

# June Lake Citizens Advisory Committee

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## June Lake Citizens Advisory Committee

Wednesday, June 7, 2017 – 5:30 p.m.  
June Lake Community Center

### AGENDA

1. Call to order by chair
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*)
3. Review/approve minutes: May 3, 2017
4. Supervisor Gardner report (*bears, SCE dams, Sierra pass openings, Clark & Petersen Tract roads*)
5. Chairperson report
6. Members' reports
7. Single-Family Residential Short-Term Rentals
8. Report of planning activities (*planning staff*)
9. Adjourn 5:59 pm

## Short-Term Rental Workshop Wednesday, June 7, 2017 – 6:00 p.m. June Lake Community Center

### AGENDA

1. Call to order 6:00 pm
2. Public comment for items not listed on the agenda
3. Review and discussion of workshop data and information
4. Adjourn 9:00 pm

*\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
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### CAC MEMBERS

Julie Brown, Patti Heinrich, Jora Fogg, Rob Morgan, Jeff Ronci, Ann Tozier