

June Lake Citizens Advisory Committee

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Short-Term Rental Subcommittee

Tuesday, March 7, 2017 - 6:00 p.m.
June Lake Community Center

AGENDA

1. Call to order 6:00 pm
2. Public comment 6:05 pm
3. Review neighborhood maps (*see attachment*) 6:10 pm
4. Review work program calendar (*see attachment*) 6:40 pm
5. Adjourn to regular meeting of June Lake Citizens Advisory Committee 6:55 pm

June Lake Citizens Advisory Committee

Tuesday, March 7, 2017 - 7:00 p.m.
June Lake Community Center

AGENDA

1. Call to order by chair 7:00 pm*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 7:05 pm
3. Membership update – status of reappointments 7:10 pm
4. Review/approve minutes: December 6, 2016 (*no January or February meeting*) 7:15 pm
5. Supervisor Gardner report 7:20 pm
6. Community Center update 7:25 pm
7. Single-Family Residential Short-Term Rentals – Summary of subcommittee meeting (*Wendy Sugimura*) 7:30 pm
8. ESTA June Lake Summer Shuttle potential funding commitment and Unmet Transportation Needs review (*John Helm – see attached staff report*) 7:45 pm
9. Outreach and discussion of legal marijuana in Mono County (*Michael Draper, Mono County Planning Analyst*) 8:00 pm
10. Report of planning activities – if time permits (*planning staff*) 8:20 pm
11. Discussion of potential change to regular meeting schedule, agenda consistency, and schedule next meeting (*Supervisor Gardner*) 8:25 pm
12. Adjourn 8:30 pm

*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

Committee Members

Julie Brown, Patti Heinrich, Jora Fogg, Rob Morgan, Jeff Ronci, Ann Tozier