIPAL Pueblo de Mammoth Lakes

DEBORAH "DEB" PIERREL **EDAD: 52**

Ocupación: Profesional de Hotelería/Consultora

Educación y Currículum Vítae: Mi participación en la comunidad incluye servir en la Junta de la Cámara, la Comisión del Aeropuerto, consultora voluntaria en el proceso presupuestario y donación de tiempo a organizaciones de servicios, entidades benéficas y programas locales.

Además de ser una activista y líder de la comunidad, soy una mujer de negocios / empresaria que administra dos negocios impulsados por el turismo de Mammoth. Mi perspectiva y experiencia complementarán las interacciones con el concejo municipal.

Abundan las oportunidades de reconstruir sólidos cimientos y un cambio de filosofía para trabajar juntos, utilizando las herramientas y el pensamiento progresista adecuado, estando abierto a desafíos y discusiones que den como resultado la implementación de procesos coherentes para mejorar la comunidad y la región. Debemos ser más sostenibles durante todo el año trabajando al mismo tiempo por nuestros objetivos a largo plazo y nuestra visión. Hemos recortado el personal y los servicios municipales dramáticamente. Sabemos dónde nos encontramos financieramente. Es la hora.

Podemos moldear nuestro pueblo para que prospere en tiempos de desaceleración y a mitad de semana. Trabajaré duro para mejorar el desarrollo económico en apoyo de oportunidades industriales y profesionales más diversas. Podemos lograrlo por medio de las opciones y decisiones que tomemos. Tenemos el poder para conducir el cambio. Es posible.

Pido respetuosamente su voto. Será un honor para mí trabajar para y con usted por el mejoramiento de Mammoth Lakes.

f/ Deborah "Deb" Pierrel

STATEMENT OF CANDIDATE FOR MEMBER OF THE TOWN COUNCIL
Town of Mammoth Lakes

KAREN SIBERT

Occupation:

Education and Qualifications: Mammoth residents deserve a representative who has experienced the ups and downs of the local economy. I have been a member of our workforce since 1988. I will bring to the Council the values and ethics I have embraced living and working in Mammoth for the last 25 years.

My career began as a waitress and mother of four. At the age of 40, I went back to school and earned a Bachelor's degree in accounting. Subsequently, I was hired by the Town of Mammoth Lakes Finance department as an Accounting Assistant. I am currently an Account Clerk for Mammoth Community Water District. Over the past 7 years, I have gained valuable expertise in municipal finance. My path from working as a waitress to becoming the respected accountant that I am today reflects my drive and dedication, and has given me the opportunity to interact with Mammoth residents all over town.

Having lived in Mammoth for the best half of my life, I understand our community and its needs. I raised my four children here. I am in touch with the feelings of many residents, and I will do my best to represent the working community and all of Mammoth.

s/ Karen Sibert

DECLARACIÓN DE CANDIDATA PARA MIEMBRO DE LA JUNTA DEL CONCEJO MUNICIPAL
Pueblo de Mammoth Lakes

KAREN SIBERT

Ocupación:

Educación y Currículum Vítae: Los residentes de Mammoth merecen una candidata que haya experimentado los altibajos de la economía local. He sido miembro de nuestra fuerza laboral desde 1988. Aportaré al Concejo los valores y la ética que he adoptado al vivir y trabajar en Mammoth por los últimos 25 años.

Mi carrera comenzó como mesera y madre de cuatro. A los 40 años, regresé a la escuela y obtuve un título de Licenciatura en contabilidad. Posteriormente, fui contratada por el departamento de Finanzas del Pueblo de Mammoth Lakes como Asistente de Contador. Actualmente soy Empleada de Cuentas para el Distrito de Suministro de Agua de la Comunidad de Mammoth. Durante los últimos 7 años, he obtenido valiosa experiencia en finanzas municipales. Mi camino desde que trabajé como mesera hasta convertirme en la respetada contadora que soy hoy refleja mi propósito y dedicación, y me ha dado la oportunidad de interactuar con los residentes de Mammoth en todo el pueblo.

Habiendo vivido el Mammoth más de la mitad de mi vida, entiendo a nuestra comunidad y sus necesidades. Crié a mis cuatro niños aquí. Estoy en contacto con los sentimientos de muchos residentes y haré todo lo posible por representar a la comunidad trabajadora y a todo Mammoth.

f/ Karen Sibert

VOTE BY MAIL VOTING INFORMATION

MAY 19 2014 — LAST DAY TO **REGISTER** FOR THIS ELECTION

If you moved on or prior to the date shown and did not register to vote at your new address, you may not be eligible to vote at the place on your polling place label. Call the Elections Division at (760) 932-5537 for information on where to vote. If you moved after this date, you may vote by a vote by mail ballot or at your former polling place, using your previous address for this election. HOWEVER, you must register at your new address to vote in future elections.

SEPARATE HERE

SEPARATE HERE

FROM:

_____

_____

_____

DID YOU SIGN YOUR APPLICATION AND PRINT YOUR RESIDENCE ADDRESS ABOVE YOUR SIGNATURE?

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

26-AV-E183902

The Post Office will NOT deliver mail without a stamp

LYNDA ROBERTS, REGISTRAR OF VOTERS
PO BOX 237
BRIDGEPORT CA 93517-0237

SEPARATE HERE

SEPARATE HERE

MAY 27 2014 — LAST DAY TO **REQUEST** VOTE BY MAIL BALLOT

- Sign your request in your own handwriting.
- Submit your request to the Registrar's Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).
- A vote by mail ballot shall be issued, to the requesting voter, in person or by mail.

JUNE 3 2014 — LAST DAY TO **RETURN** VOTE BY MAIL BALLOT

Voters may return only their own voted vote by mail ballots, in person or by mail, to the Registrar's Office or at any polling place in the county, to be received no later than the close of the polls on Election Day. However, a vote by mail voter who is unable to return the ballot, may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister or a person residing in the same household as the vote by mail voter, to return the ballot to the election official from whom it came or to the precinct board at a polling place within the jurisdiction. EC3017.

NOTICE TO THE PHYSICALLY HANDICAPPED VOTER

If the polling place is not designated as accessible to the physically handicapped voter, such voter may request a vote by mail ballot by completing the application on reverse side, or a precinct board member shall take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote and return the voted ballot to the polling place. (California Elections Code Section 14282.)

PERMANENT VOTE BY MAIL VOTER STATUS

State law now allows any voter who so requests to be a Permanent Vote by Mail Voter. If you check the Permanent Vote by Mail Voter box on the Application for a Vote by Mail Ballot on reverse side, a vote by mail ballot will automatically be sent to you for future elections. Failure to vote in four consecutive statewide general elections will cancel your Permanent Vote by Mail Voter Status and you will need to reapply. If you have questions concerning voting by the vote by mail ballot telephone (760) 932-5537.

ELECTION TO BE HELD: **STATEWIDE DIRECT PRIMARY ELECTION**

From
LYNDA ROBERTS, REGISTRAR OF VOTERS
PO Box 237
Bridgeport CA 93517
760/932-5537

RETURN SERVICE REQUESTED

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

PRSRT STD
U.S. POSTAGE
PAID
ProDocumentSolutions

SEPARATE HERE

SEPARATE HERE

POLLING PLACE LOCATION:

* **NOTE TO PHYSICALLY HANDICAPPED VOTERS**

*If an asterisk follows the designation of your polling place, it is accessible to the physically handicapped.

POSTMASTER DELIVER TO:

MONO COUNTY

APPLICATION FOR A VOTE BY MAIL BALLOT

I hereby request a vote by mail ballot for the
STATEWIDE DIRECT PRIMARY ELECTION
TUESDAY, JUNE 3, 2014

MAY 27, 2014
LAST DAY APPLICATION MAY BE RECEIVED

BALLOT TYPE

1. My residence address is:

Residence Address

City State Zip Code

2. Please mail my vote by mail ballot to me at this address, if different than that shown on label above:

Mailing Address

City State Zip Code

3. Daytime telephone

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

4. SIGN HERE _____ Date _____
Signature as registered. Each applicant must sign own signature

☐ **Permanent Vote by Mail Voter.** Check here if you wish to become a Permanent Vote by Mail Voter (see information on other side)

SEPARATE HERE

SEPARATE HERE

POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.

TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE

NOTICE

If you find that for any reason you will be unable to vote in person on election day, promptly complete and sign the application for a vote by mail ballot printed above and return it to:

Lynda Roberts, Mono County Registrar, P.O. Box 237, Bridgeport, CA 93517

Your application must reach the office of the **Registrar** not less than 7 days before the day of election. For further information phone: **760/932-5537**

ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for registration and election information: 1-800-833-8683 (1-800-TDD-VOTE). For the Visually Impaired, audio tapes of State Ballot Measures are available from the Mono County Registrar, Elections Division, (760) 932-5537.